Comite Resources, Inc. PO Box 66596 Baton Rouge, LA 70896 US (225) 247-3917 roblanecri@gmail.com

# DECEIVED JUN 07 2021 PARISH COUNCIL





INVOICE # Aug 2016 DATE 10/10/2016 DUE DATE 11/09/2016 TERMS net 30 {2}

### INVOICE

**BILL TO** 

Mr, Sam Scholle St. Charles Parish Dept of Public Works/Wastewater 100 River Oaks Destrehan, LA 70047 USA

5040404

**ACTIVITY** 

**Biological Monitoring** Assimilation Monitoring AMOUNT

1,837.50

**BALANCE DUE** 

\$1,837.50

401-4204534280

Whitat 10/19/16

#### Amendment

To

Agreement (See Ordinance No. 06-5-17) entered into May 15, 2006 between St. Charles Parish (PARISH) and Comite Resources, Inc. (COMITE)

The services to be provided by COMITE to PARISH under this agreement of May 15, 2006, is amended.

Article 1- Work of Comite **1.01 Scope** 

A. COMITE shall provide the Basic Work set forth herein which is specifically designed to meet the monitoring requirements as set forth in the LPDES permit and is described in Exhibit C.

Article 4 – Payments to Comite Resources

4.01 Methods of Payment for Work of COMITE

A. For Work. PARISH shall pay COMITE a fee of \$220,500 for Work performed in sixty (60) equal payments of \$3,675 based on submittal of monthly (60) progress reports acceptable to PARISH and five (5) Annual Reports. This amendment covers the period June 31, 2016 to June 30, 2021.

Laboratory expenses will be paid by St. Charles Parish. Comite will assess a 10% processing fee per invoice for laboratory work.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, on the dates set forth below.

PARISH: TO CHARLES PARISH	
By: Sty Stewary	
Date! 8/3//6	
COMITE RESOURCES, INC.	
By: John Day and Robert Lane	Y am
Date: 8/10/2016	1 Cabora



# St. Charles Parish Wetland Assimilation Monitoring Report

#### August 2016

Project # S060404 as Amended August 8, 2016

#### To:

Sam Scholle, Director Dept. of Public Works/Wastewater St. Charles Parish 100 River Oaks Destrehan, LA 70047

Prepared by:

Robert R. Lane, PhD Rachael G. Hunter, PhD John W. Day, PhD

Jason N. Day
Joel M. Mancuso

October 10, 2016

# St. Charles Parish Wetland Assimilation Monitoring Report

#### August 2016

Site visits

On August 24, 2016, Jason Day and Joel Mancuso visited the assimilation wetlands. They met with Shawn Stinnett who advised them not to go onto the property due to high flooding throughout the region.

Water Quality

Metals data for the May 31<sup>st</sup> sampling were received from the laboratory (see examples of the data in the following pages). All parameters look normal with concentrations within expected ranges. Complete analysis will carried out for the annual report.

CURTIS ENVIRONMENTAL SERVICES, INC. WATER/WASTEWATER TESTING - CONSULTING - OPERATION

BIOASSAY - OP CERT # 18-427 - LAB CERTIFICATION # 01984

185 BELLE TERRE BLVD. SUITE D LAPLACE, LA. 70068

PH: 985-653-0000 FX: 985-653-0001 TF: 888-653-0008 EM: cas@curtislab.com

CLIENT:

ATTN: MR. JASON DAY COMITE RESOURCES, INC 11643 PRIDE PORT HUDSON RD. ZACHARY, LA 70791

LPDES PERMIT # REPORT DATE: 6/14/2016

FACILITY: LULING PIPE - WATER

APPROVED BY:

PPROVED BY:

Grope July a Assistant

All CES Sampling Analyses Adhere To EPA Protocol, accept for non-permitted samples. These results relate only to the samples listed as they were received in the laboratory. No reports shall be reproduced, in full or in part, without the clients' approval. For any Questions, please Contact CES at 866-653-0000

