| BUDGET DETAIL  |     |              |  |
|--|-----|--------------|--|
| St. Charles Council on Aging, Inc.   |     |              | The second personal second |
|  |     | 2025         | 2026   |
| Salaries and Wages (31 staff FY25)(31 staff FY26)  | \$  | 940,866.00   | \$<br>1,113,407.00   |
|  | \$  | 118,339.00   | \$<br>134,599.00   |
| Fringe (FICA, LUTA, Health Insurance COA Portion, Deferred Comp Match)   |     |              |  |
| Travel   | \$  | 1,000.00     | \$<br>1,000.00   |
| Total  | -\$ | 1,060,205.00 | \$<br>1,249,006.00   |
| Operation Services (Accountant, Advertising, Bldg. Maintenance, Computer Services, Due/Subscriptions, Equipment Maintenance, Internet, Cable, Telephone, Insurance (Vehicle, Workers Comp, Liability, Volunteer, Property), Licenses & Fees, Medical Waste Pick up, Postage, Uniforms, and VehicleInsurance and Maintenance) |     | 454,045.00   | \$<br>460,528.00   |
| Operation Supplies (Automotive Gas & Oil, and Facility, Program, & Office Supplies)  | \$  | 102,000.00   | \$<br>100,000.00   |
| Other Cost (Audit, Bank Charges, Payroll Fees, Background Checks, MVRs, Drug Screening, Medical Exams, Nutritionist Consultant, & Training   | \$  | 30,250.00    | \$<br>34,860.00  |
| Subcontracts (Medical Alert, Homemaker, Personal Care, Respite Care, Health Promotion & Disease Prevention, and Material Aide Supplies   | \$  | 405,400.00   | \$<br>810,600.00   |
| Senior Center Operations (Bldg. & Equipment Maintenance, Internet, Cable, Telephone, Utilities, Facility Supplies, and Pest Control)   | \$  | 78,000.00    | \$<br>75,000.00  |
| <b>Meals</b> (122,136 meals)   | \$  | 459,397.00   | \$<br>613,398.00   |
| Senior Center Activities and Special Events  | \$  | 23,806.00    | \$<br>29,806.00  |
| Meals Under 60 (United Way)  | \$  | 6,140.00     | \$<br>5,705.00   |
| Intergovernmental charges by the Parish  | \$  | 138,557.00   | \$<br>145,000.00   |
| Capital Outlays (replacement meal delivery vehicle \$30,000, New Building Construction \$4,335,000, New Building Architect \$875,000, replacement laptops& monitors (3) \$6,690,)  | \$  | 136,579.00   | \$<br>665,426.00   |
| Other Cost Paid from the General Fund Due to Their Nature - board meetings, open house for the new facility, and unexpected costs  | \$  | 11,000.00    | \$<br>15,000.00  |
| Total  | \$  | 1,845,174.00 | \$<br>2,955,323.00   |
| Total Expenditures   | \$  | 2,905,379.00 | \$<br>4,204,329.00   |
| Income   |     |              |  |
| Property Tax   | \$  | 3,850,000.00 | \$<br>3,800,000.00   |
| Governor's Office of Elderly Affairs   | \$  | 516,301.00   | \$<br>566,817.00   |
| United Way of St. Charles RECEIVED   | \$  | 20,000.00    | \$<br>40,000.00  |
| Interest Income  | \$  | 191,250.00   | \$<br>176,200.00   |
| Miscellaneous SEP 1 5 2025   | \$  | 14,000.00    | \$<br>10,200.00  |
| Contributions - unrestricted   | \$  | 3,500.00     | \$<br>3,000.00   |
| MIPA PARISH COUNCIL  | \$  | 5,900.00     | -  |
| Contributions - restricted for programs  | \$  | 42,400.00    | \$<br>42,900.00  |
| Public Support - Restricted  | \$  | 12,407.00    | \$<br>3,200.00   |
| FTA Grant to buy a new van   | \$  | -            | \$<br>121,047.00   |

| Total Revenues                                | \$ 4,655,758.00 | \$ 4,763,364.00 |
|---|-----------------|-----------------|
| FORECASTED REVENUES OVER (UNDER) EXPENDITURES | \$ 1,750,379.00 | \$ 559,035.00   |

### ST. CHARLES PARISH HOSPITAL FYE 2025 BUDGET OPERATING BUDGET

|                                  | ACTUAL<br>FYE<br>12-31-2022 | % OF             | ACTUAL<br>FYE<br>12-31-2023     | % OF   | BUDGET<br>FYE<br>12-31-2024 | % OF   | PROJECTED<br>FYE<br>12-31-2024 | % OF               | BUDGET<br>FYE<br>12-31-2025 | % OF   | 2025 v 2024<br>VARIANCE | % CHG  |
|----------------------------------|-----------------------------|------------------|---------------------------------|--------|-----------------------------|--------|--------------------------------|--------------------|-----------------------------|--------|-------------------------|--|
| MAJOR STATISTICS                 | and the second second       | The American Art | The supplied of the supplied of |        |                             |        |                                | A Property Control |                             |        |                         | All the state of t |
| DISCHARGES                       | 1,789                       |                  | 1,835                           |        | 2,048                       |        | 2,158                          |                    | 2,177                       |        | 19                      | 0.9%   |
| BEHAVORIAL HEALTH UNIT DAYS      | 4,980                       |                  | 5,353                           |        | 5,856                       |        | 4,994                          |                    | 5,144                       |        | 150                     | 3.0%   |
| INTENSIVE CARE UNIT DAYS         | 651                         |                  | 587                             |        | 541                         |        | 521                            |                    | 522                         |        | 1                       | 0.2%   |
| MEDICAL/SURGICAL DAYS            | 2,101                       |                  | 1,733                           |        | 1,969                       |        | 2,528                          |                    | 2,541                       |        | 13                      | 0.5%   |
| MED PSYCH DAYS                   | 3,441                       |                  | 3,063                           |        | 3,222                       |        | 3,231                          |                    | 3,232                       |        | 0                       | 0.0%   |
| SURGERIES                        | 3,250                       |                  | 3,083                           |        | 3,214                       |        | 2,446                          |                    | 2,695                       |        | 249                     | 10.2%  |
| EMERGENCY ROOM VISITS            | 15,333                      |                  | 15,781                          |        | 15,937                      |        | 15,349                         |                    | 15,392                      |        | 43                      | 0.3%   |
| INFUSION VISITS                  | 2,328                       |                  | 3,794                           |        | 3,884                       |        | 4,241                          |                    | 4,315                       |        | 74                      | 1.7%   |
| AMBULANCE RESPONSES              | 6,476                       |                  | 6,195                           |        | 6,199                       |        | 6,479                          |                    | 6,543                       |        | 64                      | 1.0%   |
| OUTPATIENT VISITS                | 52,428                      |                  | 57,966                          |        | 58,511                      |        | 58,167                         |                    | 59,016                      |        | 849                     | 1.5%   |
| REVENUES AND ADJUSTMENTS         |                             |                  | As an area and a second         |        |                             |        |                                |                    |                             |        |                         |  |
| HOSPITAL PATIENT REVENUES        |                             |                  |                                 |        |                             |        |                                |                    |                             |        |                         |  |
| INPATIENT REVENUE                | 36,980,445                  | 20.8%            | 35,951,247                      | 17.1%  | 38,492,265                  | 18.0%  | 39,717,010                     | 18.2%              | 40,251,141                  | 18.1%  | 534,131                 | 1.3%   |
| OUTPATIENT REVENUE               | 141,082,988                 | 79.2%            | 174,293,250                     | 82.9%  | 174,864,275                 | 82.0%  | 178,004,107                    | 81.8%              | 182,401,633                 | 81.9%  | 4,397,526               | 2.5%   |
| TOTAL HOSPITAL PATIENT REVENUES  | 178,063,433                 | 100.0%           | 210,244,496                     | 100.0% | 213,356,540                 | 100.0% | 217,721,117                    | 100.0%             | 222,652,775                 | 100.0% | 4,931,657               | 2.3%   |
| LESS: CONTRACTUALS & ADJUSTMENTS | (129,949,164)               | 73.0%            | (154,453,795)                   | 73.5%  | (154,881,900)               | 72.6%  | (162,875,124)                  | 74.8%              | (165,238,056)               | 74.2%  | (2,362,932)             | 1.5%   |
| NET HOSPITAL PATIENT REVENUES    | 48,114,269                  | 79.1%            | 55,790,701                      | 76.5%  | 58,474,640                  | 78.2%  | 54,845,994                     | 75.5%              | 57,414,719                  | 77.8%  | 2,568,726               | 4.7%   |
| NET HOSPITAL RECOVERY RATE       | 27.0%                       |                  | 26.5%                           |        | 27.4%                       |        | 25.2%                          |                    | 25.8%                       |        |                         |  |
| OTHER REVENUES                   |                             |                  |                                 |        |                             |        |                                |                    |                             |        |                         |  |
| RENTAL INCOME                    | 1,718,261                   |                  | 1,734,023                       |        | 1,869,993                   |        | 1,569,366                      |                    | 1,612,719                   |        | 43,353                  | 2.8%   |
| OTHER REVENUE                    | 599,208                     |                  | 857,501                         |        | 986,915                     |        | 1,072,373                      |                    | 698,795                     |        | (373,578)               | -34.8%   |
| UPL-RURAL HOSPITAL GRANT / MDP   | 8,215,220                   | 13.5%            | 10,746,288                      | 14.7%  | 11,878,556                  | 15.9%  | 11,958,000                     | 16.5%              | 12,032,000                  | 16.3%  | 74,000                  | 0.6%   |
| MCIP                             | 2,179,748                   | 3.6%             | 3,760,283                       | 5.2%   | 1,606,391                   | 2.1%   | 3,153,000                      | 4.3%               | 2,000,000                   | 2.7%   | (1,153,000)             | -36.6%   |
| TOTAL NET REVENUES               | 60,826,706                  | 100.0%           | 72,888,796                      | 100.0% | 74,816,497                  | 100.0% | 72,598,732                     | 100.0%             | 73,758,233                  | 100.0% | 1,159,501               | 1.6%   |

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PARISH COUNCIL

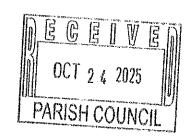
#### ST. CHARLES PARISH HOSPITAL FYE 2025 BUDGET OPERATING BUDGET

|  | ACTUAL<br>FYE<br>12-31-2022 | % OF         | ACTUAL<br>FYE<br>12-31-2023               | % OF          | BUDGET<br>FYE<br>12-31-2024 | % OF  | PROJECTED<br>FYE<br>12-31-2024   | % OF  | BUDGET<br>FYE<br>12-31-2025 | % OF    | 2025 v 2024<br>VARIANGE  | % CHG   |
|--|-----------------------------|--------------|---|---------------|-----------------------------|-------|--|-------|-----------------------------|---------|--|---------|
| EXPENSES   |                             | AT THE PARTY | POLICE BEEN LY                            |               | PACT CLUTTE                 |       |  |       |                             |         |  |         |
| PHYSICIAN SALARIES                                     | 191,079                     | 0.3%         | 193,139                                   | 0.3%          | 180,000                     | 0.2%  | 220,502  | 0.3%  | 214,200                     | 0.3%    | 6,302  | 2.9%    |
| EMPLOYEE SALARIES                                      | 15,535,463                  | 25.0%        | 14,005,519                                | 19.2%         | 14,232,775                  | 19.0% | 14,229,842   | 19.6% | 15,029,290                  | 20.4%   | (799,448)  | -5.6%   |
| BENEFITS   | 2,400,382                   | 3.9%         | 2,618,662                                 | 3.6%          | 2,802,562                   | 3.7%  | 2,663,855  | 3.7%  | 3,070,529                   | 4.2%    | (406,674)  | -15.3%  |
| MEDICAL SUPPLIES AND SERVICES                          | 10,826,755                  | 17.4%        | 13,877,112                                | 19.0%         | 14,326,469                  | 19.1% | 15,454,690   | 21.3% | 16,298,624                  | 22.1%   | (843,934)  | -5.5%   |
| SUPPLIES   | 962,600                     | 1.5%         | 991,093                                   | 1.4%          | 1,025,199                   | 1.4%  | 850,405  | 1.2%  | 915,814                     | 1.2%    | (65,409)   | -7.7%   |
| BUILDING AND EQUIPMENT                                 | 4,182,814                   | 6.7%         | 2,873,135                                 | 3.9%          | 2,753,474                   | 3.7%  | 3,281,672  | 4.5%  | 3,155,615                   | 4.3%    | 126,058  | 3.8%    |
| INSURANCE  | 1,756,672                   | 2.8%         | 2,296,769                                 | 3.2%          | 2,697,438                   | 3.6%  | 2,513,272  | 3.5%  | 2,868,078                   | 3.9%    | (354,806)  | -14.1%  |
| PROF FEES AND PURCH SVCS                               | 205,617                     | 0.3%         | 189,846                                   | 0.3%          | 255,564                     | 0.3%  | 200,387  | 0.3%  | 198,439                     | 0.3%    | 1,948  | 1.0%    |
| GEN AND ADMINISTRATIVE                                 | 819,930                     | 1.3%         | 8,301,540                                 | 11.4%         | 9,795,468                   | 13.1% | 7,319,543  | 10.1% | 6,119,525                   | 8.3%    | 1,200,018  | 16.4%   |
| MCD PROGRAM SUPPORT                                    | 21,250,000                  | 34.1%        | 22,750,000                                | 31.2%         | 22,000,000                  | 29.4% | 21,000,000   | 28.9% | 20,000,000                  | 27.1%   | 1,000,000  | 4.8%    |
| DEPRECIATION   | 4,098,117                   | 6.6%         | 4,762,193                                 | 6.5%          | 4,717,860                   | 6.3%  | 4,835,148  | 6.7%  | 5,858,705                   | 7.9%    | (1,023,557)  | -21.2%  |
| AMORTIZATION   | 30,068                      | 0.0%         | 29,787                                    | 0.0%          | 29,788                      | 0.0%  | 29,416   | 0.0%  | 29,416                      | 0.0%    | ***  | 0.0%    |
| TOTAL EXPENSES   | 62,259,497                  | 100%         | 72,888,796                                | 100%          | 74,816,596                  | 100%  | 72,598,732   | 100%  | 73,758,233                  | 100%    | (1,159,501)  | -1.6%   |
| OPERATING NET INCOME (LOSS)                            | (1,432,790)                 |              | 1   |               | (98)                        |       | No Find Book Street  |       |                             | O TO IN |  | 0.0%    |
| NON - OPERATING INCOME / EXPENSES NON-OPERATING INCOME |                             |              | free control of control or control of the | AND THE PARTY |                             |       | The state of the s |       |                             |         |  |         |
| GAIN/LOSS ON INSURANCE PROCEEDS                        | 759,769                     | 6.2%         | 2,308,989                                 | 16.0%         | -                           | 0.0%  | 633,880  | 5.1%  | -                           | 0.0%    | (633,880)  | -100.0% |
| GAIN/LOSS ON DEFEASANCE OF LOAN                        | <u> </u>                    | 0.0%         | ₩   | 0.0%          | -                           | 0.0%  | =  | 0.0%  | =                           | 0.0%    | -  | 0.0%    |
| GAIN/LOSS ON DISPOSAL                                  | 5                           | 0.0%         | 000000000000000000000000000000000000000   | 0.0%          | =                           | 0.0%  | (21,067)   | -0.2% | 5                           | 0.0%    | 21,067   | -100.0% |
| DONATIONS  | 55,000                      | 0.4%         | 2,000                                     | 0.0%          | -                           | 0.0%  | 19,078   | 0.2%  | -                           | 0.0%    | (19,078)   | -100.0% |
| IN-KIND CONTRIBUTION                                   | 1,683,490                   | 13.7%        | <u> </u>                                  | 0.0%          |                             | 0.0%  | 8  | 0.0%  | 2                           | 0.0%    | 2  | 0.0%    |
| CARES ACT FUNDING                                      | =                           | 0.0%         |   | 0.0%          | =                           | 0.0%  |  | 0.0%  | 5                           | 0.0%    | The second secon | 0.0%    |
| FEMA REVENUE   | =                           | 0.0%         | 838,489                                   | 5.8%          | *                           | 0.0%  | 523,837  | 4.2%  | 100 0 1010 1                | 0.0%    | (523,837)  | -100.0% |
| AD VALOREM TAX - MAINTENANCE                           | 4,289,445                   | 34.9%        | 5,339,193                                 | 37.1%         | 5,177,760                   | 47.6% | 5,299,388  | 42.5% | 5,299,392                   | 52.1%   | 4  | 0.0%    |
| AD VALOREM TAX - DEBT SERVICE                          | 5,403,129                   | 43.9%        | 5,610,859                                 | 39.0%         | 5,454,768                   | 50.1% | 5,520,573  | 44.3% | 4,389,384                   | 43.1%   | (1,131,189)  | -20.5%  |
| B & I FUND INTEREST INCOME                             | 133,440                     | 1.1%         | 200,577                                   | 1.4%          | 236,016                     | 2.2%  | 261,676  | 2.1%  | 261,168                     | 2.6%    | (508)  | -0.2%   |
| B & I FUND UNREALIZED GAIN/LOSS                        | (26,323)                    | -0.2%        | 67,454                                    | 0.5%          | 19,512                      | 0.2%  | 137,198  | 1.1%  | 160,308                     | 1.6%    | 23,110   | 16.8%   |
| INC FROM UNRESTRICT INVEST                             |                             | 0.0%         | 24,456                                    | 0.2%          | -                           | 0.0%  | 96,425   | 0.8%  | 65,071                      | 0.6%    | (31,354)   | -32.5%  |
| TOTAL NON-OPERATING REVENUES                           | 12,297,950                  | 100%         | 14,392,017                                | 100%          | 10,888,056                  | 100%  | 12,470,988   | 100%  | 10,175,323                  | 100%    | (2,295,665)  | -18.4%  |
| NON-OPERATING EXPENSES                                 |                             |              |   |               |                             |       |  |       |                             |         |  |         |
| INTEREST EXPENSE                                       | 1,308,929                   | 98.0%        | 1,101,358                                 | 98.1%         | 1,123,471                   | 98.0% | 876,455  | 97.7% | 747,525                     | 97.3%   | (128,930)  | -14.7%  |
| B & I FUND FEES  | 26,676                      | 2.0%         | 21,632                                    | 1.9%          | 23,184                      | 2.0%  | 20,976   | 2.3%  | 20,976                      | 2.7%    | (0)  | 0.0%    |
| TOTAL NON-OPERATING EXPENSES                           | 1,335,605                   | 100%         | 1,122,990                                 | 100%          | 1,146,655                   | 100%  | 897,431  | 100%  | 768,501                     | 100%    | (128,931)  | -14.4%  |
| NON-OPERATING NET INCOME (LOSS)                        | 10,962,345                  |              | 13,269,027                                |               | 9,741,401                   |       | 11,573,557   |       | 9,406,822                   |         | (2,166,735)  | -18.7%  |
| NET INCOME (LOSS)                                      | 9,529,555                   |              | 13,269,028                                |               | 9,741,303                   |       | 11,573,557   |       | 9,406,822                   |         | (2,166,735)  | -18.7%  |

#### ST. CHARLES PARISH HOSPITAL MONTHLY BUDGET FISCAL YEAR ENDING DECEMBER 31ST, 2025

| <b>医艾克斯特里特克斯特别拉斯</b> 克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克斯克    |   |                             |   | ASSAL                       | EAR ENDING                  | NAME OF THE OWNER, THE | 11, 2025                    |   |                             | NEW THE REAL PROPERTY.   |                           |                           |                            |
|---|---|-----------------------------|---|-----------------------------|-----------------------------|--|-----------------------------|---|-----------------------------|--|---------------------------|---------------------------|----------------------------|
|   | January<br>2025   | February<br>2025            | March<br>2025                           | April<br>2025               | May<br>2025                 | June<br>2025   | July<br>2025                | August<br>2025                            | September<br>2025           | October<br>2025  | November<br>2025          | December<br>2025          | Total<br>2025              |
| MAJOR STATISTICS  | arigine spagning plantage per   |                             | ether contempor                         |                             | Same with the first time    | NEW THE RESERVE  | Hagewreen Kathamana (1979)  | g grant section of the section of         | The self-record management  | The state of the s |                           |                           |                            |
| DISCHARGES  | 163   | 177                         | 169                                     | 165                         | 196                         | 185  | 184                         | 186                                       | 179                         | 189  | 188                       | 197                       | 2,177                      |
| BEHAVORIAL HEALTH UNIT DAYS                                   | 392   | 394                         | 390                                     | 426                         | 426                         | 429  | 419                         | 426                                       | 430                         | 461  | 477                       | 474                       | 5,144                      |
| INTENSIVE CARE UNIT DAYS                                      | 26  | 42                          | 38                                      | 50                          | 57                          | 46   | 29                          | 55  | 35                          | 45   | 43                        | 57                        | 522                        |
| MEDICAL/SURGICAL DAYS   | 215   | 237                         | 194                                     | 179                         | 179                         | 237  | 207                         | 216                                       | 187                         | 215  | 224                       | 248                       | 2,541                      |
| MED PSYCH DAYS  | 224   | 224                         | 270                                     | 224                         | 336                         | 261  | 308                         | 298                                       | 270                         | 272  | 264                       | 282                       | 3,232                      |
| SURGERIES   | 176   | 178                         | 198                                     | 234                         | 246                         | 241  | 216                         | 246                                       | 249                         | 238  | 237                       | 238                       | 2,695                      |
| EMERGENCY ROOM VISITS   | 1,228   | 1,249                       | 1,272                                   | 1,243                       | 1,254                       | 1,251  | 1,235                       | 1,350                                     | 1,307                       | 1,384  | 1,292                     | 1,327                     | 15,392                     |
| INFUSION VISITS   | 358   | 341                         | 341                                     | 358                         | 375                         | 358  | 375                         | 358                                       | 358                         | 392  | 324                       | 375                       | 4,315                      |
| AMBULANCE RESPONSES   | 647   | 512                         | 524                                     | 534                         | 556                         | 440  | 582                         | 573                                       | 453                         | 556  | 538                       | 628                       | 6,543                      |
| OUTPATIENT VISITS   | 4,448   | 4,482                       | 4,697                                   | 5,058                       | 5,083                       | 4,861  | 5,124                       | 5,178                                     | 4,960                       | 5,151  | 4,880                     | 5,094                     | 59,016                     |
| REVENUES AND ADJUSTMENTS                                      |   |                             |   |                             |                             |  |                             |   |                             |  |                           |                           |                            |
| HOSPITAL PATIENT REVENUES                                     |   |                             |   |                             |                             |  |                             |   |                             |  |                           |                           |                            |
| INPATIENT REVENUE   | 2,861,451   | 3,166,620                   | 3,081,230                               | 3,107,960                   | 3,440,456                   | 3,535,006  | 3,477,220                   | 3,547,148                                 | 3,246,259                   | 3,499,147  | 3,553,099                 | 3,735,545                 | 40,251,141                 |
| OUTPATIENT REVENUE TOTAL HOSPITAL PATIENT REVENUES            | 13,748,167  | 13,853,567                  | 14,518,041                              | 15,632,108                  | 15,709,480                  | 15,023,870   | 15,837,580                  | 16,004,879                                | 15,328,754                  | 15,920,255   | 15,081,243                | 15,743,689                | 182,401,633<br>222,652,775 |
| LESS: IP CONTRACTUALS & ADJUSTMENTS                           | 16,609,619  | 17,020,188                  | 17,599,271                              | 18,740,068                  | 19,149,936                  | 18,558,876   | 19,314,800                  | 19,552,027                                | 18,575,013                  | 19,419,402<br>(1,283,621)  | 18,634,342<br>(1,308,776) | 19,479,234<br>(1,424,330) | (14,347,430                |
| LESS: OP CONTRACTUALS & ADJUSTMENTS                           | (877,681)<br>(11,532,066)   | (1,081,009)<br>(11,619,207) | (1,006,557)<br>(12,068,340)             | (1,029,134)<br>(12,912,730) | (1,306,170)<br>(12,972,046) | (1,308,220)<br>(12,455,212)  | (1,275,351)<br>(13,027,353) | (1,323,056)<br>(13,155,054)               | (1,123,525)<br>(12,638,587) | (13,090,202)   | (12,458,055)              | (12,961,774)              | (150,890,626               |
| NET HOSPITAL PATIENT REVENUES                                 | 4,199,872   | 4,319,971                   | 4,524,375                               | 4,798,204                   | 4,871,719                   | 4,795,444  | 5,012,095                   | 5,073,918                                 | 4,812,901                   | 5,045,579  | 4,867,511                 | 5,093,130                 | 57,414,719                 |
| NET HOSPITAL PATIENT REVENUES  NET HOSPITAL RECOVERY RATE     | 25.3%   | 25.4%                       | 25.7%                                   | 25.6%                       | 25.4%                       | 25.8%  | 25.9%                       | 26.0%                                     | 25.9%                       | 26.0%  | 26.1%                     | 26.1%                     | 25.89                      |
| NET OPERATING REVENUE   | 4,199,872   | 4,319,971                   | 4,524,375                               | 4,798,204                   | 4,871,719                   | 4,795,444  | 5,012,095                   | 5,073,918                                 | 4,812,901                   | 5,045,579  | 4.867.511                 | 5,093,130                 | 57,414,719                 |
| OTHER REVENUES  | .,,   | .,                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,                         | .,,                         | .,,-   |                             |   |                             |  |                           |                           |                            |
| RENTAL INCOME   | 134,580   | 134,580                     | 134,580                                 | 134,274                     | 134,274                     | 134,274  | 134,274                     | 134,274                                   | 134,274                     | 134,446  | 134,446                   | 134,446                   | 1,612,719                  |
| UNRESTRICTED CONTRIBUTIONS OTHER REVENUE                      |   | -                           | -                                       | -                           | -                           |  | 60.414                      | -   | 58,035                      | 62,793   | 53,277                    | 60,414                    | 698,795                    |
| TOTAL OTHER REVENUES  | 58,035<br>192,614   | 55,656<br>190,235           | 55,656<br>190,235                       | 58,035<br>192,308           | 60,414<br>194,688           | 58,035<br>192,308  | 60,414<br>194,688           | 58,035<br>192,308                         | 192,308                     | 197,238  | 187,722                   | 194,859                   | 2,311,514                  |
|   |   |                             |   |                             |                             |  |                             | 92 1000 C C C C C C C C C C C C C C C C C |                             |  | 1,002,667                 |                           | 12,032,000                 |
| UPL-RURAL HOSPITAL GRANT MCIP                                 | 1,002,667<br>166,667  | 1,002,667<br>166,667        | 1,002,667<br>166,667                    | 1,002,667<br>166,667        | 1,002,667<br>166,667        | 1,002,667<br>166,667   | 1,002,667<br>166,667        | 1,002,667<br>166,667                      | 1,002,667<br>166,667        | 1,002,667<br>166,667   | 1,002,667                 | 1,002,667<br>166,667      | 2,000,000                  |
| TOTAL NET REVENUES  | 5,561,820   | 5,679,539                   | 5,883,944                               | 6,159,846                   | 6,235,740                   | 6,157,086  | 6,376,116                   | 6,435,559                                 | 6,174,543                   | 6,412,151  | 6,224,566                 | 6,457,322                 | 73,758,233                 |
| EXPENSES  | mary - property   | DESCRIPTION OF STREET       | - Maria a maria - Maria                 | THE PERSON NAMED IN         | and the second state of     |  | CONTRACTOR OF SERVICE       |   |                             |  | 100                       |                           |                            |
| PHYSICIAN SALARIES  | 17,850  | 17,850                      | 17,850                                  | 17,850                      | 17,850                      | 17,850   | 17,850                      | 17.850                                    | 17,850                      | 17,850   | 17,850                    | 17,850                    | 214,200                    |
| EMPLOYEE SALARIES   | 1,153,992   | 1,194,785                   | 1,162,636                               | 1,242,622                   | 1,311,571                   | 1,248,536  | 1,262,255                   | 1,294,155                                 | 1,286,744                   | 1,295,455  | 1,279,688                 | 1,296,853                 | 15,029,290                 |
| BENEFITS  | 237,300   | 250,884                     | 241,733                                 | 258,059                     | 265,003                     | 252,681  | 255,760                     | 261,995                                   | 260,287                     | 262,780  | 260,346                   | 263,702                   | 3,070,529                  |
| MEDICAL SUPPLIES AND SERVICES                                 | 1,156,666   | 1,375,789                   | 1,216,763                               | 1,244,540                   | 1,452,901                   | 1,290,878  | 1,249,658                   | 1,370,954                                 | 1,653,155                   | 1,432,175  | 1,399,467                 | 1,455,676                 | 16,298,624                 |
| SUPPLIES  | 71,950  | 69,731                      | 73,812                                  | 76,592                      | 80,307                      | 73,903   | 77,416                      | 79,410                                    | 76,279                      | 79,746   | 76,522                    | 80,146                    | 915,814                    |
| BUILDING AND EQUIPMENT  | 262,968   | 262,968                     | 262,968                                 | 262,968                     | 262,968                     | 262,968  | 262,968                     | 262,968                                   | 262,968                     | 262,968  | 262,968                   | 262,968                   | 3,155,615                  |
| INSURANCE   | 226,368   | 226,368                     | 226,368                                 | 226,381                     | 245,112                     | 245,112  | 245,112                     | 245,112                                   | 245,515                     | 245,543  | 245,543                   | 245,543                   | 2,868,078                  |
| PROF FEES AND PURCH SVCS                                      | 16,537  | 16,537                      | 16,537                                  | 16,537                      | 16,537                      | 16,537   | 16,537                      | 16,537                                    | 16,537                      | 16,537   | 16,537                    | 16,537                    | 198,439                    |
| GEN AND ADMINISTRATIVE  | 65,030  | 65,030                      | 65,030                                  | 65,030                      | 65,030                      | 65,030   | 65,030                      | 65,030                                    | 65,030                      | 65,030   | 65,030                    | 5,404,192                 | 6,119,525                  |
| MCD PROGRAM SUPPORT   | 1,666,667   | 1,666,667                   | 1,666,667                               | 1,666,667                   | 1,666,667                   | 1,666,667  | 1,666,667                   | 1,666,667                                 | 1,666,667                   | 1,666,667  | 1,666,667                 | 1,666,667                 | 20,000,000                 |
| DEPRECIATION  | 439,731   | 439,731                     | 439,731                                 | 443,901                     | 443,901                     | 477,461  | 501,261<br>2.451            | 501,261<br>2,451                          | 542,931<br>2,451            | 542,931<br>2,451   | 542,931<br>2,451          | 542,931<br>2,451          | 5,858,705<br>29,416        |
| AMORTIZATION TOTAL EXPENSES                                   | 2,451<br>5,317,510  | 2,451<br>5,588,790          | 2,451<br>5,392,546                      | 2,451<br><b>5,523,598</b>   | 2,451<br>5,830,297          | 2,451<br>5,620,074   | 5,622,964                   | 5,784,389                                 | 6,096,414                   | 5,890,133  | 5,836,001                 | 11,255,516                | 73,758,233                 |
| OPERATING NET INCOME (LOSS)                                   | 244,310   | 90,749                      | 491,397                                 | 636,248                     | 405,443                     | 537,012  | 753,152                     | 651,170                                   | 78,129                      | 522,019  | 388,565                   | (4,798,194)               | (0)                        |
|   | winds of the same |                             |   |                             |                             |  |                             |   |                             |  |                           |                           |                            |
| NON-OPERATING INCOME / EXPENSES                               |   |                             |   |                             |                             |  |                             |   |                             |  |                           |                           |                            |
| NON-OPERATING REVENUE   |   | 0.414140404040              | ***                                     |                             | *** ***                     | *** ***  | 444.646                     | 441 555                                   | 441 616                     | 441 610  | 141 616                   | 441,620                   | 5,299,392                  |
| AD VALOREM TAX - MAINTENANCE                                  | 441,616   | 441,616                     | 441,616                                 | 441,616                     | 441,616                     | 441,616  | 441,616                     | 441,616                                   | 441,616                     | 441,616  | 441,616                   | 365,784                   | 4,389,384                  |
| AD VALOREM TAX - DEBT SERVICE                                 | 365,782   | 365,782                     | 365,782                                 | 365,782                     | 365,782                     | 365,782  | 365,782<br>21,763           | 365,782<br>21,763                         | 365,782<br>21,763           | 365,782<br>21,763  | 365,782<br>21,763         | 21,776                    | 4,389,384<br>261,169       |
| B & I FUND INTEREST INCOME                                    | 21,763  | 21,763                      | 21,763                                  | 21,763                      | 21,763                      | 21,763<br>13,359   | 13,359                      | 13,359                                    | 13,359                      | 13,359   | 13,359                    | 13,359                    | 160,308                    |
| B & I FUND UNREALIZED GAIN/LOSS<br>INC FROM UNRESTRICT INVEST | 13,359<br>6,698   | 13,359<br>5,822             | 13,359<br>6,188                         | 13,359<br>6,057             | 13,359<br>5,947             | 5,525  | 5,416                       | 5,147                                     | 4,713                       | 4,858  | 4,418                     | 4,282                     | 65,071                     |
| TOTAL NON-OPERATING REVENUES                                  | 849,218   | 848,342                     | 848,708                                 | 848,577                     | 848,467                     | 848,044  | 847,935                     | 847,667                                   | 847,232                     | 847,377  | 846,937                   | 846,821                   | 10,175,324                 |
| NON-OPERATING EXPENSES  |   |                             |   |                             |                             |  |                             |   |                             |  |                           |                           | 242.55                     |
| INTEREST EXPENSE  | 72,560  | 72,560                      | 72,560                                  | 58,872                      | 58,872                      | 58,872   | 58,872                      | 58,872                                    | 58,872                      | 58,872   | 58,872                    | 58,872                    | 747,525                    |
| B & I FUND FEES   | 1,748   | 1,748                       | 1,748                                   | 1,748                       | 1,748                       | 1,748  | 1,748                       | 1,748                                     | 1,748                       | 1,748  | 1,748                     | 1,748                     | 20,976<br>768,501          |
| TOTAL NON-OPERATING EXPENSES                                  | 74,308  | 74,308                      | 74,308                                  | 60,620                      | 60,620                      | 60,620   | 60,620<br>787,316           | 60,620<br>787,047                         | 60,620<br>786,613           | 60,620<br>786,757  | 60,620<br>786,318         | 60,620<br>786,201         | 9,406,823                  |
| NON-OPERATING NET INCOME (LOSS) NET INCOME (LOSS)             | 774,910<br>1,019,220  | 774,034<br>864,783          | 774,400<br>1,265,797                    | 787,957<br>1,424,204        | 787,847<br>1,193,290        | 787,424<br>1,324,437   | 1,540,467                   | 1,438,217                                 | 864,742                     | 1,308,776  | 1,174,883                 | (4,011,993)               | 9,406,823                  |
| MET HACOINE (FO22)  | 1,019,220   | 004,783                     | 1,203,737                               | 1,424,204                   | 1,133,230                   | 1,324,437  | 1,340,407                   | 1,430,217                                 | 004,142                     | 1,500,770  | 1,177,003                 | (1)022)33]                | JIOOJOLL                   |





October 21, 2025

Dear Members of the Library Board of Control:

Presented herein for your review, revision, and adoption is the library's proposed consolidated budget for fiscal year 2026, which begins January 1, 2026, and ends December 31, 2026. The budget meeting is scheduled for 6:00 p.m., Tuesday, November 18, 2025, in Council Chambers at the Courthouse in Hahnville.

As stated in the Library Board's Service Policy, the St. Charles Parish Library strives "to provide courteous service of excellent quality patterned to satisfy the needs and interests of the people of the parish . . . and to reflect the expressed desires and comments of the people."

The budget is the annual plan that is adopted to carry out the goals set out in that service policy. The budget supports this through its funding of productive staff, useful materials, and suitable facilities. The budget should build on existing services and enhance them when feasible and desirable.

The budget is fiscally conservative in that expenditures are budgeted within revenues, as required by the Local Government Budget Act. Revenues are estimated realistically in order to avoid unexpected shortfalls. Projected major current revenues (which include ad valorem taxes, state revenue sharing, and interest earnings) should be adequate to fund ongoing operating services.

Capital Projects funded in this budget include, but are not limited to:

- Architectural fees for the new Hahnville Branch and funds for construction of a new Hahnville Branch.
- Purchase of at least one new library vehicle, which would be used for outreach services, travel between branches by staff, and for staff to use when attending continuing education workshops.
- Replacement of the star system projector in the planetarium.
- Replace the remaining chillers at the East Regional Library.
- Possible replacement of HVAC systems at several branches.
- Renovating and updating the public restrooms at the East Regional Library.
- Adding a Makerspace at the East Regional Library.
- Improvements to the existing Hahnville Branch building once the new branch is built in preparation for moving the Technical Services Department to the old building. This may include painting walls, new carpet, and some new office furniture.

Funding for all projects is provided by the library's fund balance and anticipated revenues. Per the library's service policy, the ending fund balance should leave approximately 12 months' worth of operating funds in reserves.

The personnel section of the budget includes a 2.0% cost of living increase in the pay scale. The Parish typically uses the *April-to-April CPI for All Urban Consumers* to determine cost of living adjustments (COLA), and that index showed a 2.3% increase this year. The library generally follows what the Parish does regarding cost-of-living adjustments and this year they intend to give parish employees a 2% COLA adjustment. Our staff are dedicated to providing a high level of services and programs to our patrons. To maintain morale and keep the library's salary scale competitive it is my recommendation that we approve the 2.0% cost of living increase for 2026. The proposed pay scales are included in the notes following the proposed budget itself. Staff will receive step increases based on merit.

When costs for the capital projects are excluded, personnel costs remain at approximately 66% of the remaining operating budget, a relatively low figure since libraries are very labor-intensive agencies. Direct employer payments for employee benefits also remain at about 25% of personnel costs. Indirect employee benefit costs (for annual, sick, and personal leave, and holidays) are also significant but more difficult to calculate.

The estimated fund balance for the beginning of 2026 is \$17,982,894. The total amount of estimated new revenues to be collected in 2026 is \$9,905,000. Together, the estimated amount of funds that will actually be available to the library for use in 2026 is \$27,887,894. The total amount of estimated expenditures for 2026 is \$20,980,734. If that total is budgeted and expended, the library will have a projected ending fund balance of \$6,907,160 at the end of 2026.

Notes explaining specific line items in greater detail are contained in the **Budget Notes**. I will be happy to provide further information or assistance in interpreting specific items within the budget so please let me know if you have any questions.

Sincerely,

Leann C. Benedict

Leann Benedict, MLIS Library Director



# RECEIVED

SEP 3 n 2025

PARISH COUNCIL

Date: September 30, 2025

To: Michelle Impastato, Council Secretary

From: Leann Benedict, Library Director

Attached is the 2026 Proposed Budget for the St. Charles Parish Library. The Library Board of Control will hold a public hearing on the Library's proposed 2026 budget at 6:00 p.m., November 18, 2025, in council chambers at the Courthouse in Hahnville. In addition, I will be at the council's budget hearing on October 30, 2025 to answer questions. Please note that this is the current draft of the proposed budget. If any changes are made before the budget is presented to the Library Board of Control for approval, the council will be sent a copy of the updated proposed budget.

A copy of the budget will be available for inspection at all St. Charles Parish Library locations and the Library's website (www.myscpl.org) at least one week prior to the library board's public hearing.

Please let me know if you have any questions or need further information.

cc: Grant Dussom, Chief Financial Officer

# ST. CHARLES PARISH LIBRARY 2026 Budget Summary and Public Hearing Notice

In accordance with the requirements of the Louisiana Local Government Budget Act 504 of the 1980 session of the Legislature, R.S. 39:1301 et. seq., a summary of the proposed 2026 budget for the St. Charles Parish Library is herewith presented.

A public hearing on the Library's proposed 2026 budget will be held at 6:00 p.m., November 18, 2025, in Council Chambers at the St. Charles Parish Courthouse in Hahnville. A copy of the budget will be available for inspection at all St. Charles Parish Library locations and the Library's website (www.myscpl.org) prior to the hearing.

ANTICIPATED FUND BALANCE FROM PREVIOUS YEAR \$17,982,894

#### **REVENUES**

| Ad Valorem Taxes              | 9,253,000 |
|-------------------------------|-----------|
| FCC Universal Service Program | 60,000    |
| State Revenue Sharing         | 60,000    |
| Fees, Fines, and Forfeitures  | 5,000     |
| Insurance Refunds/Proceeds    | 0         |
| Interest Earnings             | 527,000   |
| Total Receipts                | 9,905,000 |

#### **EXPENDITURES**

| Personnel Services   | 6,186,646  |
|----------------------|------------|
| Operating Services   | 1,945,075  |
| Materials & Supplies | 373,000    |
| Travel & Training    | 66,000     |
| Capital Outlay       | 11,750,013 |
| Intergovernmental    | 660,000    |
| Total Expenditures   | 20,980,734 |

# PROJECTED ENDING FUND BALANCE 6,907,160

# ST. CHARLES PARISH LIBRARY Proposed Budget for 2026 Anticipated Revenue

| 24 |   | Actual<br>2024 | Actual Year-<br>to-Date as<br>of<br>9/4/2025 | Estimate<br>Remaining<br>Current<br>Year<br>2025 | Projected<br>Actual End<br>of Current<br>Year<br>2025 | Budgeted<br>2025 | Anticipated<br>2026 | \$<br>Variance<br>Budgeted<br>2025 to<br>2026 | %<br>Variance<br>Budgeted<br>2025 to<br>2026 |
|----|---|----------------|--|--|---|------------------|---------------------|---|--|
| 01 | Fund Balance from Previous Year         | 14,065,762     | 16,576,07 <i>4</i>                           |  | 16,576,074  | 14,954,728       | 17,982,894          | 3,028,166                                     | 20%  |
|    |   |                |  |  |   |                  |                     |   |  |
| 02 | Ad Valorem Taxes (3110)                 | 9,117,627      | 9,533,092                                    | 0  | 9,533,092   | 9,386,000        | 9,253,000           | -133,000                                      | -1.42%                                       |
| 03 | FCC Universal Service Program (3310.86) | 115,335        | 57,632                                       | 0  | 57,632  | 40,000           | 60,000              | 20,000  | 50%  |
| 04 | Dept of State Treasury (3330.74)        | 650            | . 0  | 0  | Ó   | 0                | 0                   | 0   |  |
| 05 | State Revenue Sharing (3340)            | 40,409         | 59,759                                       | 0  | 59,759  | 61,000           | 60,000              | -1,000  | -2%  |
| 06 | Charges for Photocopier (3410.50)       | 266            | 4,316  | 0  | 4,316   | 4,000            | 4,000               | 0   | 0%   |
| 07 | Miscellaneous Revenues (3410.99)        | 1,024          | 281  | 0  | 281   | 1,000            | 1,000               | 0   | 0%   |
| 80 | Fines (Books) (3520.10)                 | 2,718          | 1,850  | 0  | 1,850   | 0                | 0                   | 0   | 0%   |
| 09 | Interest Earnings (3610.00)             | 900,937        | 525,198                                      | 0  | 525,198   | 785,000          | 527,000             | -258,000                                      | -33%   |
| 10 | Insurance Refunds/Proceeds (3750.00)    | 0              | 0  | 0  | 0   | 0                | 0                   | 0   | 0%   |
| 11 | Gifts and donations (3730.00)           | 3,855          | 8,516  | 0  | 8,516   | 0                | 0                   | 0   |  |
| 12 | Proceeds from the Sale of Assets (3830) | 757            | 267  | 0  | 267   | 0                | 0                   | 0   | 0%   |
| 13 | Total New Receipts                      | 10,183,578     | 10,190,911                                   | 0  | 10,190,911  | 10,277,000       | 9,905,000           | -372,000                                      | -4%  |
| 14 | Total New Receipts                      |                |  |  |   |                  |                     |   |  |
|    | & Fund Balance from Previous Year       | 24,249,340     | 26,766,986                                   | 0  | 26,766,986  | 25,231,728       | 27,887,894          | 2,656,166                                     | 11%  |