Lab Ref# AE34616 Chain # 163998-01	Collection Date: 05/31/2016 Sample Collector: JD Comment:  Collection Time: 12:00									
Analysis AMMONIA NITROGEN	Units mg/l	artik is	Results 0.66	isi gir	MDL 0.09	Tech	Start Date: 6/1/16	Start Time 13:34	Method Reference SM22-4500NHF	Lab Cert No 01984
NITROGEN, NITRATE(mg/l)	mg/l		<0.050		0.050	SS	6/6/16	12:32	SM20-4500NHF	02006
NITROGEN, NITRITE(mg/l)	mg/I		0.025		0.025	SS	6/1/16	16:09	SM4500-NO3	02006
PHOSPHATE, ORTHO(mg/l)	mg/l		1.3		0.12	1648	6/1/16	16:48	SM4500-PE	02006
PHOSPHORUS(mg/l)	mg/l		2.0		0.033	CN	6/8/16	11:03	EPA-365.4	02006
TOTAL KJELDAHL NITROGEN	mg/l		7.7		0.050	CN	6/7/16	12:06	SM18-4500	02006
TOTAL SUSPENDED SOLIDS	mg/l		84		1.0	вw	6/3/16	09:00	SM22-2540D	01984

out CES's Lab Cort No. 01864 were analy

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CURTIS ENVIRONMENTAL SERVICES, INC.
WATER/WASTEWATER TESTING - CONSULTING - OPERATION

BIOASSAY - OP CERT # 18-427 - LAB CERTIFICATION # 01984

185 BELLE TERRE BLVD. SUITE D LAPLACE, LA. 70068

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CLIENT:

ATTN: MR. JASON DAY COMITE RESOURCES, INC 11643 PRIDE PORT HUDSON RD. ZACHARY, LA. 70791

LPDES PERMIT #
REPORT DATE: 6/14/2016

FACILITY: LULING TREATMENT - WATER

APPROVED BY:

Lab Ref # AE34621	Collection Date: 05/31/2016	Sau	mple Collector	JD Co	mment;			
Chain # 163996-01	Collection Time: 10:30							
<u>Analysis</u> AMMONIA NITROGEN	Linits mg/l	Results	MDL 0.09	Tech GD	Start Date: 6/1/16	Start Time 13:34	Method Reference SM22-4500NHF	Lab Cert No 01984
NITROGEN, NITRATE(mg/l)	mg/l	< 0.050	0.050	SS	6/6/16	12:30	SM20-4500NHF	02006
NITROGEN, NITRITE(mg/l)	mg/l	< 0.025	0.025	SS	6/1/16	16.09	SM4500-NO3	02006
PHOSPHATE, ORTHO(mg/l)	mg/l	2.0	0.12	SS	6/1/16	16:48	SM4500-PE	02006
PHOSPHORUS(mg/l)	mg/i	2.1	0.033	CN	6/8/16	11:02	EPA-365.4	02006
TOTAL KJELDAHL NITROGEN	mg/l	0.18	0.50	CN	6/7/16	12:04	SM18-4500	02006
TOTAL SUSPENDED SOLIDS	mg/l	13	1.0	BW	6/3/16	09:00	SM22-2540D	01984

CURTIS ENVIRONMENTAL SERVICES, INC.