# ST. CHARLES PARISH LIBRARY Proposed Budget for 2026 Anticipated Expenditures

| Sealaries and Wagnet (170)   150   Director's Salary   128,287   132,288   137,634   5,346   3,094   150   Director's Salary   150   Director's Sa   | <u>PE</u> | RSONNEL SERVICES                         | Prior Year<br>Actual<br>2024 | Actual Year-<br>to-Date as<br>of<br>9/4/2025 | Estimate<br>Remaining<br>Current<br>Year<br>2025 | Projected<br>Actual End<br>of Current<br>Year<br>2025 | Budgeted<br>2025 | Anticipated 2026   | \$<br>Variance<br>Budgeted<br>2025 to<br>2026 | %<br>Variance<br>Budgeted<br>2025 to<br>2026 |
|--|-----------|--|------------------------------|--|--|---|------------------|--|---|--|
| Foreign   Professional Salaries   514,293  |           |  |                              |  |  |   |                  |  |   |  |
| Regular Salarles   |           | •  |                              |  |  |   |                  |  |   |  |
| Part   Time   Wages   \$63,724   \$2,543,431   1,350,000   3,893,431   4,476,362   4,646,804   170,452   3,086   170   170   180   180   170   180   1 |           |  |                              |  |  |   |                  |  |   |  |
| Total Salaries and Wieges (120)  |           | · <del>-</del>                           |                              |  |  |   |                  |  |   |  |
| Employee Benefits and Costs   16/AScolal Security (151)   35,306   26,085   14,590   40,665   58,820   51,106   2,486   49, 22   Ratinsmanc Contributions (152)   368,172   232,2843   124,200   357,043   406,650   421,041   14,991   49, 22   Life/health Insurance (153)   645,114   467,415   171,000   638,415   602,400   720,000   27,000   49, 30   40,000   36,   | 18        | Part-Time Wages                          | 563,724                      |  |  |   | 945,482          | 985,580  | 40,098  | 4.2%   |
| PICA/Social Security (151)   | 19        | Total Salaries and Wages (120)           | 3,635,497                    | 2,543,431                                    | 1,350,000  | 3,893,431   | 4,476,352        | 4,646,804  | 170,452                                       | 3.8%   |
| PICA/Social Security (151)   |           | Employee Benefits and Costs              |                              |  |  |   |                  |  |   |  |
| Retirement Contributions (152)   388,172   232,843   124,200   357,043   460,650   421,041   14,991   448, 447,415   171,000   633,416   692,400   270,000   270,000   274,000   | 20        |  | 35,306                       | 26,085                                       | 14,580   | 40,665  | 58,620           | 61,106   | 2,486   | 4%   |
| 23 Workers Compensation (154) 18.219 9.380 \$.52.20 14,800 36,000 0 0 0 9% 24 Unemployment Insurance (156) 5.279 253 135 588 2,006 500 -1,088 -7.578 25 Medicare Insurance (156) 61,282 35,985 19,134 55,599 64,907 67,379 2,472 4% 25 Disability insurance (157) 7.212 4,963 19,005 68,885 8,403 9,714 310 3% 27 Retired Employees Insurance (158) 68,086 44,199 22,000 66,199 88,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 21        | Retirement Contributions (152)           | 368,172                      | 232,843                                      | 124,200  | 357,043   | 406,050          |  |   | 4%   |
|  |           | Life/Health Insurance (153)              | 645,114                      | <b>4</b> 67,415                              | 171,000  | 638,415   | 692,400          | 720,000  | 27,600  | 4%   |
| Medicare Insurance (166)   | 23        | Workers Compensation (154)               | 18,219                       | 9,380  | 5,220  | 14,600  | 36,000           | 36,000   | 0   | 0%   |
| Disability Insurance (157)   |           |  |                              | 253  | 135  | 388   | 2,008            | 500  | -1,508  | -75%   |
| Refried Employees Insurance (158)   68,806   44,199   22,000   68,199   88,000   0   0   0   0   0   0   0   0   0   |           |  | 51,282                       | 35,965                                       | 19,134   | 55,099  | 64,907           | 67,379   | 2,472   | 4%   |
| 28   | 26        |  | 7,212                        | 4,963  | 1,905  | 6,868   | 9,403            | 9,714  | 310   | 3%   |
| Dental (160)   5,080   3,450   1,720   5,170   5,760   5,760   0   0   0   0   0   0   0   0   0   |           | Retired Employees Insurance (158)        | 69,806                       | 44,199                                       | 22,000   | 66,199  | 88,000           | 88,000   | 0   | 0%   |
| OPEB Contribution (161)   107,293   74,220   39,600   11,820   123,580   128,143   4,662   4%   4%   4,600   1,185   2,100   2,200   100   5%   32   70tal Benefits and Costs   1,310,761   899,357   400,094   1,299,451   1,486,829   1,539,842   51,013   3%   3%   3%   3%   3%   3%   3%  |           |  |                              | 0  | _  | 0   | 0                | 0  | 0   |  |
| Miscellaneous/Drug Testing (199)   2,108   585   600   1,195   2,100   2,200   100   5%   32   Total Benefits and Costs   1,310,751   899,357   400,004   1,299,451   1,486,629   1,539,642   51,013   3%   3%   3%   3%   3%   3%   3%  |           |  | •                            | •  | •  |   | 5,760            |  |   | 0%   |
| Total Personnel Services (100's)   4,946,248   3,442,788   1,750,094   1,299,451   1,488,629   1,539,842   51,013   3%   |           | , ,                                      | •                            |  | 39,600   |   | •                |  |   |  |
| Total Personnel Services (100's)   4,946,248   3,442,788   1,750,094   5,192,882   5,965,180   6,186,646   221,465   4%  |           |  | •                            |  |  |   |                  |  |   |  |
| Advertising, Dues and Subscriptions  | 32        | Total Benefits and Costs                 | <u>1,310,751</u>             | 899,357                                      | 400,094  | 1,299,451   | 1,488,829        | 1,539,842  | 51,013  | 3%   |
| Advertising, Dues and Subscriptions  34 Membership Dues (214)  | 33        | Total Personnel Services (100's)         | 4,946,248                    | 3,442,788                                    | 1,750,094  | 5,192,882   | 5,965,180        | 6,186,646  | 221,465                                       | 4%   |
| 34         Membership Dues (214)         4,271         3,218         1,282         4,500         4,500         0         0%           35         Advertising (215)         2,700         2,050         5,000         7,050         10,000         10,000         0         0%           36         Total Dues and Advertising         6,971         5,268         6,282         11,550         14,500         14,500         0         0%           37         Periodicals and Digital Materials         13,116         2,500         17,000         19,500         20,000         15,000         -5,000         -25%           38         Digital Books (217)         108,559         74,230         57,000         131,230         132,000         187,000         55,000         42%           39         Total Periodicals & Digital Materials         121,675         76,731         74,000         150,731         152,000         202,000         55,000         42%           40         Printing and Public Program Speakers/Perf         23,481         25,110         13,000         39,110         40,000         40,000         0         0         0           41         Adult Prog Speakers/Perf (22300001)         814         700         6,000         6,7  | <u>OP</u> | ERATING SERVICES                         |                              |  |  |   |                  |  |   |  |
| 34         Membership Dues (214)         4,271         3,218         1,282         4,500         4,500         0         0%           35         Advertising (215)         2,700         2,050         5,000         7,050         10,000         10,000         0         0%           36         Total Dues and Advertising         6,971         5,268         6,282         11,550         14,500         14,500         0         0%           37         Periodicals and Digital Materials         13,116         2,500         17,000         19,500         20,000         15,000         -5,000         -25%           38         Digital Books (217)         108,559         74,230         57,000         131,230         132,000         187,000         55,000         42%           39         Total Periodicals & Digital Materials         121,675         76,731         74,000         150,731         152,000         202,000         55,000         42%           40         Printing and Public Program Speakers/Perf         23,481         25,110         13,000         39,110         40,000         40,000         0         0         0           41         Adult Prog Speakers/Perf (22300001)         814         700         6,000         6,7  |           | Advantains Deve and Dubeautotions        |                              |  |  |   |                  |  |   |  |
| 35   Advertising (215)   2,700   2,050   5,000   7,050   10,000   10,000   0   0   0   0   0   0   0   0   |           |  | 4.074                        | 0.040  | 4.000  | 4 500   | 4 500            |  | _   | 50/  |
| Periodicals and Digital Materials   Periodicals (216)   13,116   2,500   17,000   19,500   20,000   15,000   5,000   25%   2   |           |  |                              |  |  |   | •                |  |   |  |
| Periodicals and Digital Materials   37   Periodicals (216)   13,116   2,500   17,000   19,500   20,000   15,000   -5,000   -25%   38   Digital Books (217)   108,559   74,230   57,000   131,230   132,000   187,000   55,000   42%   39   Total Periodicals & Digital Materials   121,675   76,731   74,000   150,731   152,000   202,000   50,000   33%     Printing and Public Program Speakers/Performers   40   Printing (221)   23,481   26,110   13,000   39,110   40,000   40,000   0   0%   41   Adult Prog Speakers/Perf (22300001)   814   700   6,000   6,700   7,000   5,000   -2,000   -29%   42   Child Prog Speakers/Perf (22300002)   21,590   25,584   417   26,000   26,000   28,000   2,000   8%   43   Total Printing & Programming   45,885   52,393   19,417   71,810   73,000   73,000   0   0%   45   Gas (232)   1,890   1,435   565   2,000   2,000   2,000   0   0%   45   Gas (232)   1,890   1,435   565   2,000   2,000   2,000   0   0%   46   Water (233)   5,495   4,447   2,224   6,671   7,000   7,000   0   0%   47   Total Utilities   182,727   122,475   70,789   193,284   194,000   194,000   0   0%   49   Telephone (242)   162,754   105,466   52,733   158,198   151,000   175,000   24,000   16%   16   |           |  |                              |  |  |   |                  | 2 - 12.  |   |  |
| Periodicals (216)  | 30        | rotal Dues and Advertising               | 0,977                        | 0,200  | 0,282  | 71,550  | 14,500           | 14,500   | U   | 0%   |
| Digital Books (217)   108,659   74,230   57,000   131,230   132,000   187,000   55,000   42%   |           | Periodicals and Digital Materials        |                              |  |  |   |                  |  |   |  |
| Printing and Public Program Speakers/Performers   Printing (221)   23,481   26,110   13,000   39,110   40,000   40,000   0   0   0   0   0   0   0   0   | 37        | Periodicals (216)                        | 13,116                       | 2,500  | 17,000   | 19,500  | 20,000           | 15,000   | -5,000  | -25%   |
| Printing and Public Program Speakers/Performers           40         Printing (221)         23,481         26,110         13,000         39,110         40,000         40,000         0         0%           41         Adult Prog Speakers/Perf (22300001)         814         700         6,000         6,700         7,000         5,000         -2,000         -29%           42         Child Prog Speakers/Perf (22300002)         21,590         25,584         417         26,000         26,000         28,000         2,000         8%           43         Total Printing & Programming         45,885         52,393         19,417         71,810         73,000         73,000         0         0%           44         Electrical light and Power (231)         175,342         116,593         68,000         184,593         185,000         185,000         0         0%           45         Gas (232)         1,890         1,435         565         2,000         2,000         2,000         0         0%           46         Water (233)         5,495         4,447         2,224         6,671         7,000         7,000         0         0%           47         Total Utilities         182,727         122,475   | 38        | Digital Books (217)                      | 108,559                      | 74,230                                       | 57,000   | 131,230   | 132,000          |  |   |  |
| 40         Printing (221)         23,481         26,110         13,000         39,110         40,000         40,000         0         0%           41         Adult Prog Speakers/Perf (22300001)         814         700         6,000         6,700         7,000         5,000         -2,000         -29%           42         Child Prog Speakers/Perf (22300002)         21,590         25,584         417         26,000         26,000         28,000         2,000         8%           43         Total Printing & Programming         45,885         52,393         19,417         71,810         73,000         73,000         0         0%           44         Electrical light and Power (231)         175,342         116,593         68,000         184,593         185,000         185,000         0         0%           45         Gas (232)         1,890         1,435         565         2,000         2,000         2,000         0         0%           46         Water (233)         5,495         4,447         2,224         6,671         7,000         7,000         0         0%           47         Total Utilities         182,727         122,475         70,789         193,264         194,000         1  | 39        | Total Periodicals & Digital Materials    | 121,675                      | 76,731                                       | 74,000   | 150,731   | 152,000          | 202,000  | 50,000  | 33%  |
| 40         Printing (221)         23,481         26,110         13,000         39,110         40,000         40,000         0         0%           41         Adult Prog Speakers/Perf (22300001)         814         700         6,000         6,700         7,000         5,000         -2,000         -29%           42         Child Prog Speakers/Perf (22300002)         21,590         25,584         417         26,000         26,000         28,000         2,000         8%           43         Total Printing & Programming         45,885         52,393         19,417         71,810         73,000         73,000         0         0%           44         Electrical light and Power (231)         175,342         116,593         68,000         184,593         185,000         185,000         0         0%           45         Gas (232)         1,890         1,435         565         2,000         2,000         2,000         0         0%           46         Water (233)         5,495         4,447         2,224         6,671         7,000         7,000         0         0%           47         Total Utilities         182,727         122,475         70,789         193,264         194,000         1  |           | Drinting and Buthlia Bragram Spackage/Da | rfarmora                     |  |  |   |                  | The second secon |   | <del></del> -                                |
| 41         Adult Prog Speakers/Perf (22300001)         814         700         6,000         6,700         7,000         5,000         -2,000         -29%           42         Child Prog Speakers/Perf (22300002)         21,590         25,584         417         26,000         26,000         28,000         2,000         8%           43         Total Printing & Programming         45,885         52,393         19,417         71,810         73,000         73,000         0         0%           44         Electrical light and Power (231)         175,342         116,593         68,000         184,593         185,000         185,000         0         0%           45         Gas (232)         1,890         1,435         565         2,000         2,000         2,000         0         0%           46         Water (233)         5,495         4,447         2,224         6,671         7,000         7,000         0         0%           47         Total Utilities         182,727         122,475         70,789         193,264         194,000         194,000         0         0%           48         Postage and Box Rent (241)         7,470         6,959         3,000         9,959         12,000         12,0  | 40        | D ( () (004)                             | 00.404                       | 26 110                                       | 13 000   | 30 110  | 40.000           | 40,000   |   | 00/  |
| 42         Child Prog Speakers/Perf (22300002)         21,590         25,584         417         26,000         28,000         28,000         2,000         8%           43         Total Printing & Programming         45,885         52,393         19,417         71,810         73,000         73,000         0         0%           Utilities           44         Electrical light and Power (231)         175,342         116,593         68,000         184,593         185,000         185,000         0         0%           45         Gas (232)         1,890         1,435         565         2,000         2,000         2,000         0         0%           46         Water (233)         5,495         4,447         2,224         6,671         7,000         7,000         0         0%           47         Total Utilities         182,727         122,475         70,789         193,264         194,000         194,000         0         0%           48         Postage and Box Rent (241)         7,470         6,959         3,000         9,959         12,000         12,000         0         0         0%           49         Telephone (242)         162,754         105,466         52,733  |           |  |                              |  |  |   |                  |  |   |  |
| Utilities  Utilities  44 Electrical light and Power (231) 175,342 116,593 68,000 184,593 185,000 185,000 0 0%  45 Gas (232) 1,890 1,435 565 2,000 2,000 2,000 0 0%  46 Water (233) 5,495 4,447 2,224 6,671 7,000 7,000 0 0%  47 Total Utilities  20 Communications  48 Postage and Box Rent (241) 7,470 6,959 3,000 9,959 12,000 175,000 24,000 16%  49 Telephone (242) 162,754 105,466 52,733 158,198 151,000 175,000 24,000 16%  50 Electronic Services (245) 68,933 40,648 50,000 90,648 100,000 100,000 0 0%  7 Total Communications  239,157 153,072 105,733 258,805 263,000 287,000 24,000 9%  Rentals  52 Building Rentals (251) 3,952 2,777 1,389 4,166 4,500 3,660 -840 -19%  53 Equipment Rentals (252) 37,901 19,692 20,000 39,692 40,000 40,000 0 0%   |           |  |                              |  |  |   |                  |  |   |  |
| Utilities         44       Electrical light and Power (231)       175,342       116,593       68,000       184,593       185,000       0       0       0%         45       Gas (232)       1,890       1,435       565       2,000       2,000       2,000       0       0%         46       Water (233)       5,495       4,447       2,224       6,671       7,000       7,000       0       0%         47       Total Utilities       182,727       122,475       70,789       193,264       194,000       194,000       0       0%         48       Postage and Box Rent (241)       7,470       6,959       3,000       9,959       12,000       12,000       0       0%         49       Telephone (242)       162,754       105,466       52,733       158,198       151,000       175,000       24,000       16%         50       Electronic Services (245)       68,933       40,648       50,000       90,648       100,000       100,000       0       0%         51       Total Communications       239,157       153,072       105,733       258,805       263,000       287,000       24,000       9%         52       Building Rentals (   |           |  |                              |  |  |   |                  |  |   |  |
| 44       Electrical light and Power (231)       175,342       116,593       68,000       184,593       185,000       0       0       0%         45       Gas (232)       1,890       1,435       565       2,000       2,000       2,000       0       0%         46       Water (233)       5,495       4,447       2,224       6,671       7,000       7,000       0       0%         47       Total Utilities       182,727       122,475       70,789       193,264       194,000       194,000       0       0%         Communications         48       Postage and Box Rent (241)       7,470       6,959       3,000       9,959       12,000       12,000       0       0%         49       Telephone (242)       162,754       105,466       52,733       158,198       151,000       175,000       24,000       16%         50       Electronic Services (245)       68,933       40,648       50,000       90,648       100,000       100,000       0       0%         51       Total Communications       239,157       153,072       105,733       258,805       263,000       287,000       24,000       9%         52       Building Rent   | -10       | Total Francing & Frogramming             | 40,000                       | 32,333                                       | 13,411   | 71,010  | 73,000           | 73,000   | U   | 070  |
| 45         Gas (232)         1,890         1,435         565         2,000         2,000         2,000         0         0           46         Water (233)         5,495         4,447         2,224         6,671         7,000         7,000         0         0%           47         Total Utilities         182,727         122,475         70,789         193,264         194,000         194,000         0         0%           Communications           48         Postage and Box Rent (241)         7,470         6,959         3,000         9,959         12,000         12,000         0         0%           49         Telephone (242)         162,754         105,466         52,733         158,198         151,000         175,000         24,000         16%           50         Electronic Services (245)         68,933         40,648         50,000         90,648         100,000         100,000         0         0%           51         Total Communications         239,157         153,072         105,733         258,805         263,000         287,000         24,000         9%           52         Building Rentals (251)         3,952         2,777         1,389         4,166         <   |           |  |                              |  |  |   |                  |  |   |  |
| 46         Water (233)         5,495         4,447         2,224         6,671         7,000         7,000         0         0%           47         Total Utilities         182,727         122,475         70,789         193,264         194,000         194,000         0         0%           Communications           48         Postage and Box Rent (241)         7,470         6,959         3,000         9,959         12,000         12,000         0         0%           49         Telephone (242)         162,754         105,466         52,733         158,198         151,000         175,000         24,000         16%           50         Electronic Services (245)         68,933         40,648         50,000         90,648         100,000         100,000         0         0%           51         Total Communications         239,157         153,072         105,733         258,805         263,000         287,000         24,000         9%           Rentals           52         Building Rentals (251)         3,952         2,777         1,389         4,166         4,500         3,660         -840         -19%           53         Equipment Rentals (252)         37,901  |           |  |                              |  |  |   |                  |  | 0   |  |
| 47         Total Utilities         182,727         122,475         70,789         193,264         194,000         194,000         0         0%           Communications           48         Postage and Box Rent (241)         7,470         6,959         3,000         9,959         12,000         12,000         0         0%           49         Telephone (242)         162,754         105,466         52,733         158,198         151,000         175,000         24,000         16%           50         Electronic Services (245)         68,933         40,648         50,000         90,648         100,000         100,000         0         0%           51         Total Communications         239,157         153,072         105,733         258,805         263,000         287,000         24,000         9%           Rentals           52         Building Rentals (251)         3,952         2,777         1,389         4,166         4,500         3,660         -840         -19%           53         Equipment Rentals (252)         37,901         19,692         20,000         39,692         40,000         40,000         0         0   |           |  |                              |  |  |   |                  |  |   |  |
| Communications  48    Postage and Box Rent (241)   |           |  |                              |  |  |   |                  |  | 0   |  |
| 48         Postage and Box Rent (241)         7,470         6,959         3,000         9,959         12,000         12,000         0         0%           49         Telephone (242)         162,754         105,466         52,733         158,198         151,000         175,000         24,000         16%           50         Electronic Services (245)         68,933         40,648         50,000         90,648         100,000         100,000         0         0%           51         Total Communications         239,157         153,072         105,733         258,805         263,000         287,000         24,000         9%           Rentals           52         Building Rentals (251)         3,952         2,777         1,389         4,166         4,500         3,660         -840         -19%           53         Equipment Rentals (252)         37,901         19,692         20,000         39,692         40,000         40,000         0         0%  | 47        | Total Utilities                          | 182,727                      | 122,475                                      | 70,789   | 193,264   | 194,000          | 194,000  | 0   | 0%   |
| 49     Telephone (242)     162,754     105,466     52,733     158,198     151,000     175,000     24,000     16%       50     Electronic Services (245)     68,933     40,648     50,000     90,648     100,000     100,000     0     0%       51     Total Communications     239,157     153,072     105,733     258,805     263,000     287,000     24,000     9%       Rentals       52     Building Rentals (251)     3,952     2,777     1,389     4,166     4,500     3,660     -840     -19%       53     Equipment Rentals (252)     37,901     19,692     20,000     39,692     40,000     40,000     0     0%   |           |  |                              |  |  |   |                  |  |   |  |
| 49         Telephone (242)         162,754         105,466         52,733         158,198         151,000         175,000         24,000         16%           50         Electronic Services (245)         68,933         40,648         50,000         90,648         100,000         100,000         0         0%           51         Total Communications         239,157         153,072         105,733         258,805         263,000         287,000         24,000         9%           Rentals           52         Building Rentals (251)         3,952         2,777         1,389         4,166         4,500         3,660         -840         -19%           53         Equipment Rentals (252)         37,901         19,692         20,000         39,692         40,000         40,000         0         0%   | 48        | Postage and Box Rent (241)               | 7,470                        | 6,959  |  | 9,959   |                  | 12,000   | 0   | 0%   |
| 51         Total Communications         239,157         153,072         105,733         258,805         263,000         287,000         24,000         9%           Rentals           52         Building Rentals (251)         3,952         2,777         1,389         4,166         4,500         3,660         -840         -19%           53         Equipment Rentals (252)         37,901         19,692         20,000         39,692         40,000         40,000         0         0%  | 49        |  | 162,754                      | 105,466                                      | 52,733   |   | 151,000          | 175,000  | 24,000  | 16%  |
| Rentals 52 Building Rentals (251) 3,952 2,777 1,389 4,166 4,500 3,660 -840 -19% 53 Equipment Rentals (252) 37,901 19,692 20,000 39,692 40,000 40,000 0 0%  | 50        | Electronic Services (245)                | 68,933                       | 40,648                                       | 50,000   | 90,648  | 100,000          | 100,000  |   |  |
| 52     Building Rentals (251)     3,952     2,777     1,389     4,166     4,500     3,660     -840     -19%       53     Equipment Rentals (252)     37,901     19,692     20,000     39,692     40,000     40,000     0     0%  | 51        | Total Communications                     | 239,157                      | 153,072                                      | 105,733  | 258,805   | 263,000          | 287,000  | 24,000  | 9%   |
| 52     Building Rentals (251)     3,952     2,777     1,389     4,166     4,500     3,660     -840     -19%       53     Equipment Rentals (252)     37,901     19,692     20,000     39,692     40,000     40,000     0     0%  |           | Rentals                                  |                              |  |  |   |                  |  |   |  |
| 53 Equipment Rentals (252) 37,901 19,692 20,000 39,692 40,000 40,000 0 0%  | 52        |  | 3,952                        | 2,777  | 1,389  | 4,166   | 4,500            | 3,660  | -840  | -19%   |
|  |           |  |                              |  |  |   |                  |  |   |  |
|  |           |  |                              |  |  |   |                  |  |   |  |

Rev. 10/20/2025

| Pr     | Charles Parish Library<br>oposed Budget for 2026<br>penditures, page 2 | Actual<br>2024 | Actual Year-<br>to-Date as<br>of<br>9/4/2025 | Estimate<br>Remaining<br>Current<br>Year<br>2025 | Projected<br>Actual End<br>of Current<br>Year<br>2025 | Budgeted<br>2025 | Anticipated<br>2026 | \$<br>Variance<br>Budgeted<br>2025 to<br>2026 | %<br>Variance<br>Budgeted<br>2025 to<br>2026 |
|--------|--|----------------|--|--|---|------------------|---------------------|---|--|
|        | Maintenance  |                |  |  |   |                  |                     |   |  |
| 55     | Maintenance of Grounds (261)   | 68,910         | 73,164                                       | 50,000   | 123,164   | 125,000          | 105,000             | -20,000                                       | -16%   |
| 56     | Maintenance of Buildings (262)   | 91,041         | 111,564                                      | 8,000  | 119,564   | 120,000          | 140,000             | 20,000  | 17%  |
| 57     | Maintenance of Vehicles (263)  | 5,109          | 547  | 5,000  | 5,547   | 10,000           | 10,000              | 0   | 0%   |
| 58     | Maintenance of Equipment (264)   | 2,426          | 948  | 4,000  | 4,948   | 5,000            | 5,000               | 0   | 0%   |
| 59     | Maintenance of Plumbing  |                |  |  |   |                  |                     |   |  |
|        | and HVAC (265)   | 78,374         | 42,544                                       | 40,000   | 82,544  | 85,000           | 85,000              | 0   | 0%   |
| 60     | Maintenance of Furniture &   |                |  |  |   |                  |                     |   |  |
|        | Office Equipment (266)   | 175            | 0  | 500  |   | 1,000            | 1,000               | 0   | 0%   |
| 61     | Contractual Services (270)   | 3,406          | 11,129                                       | 6,300  |   | 0                | 17,000              | 17,000  |  |
| 62     | Electrical Maintenance (272)   | 0              | 0  | 2,000  |   | 5,000            | 5,000               | 0   | 0%   |
| 63     | Pest Control (274)   | 6,288          | 3,834  | 4,000  |   | 9,000            | 9,000               | 0   | 0%   |
| 64     | Janitorial Maintenance (275)   | 1,248          | 1,040  | 520  | 1,560   | 10,000           | 5,000               | -5,000  | -50%   |
| 65     | Maintenance of Automation  |                |  |  |   |                  |                     |   |  |
|        | Systems (277)  | 108,075        | 17,372                                       | 125,000  | 142,372   | 142,700          | 160,525             | 17,825  | 12%  |
| 66     | Total Maintenance  | 365,052        | 262,142                                      | 245,320  | 507,462   | 512,700          | 542,525             | 29,825  | 6%   |
|        | D 6 1 10 1   |                |  |  |   |                  |                     |   |  |
| 07     | Professional Services  | 40.007         | 50.700                                       | 7.000  | <b>"</b> 0 000  |                  |                     | _   |  |
| 67     | Miscellaneous (280)  | 10,927         | 52,736                                       | 7,263  | 59,999  | 60,000           | 60,000              | 0   | 0%   |
| 68     | Merchant Services (281)  | 39             | 108  | 100  | 208   | 1,000            | 500                 | -500  | -50%   |
| 69     | Total Professional Services  | 10,966         | 52,844                                       | 7,363  | 60,207  | 61,000           | 60,500              | -500  |  |
|        | Insurance and Curety Dands   |                |  |  |   |                  |                     |   |  |
| 70     | Insurance and Surety Bonds   | 400 000        | 407.040                                      | 60.000   | 400.040   | 470.000          | 170 000             |   | 001  |
| 71     | Fire, Casualty, and Liability (291)                                    | 432,302        | 407,943                                      | 62,000   | 469,943   | 470,390          | 470,390             | 0   | 0%   |
| 72     | Vehicles (293)   | 40,107         | 36,209                                       | 10,000   | 46,209  | 50,000           | 50,000              | 0   | 0%   |
| 73     | Employee Liability (294) Total Insurance                               | 6,746          | 7,071  | 72.000   | 7,071   | 7,000            | 7,500               | 500   | 7%   |
| 73     | rotal Insurance  | 479,155        | 451,223                                      | 72,000   | 523,223   | 527,390          | 527,890             | 500   | 0%   |
| 74     | Total Operating Services (200's)                                       | 1,493,442      | 1,198,617                                    | 622,292  | 1,820,909   | 1,842,090        | 1,945,075           | 102,985                                       | 6%   |
| МΔ     | TERIALS AND SUPPLIES   |                |  |  |   |                  |                     |   |  |
| - 7415 | TENNEO AND OUT TELEO   |                |  |  |   |                  |                     |   |  |
| 75     | Non-Consumable Office  |                |  |  |   |                  |                     |   |  |
|        | Supplies (305)   | 33,883         | 38,017                                       | 1,980  | 39,997  | 40,000           | 45,000              | 5,000   | 13%  |
| 76     | Technology Supplies (306)  | 43,561         | 35,614                                       | 30.000   | 65,614  | 85,000           | 80,000              | -5,000  | -6%  |
| 77     | Office Supplies (310)  | 70,579         | 42,268                                       | 22,731   | 64,999  | 65,000           | 72,000              | 7,000   | 11%  |
| 78     | Adult Program Supplies (32100001)                                      | 36,159         | 14,460                                       | 30,000   | 44,460  | 45,000           | 45,000              | 0   | 0%   |
| 79     | Child/YA Progr. Supplies (32100002)                                    | 36,834         | 22,324                                       | 20,000   | 42,324  | 50,000           | 50,000              | 0   | 0%   |
| 80     | Maint- Buildings/Grounds (326)   | 52,166         | 44,950                                       | 15,000   | 59,950  | 60,000           | 60,000              | 0   | 0%   |
| 81     | Vehicle Supplies (327)   | 6,530          | 3,289  | 4,000  | 7,289   | 13,000           | 13,000              | 0   | 0%   |
| 82     | Planetarium Supplies (329)   | 1,220          | 0,200  | 4,000  | 4,000   | 8,000            | 8,000               | 0   | 0%   |
|        | , iailotairairi 6 appilo 6 (626)                                       | .,             | J  | 1,000  | 1,000   | 0,000            | 0,000               | U   | 070  |
| 83     | Total Materials and Supplies (300's)                                   | 280,930        | 200,922                                      | 127,711  | 328,633   | 366,000          | 373,000             | 7,000   | 2%   |
| QA     | Traval Warkshans Evange  |                |  |  |   |                  |                     |   |  |
| 84     | Travel, Workshops, Expense<br>Reimbursement (410)                      | 20.004         | 94.000                                       | 25.000   | 40.000  | 60.000           | 00 000              |   | 604  |
| Q۲     | ` ,  | 38,064         | 21,029                                       | 25,000   | 46,029  | 66,000           | 66,000              | 0   | 0%   |
| 85     | Elections - Official Fees (440)  | 0              | 0  | 0  | 0   | 0                | 0                   | 0   |  |
| 86     | Total Travel and Training (400's)                                      | 38,064         | 21,029                                       | 25,000   | 46,029  | 66,000           | 66,000              | 0   | 0%   |
|        |  |                |  |  |   |                  | <del> </del>        |   |  |

| Prop               | charles Parish Library<br>cosed Budget for 2026<br>enditures, page 3             | Actual<br>2024  | Actual Year-<br>to-Date as<br>of<br>9/4/2025 | Estimate<br>Remaining<br>Current<br>Year<br>2025 | Projected<br>Actual End<br>of Current<br>Year<br>2025 | Budgeted<br>2025 | Anticipated<br>2026 | \$<br>Variance<br>Budgeted<br>2025 to<br>2026 | %<br>Variance<br>Budgeted<br>2025 to<br>2026 |
|--------------------|--|-----------------|--|--|---|------------------|---------------------|---|--|
| CAP                | ITAL OUTLAY  |                 |  |  |   |                  |                     |   |  |
|                    | Acquisition of Land and Vehicles   | 0               | 0  |  | ^   |                  |                     | _   |  |
| <i>87</i><br>88    | Acquisition of Land (610) Acquisition of Buildings (620) Improvements Other Than | 0               | 0  | 0  | 0   | 0                | 0                   | •   |  |
| 89                 | Buildings (630)  | 0               | 0  | 0  | 0   | 0                | 0                   | 0   |  |
| 90                 | Acquisitions of Motor Vehicles (640)   | 0               | 0  | 0  | 0   | 120,000          | 120,000             |   | 0%   |
| 91                 | Total Acquisition of Land & Vehicles   |                 |  | 0  | 0   | 120,000          | 120,000             | 0   | 0%   |
| 92                 | Acquisition of Equipment Educational/Cultural/                                   |                 |  |  |   |                  |                     |   |  |
| 00                 | Recreational (651)   | 30,585          | 32,263                                       | 30,000   | 62,263  | 160,000          | 200,000             | 40,000  | 25%  |
| 93<br>94           | Buildings/Grounds/General<br>Plant (652)<br>Office Equipment,                    | 152,397         | 21,241                                       | 100,000  | 121,241   | 250,000          | 250,000             | 0   | 0%   |
| <b>0</b> -7        | Furniture & Fixtures (656)   | 0               | 2,137  | 20,000   | 22,137  | 600,000          | 600,000             | 0   | 0%   |
| 95                 | Total Acquisition of Equipment   | 182,981         | 55,641                                       | 150,000  | 205,641   | 1,010,000        | 1,050,000           | 40,000  | 4%   |
| 96                 | Major Repairs (670)  | 0               | 0  | 25,000   | 25,000  | 400,000          | 400,000             | 0   | 0%   |
| 97                 | Construction in Progress (680)   | 0               | 111,029                                      | 50,000   | 161,029   | 7,000,000        | 9,200,000           | 2,200,000                                     | 31%  |
| 98                 | Architectural (681)  | 0               | 89,331                                       | 100,000  | 189, <b>3</b> 31                                      | 493,745          | 575,213             | 81,468  | 17%  |
|                    | _ibrary Materials  |                 |  |  |   |                  | ;                   |   |  |
| 99<br>100          | Books (6900100)  | 111,938         | 64,789                                       | 90,000   | 154,789   | 160,000          | 121,000             | -39,000                                       | -24%   |
| 101                | Audio materials (6900300)<br>Video Materials (6900500)                           | 8,729<br>13,862 | 8,278<br>10,177                              | 10,000<br>10,000                                 | 18,278<br>20,177                                      | 21,400<br>27,400 | 13,400<br>24,400    | -8,000<br>-3,000                              | -37%<br>-11%                                 |
| 102                | Total Library Materials  | 134,530         | 83,244                                       | 110,000  | 193,244   | 208,800          | 158,800             | -50,000                                       | -24%   |
| 103                | Other Fees (693)   | o               | 0  | 0  | 0   | 1,000            | 1,000               | 0   | 0%   |
| 104                | Library Other (696)  | 0               | 0  | 0  | 0   | 10,000           | 10,000              | 0   | 0%   |
| 105                | Planetarium Materials and<br>Equipment (699)                                     | 0               | 0  | 0  | 0   | 175,000          | 235,000             | 60,000  | 34%  |
| 106                | Total Capital Outlay (600's)   | 317,511         | 339,246                                      | 435,000  | 774,246   | 9,418,545        | 11,750,013          | 2,331,468                                     | 25%  |
| INTE               | RGOVERNMENTAL COSTS  |                 |  |  |   |                  |                     |   |  |
|                    | Contributions to Retirement  |                 |  |  |   |                  |                     |   |  |
| 107                | Systems (730)  | 297,070         | 321,393                                      | 0  | 321,393   | 298,000          | 325,000             | 27,000  | 9.06%  |
| 108                | Cost of AV Tax collection (731)  | 0               | 0  | 0  | 0   | 5,000            | 5,000               | 0   | 0%   |
| 109<br>1 <b>10</b> | Indirect Cost Allocation (857) Total Intergovernmental                           | 300,000         | 0  | 300,000  | 300,000   | 270,000          | 330,000             | 60,000  | 22%  |
| 110                | Costs (700's)  | 597,070         | 321,393                                      | 300,000  | 621,393   | 573,000          | 660,000             | 87,000  | 15%  |
| 111                | TOTAL EXPENDITURES   | 7,673,266       | 5,523,995                                    | 3,260,097  | 8,784,092   | 18,230,815       | 20,980,734          | 2,749,918                                     | 15%  |
|                    | PROJECTED ENDING   |                 |  |  |   |                  |                     |   |  |
| 112                | FUND BALANCE   | 16,576,074      | 21,242,990                                   | -3,260,097                                       | 17,982,894  | 7,000,912        | 6,907,160           | -93,753                                       | -1%  |