WATER/WASTEWATER TESTING - CONSULTING - OPERATION BIOASSAY - OP CERT # 18-427 - LAB CERTIFICATION # 01984

185 BELLE TERRE BLVD. SUITE D LAPLACE, LA. 70068

PH: 985-653-0000 FX: 985-653-0001 TF: 888-653-0008 EM: cest@curtislab.com

CLIENT:

ATTN: MR. JASON DAY COMITE RESOURCES, INC 11643 PRIDE PORT HUDSON RD. ZACHARY, LA. 70791

LPDES PERMIT # REPORT DATE: 6/14/2016

FACILITY: LULING CONTROL - WATER

Ginger Bolis Excecutive Assistant APPROVED BY:

All CES Sampling Analyses Adhers To EPA Protocol excess for non-permitted samples. These results relate only to the samples listed as they were received in the laboratory. No reports shall be reproduced, in full or in part, without the clients' approval. For any Questions, please Contact CES at 88-65-0000

Lab Ref # AE34620 Chain # 163995-01	Collection Date: 05/31/2016 Collection Time: 09:30	Sar	nple Collector	:: JD Cor	nment	TABLE PORTER	120	
Analysis AMMONIA NITROGEN	<u>Units</u> ang/1	Results <0.09	MDL 0.09	Tech GD	Start Date: 6/1/16	Start Time	Method Reference SM22-4500NHF	Lab Cert No
NITROGEN, NITRATE(mg/I)	mg/l	<0.050	0.050	SS	6/6/16	12:28	SM20-4500NHF	02006
NITROGEN, NITRITE(mg/I)	mg/l	< 0.025	0.025	SS	6/1/16	16:09	SM4500-NO3	02006
PHOSPHATE, ORTHO(mg/l)	mg/l	0.39	0.025	SS	6/2/16	09:01	SM4500-PE	02006
PHOSPHORUS(mg/l)	mg/l	0.58	0.033	CN	6/8/16	11:01	EPA-365.4	02006
TOTAL KJELDAHL NITROGEN	mg/l	1.1	0.050	CN	6/7/16	12:01	SM18-4500	02006
TOTAL SUSPENDED SOLIDS	mg/I	9	1.0	вw	6/3/16	09:00	SM22-2540D	01984

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CURTIS ENVIRONMENTAL SERVICES, INC.
WATERWASTEWATER TESTING - CONSULTING - OPERATION

BIOASSAY - OP CERT # 18-427 - LAB CERTIFICATION # 01984

185 BELLE TERRE BLVD. SUITE D LAPLACE, LA. 70068

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CLIENT:

ATTN: MR. JASON DAY COMITE RESOURCES, INC 11643 PRIDE PORT HUDSON RD ZACHARY, LA. 70791

LPDES PERMIT # REPORT DATE: 6/23/2016

FACILITY: LULING TREATMENT- SOIL

APPROVED BY:

Lab Ref # AE34579 Chain # 164220-01	Collection Date: 05/31/2016 Collection Time: 10:30	San	nple Collector	: JD Com	ment:			
Analysis CADMIUM	<u>Units</u> mg/kg	Results <0.093	MDL 0.093	Tech MHB1	Start Date: 6/6/16	Start Time 11:14	Method Reference EPA 6010	Lab Cert No 02006
СНКОМПЛМ	mg/kg	0.55	0.21	MHBI	6/6/16	11:14	EPA 6010	02006
COPPER	mg/kg	1.4	0.19	MHBI	6/6/16	11:14	EPA 6010	02006
IRON	mg/kg	787	0.93	MHBI	6/6/16	11:14	EPA 6010	02006
LEAD	mg/kg	1.6	0.093	MHBI	6/6/16	11:14	EPA 6010	02006
MAGNESIUM	mg/kg	357	18.7	MHB!	6/6/16	11:14	EPA 6010	02006
NICKEL	mg/kg	12	0.75	MHBI	6/6/16	11:14	EPA 6010	02006
SELENIUM	mg/kg	<0.37	0.37	MHBI	6/6/16	11:14	EPA 6010	02006
SILVER	mg/kg	< 0.19	0.19	MHBI	6/6/16	11.14	EPA 6010	02006
ZINC	ing/kg	7.3	0.37	MHB1	6/6/16	11:14	EPA 6010	02006

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CURTIS ENVIRONMENTAL SERVICES, INC.

WATER/WASTEWATER TESTING - CONSULTING - OPERATION BIOASSAY - OP CERT # 18-427 - LAB CERTIFICATION # 01984

185 BELLE TERRE BLVD. SUITE D LAPLACE, LA. 70068

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CLIENT:

ATTN: MR. JASON DAY COMITE RESOURCES, INC 11643 PRIDE PORT HUDSON RD. ZACHARY, LA. 70791 LPDES PERMIT # REPORT DATE: 6/23/2016 2

FACILITY: LULING CONTROL-SOU

APPROVED BY:

Ginger dries Excecutive Assistant

All CES Sampling Analyses Adhere To EPA Protocol, except for non-permitted samples. These results relate only to the samples listed as they were received in the laboratory. No reports shall be reproduced, in full or in part, without the clients' approval. For any Questions, please Contact CES at \$85.463.0000

Lab Ref # AE34576 Chain # 164229-01	Collection Date: 05/31/2016 Collection Time: 09:30	Sar	nple Collector	: JD Com	ment			
Analysis CADMIUM	Units mg/kg	Results <0.12	MDL 0.12	Tech MHB1	Start Date: 6/6/16	Start Time 11:48	Method Reference EPA 6010	Lab Cert No 02006
CHROMIUM	mg/kg	2.5	0.28	MHB1	6/6/16	11:48	EPA 6010	02006
COPPER	mg/kg	17.0	0.25	MHB1	6/6/16	11:48	EPA 6010	02006
RON	mg/kg	3030	1.2	MHBI	6/6/16	11:48	EPA 6010	02006
LEAD	mg/kg	3.5	0.12	MHBI	6/6/16	11:48	EPA 6010	02006
MAGNESIUM	mg/kg	986	25.0	MHBI	6/6/16	11:48	EPA 6010	02006
NICKEL	mg/kg	3.4	1.0	MHB1	6/6/16	11:48	EPA 6010	02006
SELENIUM	mg/kg	< 0.50	0.50	MHBI	6/6/16	11:48	EPA 6010	02006
SILVER	mg/kg	0 26	0.25	MHBI	6/6/16	11:48	EPA 6010	02006
ZINC	mg/kg	20.3	0.50	мнві	6/6/16	11:48	EPA 6010	02006

Parameters without CES's Lets Cerl No. 91984 were analyzed by a subcontract to

EBCRCLCS

## **INVOICE INFORMATION & ROUTING FORM**

	To be filled out by acc	counting staff.
Project No.	S060404	Project MGR:
Vendor:	COMITE	
Invoice No.	Aug 2016	PMT REQ:
Invoiced Amount:	\$1,837.50	Paying:
Attachments:		
Comments:		
Code:		

STAFF MBR	DATE	INITIAL	ACTION	1	
RECEPTIONIST		33/-	DATE STAMP		
RECEPTIONS!		Petropologica	FORWARD TO Clerk		
			Logged		
ACCOUNTING CLERK			Verified Totals		
	10.17.2016	LG	Code/Project No.		
			NTE/ITD		
			Circled below for File Clerk	1	
		BB	Verified Clerk's work up		
ACCOUNTANT	10 19 16		WORKED coded & attached backup	] /	
ACCOUNTANT			Reviewed with project manager.	] 🗸	
			Vendor informed of changes.		
QUALITY ASSURANCE			Reviewed with accountant.		
COORDINATOR			Invoice Signed	1	
			Reviewed with accountant.		
PROJECT MANAGER			Deliverables received.	1	
			Invoice Signed		
DIRECTOR			Invoice Signed		
ASSISTANT DIRECTOR			Invoice Signed	-	
	19.25		Verified Director's Signature	X	
ADMINISTRATIVE	10.18.11	oto	Copy, Distribute, Scan	VVV	
ASSISTANT/FILE CLERK	10.20.16	$\mathcal{W}^{C}$	Forward (circle) Einance Purchasing		
ASSISTANT/FILE CLERK			File (circle) / Return to Clerk	V	