# 2026 Proposed Budget

**NOTES** 

#### NOTES TO THE 2026 BUDGET: REVENUES

Line 01: The projected **Fund Balance from Previous Year** is based on actual revenues and expenditures as of September 4, 2025, and projected expenditures through the remainder of the year. It does not include projected new revenues from the 2025 tax roll. Those are included on Line 02 as new receipts for 2026.

According to the comprehensive annual financial report prepared by the Finance Department, the library had a fund balance of \$16,576,074 at the end of 2024. As of 9/4/2025, the library's current revenues totaled \$10,190,911 and expenditures totaled \$5,523,995. We are estimating total expenditures for 2025 to be approximately 8.78 million dollars. This leaves an anticipated ending fund balance of approximately \$17,982,894.

Line 02: Revenues listed on Line 02 are estimates of Ad Valorem Taxes to be collected for the library on the 2025 tax roll. These funds will be collected primarily in 2026.

The estimate is based on reports provided by the Finance Department. In August 2020, the voters approved a continuation of the library millage for 10 years at 4.53 mills. In 2021 and 2022, the millage was collected at the full 4.53 mills. In 2023, the parish council rolled the library millage back to a rate of 4.08 mills. Last year, the parish council rolled the library millage rate back to a rate of 3.80. This year the parish rolled the library millage rate back to a rate of 3.65. Based on projections from the Finance department, revenues from Ad Valorem taxes are expected to be approximately \$9,253,000.

- Line 03: The library receives reimbursement for Internet and data lines each year through the FCC Universal Service Program, also known as eRate.
- Line 04: Funds received in 2024 from the **Department of State Treasury** related to Hurricane Ida recovery. This is not a revenue line that the library regularly receives funds in, so no funds are budgeted in 2025 or 2026.
- Line 05: This line shows the amount of anticipated **State Revenue Sharing** based on figures from the Parish Finance Department. The Office of the State Treasurer determines the amount of revenue sharing funds each eligible recipient body is to receive. Eligible tax recipient bodies are those supported by ad valorem taxes and whose millages are included in the Revenue Sharing Act. The amount listed is what is due to the library after statutory deductions.
- Line 06: **Photocopy Receipts** No change. The library received \$4,315.90 as of September 4, 2025 from photocopier charges.
- Line 07: **Miscellaneous Revenues** includes revenue from planetarium fees and any other miscellaneous revenues. No change.
- Line 08: Fines (Books) includes revenue from fines paid for lost or damaged materials and out-of-parish cards. No amount is budgeted because they are generally very modest and should not be counted on as significant sources of revenue.

- Line 09: Interest Earnings are based on estimates provided by the Finance Department.
- Line 10: **Insurance Refunds/Proceeds** The library is currently awaiting reimbursements from approximately 1.5 million dollars in expenditures from building insurance for West Regional Library Hurricane Ida repairs. No amount is budgeted as we do not know when those funds will be released.
- Line 11: No amount is budgeted for **Gifts and Donations** because they are generally very modest and should not be counted on as significant sources of revenue.
- Line 12: No amount is budgeted for **Proceeds from Sale of Assets** because it is not possible to estimate amount of funding to be received from surplus sales each year.
- Line 13: TOTAL NEW RECEIPTS are projected new revenues to be earned in 2026.
- Line 14: TOTAL NEW RECEIPTS AND FUND BALANCE FROM THE PREVIOUS YEAR.

#### NOTES TO THE 2026 BUDGET: EXPENDITURES

Lines 15-19: The Parish uses the April-to-April *CPI for All Urban Consumers* to determine cost of living increases. That index showed a 2.3% increase this year. It is my recommendation that a 2.0% cost of living adjustment be approved for library employees as this is what the parish is budgeting for parish employees.

Budgeted personnel salaries reflect standard one-step increases of 2% for most employees and a few possible additional step increases, which are given for exceptional performance and/or increased responsibilities. A small amount is also set aside for possible mid-year merit increases.

- Line 15 Library Director's salary. A standard one-step increase is budgeted.
- Line 16 Salaries for professional librarians.
- Line 17 Salaries for all other full-time employees. Includes same number of positions as 2025 budget, with four of them being possible new positions to assist with programming, training, circulation, and cataloging. One new full-time position was added in 2025 (Makerspace Coordinator). The library anticipates adding another makerspace at the East Regional Library and anticipates needing additional staff for the new Hahnville Branch Library.
- Line 18 Wages for all part-time employees. Includes three possible new part-time positions as additional staff may be needed for a Makerspace at the East Regional Library and the new Hahnville branch.
- Line 17 Total salaries and wages. Note that all salaries are now expended from line 41200000.

|   | Step 30      | 5 70.22<br>5 5,617.60<br>8148 057 80  | 61.13<br>4,880.40   | \$ 53.21<br>\$ 4.268.80<br>\$ 116.878.80   | 3,708,40<br>9,708,40   | 3,708.40<br>96,355.40  | 40.33<br>3,226.40<br>83.896.40   | 35.10<br>2,800.00<br>73.008.00  | 30.55  | 25.548.BD  |
|---|--------------|---|---|--|--|--|--|---|--|--|
|   | Sap 22 days  | 68.84 \$<br>1507.20 \$<br>1367.20 \$14  | 4 46.17 5 03.16 5 03.15 \$ 02.17 \$ 02.27 \$ 04.27 \$ 05.35 \$ 05.47 \$ 17.50 \$ 05.07 \$ 05.00 \$ 05.10 \$ 05.00 \$ 05.10 \$ 05.00 \$ 05.10 \$ 05.00 \$ 05.10 \$ 05.00 \$ 05.1 | S 5217 S<br>\$ 4173,60 S<br>\$108,513 Rt. 411  | 3,633,50 S   | 45.42 \$<br>3,633.80 \$  | 39.54 s<br>3.163.20 s<br>52.243.20 s B   | W 10 40   | 29.96 S<br>2398.80 S<br>2316.80 S  | 28.09 \$<br>1087.20 \$<br>1257.20 \$   |
|   | 25 e35       | \$ 67.49 \$ 80.84<br>\$ 5,98820 \$ 5,907.20<br>\$140,37920 \$1,077.20   | 28,73<br>20,00<br>3,00,00<br>5,00,00<br>5,00,00   | 5 5 51.15 S<br>5 4.092.00 S 4  |  | 2,02,0<br>2,04,02,0<br>8,00,00<br>8,00,00  | 38.76 \$   |   | 45 th 14   | 25.58 \$<br>2,046.40 \$ 2  |
|   | 50ep 27 Sale | 56.17 5<br>283.60 5 5<br>533.60 \$140   | 57,60 \$ 4  | 50.15 5<br>012.00 5 4<br>312.00 8:106  | 43.66 S<br>3,492.80 S 3<br>90.812.80 S 3   | 43.68 \$ 44.63 \$ 3,492.80 \$ 3,502.40 \$ 80.612.80 \$ 92.672.40   | 3,040,00 \$ 3,79,040,00 \$ 3,80  | O IN IN   | 2303.20 S 2,   | 25.08 \$ 2,005.40 \$ 2,252,196.40 \$ 53,   |
|   | Step 26 Ste  | \$ 57.00 \$ 58.75 \$ 598.05 \$ 01.15 \$ 02.00 \$ \$ 68.00 \$ 84.07 \$ 585.77 \$ 468.00 \$ 5.00 \$ | 58.47 \$<br>517.60 \$ 4.  | 43.66 5, 44.45 5, 45.42 5, 46.24 5, 47.24 5, 46.24 5, 46.24 5, 46.27 5, 46. | 42.80 s<br>24.00 s 3.  | 42.80 S<br>(24.00 S 3,   | 80 RI 60   | U2 U2 U4  | 27 49 VI   | N N N  |
|   | Step 26 Ste  | 68.60 5<br>86.00 5<br>86.00 5.13-15   | 55.36 S<br>28.80 \$ 4.0   | 48.21. S<br>56.80 S 3.6<br>76.80 \$1022  | 96.36 \$ 34<br>78.30 \$ 34   | 76.80 to 39.   | 26.52<br>21.68 s 2.6<br>91.68 s 77.7   | 3.78 S S S S S S S S S S S S S S S S S S S  | 27.58 S<br>14.45 S<br>24.6 S 25.   | 24.11 S<br>28.80 S 1,5<br>48.80 S 51,1   |
|   |              | 8235 S<br>88.00 S 5,0   | 54.27 \$<br>41.80 \$ 4.4  | 7.28 \$<br>20.00 \$ 3.8  | 38.54 \$ 40.33 \$ 41.14 \$ 41.56 \$ 52.00 \$ 31.6520 \$ 32.2840 \$ 32.91.23 \$ 35.9580 \$ 34.94.00 \$ 82.343.00 \$ 33.91.00 \$ 33.91.00 \$ 39.00.00 \$   | 5 40,23 \$ 41,14 \$ 41,98 \$ 5,280 \$ 5,3256.0 \$ 3,229.0 \$ 3,3356.0 \$ 3,429.00 \$ 5 83,886.40 \$ 86,571,20 \$ 87,206.0 \$ 80,024.00 \$  | \$ 35.10 \$ 35.80 \$ 36.82 \$ 37.25<br>\$ 2,808.00 \$ 2,884.00 \$ 2,521.50 \$ 2,580.00<br>\$ 73,086.00 \$ 74,484.00 \$ 75,881.80 \$ 77,481.00  | \$ 30.59 \$ 31.17 \$ 31.79 \$ \$ 2444.00 \$ 2403.60 \$ 2542.20 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | \$ 2461 \$ 27.14 \$ 27.69 \$ 26.54<br>\$ 2178,00 \$ 2171,20 \$ 2,21440 \$ 2,256.40<br>\$ 56,248,80 \$ 56,451.20 \$ 57,574,40 \$ 59,718,40  | 23-18 \$ 23,64 \$ 24,11 \$ 24,59 \$ 1,65,40 \$ 1,85,40 \$ 1,801,20 \$ 1,808,80 \$ 1,877,20 \$ 42,144,0 \$ 48,177,20 \$ 50,148,80 \$ 51,147,20 \$   |
|   | 23 Step 24   | 7.13 S 49   | 3.21 \$<br>6.80 \$ 43<br>6.80 \$ 112.8  | 6.40 S<br>6.40 S<br>6.40 S<br>9.77   | 85.88<br>48.48<br>48.48<br>15.18<br>15.18  | 24 24 24 24 24 24 24 24 24 24 24 24 24 2   | 6.10 s<br>6.00 s 2.8<br>6.00 s 7.4   | 10.58<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>14.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00<br>16.00 | 5.61 S<br>5.80 S 2.11<br>5.80 S 55.42  | 81.64<br>81.64<br>1.69<br>1.69   |
|   | 23 Shep 23   | 8.85 S 4.85<br>4.45 S 4.85<br>4.40 \$127,15   | 2.17 \$ 5.28<br>2.80 \$ 4.28<br>2.80 \$110.67   | 3.42 S 3.70<br>3.80 S 3.70   | 154 \$ 322   | 220 S 322  | 280 \$ 280   | 2.88 S 3  | 209 5<br>720 \$ 2,12<br>720 \$ 65,34   | n w u  |
|   | ZZ ded \$    | 175 \$ 500 \$ 479   | 1.15 \$ 5.<br>200 \$ 4,17.<br>200 \$ 108,51   | 150 S 2,634<br>1.60 S 2,634<br>1.60 S 2,634  | 34.765 \$ 3.16<br>34.000.80 \$ 3.16<br>80,670.00 \$ 82,24  | 38,76 \$ 39,54<br>3,100,80 \$ 3,163,20<br>30,620,80 \$ 82,243,20   | 33.74 \$ 34.41<br>2,698.20 \$ 2,762.80<br>70,179.20 \$ 71,572.80   | 29.37 \$ 29.98<br>23.49.60 \$ 2,396.80<br>61,089.60 \$ 62,316,80  | 25.56 \$ 26.09<br>2,046.40 \$ 2,087.20<br>53,206.40 \$ 54,267.20   | 228 5 22.73<br>240 5 1,2518.40<br>340 5 47,278.40  |
|   | Stap2        | 88 8<br>8 8<br>8 4 70<br>8 4 72<br>72 2 2 2   | .15 S 51<br>.00 S 4.092<br>.00 S 106,392  | 86 5 3555<br>80 5 3,555<br>80 5 3,555  | 30,00 6 34,00<br>3,040,00 5 3,100<br>79,040,00 \$ 80,620   | 00 5 8 90 620 8 80 620 8 80 620 8  | 68 5 2 696<br>5 70,173   |   | 2,006.40 \$ 2,046<br>\$2,166.40 \$ 50,206  | 228 1,782.40 28 1,782.40 3   |
|   | Step 20      | 47 s 57.<br>50 s 4,608.<br>60 s 119,808.  | 77 \$ 50<br>50 \$ 4,012<br>90 \$104,312   | 80 % 90 44 45 50 51 51 51 51 51 51 51 51 51 51 51 51 51  | 45 (2.14)  | 10 VP 101  | 43 S 2546.40   | W 49 W  | V) 40 VI   | v v u  |
|   | Slep 19      | \$ 52.27 \$ 54.27 \$ 55.38 \$ 58.47 \$ 5.47.50 \$ 4.72.50 \$ 4.77.50 \$ 4.72.50 \$ 51.57.48 80 \$ 51.75.67.60   | 5 5 46.<br>0 5 3,933.<br>0 5 102,273,   | 6 \$ 42400<br>0 \$ 3,424.00<br>0 \$ 89,024.00  | 2 \$ 37.25<br>0 \$ 2980.00<br>0 \$ 77,480.00   | 999  | 9 \$ 3243<br>0 \$ 2,59440<br>0 \$ 67,45440   | 8 S 2623<br>0 \$ 2,256.40<br>0 \$ 59,718.40   | 1 \$ 24.59<br>0 \$ 1,867.20<br>0 \$ 51,147.20  | 8 S 21.41<br>0 S 1,712.80<br>0 S 44,522.80   |
|   | Shep 18      | 7 \$ 55.3<br>0 \$ 4,428.0<br>0 \$115,148.0  | 46.23 \$ 47.28 \$ 46.21<br>3,7106.40 \$ 3,780.80 \$ 9,850.80<br>96,3166.40 \$ 96,300.60 \$100,276.80  | \$ 40.33 \$ 41.14 \$ 41.96<br>\$ \$.226.40 \$ 3.281.20 \$ 3.366.80<br>\$ 93,899.40 \$ 85,671.20 \$ 67,279.80   | \$ 35.80 \$ 36.52<br>\$ 2,884.00 \$ 2,927.60<br>\$ 74,464.00 \$ 75,967.60  | 35,80 \$ 36,52<br>2,854,00 \$ 2,921,60<br>74,484,00 \$ 75,991,60   | \$ 20,56 \$ 31.77 \$ 31.79 \$ \$ 2,444.00 \$ 2493.80 \$ 2,543.00 \$ \$ \$ 53,564.00 \$ 64,833.60 \$ 66,723.00 \$   | 4 \$ 27.68<br>0 \$ 2214.40<br>0 \$ 57.574.40  | 4 \$ 24.11<br>0 \$ 1,928.80<br>0 \$ 50,148.80  | 8 8 20.98<br>0 5 1,679.20<br>0 5 43,699.20   |
|   | 5tep 17      | 5 4341.6<br>5 4341.6<br>5 112.831.9   | \$ 3,780,6<br>8 3,780,6   | 5 8 41.1<br>5 3.291.29<br>5 85,671.29  | 5 28840<br>5 74-4640   | 35,8<br>5 2,86400<br>1 5 74,48400  | 31.17<br>8 2,493.88<br>5 64,503.68   | 5 277120 S  | 23.54<br>5 1,891.20<br>5 48,171.20   | 20.58<br>5 1,648.40<br>5 42,808.40   |
|   | Step 16      | \$ 53.27<br>\$ 4.254.00<br>\$110,676.00   | 5 3,706.48  | 60 65 IS   | \$ 35.10<br>\$ 2,808.00<br>\$ 73,008.00  | \$ 35,70<br>\$ 2,808,00<br>\$ 73,008,00  | 5 2,444.00<br>\$ 5,444.00<br>\$ 53,554.80  | \$ 2126.80<br>\$ 2126.80<br>\$ 55[348,30  | \$ 1854.40<br>\$ 48.214.40   |  |
|   | Shp 15       | \$ 51.15 \$ 52.17<br>\$ 4,092.00 \$ 4,773.60<br>\$108,392.00 \$106,513.60   | \$ 45.42<br>\$ 3,633.60<br>\$ 9473.60   | 39,54<br>5 3,163,20<br>\$ 62,243,20  | \$ 34.41<br>\$ 275280<br>\$ 71,572.80  | \$ 2752.80<br>\$ 71,572.80   | \$ 23.00,00<br>\$ 2,300,00<br>\$ 62,316,80   | \$ 2087.20<br>\$ 54267.20   | \$ 22.73<br>5 1,818.40<br>8 47,278.40  | 5 1,582.40<br>5 1,492.40   |
|   | Stap 14      | 5 4,05200<br>S 4,05200<br>S 108,392.00  | \$ 3,562,40<br>\$ 92,622,40   | 3,040,00 \$ 3,100.80 \$ 78,040,00 \$ 80,620.90 \$  | \$ 29.74<br>\$ 2,699.20<br>\$ 70,179.20  | 5 2,699,20<br>5 70,179,20  | 23.43.60<br>\$ 23.43.60<br>\$ 61,089.60  | \$ 2046.40<br>\$ 53,206.40  | \$ 27.84 \$ 22.28<br>\$ 1,747.20 \$ 1,782.40<br>\$ 46,427.20 \$ 46,342.40  | \$ 19.39<br>\$ 1,651.20<br>\$ 40,331.20  |
|   | Step 13      | \$ 50.15<br>\$ 4,012,00<br>\$104,312,00   | \$ 43,66<br>\$ 3,492,60<br>\$ 90,812.60   | NWN  | \$ 33,06<br>\$ 2,646.40<br>\$ 60,805.40  | \$ 33.08<br>\$ 2,648.40<br>\$ 88,806.40  | \$ 2,303,20<br>\$ 2,303,20<br>\$ 58,883,20   | \$ 2005.40<br>\$ 2,006.40<br>\$ 52,166.40   | \$ 1,747.20<br>\$ 45,427.20  | s 1520.86<br>\$ 1,520.86<br>\$ 38,540.00   |
|   | Stap 12      | 5 3,933,60<br>8 3,933,60<br>8102,273,60   | \$ 4280<br>\$ 3,424.00<br>\$ 89,024.00  | \$ 37.25<br>\$ 2,980.00<br>\$ 77,480.00  | \$ 2584.40<br>\$ 7,454.40  | \$ 259440<br>\$ 67,45440   | \$ 2258.40<br>\$ 2258.40<br>\$ 56,718.40   | \$ 24.59<br>\$ 1,957.20<br>\$ 51,147.20   | \$ 1,712,80<br>\$ 44,532,80  | 8 1,481,20<br>8 38,77,20   |
|   | Shep 5       | \$ 48.21<br>\$ 3,856.90<br>\$100,276.80   | 5 3,356,80<br>8 3,256,80<br>8 37,276,80   | \$ 2927.60<br>\$ 75,991.60   | \$ 5000 8 2000 8 2000 8 2004 8 2009 8 2003 8 2003 8 2003 8 2000 8 | \$ 2543.20<br>\$ 66,123.20   | \$ 2214.40<br>\$ 57,574.40   | \$ 24.11<br>\$ 1,928.80<br>\$ 50,148.80   | \$ 1,679.20<br>\$ 43,659.20  | 18.27<br>S 1,461.60<br>S 38,001.60   |
|   | Step 10      | 18 1820 5 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820<br>18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 18 1820 1820  | 2 APARTS SERVICE SERVICE SERVICES STORES STORES SERVICES   | 2 2008 8 2009 9 2017 5 3000 2 25-00 2 2000 9 2000 9 2017 5 3000 5 2000 5 | 2,453.60<br>5 64,833.60  | \$ 5000 5 2000 5 2744 5 2746 5 200 5 200 5 200 5 200 5 200 5 200 5 200 5 200 5 200 5 200 5 200 5 200 5 200 5 20 | 2.273 2.274 2.244 2.444 2.444 2.444 2.444 2.444 2.444 2.24 | \$ 14,20 2 20.18 2 20.18 2 20.19 5 20.19 5 20.14 5 20.14 5 20.19 5 20.19 5 20.19 5 20.14 5 20.1   | 7.72.2 7.726 7.176 | \$ 1469 \$ 1520 \$ 1580 \$ 1561 \$ 1520 \$ 1650 \$ 1680 \$ 1120 \$ 1720 \$ 1730 \$ |
|   | Stop 8       | 46.33<br>3,706.40<br>95,355.40  | 3,226.40<br>83,886.40   | 2,808.00   | 2,444.80   | 2444.60<br>83.584.80   | 2,128,80<br>2,128,80<br>5,348,80   | 23:18   | 20.18  | 1,454,80<br>36,524,80  |
| Ibrary<br>Payscale  | Step 8       | 5.42<br>3.88.60<br>5.44.3.60  | 3,183.20  | 34.41<br>2,752.60<br>71,572.60   | 2,398.80   | 2,336,80<br>2,336,80<br>82,316,80  | 2087.20  | 1,818.40  | 1,582.40   | 1,37,80<br>38,817.60   |
| St Charles Parish Library<br>2025 Proposed Full-Time Payscale | Stap 7       | \$ 4453<br>\$ 3,562.40<br>\$ 92,622.40  | \$ 3,100,80<br>\$ 3,100,80<br>\$40,520,60   | \$ 2529.20<br>\$70,178.20  | 2,348.60<br>5 2,348.60<br>5 81,089.80  | \$ 23.37<br>\$ 23.49.60<br>\$ 61,089.60  | \$ 2,045,40<br>\$ 53,206,40  | 5 7228<br>5 1,762.40<br>5 46,342.40   | 5 1,581,20<br>5 40,391,20  | 3 16.88<br>5 1,350,40<br>5 35,110,40   |
| St. Char  | Step 6       | 5 462.80<br>5 90,812.80   | \$ 3,940,00<br>\$ 79,040,00   | \$ 33.08<br>5 2,648.40<br>5 69,806.40  | \$ 2303.20<br>\$ 2303.20<br>\$ 59,883.20   | \$ 2,303.20<br>\$ 2,303.20<br>\$ 59,883.20   | \$ 25.08<br>\$ 2,006,40<br>\$ 52,168,40  | \$ 1,747.20   | \$ 1,520.80<br>\$ 3,520.80   | \$ 16.55<br>\$ 1,324.00<br>\$34,424.00   |
|   | Step 5       | \$ 3,424.00<br>\$ 9,424.00<br>\$69,024.00   | \$ 37.25<br>\$ 2,980.00<br>\$77,480.00  | \$ 32.48<br>\$ 2.594.40<br>\$ 57,454.40  | \$ 29,23<br>\$ 2,258.40<br>\$ 568,716.40   | \$ 2258.40<br>\$ 2258.40<br>\$50,718.40  | \$ 1,967.20<br>\$ 1,47.20  | \$ 21,41<br>\$ 1,712.80<br>\$ 44,532.80   | 5 1,481.20<br>5 21,77,20   | \$ 1623<br>\$ 1,288.40<br>\$33,758.40  |
|   | Step 4       | 5 3,356.80<br>\$ 87,276.80  | \$ 2,927.60<br>\$ 75,857.60   | \$ 2,548.20<br>\$ 66,123.20  | \$ 27.88<br>\$ 2,214.40<br>\$ 57,574.40  | \$ 2214,40<br>\$ 2,214,40<br>\$57,574,40   | \$ 24.11<br>\$ 1,928.80<br>\$50,148.80   | \$ 1,578.20<br>\$ 4,649.20  | \$ 1,451.60<br>\$ 1,451.60<br>\$38,001.60  | \$ 1591<br>\$ 1272,86<br>\$33,092.80   |
|   | Step 3       | 5 3,281,20<br>5 3,281,20<br>5 5,571,20  | 5 2864,00<br>5 2864,00<br>574,484.00  | S 2,493,80<br>S 2,493,80<br>S 6,633,60   | \$ 2171.20<br>\$ 2171.20<br>\$56,451.20  | \$ 27.14<br>\$ 2171.20<br>\$56,451.20  | \$ 22.55<br>\$ 1,891.20<br>\$ 49.17.20   | \$ 20.58<br>\$ 1,646.40<br>\$ 42,806.40   | \$ 1,422.80<br>\$ 37,252.80  | \$ 15.60<br>\$ 1,248.00<br>\$32,448.00   |
|   | Step 2       | 4 S 40.37<br>5 3,228.4<br>5 403,886.4   | 1 \$ 2,808.00<br>8 2,808.00<br>8 72,008.00  | 8 8 30.56<br>5 2,444.80<br>0 863,684.80  | \$ \$ 26.61<br>\$ 2,128.80<br>\$ 55,348.80   | 8 5 28.81<br>1 \$ 2,128.80<br>1 \$55,348.80  | 3 5 23.18<br>3 1,854.40<br>5 48,214.40   | 5 1,674.40<br>5 41,974.40   | 5 5 1,404.80<br>5 38,524.80  | 5 5 1523<br>5 5 1,223 30<br>5 5 31,800,30  |
| 2   | Stup 1       | \$ 38.5<br>y \$ 3,163.2<br>y \$ \$2,243.2   | \$ 34.4<br>y \$ 2,752.8<br>/ 571,572.8  | \$ 2356.8<br>7 \$ 2356.8<br>7 \$ 52,316.8  | \$ 250<br>Y \$ 2,087.2<br>/ \$54,267.31  | \$ 2087<br>4 \$ 2087<br>4 \$ 54,267  | \$ 5 1,818.4<br>/ \$ 47,278.4  | * 1,5824<br>7 \$ 1,5824<br>7 \$41,1424  | \$ 1,372.6<br>7 \$ 1,372.6<br>7 \$25,817.8   | \$ 14.8<br>9 \$ 1,196.2<br>7 \$ 33,179.2(  |
| 2026 Budget Nobes - Page S                                    |              | Hourly<br>Biweekly<br>Amusily   | Housty<br>Biveskly<br>rector Avenually  | Hourty<br>Blueeddy<br>Annually   | Houry<br>ciste Blweekly<br>Armusby   | Hourly<br>Bweekly<br>Annually  | Hourly<br>Boversky<br>Annually   | Hourly<br>stant Efmentity<br>Annually   | Hourly<br>C Biveskly<br>Annually   | Houny<br>Elwackly<br>Annually  |
| 2026 Budge  |              | Range 9<br>Librarian III<br>Director  | Range 8<br>Extransin II<br>Assistant Director   | Range 7<br>Librarian   | Range 6<br>Library Associate   | Range 5<br>Supervisor II<br>LTA III  | Range 4<br>Supervisor  <br>LTA II  | Range 3<br>Library Assistant<br>LTA   | Runge 2<br>Library Clerk   | Range 1<br>Cuspodian   |

#### PROPOSED PART-TIME HOURLY WAGE STRUCTURE - 2026

# Pages and Part-Time Custodians

Beginning Page must be at least 16 years old. Progression to higher steps generally for high school graduate with significant library experience. Staff reaching the end of this scale may be promoted into the part-time assistant scale at the discretion of the Director.

| STEP | 2025    | 2026    |
|------|---------|---------|
| 1    | \$11.54 | \$11.77 |
| 2    | \$11.77 | \$12.01 |
| 3    | \$12.01 | \$12.25 |
| 4    | \$12.25 | \$12.49 |
| 5    | \$12.49 | \$12.74 |
| 6    | \$12.74 | \$13.00 |
| 7    | \$13.00 | \$13.26 |
| 8    | \$13.26 | \$13.52 |
| 9    | \$13.52 | \$13.79 |
| 10   | \$13.79 | \$14.07 |
| 11   | \$14.07 | \$14.35 |
| 12   | \$14.35 | \$14.64 |
| 13   | \$14.64 | \$14.93 |
| 14   | \$14.93 | \$15.23 |
| 15   | \$15.23 | \$15.53 |

#### **Part-Time Assistants**

Entry level part-time assistants must have a high school diploma or equivalent. Performs routine tasks under close supervision. Step 3 is normally reached after 2-3 years of experience, depending upon the amount of time worked, the level of difficulty of tasks performed, and the quality of performance. Progression to Steps 4 and higher depend upon years of experience (including amount of time worked), the performance of specially assigned tasks of increasing levels of difficulty and responsibility, and the quality of performance.

| STEP  | 2025    | 2025    | STEP | 2025    | 2025    |
|-------|---------|---------|------|---------|---------|
| entry | \$15.74 | \$16.05 | 16   | \$21.60 | \$22.04 |
| 1     | \$16.05 | \$16.37 | 17   | \$22.04 | \$22.48 |
| 2     | \$16.37 | \$16.70 | 18   | \$22.48 | \$22.93 |
| 3     | \$16.70 | \$17.03 | 19   | \$22.93 | \$23.38 |
| 4     | \$17.03 | \$17.37 | 20   | \$23.38 | \$23.85 |
| 5     | \$17.37 | \$17.72 | 21   | \$23.85 | \$24.33 |
| 6     | \$17.72 | \$18.08 | 22   | \$24.33 | \$24.82 |
| 7     | \$18.08 | \$18.44 | 23   | \$24.82 | \$25.31 |
| 8     | \$18.44 | \$18.81 | 24   | \$25.31 | \$25.82 |
| 9     | \$18.81 | \$19.18 | 25   | \$25.82 | \$26.33 |
| 10    | \$19.18 | \$19.57 | 26   | \$26.33 | \$26.86 |
| 11    | \$19.57 | \$19.96 | 27   | \$26.86 | \$27.40 |
| 12    | \$19.96 | \$20.36 | 28   | \$27.40 | \$27.95 |
| 13    | \$20.36 | \$20.76 | 29   | \$27.95 | \$28.51 |
| 14    | \$20.76 | \$21.18 | 30   | \$28.51 | \$29.08 |
| 15    | \$21.18 | \$21.60 |      |         |         |

- Line 20: Social Security (-151) contributions for employees not eligible to participate in the Parochial Employees Retirement System. The rate is 6.2%.
- Line 21: Contributions to the **Parochial Employees Retirement System (-152)** are based on projected salaries of full-time employees. The library matches at the rate of 11.5% of total salaries paid to these employees as directed by Finance.
- Line 22: Health Insurance (-153) Increase based on previous and year-to-date 2025 expenditures.
- Line 23: Worker's Compensation (-154) No change.
- Line 24: Unemployment Insurance (-155) Decrease based on previous and year-to-date 2025 expenditures.
- Line 25: Medicare (-156) payments of 1.45% of all salaries as directed by Finance.
- Line 26: **Disability Insurance (-157)** based on the following formula: full-time salaries x .238% as directed by Finance.
- Line 27: Retired Employees Insurance (-158) provides matching funds towards health insurance for retired employees. No change.
- Line 28: **Deferred Compensation (-159)** the parish provides matching funds towards the deferred compensation plan for parish employees, but the library does not. An error occurred in 2024 when the parish began using the new payroll system resulting in library employees receiving the match for one pay period.
- Line 29: **Dental Insurance (-160)** This line is coverage for employees who choose to sign on with the Parish's dental insurance plan. No change.
- Line 30: Charges for **OPEB** (Other Post-Employment Benefits) Contribution (-161). Related to retiree health benefits for contribution to the GASB 45 Trust which was started in 2014 to fund the future retiree health benefits. Calculated as 3.5% of full-time salaries as directed by Finance.
- Line 31: Charges for **Drug Testing (-199)** of employees, both new hires and randomly selected current staff. Increase based on previous and year-to-date 2025 expenditures.
- Line 32: Total Benefits and Costs
- Line 33: TOTAL PERSONNEL SERVICES (100's)
- Line 34: The Membership Dues (-214) category includes American Library Association and Public Library Association dues for library board members, the Director, and the Assistant Directors; Louisiana Library Association dues for board members and all professional librarians; modest dues in other appropriate organizations; and additional software licenses that are considered subscriptions. No change.

Line 35: Advertising (-215) for job openings and legal advertisements, when necessary, as well as advertising of library programs and services. No change.

Line 36: Total Dues and Advertising

Line 37: **Periodicals (-216)** Decrease per request of Technical Services Librarian and move funds to Digital Books (2170000) to meet increasing demand for digital books and downloadable materials.

Line 38: **Digital Books (-217)** This line item consists of purchases of microfilm and digital materials such as downloadable audiobooks, eBooks, videos, music, and magazines. Increase per request of Technical Services Librarian to meet increasing demand for digital books and other downloadable materials. This will be offset by decreasing budget for periodicals (2160000), digital magazines (2170000), books (6900100), audiobooks (6900300), and video recordings (690500).

Line 39: Total Periodicals and Digital Materials

Line 40: **Printing (-221)** Used for professional printing to increase awareness of library services and programs and improve marketing efforts. Includes printing of summer reading program guide, which is mailed to every household in the parish. No change.

Line 41: Adult Program Speakers and Performers (-2230001) Used for paying fees associated with bringing in performers and speakers for adult public programs including activities such as the adult summer reading program and National Library Week. Decrease per request of Adult Programming & Outreach Librarian based on current and previous year's expenditures. Funds moved to Children and Young Adult Program Speakers and Performers (2230002).

Line 42: Children and Young Adult Program Speakers and Performers (-2230002) Used for paying fees associated with bringing in performers and speakers for children's and young adult public programs for activities such as story time, the summer reading program, Children's Book Week, and National Library Week. Increase per request of Youth Services Librarian based on previous and current year's expenditures. Funds moved from Adult Program Speakers and Performers (2230001).

Line 43: Total Printing and Public Programming

Line 44: Electrical Light and Power (-231) No change.

Line 45: **Gas (-232)** No change.

Line 46: Water (-233) No change.

Line 47: Total Utilities

Line 48: Postage and Box Rent (-241) No change.

- Line 49: **Telephone (-242)** Increase based on current year expenditures and anticipation of adding telephone and Internet lines to the new Hahnville Branch near the end of 2026.
- Line 50: Electronic Services (-245) category is used for licensing of electronic resources as well as other databases purchased directly by the Library. No change.
- Line 51: Total Communications
- Line 52: **Building Rentals (-251)** Amount includes funds for up to two storage units needed for storing surplus stock of carpet and for storage of furniture awaiting to be sold through surplus auction. Decrease based on current year's expenditure and reducing storage from three units to two units.
- Line 53: Equipment Rentals (-252) This category funds the cost of leasing and servicing equipment, including photocopiers and microfilm reader/printers. No change.
- Line 54: Total Rentals
- Line 55: Maintenance of Grounds (-261) Yard work, landscaping, tree trimming and other necessary maintenance and repairs of library grounds. Decrease based on current and previous year's expenditures. Funds moved to Maintenance of Buildings (2620000).
- Line 56: Maintenance of Buildings (-262). Includes funds for security systems at all branches, pressure washing exterior of buildings, annual fire and security alarm inspections, general maintenance and repair, updating of items such as carpet as needed. Anticipate updating main public restrooms at the East Regional Library. Increase per request of Facilities Manager. Funds moved from Maintenance of Grounds (2610000) to Maintenance of Buildings.
- Line 57: Maintenance of Vehicles (-263) No change.
- Line 58: Maintenance of Equipment (-264) Maintenance of Planetarium projector. No change.
- Line 59: Maintenance of Plumbing, Heating, and A/C (-265) is the category that includes repairs and replacements as needed for the heating and air conditioning systems at all locations. No change.
- Line 60: Maintenance of Furniture, Office Machines, and Equipment (-266) for items such as projectors, typewriters, video equipment, postage meter and scale, microfilm readers and computers. No change.
- Line 61: Contractual Services (-272) Increase (new expense line). This is for Paycom fees as charged by the parish. This is a new payroll and benefits management system that was implemented by the parish at the end of 2024.
- Line 62: Electrical Maintenance (-272) No change.
- Line 63: Pest Control (-274) No change.

- Line 64: Janitorial Maintenance (-275) These funds are used to cover the cost of part-time custodians to clean some of the smaller branches, as well as additional custodial help for special programs. This line is also used for recycling services. Decrease as the library has hired in-house custodians for all branches.
- Line 65: Maintenance of Automation Systems (-277) This is the category that includes service and maintenance contracts for the library's central computer system. Included are the servers, computer and peripheral equipment, automation system, the online catalog, and the operating system, filtering devices, anti-malware devices, etc. Increase per the recommendation of the Systems Administration Librarian and Network Administrator.
- Line 66: Total Maintenance
- Line 67: Miscellaneous (-280) professional services is the category that includes funding for deputy details, attorney's fees, and other miscellaneous professional fees. No change.
- Line 68: Merchant Services (-281) Fees for credit card services. Decrease based on current year-to-date and previous year's expenditures.
- Line 69: Total Professional Services
- Line 70: Fire, Casualty, and Liability Insurance (-291) includes coverage for the West, East, St. Rose, Paradis, Hahnville and Norco library buildings and contents, and liability for the system. No change based on estimates from Finance, previous and current year's expenditures, and anticipation of new Hahnville Branch.
- Line 71: Vehicle Insurance (-293) covers all library owned vehicles, including the delivery van, maintenance vans, and bookmobile. No change.
- Line 72: Employee Liability (-294) covers the Board and Director in the event of errors or omissions. Increase based on estimates from Finance.
- Line 73: Total Insurance Costs
- Line 74: TOTAL OPERATING SERVICES (200's)
- Line 75: Non-Consumable Office Supplies (-305) includes non-consumable supplies costing under \$5000. Increase offset by reduction to Technology Supplies (3060000).
- Line 76: **Technology Supplies (-306)** includes non-consumable technology supplies that generally cost under \$5000. Decrease offset by increase to Non-Consumable Office Supplies (3050000).
- Line 77: Office Supplies (-310) Increase based on 2024 actual and 2025 year-to-date expenditures.
- Line 78: Adult Programming Supplies (32100001) Used for purchasing supplies for outreach and adult public programs. No change.

Line 79: Children and Young Adult Programming Supplies (32100002) Used for purchasing supplies

for children, tween, and teen public programs. No change.

Line 80: Maintenance of Buildings and Grounds Supplies (-326) No change.

Line 81: Vehicle Supplies (-327) No change.

Line 82: Planetarium Supplies (-329) No change.

Line 83: TOTAL MATERIALS AND SUPPLIES (300's)

Line 84: Travel, Workshops, Expense Reimbursement (-410) Includes reimbursement for use of

personal vehicles to conduct library business, attendance at workshops and seminars, speakers at All Staff Meetings, and attendance at annual conferences of such organizations as the Louisiana Library Association, the American Library Association, and the Southeastern Planetarium Association, as well as training for Computer Services staff necessary to keep them

current with technology changes. No change.

Line 85: Elections - Official Fees (-440) Official fees for millage election. No change as millage

election was held in 2020.

Line 86: TOTAL TRAVEL AND TRAINING (400's)

Line 87: Acquisition of Land (-610) No change.

Line 88: Acquisition of Buildings (-620) No change.

Line 89: Improvements Other Than Buildings (-630) No change.

Line 90: Acquisition of Motor Vehicles. (-640) One new vehicle, a maintenance truck, was purchased

at the end of 2022. With the increase in requests for outreach services, the library anticipates needing to purchase an additional outreach vehicle, similar to the current bookmobile, to use for outreach programs and services. A vehicle for administrative and computer services staff to use for travel between branches and to attend continuing education workshops, training, and conferences is also being considered. This was included in the 2025 budget but is being rolled

over to the 2026 budget. No change.

Line 91: Total Acquisition of Land and Vehicles

Line 92: Educational/Cultural/Recreational Equipment (-651) This line is intended for capital technology purchases generally costing over \$5000. Funds allocated in this line are based partly

on a formula that takes into consideration the life expectancy and replacement value over time of all technology equipment with the expectation that a certain number of computers, servers, routers, etc. will need to be replaced each year. The library opened a Makerspace in 2025 and will be working on plans to add another Makerspaces at the East Regional Library, which will require additional technology purchases. Additional computers will also be needed for the new

Hahnville Branch. Increase is based on recommendations from IT Department.

Line 93: **Buildings/Grounds/General Plant (-652)** No change. Half of the chillers at the East Regional Library were replaced but the other unit needs to be replaced. We may also need to replace HVAC units at several branches in the coming year. As our buildings begin to age, we will need to begin doing some routine upgrades to branches (the St. Rose Branch is 22 years old, the East Regional Library is 15 years old, and the Paradis Branch is 14 years old). Other potential capital improvement projects being considered include replacing the flooring and bathroom stalls in the main public restrooms at the East Regional Library and re-arranging the children's area at the East Regional Library for better visibility of patrons by staff.

Line 94: Office Equipment, Furniture and Fixtures (-656) No change. This line is funding for equipment, furniture, and fixtures generally costing over \$5000. This includes items for the new Hahnville Branch. Once the new Hahnville Branch opens, we anticipate relocating the Technical Services department to the old Hahnville branch. We also plan on moving the Bookmobile from the West Regional Library to the East Regional Library and putting it under the supervision of our Outreach department, which will move into the space currently occupied by Technical Services. Other plans that will require the purchase of equipment, furniture, and fixtures include replacing all water fountains with water-bottle filling stations and purchasing equipment and furniture for a makerspace at the East Regional Library.

Line 95: Total Acquisition of Equipment

Line 96: Major Repairs (-670) Funds are budgeted to cover any unexpected repairs. No change.

Line 97: Construction in Progress (-680) Increase. Includes funds for anticipated future Hahnville Branch Library project.

Line 98: Architectural fees (-681) Includes funds for architect and design consultant fees for Hahnville Branch construction project. Increase based on increase in construction budget.

Line 99: **Books (-6900100)** Decrease per request of Technical Services Librarian and move funds to Digital Books (2170000) to meet increasing demand for digital books and downloadable materials. Funds decreased from adult non-fiction (\$10,000), juvenile (\$23,000), teen (\$4000), and reference standing orders (\$2,000).

Line 100: Audio Materials (-6900300) Decrease per request of Technical Services Librarian and move funds to Digital Books (2170000) to meet increasing demand for digital books and downloadable materials. Funds decreased from adult audiobooks (\$8000).

Line 101: Video Materials (-6900500) Decrease per request of Technical Services Librarian and move funds to Digital Books (2170000) to meet increasing demand for digital books and downloadable materials. Funds decreased from adult video/DVDs (\$3000).

Line 102: Total Library Materials

Line 103: Other Fees (-693) Used for miscellaneous fees, such as Clerk of Court fees, associated with capital projects. No change.

Line 104: Library Other (-696) Used for other expenses, such as inspection fees, associated with capital projects that fall outside of the scope of the contract. No change.

Line 105: Planetarium Materials and Equipment (-699) Used for purchasing new shows, exhibits, and equipment for the planetarium. The current Star Projector System, the MediaGlobe II, was purchased more than ten years ago. Its digital components and software are aging well due to our care and maintenance, but it is one of the last MediaGlobe II projectors still in operation. The systems' digital projector and computer system are more likely to fail now more than ever, and replacement parts are hard to find. JVC no longer supports the projector unit and no longer makes replacement parts for it. A system failure is only a matter of time. The planetarium also anticipates upgrading the audio system and the cove lighting. Increase per request of the Planetarium Supervisor.

Line 106: TOTAL CAPITAL OUTLAY (600's)

Line 107: Contributions to Retirement Systems (-730) Statutory charges to provide funds for the State's retirement systems. Increase based on current year expenditures.

Line 108: Cost of AV Tax Collection (-731) Statutory charges paid to Sheriff's Department. No change as directed by Finance.

Line 109: **Indirect Cost Allocation (-857)** Finance Department charges to the library for accounting and other services provided for the library. Increase as directed by Finance.

Line 110: TOTAL INTERGOVERNMENTAL COSTS (700's)

Line 111: TOTAL EXPENDITURES

Line 112: PROJECTED ENDING FUND BALANCE



# St. Charles Parish Communications District

260 Judge Edward Dufresne Parkway Luling, LA 70070

Voice: (985) 783-1280 / Fax: (985) 783-1181



SFP 1 6 2025

PARISH COUNC

#### **Board of Commissioners**

Sam M. Zinna President

Armond Bourque Vice-President

Johnny Bourgeois Secretary/Treasurer

Oliver Dufrene

Michael Heath

**Huey Marcel III** 

**Mikel Melton** 

September 12, 2025

Michelle Impastato Council Secretary St. Charles Parish Council P.O. Box 302 Hahnville, LA 70057

Dear Ms. Impastato:

Transmitted herewith is a copy of the St. Charles Parish 9-1-1 Communications District Projected 2025 and Requested 2026 Budgets.

These budgets were voted on and approved electronically by the Board of Commissioners due to the Monday, September 8, 2025 meeting being canceled due to lack of a quorum. The approval of the budgets will be ratified at the Monday, October 13, 2025 9-1-1 meeting by the Board of Commissioners. Attached are the email documents from the board members verifying approval of the budgets.

" Zun flet!)

If you have any questions, please feel free to contact me.

Thank you for your attention in this matter.

Sincerely,

Major Sam M. Zinna, President 9-1-1 Board of Commissioners

SMZ/arw

cc: Grant Dussom, Finance Director St. Charles Parish Finance Department

From:

Sam Zinna

Sent:

Wednesday, September 10, 2025 3:58 PM

To:

Sam Zinna

Subject:

RE: Vote on 2025 Requested/2026 Projected 9-1-1 Budgets

#### Yes.

Major Sam Zinna(Ret.)
St. Charles Parish Sheriff's Office
Administrative Assistant
260 Judge Edward Dufresne Parkway
Luling, LA 70070
Mobile: 504-329-8727

From: Sam Zinna

Sent: Wednesday, September 10, 2025 2:00 PM

To: Armond Bourque <ajbourq@gmail.com>; Johnny Bourgeois (jbourgeoissrvfd@yahoo.com) <jbourgeoissrvfd@yahoo.com>; Oliver Dufrene, Jr <oliverdufrene@gmail.com>; Huey Marcel 111 (huey.marceliii@ochsner.org) <huey.marceliii@ochsner.org>; Michael Heath <mheathrun@yahoo.com>; Mikel Melton <mmelton@stcharlessheriff.org>

Subject: Vote on 2025 Requested/2026 Projected 9-1-1 Budgets

#### To All:

Due to the lack of a Quorum for our Monday, September 8, 2025, 9-1-1 Board of Commissioners meeting, the 2025 Requested/2026 Projected 9-1-1 budgets as previously sent to you electronically must be approved so that it can be sent to the Parish Council and Parish Finance Departments in a timely manner.

The approval must be ratified at our Monday, October 13th. meeting.

Please reply to this Email by voting Yes to approve or No not to approve the budget.

Thanks,

Sam

Major Sam Zinna(Ret.)
St. Charles Parish Sheriff's Office
Administrative Assistant
260 Judge Edward Dufresne Parkway
Luling, LA 70070
Mobile: 504-329-8727

| From: Sent: To: Subject:   | Armond Bourque, Sr. <ajbourq@gmail.com> Wednesday, September 10, 2025 2:25 PM Sam Zinna; 'Johnny Bourgeois'; 'Oliver Dufrene, Jr'; 'Huey Marcel 111'; 'Michael Heath', Mikel Melton RE: Vote on 2025 Requested/2026 Projected 9-1-1 Budgets</ajbourq@gmail.com> |
|--|---|
| Yes  |   |
| Armond J. Bourque Sr.<br>421 River Oaks Dr.<br>Luling, LA 70070<br>Ajbourq@gmail.com<br>504-415-0755 |   |
| <oliverdufrene@gmail.com>; Hu</oliverdufrene@gmail.com>  | 2025 3:00 PM gmail.com>; Johnny Bourgeois bourgeoissrvfd@yahoo.com>; Oliver Dufrene, Jr ey Marcel 111 (huey.marceliii@ochsner.org) lichael Heath <mheathrun@yahoo.com>; Mikel riff.org&gt;</mheathrun@yahoo.com>  |
| To All:  |   |
|  | our Monday, September 8, 2025, 9-1-1 Board<br>025 Requested/2026 Projected 9-1-1 budgets as   |
| electronically must be approved and Parish Finance Departments                                       | so that it can be sent to the Parish Council<br>in a timely manner.   |
| The approval must be ratified at o   | our Monday, October 13th. meeting.  |
| Please reply to this Email by votir budget.  | ng Yes to approve or No not to approve the  |
| Thanks,  |   |
| Sam  |   |

Luling, LA 70070

Mobile: 504-329-8727

| From:<br>Sent:<br>To:  | JOHNNY BOURGEOIS <jbourgeoissrvfd@yahoo.com><br/>Wednesday, September 10, 2025 2:21 PM<br/>Armond Bourque; Oliver Dufrene, Jr; Huey Marcel 111 (huey.marceliii@ochsner.org);</jbourgeoissrvfd@yahoo.com> |
|--|--|
| Subject:   | Michael Heath; Mikel Melton; Sam Zinna  Re: Vote on 2025 Requested/2026 Projected 9-1-1 Budgets  |
| Yes  |  |
| On Wednesday, September 10, 2                                    | 025 at 01:59:42 PM CDT, Sam Zinna <szinna@stcharlessheriff.org> wrote:</szinna@stcharlessheriff.org>   |
| To All:  |  |
| Due to the lack of a Quorum for o Requested/2026 Projected 9-1-1 | ur Monday, September 8, 2025, 9-1-1 Board of Commissioners meeting, the 2025 budgets as previously sent to you   |
| electronically must be approved s manner.                        | o that it can be sent to the Parish Council and Parish Finance Departments in a timely   |
| The approval must be ratified at o                               | ur Monday, October 13 <sup>th</sup> . meeting.   |
| Please reply to this Email by votin                              | g Yes to approve or No not to approve the budget.  |
|  |  |
| Thanks,  |  |
|  |  |
| Sam  |  |
|  |  |
| Major Sam Zinna(Re   | et.)   |
| St. Charles Parish S   | heriff's Office  |
| Administrative Assi  | stant  |
| 260 Judge Edward [   | Oufresne Parkway   |

1

| Sent:   | Friday, September 12, 2025 12:58 PM   |
|---|---|
| To:   | Sam Zinna   |
| Subject:  | Re: 9-1-1 2025 Projected 2026 Requested Budget                                    |
|   |   |
| Yes, I approval of the budge                        | e <mark>t</mark>  |
| Oliver Dufrene                                      |   |
| Thanks, Chief                                       |   |
| On Fri, Sep 12, 2025, 12:56 I                       | PM Oliver Dufrene, Jr < <u>oliverdufrene@gmail.com</u> > wrote:                   |
|   |   |
| Thanks, Chief                                       |   |
| On Sat, Aug 23, 2025, 8:49 Ok. It looks good to me. | AM Oliver Dufrene, Jr < <u>oliverdufrene@gmail.com</u> > wrote:                   |
| Thanks, Chief                                       |   |
| On Thu, Aug 21, 2025, 4:30                          | ) PM Sam Zinna < <u>szinna@stcharlessheriff.org</u> > wrote:                      |
| To All:   |   |
| Attached is the 9-1-1 bud meeting.                  | get that must be approved by the board at our Monday, September 8 <sup>th</sup> . |
| Please review and if you h                          | nave any questions, let me know.  |
|   |   |
| Thanks,   |   |
|   |   |
| Sam   |   |
| Juli  |   |
|   |   |
| Major Sam Zinna(Ret.)                               |   |
| St. Charles Parish Sheriff                          | Ps Office   |
| Administrative Assistant                            |   |

From: Huey Marcel III < huey.marceliii@ochsner.org>
Sent: Wednesday, September 10, 2025 2:35 PM

To: Sam Zinna; Armond Bourque; Johnny Bourgeois (jbourgeoissrvfd@yahoo.com); Oliver

Dufrene, Jr; Michael Heath; Mikel Melton

**Subject:** Vote on 2025 Requested/2026 Projected 9-1-1 Budgets

I vote yes to the proposed budget.

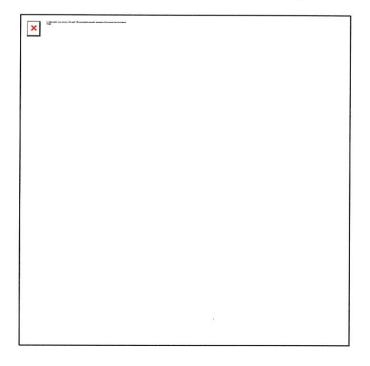
Huey Marcel III, NRP Director - Emergency Medical Services

St. Charles Parish Hospital – Ochsner Health

Commissioner – St. Charles Parish Communications District

Cell: 504-473-2558 Office: 985-785-3617

Email: huey.marceliii@ochsner.org



From: Sam Zinna <szinna@stcharlessheriff.org>
Sent: Wednesday, September 10, 2025 1:59:37 PM

**To:** Armond Bourque <ajbourq@gmail.com>; Johnny Bourgeois (jbourgeoissrvfd@yahoo.com) <jbourgeoissrvfd@yahoo.com>; Oliver Dufrene, Jr <oliverdufrene@gmail.com>; Huey Marcel III <huey.marceliii@ochsner.org>; Michael Heath <mheathrun@yahoo.com>; Mikel Melton

**From:** Michael Heath <mheathrun@yahoo.com> **Sent:** Wednesday, September 10, 2025 4:35 PM

To: Marcel Huey III

Cc: Sam Zinna; Armond Bourque; Johnny Bourgeois; Oliver Dufrene Jr; Mikel Melton

Subject: Re: Vote on 2025 Requested/2026 Projected 9-1-1 Budgets

# Yes for me.

Sent from my iPhone

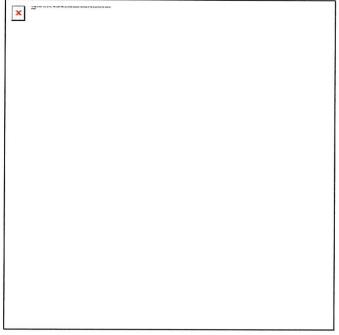
On Sep 10, 2025, at 2:35 PM, Huey Marcel III < huey.marceliii@ochsner.org> wrote:

I vote yes to the proposed budget.

Huey Marcel III, NRP
Director - Emergency Medical Services
St. Charles Parish Hospital - Ochsner Health
Commissioner - St. Charles Parish Communications District

Cell: 504-473-2558 Office: 985-785-3617

Email: huey.marceliii@ochsner.org



From:

Mikel Melton

Sent:

Wednesday, September 10, 2025 2:07 PM

To:

Sam Zinna

Subject:

Re: Vote on 2025 Requested/2026 Projected 9-1-1 Budgets

Yes.



ST. CHARLES PARISH SHERIFF'S
OFFICE
LIEUTENANT MIKEL MELTON
260 JUDGE EDWARD DUFRESNE
LULING, LA 70070
PHONE: 985-783-6237

From: Sam Zinna <szinna@stcharlessheriff.org> Sent: Wednesday, September 10, 2025 1:59 PM

To: Armond Bourque <ajbourq@gmail.com>; Johnny Bourgeois (jbourgeoissrvfd@yahoo.com)

<jbourgeoissrvfd@yahoo.com>; Oliver Dufrene, Jr <oliverdufrene@gmail.com>; Huey Marcel 111
(huey marceliii@ochspor.org) < huey marceliii@ochspor.org>; Michael Heath, crah anthony @gelleneger.

(huey.marceliii@ochsner.org) < huey.marceliii@ochsner.org>; Michael Heath < mheathrun@yahoo.com>; Mikel Melton

<mmelton@stcharlessheriff.org>

Subject: Vote on 2025 Requested/2026 Projected 9-1-1 Budgets

#### To All:

Due to the lack of a Quorum for our Monday, September 8, 2025, 9-1-1 Board of Commissioners meeting, the 2025 Requested/2026 Projected 9-1-1 budgets as previously sent to you electronically must be approved so that it can be sent to the Parish Council and Parish Finance Departments in a timely manner.

The approval must be ratified at our Monday, October 13th. meeting.

Please reply to this Email by voting Yes to approve or No not to approve the budget.

Thanks,

Sam

Major Sam Zinna(Ret.)
St. Charles Parish Sheriff's Office
Administrative Assistant
260 Judge Edward Dufresne Parkway
Luling, LA 70070
Mobile: 504-329-8727

| FUND | MAJOR  | MINOR | DESCRIPTION                               | AC | TUAL-2022   | AC | TUAL-2023   | UN | AUDITED-2024  | 20 | 25-BUDGET   | 202 | 5-PROJECTED | 2026 | -REQUESTED | % Change |
|------|--------|-------|---|----|-------------|----|-------------|----|---------------|----|-------------|-----|-------------|------|------------|----------|
| 605  | 259900 |       | FUND BALANCE                              | \$ | (3,333,071) | \$ | (3,878,763) | \$ | (4,668,600)   | \$ | (5,426,772) | \$  | 3,567,728   | \$   | 2,298,160  | 55.24    |
|      |        |       |   |    |             |    |             |    |               |    |             |     |             |      |            |          |
| 605  | 334590 |       | LOCAL COMMUNICATIONS                      | \$ | (1,545,924) | \$ | (1,791,939) | \$ | (2,053,689)   | \$ | (2,040,500) | \$  | 2,156,966   | \$   | 2,166,750  | (0.45)   |
| 605  | 342090 |       | EMERGENCY TELEPHONE SERVICE CHARGE        | \$ | (195,047)   | \$ | (176,523)   | \$ | (119,147)     | \$ | (122,000)   | \$  | 112,000     | \$   | 112,000    | 0.00     |
| 605  | 342091 |       | EMERGENCY TELEPHONE WIRELESS              | \$ | (611,164)   | \$ | (648,864)   | \$ | (706,794)     | \$ | (630,000)   | \$  | 598,110     | \$   | 550,000    | 8.75     |
| 605  | 342092 |       | PREPAID WIRELESS FEES                     | \$ | (109,709)   | \$ | (99,672)    | \$ | (73,196)      | \$ | (81,000)    | \$  | 65,000      | \$   | 65,000     | 0.00     |
| 605  | 361000 |       | INTEREST EARNINGS                         | \$ | (66,048)    | \$ | (226,140)   | \$ | (275,581)     | \$ | (163,000)   | \$  | 178,000     | \$   | 170,000    | 4.71     |
| 605  | 383000 |       | DONATIONS                                 |    |             |    |             |    |               | \$ | -           |     |             |      |            |          |
| 605  | 375000 |       | REFUNDS INSURANCE                         |    |             |    |             |    |               |    |             |     |             |      |            |          |
| 605  | 383000 |       | PROCEEDS FROM SALE OF ASSETS              | \$ | (50)        |    |             |    |               |    |             |     |             |      |            |          |
| 605  | 385002 |       | TRANSFER FROM GOVT BLDG. M & O            |    |             |    |             |    |               | \$ | -           |     |             |      |            |          |
|      |        |       | TOTAL REVENUES                            | \$ | (2,527,943) | \$ | (2,943,138) | \$ | (3,228,408)   | \$ | (3,036,500) | \$  | 3,110,076   | \$   | 3,063,750  | 1.51     |
|      |        |       |   |    |             |    |             |    |               |    |             | i e |             |      |            |          |
| 605  | 410165 | 140   | COMM. DIST PER DIEM                       | \$ | 1,040       | \$ | 800         | \$ | 1,700         | \$ | 1,000       | \$  | 2,000       | \$   | 2,000      | 0.00     |
| 605  | 410165 | 151   | COMM. DIST FICA                           | \$ | 64          | \$ | 50          | \$ | 105           | \$ | 100         | \$  | 125         | \$   | 125        | 0.00     |
| 605  | 410165 | 154   | COMM. DIST WORKMEN'S COMPENSATION         | \$ | 4           | \$ | 1           | \$ | 3             | \$ | 10          | \$  | 20          | \$   | 20         | 0.00     |
| 605  | 410165 | 156   | COMM. DIST MEDICARE                       | \$ | 15          | \$ | 12          | \$ | 25            | \$ | 25          | \$  | 50          | \$   | 50         | 0.00     |
| 605  | 410165 | 210   | COMM. DIST ADVERTISING/DUES/SUBSCRIPTIONS | \$ | 12,914      | \$ | 5,940       | \$ | 8,061         | \$ | 13,000      | \$  | 10,000      | \$   | 10,000     | 0.00     |
| 605  | 410165 | 220   | COMM. DIST PRINTING                       | \$ |             | \$ | -           | \$ | 160           | \$ | 100         | \$  | 100         | \$   | 100        | 0.00     |
| 605  | 410165 | 231   | COMM. DIST UTILITIES - ELECTRIC           | \$ | 45,289      | \$ | 41,505      | \$ | 40,107        | \$ | 43,000      | \$  | 43,000      | \$   | 43,000     | 0.00     |
| 605  | 410165 | 232   | COMM. DIST UTILITIES - GAS                | \$ | 1,377       | \$ | 1,304       | \$ | 1,459         | \$ | 1,680       | \$  | 1,680       | \$   | 1,680      | 0.00     |
| 605  | 410165 | 233   | COMM. DIST UTILITIES - WATER              | \$ | 1,309       | \$ | 2,514       | \$ | 1,690         | \$ | 2,400       | \$  | 2,400       | \$   | 2,400      | 0.00     |
| 605  | 410165 | 241   | COMM. DIST POSTAGE                        | \$ | 23          | \$ | 64          | \$ | _             | \$ | 100         | \$  | 100         | \$   | 100        | 0.00     |
| 605  | 410165 | 242   | COMM. DIST TELEPHONE                      | \$ | 25,625      | \$ | 25,738      | \$ | 24,293        | \$ | 38,400      | \$  | 38,400      | \$   | 38,400     | 0.00     |
| 605  | 410165 | 250   | COMM. DIST RENTALS                        | \$ | 9,725       | \$ | 11,246      | \$ | 748           | \$ | 800         | \$  | 1,000       | \$   | 1,000      | 0.00     |
| 605  | 410165 | 260   | COMM. DIST MAINT OF PROPERTY & EQUIPMENT  | \$ | 10,005      | \$ | 5,213       | \$ | 11,161        | \$ | 10,000      | \$  | 10,000      | \$   | 10,000     | 0.00     |
| 605  | 410165 | 270   | COMM. DIST CONTRACTUAL SERVICES           | \$ | 124,070     | \$ | 180,065     | \$ | 199,049       | \$ | 188,895     | \$  | 265,000     | \$   | 280,770    | (5.62)   |
| 605  | 410165 | 280   | COMM. DIST PROFESSIONAL FEES              | \$ | 10,305      | \$ | 3,060       | \$ | . <del></del> | \$ | 5,000       | \$  | 5,000       | \$   | 5,000      | 0.00     |
| 605  | 410165 | 291   | COMM. DIST PROPERTY INSURANCE             | \$ | 36,308      | \$ | 83,672      | \$ | 86,484        | \$ | 85,000      | \$  | 90,000      | \$   | 90,000     | 0.00     |
| 605  | 410165 | 294   | COMM. DIST EMPLOYEE LIABILITY             |    |             | \$ | 5,216       | \$ | 5,930         | \$ | 6,500       | \$  | 6,500       | \$   | 6,500      | 0.00     |
| 605  | 410165 | 295   | COMM. DIST GENERAL LIABILITY              | \$ | 40,191      | \$ | 42,034      | \$ | 92,786        | \$ | 45,000      | \$  | 95,000      | \$   | 95,000     | 0.00     |
| 605  | 410165 | 305   | COMM. DIST NON-CONSUMABLE OFFICE SUPP     | \$ | 5,381       | \$ | 16,370      | \$ | 25,198        | \$ | 16,000      | \$  | 59,000      | \$   | 30,000     | 96.67    |
| 605  | 410165 | 310   | COMM. DIST OFFICE SUPPLIES                | \$ | 3,685       | \$ | 3,564       | \$ | 2,564         | \$ | 8,000       | \$  | 8,000       | \$   | 8,000      | 0.00     |

| FUND | MAJOR  | MINOR | DESCRIPTION  | ACT    | TUAL-2022     | AC | TUAL-2023   | UN | AUDITED-2024 | 20 | 025-BUDGET  | 20 | 25-PROJECTED | 201 | 26-REQUESTED | % Change |
|------|--------|-------|--|--------|---------------|----|-------------|----|--------------|----|-------------|----|--------------|-----|--------------|----------|
| 605  | 410165 | 321   | COMM. DIST EDUCATIONAL   | \$     | -             | \$ | -           | \$ | -            | \$ | 500         | \$ | 500          | \$  | 500          | 0.00     |
| 605  | 410165 | 322   | COMM DIST - MEDICAL  | \$     | 907           | \$ | 350         | \$ | 847          | \$ | 600         | \$ | 1,000        | \$  | 1,000        | 0.00     |
| 605  | 410165 | 325   | COMM. DIST FOOD/CLOTHING   | \$     | 4,029         | \$ | 5,817       | \$ | 7,959        | \$ | 8,000       | \$ | 10,000       | \$  | 10,000       | 0.00     |
| 605  | 410165 | 326   | COMM. DIST MAINT OF BUILDINGS & GROUNDS  | \$     | 12,582        | \$ | 10,068      | \$ | 10,255       | \$ | 14,000      | \$ | 14,000       | \$  | 14,000       | 0.00     |
| 605  | 410165 | 327   | COMM. DIST VEHICLE SUPPLIES(GAS, OIL, ETC)   | \$     | -             | \$ | -           | \$ | 736          | \$ | 500         | \$ | 800          | S   | 800          | 0.00     |
| 605  | 410165 | 329   | COMM. DIST MISCELLANEOUS   | \$     | 162           | \$ | -           | \$ | 300          | \$ | 1,400       | \$ | 1,400        | \$  | 1,400        | 0.00     |
| 605  | 410165 | 410   | COMM. DIST TRAVEL  | \$     | 21,086        | \$ | 18,954      | \$ | 27,431       | \$ | 25,000      | \$ | 25,000       | \$  | 25,000       | 0.00     |
| 605  | 410165 | 440   | COMM. DIST OFFICIAL FEES   |        |               | \$ | -           | \$ | -            | \$ |             |    | 500          | \$  | 500          | 0.00     |
| 605  | 410165 | 499   | COMM. DIST MISCELLANEOUS   | \$     | 404           | \$ | 173         | \$ | 155          | \$ | 500         | \$ | 500          | \$  | 500          | 0.00     |
| 605  | 410165 | 630   | COMM DIST - IMP. OTHER THAN BLDGS.   |        |               | \$ | 11,550      | \$ | -            |    |             |    |              |     |              |          |
| 605  | 410165 | 652   | COMM. DIST - BLDGS, GROUNDS  | \$     | 32,093        | \$ | 117,417     | \$ | 110,265      | s  | 15,000      | \$ | 10,000       | \$  | 10,000       | 0.00     |
| 605  | 410165 | 656   | COMM. DIST - OFFICE EQUIPMENT  | \$     | 29,861        | \$ | _           | \$ | -            | \$ |             |    | 5,000        |     | 5,000        | 0.00     |
| 605  | 410165 | 658   | COMM. DIST - COMM. EQUIPMENT   | \$     | 58,040        |    | -           | \$ | -            | \$ |             |    | 1,000,000    | -   | 10,000       | 9.900.00 |
| 605  | 410165 | 670   | COMM DIST MAJOR REPAIRS  |        |               | \$ |             | \$ | -            | \$ |             |    | 5,000        | Ť   | 5,000        | 0.00     |
| 605  | 410165 | 691   | COMM. DIST ARCH, ENG. FEES   | \$     | 10,648        | \$ | 5           | \$ |              | \$ |             |    | 2,000        |     | 2.000        | 0.00     |
| 605  | 410165 | 731   | COMM. DIST COST OF AV TAX  |        |               | \$ | -           | \$ |              | \$ | 2,000       | \$ | 2,000        | \$  | 2,000        | 0.00     |
| 605  | 410165 | 750   | COMM. DIST INTERGOVERNMENTAL CHARGES   | \$     | 1,325,109     | \$ | 1,395,604   | \$ | 1,605,673    | \$ | 3,096,764   | \$ | 2,456,764    | \$  | 1,905,000    | 28.96    |
| 605  | 410165 | 0     | INDIRECT COST ALLOCATION   | \$     | 160,000       | \$ | 165,000     | \$ | 205,093      | \$ | 170,000     | \$ | 210,000      | \$  | 210,000      | 0.00     |
|      |        |       | TOTAL EXPENDITURES   | \$     | 1,982,251     | \$ | 2,153,301   | \$ | 2,470,236    | \$ | 4,876,774   | \$ | 4,379,644    | \$  | 2,824,650    | 55.05    |
|      |        |       |  |        |               | Ľ  |             | Ľ  |              |    |             |    |              |     |              |          |
|      |        |       | ENDING FUND BALANCE  | \$     | (3,878,763)   | \$ | (4,668,600) | \$ | (5,426,773)  | \$ | (3,586,498) | \$ | 2,298,160    | \$  | 2,537,360    | (9.43)   |
|      |        |       |  |        |               |    |             |    |              |    |             |    |              |     |              |          |
|      |        |       |  |        |               |    |             |    |              | F  |             |    |              |     |              |          |
|      |        |       |  |        |               |    |             |    |              |    |             |    |              |     |              |          |
|      |        |       | IF the new year is increased Formula would be =((new202) IF the new year is decreased Formula would be =((new202)) |        |               |    |             |    |              | -  |             |    |              |     |              |          |
|      |        |       | To their your is decreased to similar would be -((trewzo.  | - 7 51 | al Jeophilows |    | .,          |    |              |    |             |    |              |     |              |          |
|      |        |       | Example  | % (    | Change        |    |             |    |              | -  |             |    |              | -   |              |          |
|      |        |       | Increase   | ,,,    | 25.00         | -  |             |    |              |    |             |    |              |     |              |          |
|      |        |       | Decrease   |        | -25.00        |    |             |    |              |    |             |    |              |     |              |          |

|  |             | 2025            | 2026            |
|--|-------------|-----------------|-----------------|
| 210 - Advertising, Dues, Subscriptions |             |                 |                 |
| As of 6/25:                            | \$175.00    |                 |                 |
| 7/25 to 12/25 Estimate:                | \$9,825.00  |                 |                 |
|  | \$10,000.00 | \$<br>10,000.00 |                 |
| Subscriptions/Advertising:             |             |                 |                 |
| 2026 Estimate                          | \$10,000.00 |                 | \$<br>10,000.00 |
|  |             |                 |                 |
| Total                                  |             | \$<br>10,000.00 | \$<br>10,000.00 |
| 220 - Printing                         |             |                 |                 |
| As of 6/25:                            | \$0.00      |                 |                 |
| 7/25 to 12/25 Estimate:                | \$100.00    |                 |                 |
|  | \$100.00    | \$<br>100.00    |                 |
| 2026 Estimate:                         | \$100.00    |                 | \$<br>100.00    |
| Total                                  |             | \$<br>100.00    | \$<br>100.00    |
| 231 - Electrical                       |             |                 |                 |
| As of 6/25:                            | \$16,422.00 |                 |                 |
| 7/25 to 12/25 Estimate:                | \$26,578.00 |                 |                 |
|  | \$43,000.00 | \$<br>43,000.00 |                 |
| 2026 Estimate:                         |             |                 |                 |
| 12 mos. X \$3,583.00 = \$43,000.00     | \$43,000.00 |                 | \$<br>43,000.00 |
| Total                                  |             | \$<br>43,000.00 | \$<br>43,000.00 |

|                                 |            | 2025       |       | 2026       |
|---------------------------------|------------|------------|-------|------------|
| 232 - Natural Gas               |            |            |       |            |
| As of 6/25:                     | \$709.00   |            |       |            |
| 7/25 to 12/25 Estimate:         | \$971.00   |            |       |            |
|                                 | \$1,680.00 | \$1,680.0  | 00    |            |
| 2026 Estimate:                  |            |            |       |            |
| 12 mos. X \$140.00 = \$1,680.00 | \$1,680.00 |            | \$    | 1,680.00   |
| Total                           |            | \$ 1,680.0 | 00 \$ | 1,680.00   |
| 233 - Water                     |            |            |       |            |
| As of 6/25:                     | \$783.00   |            |       |            |
| 7/25 to 12/25 Estimate:         | \$1,617.00 |            |       |            |
|                                 | \$2,400.00 | \$ 2,400.0 | 0     |            |
| 2026 Estimate:                  |            |            |       |            |
| 12 mos X \$200.00 = \$2,400.00  | \$2,400.00 |            |       | \$2,400.00 |
| Total                           |            | \$ 2,400.0 | 0 \$  | 2,400.00   |
| 241 - Postage                   |            |            |       |            |
| As of 6/25:                     | \$0.00     |            |       |            |
| 7/25 to 12/25 Estimate:         | \$100.00   |            |       |            |
|                                 | \$100.00   | \$ 100.0   | 0     |            |
| 2026 Estimate:                  | \$100.00   |            | \$    | 100.00     |
| Total                           |            | \$ 100.00  | 0 \$  | 100.00     |

|   |             | 2025         | 2026         |
|---|-------------|--------------|--------------|
| 242 - Telephone                             |             |              |              |
| As of 6/25:                                 | \$12,872.00 |              |              |
| 7/25 to 12/25 Estimate:                     | \$25,528.00 |              |              |
|   | \$38,400.00 | \$38,400.00  |              |
| 2026 Estimate:                              |             |              |              |
| 12 mos. X \$3,200.00 = 38,400.00            | \$38,400.00 |              | \$ 38,400.00 |
| Tota  |             | \$ 38,400.00 | \$ 38,400.00 |
| 250 - Rentals                               |             |              |              |
| As of 6/25:                                 | \$316.00    |              |              |
| 7/25 to 12/25 Estimate:                     | \$684.00    |              |              |
|   | \$1,000.00  | \$ 1,000.00  |              |
| 2026 Estimate:                              | \$1,000.00  |              | \$ 1,000.00  |
| Total                                       |             | \$ 1,000.00  | \$ 1,000.00  |
| 260 - Maintenance of Property and Equipment |             | _            |              |
| As of 6/25:                                 | \$525.00    |              |              |
| 7/25 to 12/25 Estimate:                     | \$9,475.00  |              |              |
|   | \$10,000.00 | \$10,000.00  |              |
| 2026 Estimate:                              | \$10,000.00 |              | \$10,000.00  |
| Total                                       |             | \$ 10,000.00 | \$ 10,000.00 |

|   |              | 2025          | T  | 2026       |
|---|--------------|---------------|----|------------|
| 270 - Contractual Services  |              |               |    |            |
| As of 6/25:   | \$43,541.00  |               |    |            |
| 7/25 to 12/25 Estimate:   | \$156,459.00 |               |    |            |
|   | \$265,000.00 | \$265,000.00  |    |            |
| 2026 Estimate:  |              |               | \$ | 280,770.00 |
| Motorola - VHF Radio System   | \$6,500.00   |               | Ψ  | 200,770.00 |
| Tiger Tech Equipment  | \$3,000.00   |               |    |            |
| Allfax  | \$7,000.00   |               |    |            |
| BellSouth   | \$2,000.00   |               |    |            |
| Allied Waste Services   | \$5,000.00   |               |    |            |
| Quality Janitorial Services   | \$40,000.00  |               |    |            |
| Electronic Business Systems   | \$10,000.00  |               |    |            |
| Frontline PSS   | \$7,200.00   |               |    |            |
| AT&T Wireless   | \$32,000.00  |               |    |            |
| Sprint PCS/Nextel   | \$1,000.00   |               |    |            |
| Multiple Celluar Companies  | \$5,000.00   |               |    |            |
| Priority Dispatch   | \$53,000.00  |               |    |            |
| Emergency Reporting   | \$1,200.00   |               |    |            |
| Biddle Consulting Group (CritiCall Testing)                                 | \$3,000.00   |               |    |            |
| Nolan Power Group (UPS)   | \$2,500.00   |               |    |            |
| Taylor Power Systems (Generator-Bayou Gauche Tower)                         | \$1,500.00   |               |    |            |
| GovWorx CommsCoach Al   | \$22,500.00  |               |    |            |
| Indigital (Ryan Public Safety Solutions)                                    | \$65,000.00  |               |    |            |
| Sub Total   | \$267,400.00 | \$ 265,000.00 | \$ | 280,770.00 |
| x5%   | \$13,370.00  |               |    |            |
| Total:  | \$280,770.00 |               |    |            |
| Note: Above vendors are on contract to maintain various pieces of equipment |              |               |    |            |
|   |              |               |    |            |

|                             |             | 2025         |             | 2026      |
|-----------------------------|-------------|--------------|-------------|-----------|
| 280 - Professional Services |             |              |             | /W        |
| As of 6/25:                 | \$0.00      |              |             |           |
| 7/25 to 12/25 Estimate:     | \$5,000.00  |              |             |           |
|                             | \$5,000.00  | \$5,000.0    | 0           |           |
| 2026 Estimate:              | \$5,000.00  |              | \$          | 5,000.00  |
| Total                       |             | \$ 5,000.0   | 0 \$        | 5,000.00  |
| 291 - Property Insurance    |             |              |             |           |
| As of 6/25:                 | \$24,483.00 |              |             |           |
| 7/25 to 12/25 Estimate:     | \$65,517.00 |              |             |           |
|                             | \$90,000.00 | \$ 90,000.00 | )           |           |
| 2026 Estimate:              | \$90,000.00 |              | \$          | 90,000.00 |
| Total                       |             | \$ 90,000.00 | )   \$      | 90,000.00 |
| 294 - Employee Liability    |             |              |             |           |
| As of 6/25:                 | \$0.00      |              |             |           |
| 7/25 to 12/25 Estimate:     | \$6,500.00  |              |             |           |
|                             | \$6,500.00  | \$ 6,500.00  |             |           |
| 2026 Estimate:              | \$6,500.00  |              | \$          | 6,500.00  |
| Total                       |             | \$ 6,500.00  | <b>  \$</b> | 6,500.00  |

|                                   |             | 2025         | 2026            |
|-----------------------------------|-------------|--------------|-----------------|
| 295 - Insurance/General Liability |             |              |                 |
| As of 6/25:                       | \$11,045.00 |              |                 |
| 7/25 to 12/25 Estimate:           | \$83,955.00 |              |                 |
|                                   | \$95,000.00 | \$95,000.00  |                 |
| 2026 Estimate:                    | \$95,000.00 |              | \$<br>95,000.00 |
| Total                             |             | \$ 95,000.00 | \$<br>95,000.00 |
| 305 - Office and Comm. Equipment  |             |              |                 |
| As of 6/25:                       | \$11,134.00 |              |                 |
| 7/25 to 12/25 Estimate:           | \$47,866.00 |              |                 |
|                                   | \$59,000.00 | \$59,000.00  |                 |
| 2026 Estimate:                    | \$30,000.00 |              | \$<br>30,000.00 |
| Total                             |             | \$ 59,000.00 | \$<br>30,000.00 |
| 310 - Office Supplies             |             |              |                 |
| As of 6/25:                       | \$1,014.00  |              |                 |
| 7/25 to 12/25 Estimate:           | \$6,986.00  |              |                 |
|                                   | \$8,000.00  | \$ 8,000.00  |                 |
| 2026 Estimate:                    | \$8,000.00  |              | \$<br>8,000.00  |
| Total                             |             | \$ 8,000.00  | \$<br>8,000.00  |

| 321 - Education & Recreation |             | 2025         |    | 2026      |
|------------------------------|-------------|--------------|----|-----------|
| As of 6/25:                  | 0           |              |    |           |
| 7/25 to 12/25 Estimate:      | \$500.00    |              |    |           |
|                              | \$500.00    | \$ 500.00    | )  |           |
| 2026 Estimate:               | \$500.00    |              | \$ | 500.00    |
| Total                        |             | \$ 500.00    | \$ | 500.00    |
| 322 - Medical, Drugs         |             |              |    |           |
| As of 6/25:                  | \$509.00    |              |    |           |
| 7/25 to 12/25 Estimate:      | \$491.00    |              |    |           |
|                              | \$1,000.00  | \$ 1,000.00  |    |           |
| 2026 Estimate:               | \$1,000.00  |              | \$ | 1,000.00  |
| Total                        |             | \$ 1,000.00  | \$ | 1,000.00  |
| 325 - Food & Clothing        |             |              |    |           |
| As of 6/25:                  | \$1,088.00  |              |    |           |
| 7/25 to 12/25 Estimate:      | \$8,912.00  |              |    |           |
|                              | \$10,000.00 | \$10,000.00  |    |           |
| 2026 Estimate:               | \$10,000.00 |              | \$ | 10,000.00 |
| Total                        |             | \$ 10,000.00 | \$ | 10,000.00 |

|   |             |        | 2025      | 2026            |
|---|-------------|--------|-----------|-----------------|
| 326 - Maintenance of Building & Grounds |             |        |           |                 |
| As of 6/25:                             | \$4,189.00  |        |           |                 |
| 7/25 to 12/25 Estimate:                 | \$9,811.00  |        |           |                 |
|   | \$14,000.00 | \$     | 14,000.00 |                 |
| 2026 Estimate:                          | \$14,000.00 |        |           | \$<br>14,000.00 |
| Total                                   |             | \$     | 14,000.00 | \$<br>14,000.00 |
| 327 - Vehicle Supplies                  |             |        |           |                 |
| As of 6/25:                             | \$0.00      |        |           |                 |
| 7/25 to 12/25 Estimate:                 | \$800.00    |        |           |                 |
|   | \$800.00    | \$     | 800.00    |                 |
| 2026 Estimate:                          | \$800.00    | 711000 |           | \$<br>800.00    |
| Total                                   |             | \$     | 800.00    | \$<br>800.00    |
| 329 - Miscellaneous                     |             |        |           |                 |
| As of 6/25:                             | \$0.00      |        |           |                 |
| 7/25 to 12/25 Estimate:                 | \$1,400.00  |        |           |                 |
|   | \$1,400.00  | \$     | 1,400.00  |                 |
| 2026 Estimate:                          | \$1,400.00  |        |           | \$<br>1,400.00  |
| Total                                   |             | \$     | 1,400.00  | \$<br>1,400.00  |

|                         |             | 2025        |        | 2026   |
|-------------------------|-------------|-------------|--------|--|
| 410 - Travel            |             |             |        |  |
| As of 6/25:             | \$8,168.00  |             |        |  |
| 7/25 to 12/25 Estimate: | \$16,832.00 |             |        |  |
|                         | \$25,000.00 | \$ 25,000.0 | 0      |  |
| 2026 Estimate:          | \$25,000.00 |             | \$     | 25,000.00  |
| Total                   |             | \$ 25,000.0 | 0   \$ | 25,000.00  |
|                         |             |             |        |  |
| 440 - Official Fees     |             |             |        |  |
| As of 6/25:             | \$0.00      |             |        |  |
| 7/25 to 12/25 Estimate: | \$500.00    |             |        |  |
|                         | \$500.00    | \$ 500.00   | )      |  |
| 2026 Estimate:          | \$500.00    |             | \$     | 500.00   |
| Total                   |             | \$ 500.00   | \$     | 500.00   |
| 499 - Miscellaneous     |             |             |        | The state of the s |
| As of 6/25:             | \$132.00    |             |        |  |
| 7/25 to 12/25 Estimate: | \$368.00    |             |        |  |
|                         | \$500.00    | \$ 500.00   |        |  |
| 2026 Estimate:          | \$500.00    |             | \$     | 500.00   |
| Total                   |             | \$ 500.00   | \$     | 500.00   |

|   |                | 2025         |          | 2026      |
|---|----------------|--------------|----------|-----------|
| 652 - Buildings, Grounds  |                |              |          |           |
| As of 6/25:   | \$0.00         |              |          |           |
| 7/25 to 12/25 Estimate:   | \$10,000.00    |              |          |           |
|   | \$10,000.00    | \$ 10,000    | 0.00     |           |
| 2026 Estimate:  | \$10,000.00    |              | \$       | 10,000.00 |
| Tota  |                | \$ 10,000    | 0.00 \$  | 10,000.00 |
| 656 - Office Equipment  |                |              |          |           |
| As of 6/25:   | \$0.00         |              |          |           |
| 7/25 to 12/25 Estimate:   | \$5,000.00     |              |          |           |
|   | \$5,000.00     | \$ 5,000     | 0.00     |           |
| 2026 Estimate:  | \$5,000.00     |              | \$       | 5,000.00  |
| Total   |                | \$ 5,000     | 0.00 \$  | 5,000.00  |
| 658 - Communications Equipment  |                |              |          |           |
| As of 6/25:   | \$215,361.00   |              |          |           |
| 7/25 to 12/25 Estimate:   | \$784,639.00   |              |          |           |
| Upgrade consoles and replace radios on racks in back room of 9-1-1 Center | \$1,000,000.00 | \$ 1,000,000 | .00      |           |
| 2026 Estimate:  | \$10,000.00    |              | \$       | 10,000.00 |
| Total   |                | \$ 1,000,000 | .00   \$ | 10,000.00 |

|                                      |              | 2025             | 2026             |
|--------------------------------------|--------------|------------------|------------------|
| 670 - Major Repairs                  |              |                  |                  |
| As of 6/25:                          | \$0.00       |                  |                  |
| 7/25 to 12/25 Estimate:              | \$5,000.00   |                  |                  |
|                                      | \$5,000.00   | \$<br>5,000.00   |                  |
| 2026 Estimate:                       | \$5,000.00   |                  | \$<br>5,000.00   |
| Total                                |              | \$<br>5,000.00   | \$<br>5,000.00   |
| 691 - Architectural Engineering Fees | <del> </del> | <br>             |                  |
| As of 6/25:                          | \$0.00       |                  |                  |
| 7/25 to 12/25 Estimate:              | \$2,000.00   |                  |                  |
|                                      | \$2,000.00   | \$<br>2,000.00   | `                |
| 2026 Estimate:                       | \$2,000.00   |                  | \$<br>2,000.00   |
| Total                                |              | \$<br>2,000.00   | \$<br>2,000.00   |
| 700 - Indirect Cost Allocation       |              |                  |                  |
| As of 6/25:                          | \$0.00       |                  |                  |
| 7/25 to 12/25 Estimate:              | \$210,000.00 |                  |                  |
|                                      | \$210,000.00 | \$<br>210,000.00 |                  |
| 2026 Estimate:                       | \$210,000.00 |                  | \$<br>210,000.00 |
| Total                                |              | \$<br>210,000.00 | \$<br>210,000.00 |

|   |                | 2025               | 2026               |
|---|----------------|--------------------|--------------------|
| 731 - A.V. Tax Collect  |                |                    |                    |
| As of 6/25:   | \$0.00         |                    |                    |
| 7/25 to 12/25 Estimate:   | \$2,000.00     |                    |                    |
|   | \$2,000.00     | \$<br>2,000.00     |                    |
| 2026 Estimate:  | \$2,000.00     |                    | \$<br>2,000.00     |
| Total   |                | \$<br>2,000.00     | \$<br>2,000.00     |
| 750 - Intergovernmental   |                |                    |                    |
| As of 6/25:   | \$840,934.00   |                    |                    |
| 7/25 to 12/25 Estimate:   | \$915,830.00   |                    |                    |
| Shared cost for full new P25 700 redundant backup system                                      | \$700,000.00   |                    |                    |
| Personnel, American Tower Lease, Radio Maintenance, Utilities @ Tower                         | \$2,456,764.00 | \$<br>2,456,764.00 |                    |
| (Telephone line, Gas & Electric), Administrative Fees, Indirect Cost (other Intergovernmental | )              |                    |                    |
| 2026 Estimate:  |                |                    | \$<br>1,905,000.00 |
| Personnel:  | \$1,755,000.00 |                    |                    |
| American Tower Lease, Radio Maintenance, Utilities @ Tower                                    | 150,000.00     |                    |                    |
| (Telephone line, Gas & Electric), Adminstrative Fees, Zuercher CAD Maintenan-                 | се             |                    |                    |
|   |                |                    |                    |
| Total   | \$1,905,000.00 | \$<br>2,456,764.00 | \$<br>1,905,000.00 |



### RECEIVED

SEP 2 9 2025

#### **MEMORANDUM**

PARISH COUNCIL

To:

Board of Commissioners

From:

Jedidiah Jackson, Executive Director

Date:

September 23, 2025

Re:

Adopting a Resolution for the Approval of the FY2026 Operating Budget

for the Fiscal Year Beginning October 1, 2025

The purpose of this memorandum is to provide an overview of the proposed resolution to adopt a resolution approving the FY2026 operating budget for the fiscal year beginning October 1, 2025.

#### Background

The Authority is a public housing agency established pursuant to Louisiana law; whose mission is to promote adequate and affordable housing, economic opportunity, and a living environment free from discrimination. Committed to the Authority's mission, the staff is continuously working to improve services, strengthen operations, and implement sound policy.

The Authority must submit to HUD the HUD form 52574 before the beginning of its fiscal year, certifying that its Board of Commissioners have reviewed and approved the PHA's operating budget. Pursuant to 24 CFR 990.315, PHAs are required to prepare their operating budgets and submit them for Board review and approval. The Board Resolution must be kept on file and updated each PHA fiscal year for HUD's review. The Board Resolution assures: All statutory and regulatory requirements have been met; the PHA has sufficient operating reserves to meet the working capital needs of its developments; the proposed budget expenditures are necessary in the efficient and economical operation of the housing for the purpose of serving low-income residents; that the budget indicates a source of funds adequate to cover all proposed expenditures; that the PHA will comply with the wage rate requirement under 24 CFR 968.110(c) and (f); and that the PHA will comply with the requirements for access to records and audits under 24 CFR 968.110(i).

#### **Action Required**

Adoption and approval of this resolution by the Board of Commissioners is required for approval of the FY2026 operating budget for the fiscal year beginning October 1, 2025.

#### Recommendation

Staff recommends Board adoption and approval of the proposed resolution to approve the FY2026 operating budget for the fiscal year beginning October 1, 2025.



**RESOLUTION: 25-09-23-02** 

## A RESOLUTION OF THE ST. CHARLES PARISH HOUSING AUTHORITY BOARD OF COMMISSIONERS

## ADOPTING A RESOLUTION FOR THE APPROVAL OF THE FY2026 OPERATING BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025

The undersigned, being the duly elected Secretary of ST. CHARLES PARISH HOUSING AUTHORITY, hereby certifies that by written consent, the following resolution was duly adopted:

WHEREAS, the St. Charles Parish Housing Authority (the "Authority") is a public housing agency established pursuant to Louisiana law; and

WHEREAS, the mission of the Authority is to promote adequate and affordable housing, economic opportunity, and a suitable living environment free from discrimination; and,

WHEREAS, the Authority, must submit to HUD the HUD form 52574 certifying that its Board of Commissioners have reviewed and approved the PHA's operating budget for the upcoming fiscal year; and,

WHEREAS, the Authority's Board of Commissioners, by this resolution approve the FY2026 operating budget for the St. Charles Parish Housing Authority for the fiscal year beginning October 1, 2025; and,

WHEREAS, the resolution certifies that the Board of Commissioners agrees with all HUD statutory requirements as listed on the HUD form 52574, and by effect of this resolution authorizes the Chairperson of the Board of Commissioners to execute the HUD form 52574 to ensure timely and proper submission of the approval of the FY2026 operating budget.

**NOW, THEREFORE, BE IT RESOLVED** that the proposed resolution to approve the FY2026 Operating Budget for the Fiscal Year Beginning October 1, 2025., and to allow for the signed submission of the HUD form 52574, is hereby adopted and approved.



THE ABOVE RESOLUTION WAS READ IN FULL; ROLL WAS CALLED ON ADOPTION OF SAME, AND THE VOTE WAS AS FOLLOWS:

YEAS: 3 NAYS: 5 ABSENT: AND THE RESOLUTION WAS

I CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT EXCERPT OF THE RESOLUTION APPROVED BY THE BOARD OF COMMISSIONERS OF THE ST. CHARLES PARISH HOUSING AUTHORITY.

| 9/13/25 | A                | Board Secretary |
|---------|------------------|-----------------|
| Date    | Jedidiah Jackson |                 |

| Commissioner                  | Yea | Nay | Abstained | Absent |
|-------------------------------|-----|-----|-----------|--------|
| Webb Jay, IV, Chairman        |     |     |           |        |
| Delerio Bailey, Vice Chairman | V   |     |           |        |
| Gilbert Joseph                | V   |     |           |        |
| Marilyn Diggs                 |     |     |           | V      |
| Michele DeBruler, Ex-Officio  |     |     | /         |        |

|                  | BUDGET CHECKLIST   |
|------------------|--|
| PHA Name:        | Housing Authority of the Parish of St. Charles   |
| Fiscal Year End: | 9/30   |
|                  |  |
|                  | HUD Form 52574 - Board Resolution (Must be completed and submitted in the Public Housing Portal) |
|                  | Schedule of Public Housing Comparative Operating Budget  |
|                  | Schedule of Housing Choice Voucher (HCV) Comparative Operating Budget                            |
|                  | HUD Form 52566 - Schedule of All Positions and Salaries  |
|                  | Estimated FASS Score   |
|                  | HUD Form 50070 - Drug Free Workplace   |
|                  | HUD Form 50071 - Payments to Influence Federal Transactions                                      |
| -                | Copy of Capitalization Policy  |
|                  | Date of last Capitalization Policy Revision  |



# PHA Board Resolution Approving Operating Budget

#### U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0026 (exp. 04/30/2027)

Public reporting burden for this collection of information is estimated to average 136.2 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, completing the operating budget and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information including suggestions for reducing this burden, to the Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000. When providing comments, please refer to OMB Approval No. 2577-0026. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is required by Section 6(c)(4) of the U.S. Housing Act of 1937. The information is the operating budget for the low-income public housing program and provides a summary of the proposed and budgeted receipts and expenditures, approval of budgeted receipts and expenditures, and justification of certain specified amounts. HUD reviews the information to determine if the operating budget adopted by the public housing agency (PHA) and the amounts are reasonable, and that the PHA complies with HUD prescribed procedures. PHA boards must approve the operating budget, and HUD requires boards to certify their approval through this form. Responses are required to obtain benefits. This information does not lend itself to confidentiality.

PHA Name: Housing Authority of St. Charles Parish PHA Code: LA094 PHA Fiscal Year Beginning: 10/01/2025 Board Resolution Number: NEED RESOLUTION NUM Acting on behalf of the Board of Commissioners of the above-named PHA as its Chairperson or Executive Director (as authorized), I make the following certifications and agreement to the Department of Housing and Urban Development (HUD) regarding the Board's approval of (check one or more as applicable): DATE Operating Budget approved by Board resolution on: Operating Budget submitted to HUD, if applicable, on: Operating Budget revision approved by Board resolution on: Operating Budget revision submitted to HUD, if applicable, on: PHA Comments: I certify on behalf of the above-named PHA that: 1. All statutory and regulatory requirements have been met; 2. The PHA has sufficient operating reserves to meet the working capital needs of its developments; 3. Proposed budget expenditure are necessary in the efficient and economical operation of the housing for the purpose of serving low-income residents; 4. The budget indicates a source of funds adequate to cover all proposed expenditures; 5. The PHA will comply with the wage rate requirement under 24 CFR 968.110(c) and (f); and 6. The PHA will comply with the requirements for access to records and audits under 24 CFR 968.110(i). I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §3729, 3802). Board Chairperson or Executive Director's Signature: Date: Name, as authorized: Auto-populated upon e-signature completion

Identification: LA094-Housing Authority of St. Charles Parish PHA Board Resolution form HUD-52574 (ID - 10343) for CY 2025 printed by Wallace Rogers in HUD Secure Systems/Public Housing Portal at 09/17/2025 07:01PM EST

#### HOUSING AUTHORITY OF THE PARISH OF ST. CHARLES LOW RENT 2026 OPERATING BUDGET

| 2022 Amount Actual Per Audited REAC   2023 Actual Amount   2024 Actual Amount   2025 Budget   Amount   2025 Budget   Amount   2025 Budget   Amount   2026 Budget   Amount   2026 Budget   Amount   2026 Adjusted   2026 Adjust   |  |          |  |      |                        |     |  |         |  |    |                        |          |  |  |              |   |     |                |    |   |             |             |            |
|--|--|----------|--|------|------------------------|-----|--|---------|--|----|------------------------|----------|--|--|--------------|---|-----|----------------|----|---|-------------|-------------|------------|
| PUM (Based on Final 2023 f52723 or FDS)   875   733   582   730  |  |          |  |      |                        |     |  |         | 2022 - 2024  |    |                        |          |  | Change from  |              |   |     |                |    |   |             |             |            |
| Per Audited REAC Per Audited REAC Per Audited REAC Average Amount & 2025 Budget Amount Adjustments Budget Amount % of Income PUM (Based on Final 2023 152723 or FDS) 875 733 582 730 \$ 152 \$ 730 \$ 152 \$ 730 \$ 152 \$ 730 \$ 152      |  | Acti     |  |      |                        |     |  |         | Amount   | 20 | 22 - 2024 PUM          | - 8      | 2025 Budget  | Average Amount   | 2            | 2026 Budgeted                           | PH  | A/HA Est. 2026 |    | 2026 Adjusted                           |             | 202         | 6 Adjusted |
| INCOME TENANT REVENUE 703.000 Net Dwelling Rental \$ 206,521.00 \$ 181,684.00 \$ 147,544.00 \$ 178,583.00 \$ 306.84 \$ 150,800.00 \$ (0.18424) \$ 145,700.00 \$ 6,300.00 \$ 152,000.00 \$ 21.8391% \$ 261,17 703.001 Utility Reimbursement-Tenant \$ - \$ - \$ - \$ - \$ - \$ - \$ 5 | DULL DATE OF THE PARTY OF THE P | AND READ |  | Pe   |                        | Pe  |  | Patrick | Average  | -  |                        | -        | Amount   | & 2025 Budget  |              | Amount                                  | . 3 | Adjustments    | E  | udget Amount                            | % of Income |             | PUM        |
| TENANT REVENUE  703,000 Net Dwelling Rental  \$ 206,521.00 \$ 181,684.00 \$ 147,544.00 \$ 178,583.00 \$ 306.84 \$ 150,800.00 (0.18424) \$ 145,700.00 \$ 5 6,300.00 \$ 152,000.00 21.8391% \$ 261.17 703,001 Utility Reimbursement-Tenant \$ - \$ - \$ - \$ - \$ - \$ 5 |  | 300      | 875  |      | 733                    | 465 | 582  | 31      | Delica de la companya dela companya dela companya dela companya de la companya de |    | 730                    |          |  |  |              |   |     |                |    |   |             | 物體          | 582        |
| 703.000 Net Dwelling Rental \$ 206,521.00 \$ 181,684.00 \$ 147,544.00 \$ 178,583.00 \$ 306.84 \$ 150,800.00 \$ 145,700.00 \$ 6,300.00 \$ 152,000.00 \$ 21.8391% \$ 261.17 703.001 Utility Reimbursement-Tenant \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -  |  |          |  |      |                        |     |  |         |  |    |                        |          |  |  |              |   |     |                |    |   |             |             |            |
| 703.001 Utility Reimbursement-Tenant \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   | 10-1 10-1 10-1 10-1 10-1 10-1 10-1 10-1  |          |  |      |                        |     |  |         |  |    |                        |          |  |  |              |   |     |                |    |   |             |             |            |
| 704,000 Tenant Revenue-Other \$ 350,00 \$ 1,050,00 \$ 67,455,00 \$ 22,951,67 \$ 39.44 \$ 1,000,00 (21.95167) \$ - \$ 2,000,00 \$ 0.2874% \$ 3.44                                   | •  | \$       | 206,521.00   | Ş    | 181,684.00             | ş   | 147,544.00   | \$      | 178,583.00   | \$ | 306.84                 | \$       | 150,800.00   | (0.18424)  | \$           | 145,700.00                              | \$  | 6,300.00       | \$ | 152,000.00                              | 21,8391%    | \$          | 261.17     |
| TOTAL TENANT REVENUE \$ 206,871.00 \$ 182,734.00 \$ 214,999.00 \$ 201,534.67 \$ 346.28 \$ 151,800.00 (0.32763) \$ 145,700.00 \$ 154,000.00 \$ 221,264% \$ 264.61   |  | \$       |  | \$   |                        | \$  |  | \$      |  | \$ |                        | \$       | -  | •  | \$           | -                                       | \$  | -              | \$ |   | 0.0000%     | Ś           | -          |
| TOTAL TENANT REVENUE \$ 206,871.00 \$ 182,734.00 \$ 214,999.00 \$ 201,534.67 \$ 346.28 \$ 151,800.00 (0.32763) \$ 145,700.00 \$ 154,000.00 \$ 22.1264% \$ 264.61   |  | \$       |  | \$   |                        | \$  |  | \$      |  | \$ | 39.44                  | \$       | 1,000.00   | (21.95167)   | \$           |   | \$  | 2,000.00       | \$ | 2,000.00                                | 0.2874%     | \$          | 3.44       |
| GRANT & FEE REVENUE  |  | \$       | 206,871.00   | \$   | 182,734.00             | \$  | 214,999.00   | \$      | 201,534.67   | \$ | 346.28                 | \$       | 151,800,00   | (0.32763)  | \$           | 145,700.00                              |     |                | \$ | 154,000,00                              |             | S           |            |
|  |  |          |  |      |                        |     |  |         |  |    |                        |          |  |  |              |   |     |                | -  |   |             | -           |            |
| 706.000 HUD PHA Operating Grants-Op. Subsidy   | 706.000 HUD PHA Operating Grants-Op. Subsidy   | 100      |  |      |                        |     |  |         |  |    |                        |          |  |  |              |   |     |                |    |   |             |             |            |
| \$ 539,041.00 \$ 632,396.00 \$ 457,559.00 \$ 542,998.67 \$ 932.99 \$ 417,400.00 (0.30091) \$ 379,700.00 \$ 40,300.00 \$ 420,000.00 60.3448% \$ 721.65  | 700.004.1110.0114.0  | \$       | 539,041.00   | \$   | 632,396.00             | \$  | 457,559.00   | \$      | 542,998.67   | \$ | 932.99                 | \$       | 417,400.00   | (0.30091)  | \$           | 379,700.00                              | \$  | 40,300.00      | \$ | 420,000.00                              | 60.3448%    | \$          | 721.65     |
| 706.001 HUD PHA Operating Grants-Op. Subsidy   |  | 2000     |  | 0.00 |                        | 7.0 |  |         |  |    |                        |          |  |  |              |   |     |                |    |   |             | 0           |            |
| (Prior) \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - 0.0000% \$ -   |  | Ş        |  | \$   |                        | \$  |  | \$      |  | \$ |                        | \$       | *  |  | \$           | 100                                     | \$  |                | \$ |   | 0.0000%     | \$          | -          |
| 70610 Capital Grants \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   |  | \$       | and market   | \$   | The second second      | \$  |  | \$      |  | \$ | •                      | \$       | ( <del>(*)</del>   |  | \$           |   | 5   |                | \$ |   | 0.0000%     | Ś           | -          |
| 706,XXX 1406 to Operations \$ 16,175.00 \$ 54,333.00 \$ 178,905.00 \$ 83,137.67 \$ 142.85 \$ 71,400.00 (0.16439) \$ 69,500.00 \$ 2,500.00 \$ 72,000.00 10.3448% \$ 123,71  |  | \$       | 16,175.00  | \$   | 54,333.00              | \$  | 178,905.00   | \$      | 83,137.67  | \$ | 142.85                 | \$       | 71,400.00  | (0.16439)  | \$           | 69,500.00                               | \$  | 2,500.00       | \$ | 72,000.00                               | 10.3448%    | Ś           | 123.71     |
| 706.XXX 1406 to Operations   |  | \$       |  | \$   |                        | \$  |  | \$      |  | \$ |                        | \$       | 71,000.00  | 1.00000  | \$           |   | 5   | -              | Ś  |   |             | Š           | 123.71     |
| TOTAL GRANT & FEE REVENUE \$ 555,216.00 \$ 686,729.00 \$ 636,464.00 \$ 626,136.33 \$ 1,075.84 \$ 559,800.00 (0.11850) \$ 449,200.00 \$ 5 492,000.00 70,68974 \$ 845.36   |  | \$       | 555,216.00   | \$   | 686,729.00             | \$  | 636,464.00   | \$      | 626,136.33   | \$ | 1,075.84               | \$       | 559,800.00   | (0.11850)  | 5            | 449,200,00                              |     |                | 1  | 492,000,00                              |             | 6           | 945 36     |
| OTHER REVENUE  |  |          |  |      |                        |     |  |         |  |    |                        | (madage) |  | Commission of the Commission o | Bra Totalian |   |     |                |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 70,003770   | N. A. STATE | 043.30     |
| 708.000 Other Govrnt Grants \$ - \$ 322,558.00 \$ - \$ 107,519.33 \$ 184.74 \$ \$ 107,600.00 \$ (107,600.00) \$ - 0.0000% \$ -   | 708.000 Other Govrnt Grants  | \$       |  | \$   | 322,558.00             | \$  | Y- 2   | \$      | 107,519.33   | \$ | 184.74                 | \$       | 547  |  | Š            | 107.600.00                              | 5   | (107.600.00)   | Š  | 1                                       | 0.0000%     | Ġ           |            |
| 711.000 Investment Income (Unrestricted Interest)  | 711.000 Investment Income (Unrestricted Interest)  |          |  |      |                        |     |  |         |  |    |                        |          |  |  |              |   | *   | (,,            |    |   | 0.000070    | *           | -          |
| \$ - \$ - \$ - \$ - \$ - \$ - \$ - 0.0000% \$ -  |  | \$       |  | \$   |                        | \$  |  | \$      |  | \$ |                        | \$       | -  |  | \$           | -                                       | s   |                | s  | 2                                       | 0.0000%     | \$          |            |
| 714.000 Fraud Recovery \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   |  | \$       |  | \$   |                        | \$  |  | \$      |  | \$ |                        | \$       | -  |  | s            |   | 5   |                | Ś  |   |             | Š           | 20<br>20   |
| 715,000 Other Revenue \$ 2,314,463.00 \$ 830,374.00 \$ 121,517.00 \$ 1,088,784.67 \$ 1,870.76 \$ 66,100.00 (15.47178) \$ - \$ 50,000.00 \$ 50,000.00 7.1839% \$ 85,91  | 715,000 Other Revenue  | \$       | 2,314,463.00   | \$   | 830,374.00             | \$  | 121,517.00   | Ś       | 1.088,784.67   | S  | 1.870.76               | \$       | 66.100.00  | (15.47178)   | Š            |   | 6   | 50,000,00      | č  | E0 000 00                               |             | č           | 0F 04      |
| 715 999 Other Revenue-Adi  | 715,999 Other Revenue-Adj.   | \$       |  | 5    |                        | Ś   | 1  | Ś       | REACHE AND LIGHTS  | S  | -                      | \$       | -  | (23.47270)   | Č            |   | 4   | 30,000.00      | 4  |   |             | 2           |            |
| 715,XXX Walved PILOT Income  | 715.XXX Waived PILOT Income  | e        |  | c    |                        |     |  |         |  |    |                        |          |  | ,,,,,,   | 7            |   | 7   |                | 3  |   |             | >           | 5          |
| 716.000 Gain On Sale of Fixed Assets \$  | 716 000 Gain On Sale of Fixed Assets   | 5        |  | 3    |                        | 5   |  | >       |  | >  | Ary San                | \$       | •  |  | \$           |   | \$  |                | \$ |   |             | \$          |            |
| TOTAL OTHER DEVENUE \$ 0.0000% \$ -  |  | >        |  | >    |                        | >   |  | 5       |  | \$ | 2/17                   | Ş        | -  |  | \$           |   | \$  | * 5            | \$ |   | 0.0000%     | \$          | -          |
| 3 30,000.00 3 30,000.00 3 85.91  |  | >        | NAME AND ADDRESS OF THE OWNER, TH | Ş    | CONTRACTOR DESCRIPTION | 5   | Contract and Contract of the Party of the Contract of the Cont | 100     | THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.   | \$ | NAME OF TAXABLE PARTY. | \$       | SERVICE DESCRIPTION OF THE PERSON OF THE PER | PRINCIPLE SHAPE OF THE | \$           | NAME OF TAXABLE PARTY OF TAXABLE PARTY. |     |                | \$ | 50,000.00                               | 7.1839%     | \$          | 85.91      |
| TOTAL INCOME \$ 3,076,550.00 \$ 2,022,395.00 \$ 972,980.00 \$ 2,023,975.00 \$ 3,477.62 \$ 777,700.00 (1.60251) \$ 702,500.00 \$ 696,000.00 \$ 1.105.88   | TOTALINCOME  | \$       | 3,076,550.00   | \$   | 2,022,395.00           | 5   | 972,980.00   | \$      | 2,023,975.00   | \$ | 3,477.62               | \$       | 777,700.00   | (1.60251)  | \$           | 702,500.00                              |     |                | \$ | 696,000.00                              | 100.0000%   | \$          | 1,195.88   |



#### HOUSING AUTHORITY OF THE PARISH OF ST. CHARLES LOW RENT 2026 OPERATING BUDGET

| PUM (Based on Final 2023 f52723 or FDS) |    | 022 Amount<br>ual Per Audited<br>REAC<br>875 |         | 023 Actual<br>Amount<br>Audited REAC |    | 24 Actual Amount<br>er Audited REAC<br>582 | Book | 2022 - 2024<br>Amount<br>Average | 202  | 22 - 2024 PUM<br>Average | 2  | 2025 Budget<br>Amount | Change fro<br>Average Amo<br>& 2025 Bud | unt  | 2026 Bu<br>Amo | Control of the Contro | PHA/HA Est. 2026<br>Adjustments |       | 2026 Adjüsted<br>Budget Amount | % of Income         | 202  | 26 Adjusted<br>PUM |
|---|----|--|---------|--------------------------------------|----|--|------|----------------------------------|------|--------------------------|----|-----------------------|---|------|----------------|--|---------------------------------|-------|--------------------------------|---------------------|------|--------------------|
| EXPENSES                                |    | 5/3  | Se this | 103                                  | -  | 302  |      |                                  | 2.50 | 730                      |    |                       |   |      |                |  |                                 | ri S  | 是是如此的學問題                       | (6) 学师的动脉           | 200  | 582                |
| OPERATING EXPENDITURES                  |    |  |         |                                      |    |  |      |                                  |      |                          |    |                       |   |      |                |  |                                 |       |                                |                     |      |                    |
| ADMINISTRATIVE                          |    |  |         |                                      |    |  |      |                                  |      |                          |    |                       |   |      |                |  |                                 |       |                                |                     |      |                    |
| 911,000 Administration Salaries         | S  | 140,341.00                                   | 5       | 141,818.00                           | Ś  | 109,019.00                                 | Ś    | 130,392,67                       | S    | 224.04                   | \$ | 179,900.00            | 0.27                                    | 510  | \$ 16          | 6,300.00   | \$ 106,700.00                   | Š     | 273,000.00                     | 20.22410/           |      | 400.07             |
| 912,000 Auditing Fees                   | S  | 11,200.00                                    | 5       | 17,407.00                            | Š  | 6,000.00                                   | Ś    | 11,535.67                        | Š    | 19.82                    | \$ | 17,300.00             | 0.27                                    |      |                | 5,400.00   | \$ (400.00)                     |       | 15,000.00                      | 39,2241%<br>2,1552% | \$   | 469.07             |
| 913.010 Bookkeeping Proj/Other          | s  |  | 5       |                                      | s  |  | Š    | 11,000,07                        | Š    | 15.02                    | \$ | 17,300,00             |   |      | Š              | .3,400.00  | \$ (400.00)                     | Š     | 15,000.00                      |                     |      | 25.77              |
| 914,000 Advertising & Marketing         | s  | 173.00                                       | 5       | 563.00                               | Š  | 496.00                                     | Š    | 410.67                           | Š    | 0.71                     | S  | 700.00                | 0.41                                    |      | Š              | 600.00   |                                 | Š     | 600.00                         | 0.0862%             | 3333 | 1.03               |
| 915.000 Employee Benefit Cont,-Admin    | s  | 38,861.00                                    | S       | 43,612.00                            | S  | 35,864.00                                  | Ś    | 39,445.67                        | Š    | 67.78                    | s  | 39,100.00             |   |      | *              | 9,100.00   | \$ 900.00                       | Š     | 40,000.00                      | 5.7471%             | \$   | 68.73              |
| 916.000 Office Expense                  | s  | 56,183.00                                    | 5       | 67,040.00                            | S  | -  | Š    | 41,074.33                        | Š    | 70.57                    | Š  | 33,100.00             |   |      |                | 1,100.00   | 5 (41,100.00)                   | - 5   | 40,000.00                      | 0.0000%             |      | 68.73              |
| 916.001 Telephone/Internet/Cable        | 5  |  | 5       | 6,656.00                             | S  | 4,299.00                                   | Š    | 3,651.67                         | Š    | 6.27                     | Š  | 8,500.00              | 0.57                                    |      | S              | 5,800.00   | \$ 2,200.00                     | S     | 8.000.00                       |                     | \$   | 13.75              |
| 916.002 Office Supplies                 | S  | -  | 5       | -,000,00                             | Š  | 2,664.00                                   | S    | 888.00                           | Š    | 1.53                     | S  | 8,900.00              | 0.90                                    |      | Š              | 1,700.00   | \$ 5,300.00                     |       |                                |                     | 35   |                    |
| 916.003 Court Costs                     | S  |  | S       |                                      | S  | 2,001.00                                   | Š    |                                  | Š    | 1.33                     | Š  | 5,500.00              |   |      | S              | 1,700.00   | \$ 5,300.00                     | Š     | 7,000.00                       |                     | \$   | 12.03              |
| 916.004 Membership Dues & Fees          | Š  |  | 5       |                                      | Š  | 1,437.00                                   | Š    | 479.00                           | Š    |                          | Š  | 100.00                | (3.79                                   |      | \$             |  | \$ 100,00                       | \$    | 100.00                         |                     | \$   | -                  |
| 916.006 Fee Accounting                  | 5  |  | Š       |                                      | Š  | 17,915.00                                  | Š    | 5,971.67                         | Š    | 10.26                    | S  | 13,500.00             | 0.55                                    |      | ş              | 9,400.00   | \$ 4,600.00                     | \$    |                                | 0.0144%             | \$   | 0.17               |
| 916,007 Contract Office Help            | S  |  | 5       |                                      | Š  | 75,031.00                                  | 5    | 25,010.33                        | Š    | 42.97                    | \$ | 1,100.00              | (21.73                                  |      | s              | 9,400.00   | \$ 1,000.00                     |       | 14,000.00                      |                     | \$   | 24.05              |
| 916.008 Alarm Monitoring                | Š  |  | ć       |                                      | Š  | 267.00                                     | 4    | 89.00                            | Š    |                          | 5  | 600.00                | 0.85                                    | 2000 | S              | 200.00   | 1,000.00                        | \$    | 1,000.00                       |                     | \$   | 1.72               |
| 916,009 Service Agreements              | 5  | 3.   | c       |                                      | Š  | 16,417.00                                  | ,    | 5,472.33                         | Š    | 9.40                     | Š  | 29,200.00             |   |      |                | 200.00   | \$ 300.00                       | 45.75 | 500.00                         | 0.0718%             | 2000 | 0.86               |
| 916.010 Computer Support                | c  |  | 6       | 145 57 37                            | S  | 23,202.00                                  | 9    | 7,734.00                         | Š    | 13.29                    | Š  | 16,800.00             | 0.81<br>0.53                            |      |                | 0,000.00   | \$ 15,000.00                    | \$    | 25,000.00                      |                     | \$   | 42.96              |
| 916.011 Postage                         | c  |  | 6       |                                      | S  | 1,099.00                                   | 2    | 366.33                           | Š    |                          | 5  |                       |   |      | \$ 1           | 2,000.00   | \$ 3,000.00                     | \$    | 15,000.00                      |                     | \$   | 25.77              |
| 916.013 Contract Labor                  |    | 7  | 5       |                                      | S  | 3,590.00                                   | 5    |                                  | Š    | 0.63                     |    | 5,100.00              | 0.92                                    |      | •              | 800.00   | \$ 3,200.00                     | \$    | 4,000.00                       |                     | \$   | 6,87               |
| 916.015 Answering Service               | 3  | -  | 3       |                                      | \$ | In a subject of the                        | ,    | 1,196.67                         |      | 2.06                     | \$ | 1,700.00              | 0.29                                    |      | \$             | 1,600.00   | \$ 400.00                       | \$    | 2,000.00                       | 0.2874%             | \$   | 3,44               |
| 916.016 Training                        | >  |  | >       | 4.043.00                             | 2  |  | >    | *****                            | \$   |                          | \$ | -                     |   |      | \$             | •  | \$ .                            | \$    |                                | 0.0000%             | \$   |                    |
| 917.000 Legal Expense                   | \$ |  | \$      | 1,013.00                             | \$ |  | \$   | 337.67                           | \$   | 0.58                     | \$ | 9,700.00              | 0.96                                    |      | Ş              | 700.00   | \$ 4,800.00                     | \$    | 5,500.00                       | 0.7902%             | \$   | 9.45               |
| 918.000 Travel                          | 5  | 435.00                                       | 5       | 3,726.00                             | 5  | 3,608.00                                   | 5    | 2,589.67                         | \$   | 4.45                     | \$ | 200.00                | (11.94                                  |      | \$             |  | \$ 200.00                       | \$    | 200.00                         | 0.0287%             | \$   | 0.34               |
| 919.000 Misc. Expense                   | >  |  | \$      |                                      | \$ | 943.00                                     | \$   | 314.33                           | \$   | 0.54                     | \$ | 20,100.00             | 0.98                                    |      | Ş              | 700.00   | \$ 800.00                       | \$    | 1,500.00                       | 0.2155%             | \$   | 2.58               |
| 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ | 60,817.00                                    | 5       | 110,482.00                           | \$ | 18,142.00                                  | \$   | 63,147.00                        | \$   | 108.50                   | \$ | 5,400.00              | (10.69                                  |      |                |  | \$ 5,000.00                     | \$    | 5,000.00                       | 0.7184%             | \$   | 8.59               |
| 919.020 Bid Advertising                 | \$ |  | 5       |                                      | \$ | 1-1-5                                      | Ş    | •                                | \$   | •                        | \$ | •                     |   |      | \$             |  | \$ -                            | \$    |                                | 0.0000%             | \$   | -                  |
| 919.025 Background Checks               | \$ | 1.0  | \$      |                                      | \$ | 606.00                                     | \$   | 202,00                           | \$   | 0.35                     | \$ | 1,300.00              | 0.84                                    |      | \$             | 400,00   | \$ 600.00                       | \$    | 1,000.00                       | 0.1437%             | \$   | 1.72               |
| 919,030 Bank Fees                       | \$ | -  | \$      | -                                    | \$ | 1,952.00                                   | \$   | 650.67                           | \$   | 1.12                     | \$ | 1,100.00              | 0.40                                    |      |                | 1,000.00   | \$ -                            | \$    | 1,000.00                       | 0.1437%             | \$   | 1.72               |
| TOTAL ADMINISTRATIVE                    | \$ | 308,010.00                                   | \$      | 392,317.00                           | \$ | 322,551.00                                 | \$   | 340,959.33                       | \$   | 585.84                   | \$ | 360,300.00            | 0.05                                    | 368  | \$ 30          | 6,800.00   |                                 | \$    | 419,400.00                     | 60.2586%            | \$   | 720.62             |
| TENANT SERVICES                         | -  |  |         | -                                    |    |  |      |                                  |      |                          |    |                       |   |      |                |  |                                 |       |                                |                     |      |                    |
| 924.000 Tenant Services-Other           | \$ |  | \$      | 1,500.00                             | \$ |  | \$   | 500.00                           | \$   | 0.86                     | \$ | -                     |   |      | \$             | 300.00   | \$ -                            | \$    | 500.00                         | 0,0718%             | \$   | 0.86               |
| 924.001 Tenant Services-Relocation      | \$ | 213.00                                       | 5       | 19                                   | \$ | 13,500.00                                  | \$   | 4,571.00                         | \$   | 7.85                     | \$ |                       |   |      |                | 4,600.00   | \$ (1,600.00)                   | \$    | 3,000.00                       | 0.4310%             | \$   | 5.15               |
| 924,002 Tenant Services Contract Costs  | \$ | -  | \$      |                                      | \$ | -  | \$   |                                  | \$   |                          | \$ | -                     |   | _    | \$             |  | \$ -                            | \$    |                                | 0,0000%             | \$   |                    |
| TOTAL TENANT SERVICES                   | \$ | 213.00                                       | \$      | 1,500.00                             | \$ | 13,500.00                                  | \$   | 5,071.00                         | \$   | 8.71                     | \$ |                       |   |      | \$             | 5,100.00   |                                 | \$    | 3,500.00                       | 0.5029%             | \$   | 6.01               |
| UTILITIES                               |    |  |         |                                      |    |  |      |                                  |      |                          |    |                       |   |      |                |  |                                 |       |                                |                     |      |                    |
| 931,000 Water                           | \$ | 90,448.00                                    | \$      | 68,725.00                            | \$ | 66,700.00                                  | \$   | 75,291.00                        | \$   | 129.37                   | \$ | 50,300.00             |   | 584) |                | ,,500.00   | \$ 13,100.00                    |       | 51,000.00                      | 7.3276%             | \$   | 87.63              |
| 932,000 Electricity                     | \$ | 10,404.00                                    | \$      | 19,250.00                            | \$ | 17,671.00                                  | \$   | 15,775.00                        | \$   | 27.10                    | \$ | 21,700.00             | 0.27                                    |      | \$ 2           | 0,100.00   | \$ 1,900.00                     | \$    | 22,000.00                      | 3,1609%             | \$   | 37.80              |
| 933,000 Gas                             | \$ | 61,287.00                                    | \$      | 35,359.00                            | \$ | 31,636.00                                  | \$   | 42,760.67                        | \$   | 73.47                    | \$ | 36,600.00             | (0.16                                   | 332) | \$ 3           | 5,600.00   | \$ 400.00                       | \$    | 36,000.00                      | 5,1724%             | \$   | 61,86              |
| 936,000 Sewer for Utilities             | \$ | 102,347.00                                   | \$      | 76,527.00                            | \$ | 77,724.00                                  | \$   | 85,532.67                        | \$   | 146.96                   | \$ | 59,100.00             | (0.44                                   | 725) | \$ 4           | 7,300.00   | \$ 2,700.00                     | \$    | 50,000.00                      | 7.1839%             | \$   | 85.91              |
| 938.000 Other Utilities                 | \$ | -  | \$      | 8,937.00                             | \$ | 32.00                                      | \$   | 2,989.67                         | \$   | 5.14                     | \$ | -                     |   |      | \$             | 3,000.00   | \$ (2,000.00)                   | \$    | 1,000.00                       | 0.1437%             | \$   | 1.72               |
| TOTAL UTILITIES                         | 5  | 264,486.00                                   | \$      | 208,798.00                           | \$ | 193,763.00                                 | \$   | 222,349.00                       | \$   | 382.04                   | \$ | 167,700.00            | (0.32                                   | 87)  | 5 14           | 3,900.00   |                                 | \$    | 160,000.00                     | 22.9885%            | \$   | 274.92             |

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#### HOUSING AUTHORITY OF THE PARISH OF ST. CHARLES LOW RENT 2026 OPERATING BUDGET

|  | 2  | 022 Amount     | 2    | 023 Actual   |              |                 |                  | 2022 - 2024                             |     |               |      |             | Change from  | n     |  |                      |  |           |               |             |           |              |
|--|--|----------------|------|--------------|--------------|-----------------|------------------|---|-----|---------------|------|-------------|--------------|-------|--|----------------------|--|-----------|---------------|-------------|-----------|--------------|
|  | Actu   | al Per Audited |      | Amount       | 202          | 4 Actual Amount |                  | Amount                                  | 202 | 22 - 2024 PUM | - 2  | 2025 Budget | Average Amou |       | 2026 Budge   | ed                   | PHA/HA Est. 2026   |           | 2026 Adjusted |             | 2026      | Adjusted     |
|  |  | REAC           | Per  | Audited REAC | Pe           | er Audited REAC | -                | Average                                 |     | Average       |      | Amount      | & 2025 Budge | et    | Amount   |                      | Adjustments  |           | udget Amount  | % of Income |           | PUM          |
| PUM (Based on Final 2023 f52723 or FDS)  |  | 875            | 4    | 733          | 28.5         | 582             |                  |   | 30% | 730           |      |             | To the Ass   | -4.00 | THE PART OF THE PA |                      | The last of the la |           |               |             |           | 582          |
| MAINTENANCE & REPAIRS  |  |                |      |              |              |                 |                  |   |     |               |      |             |              |       |  |                      |  |           |               |             |           |              |
| 941.000 Maint. Operating-Labor   | \$   | 63,514.00      | \$   | 69,313.00    | \$           | 66,217.00       | \$               | 66,348.00                               | \$  | 114.00        | \$   | 89,000.00   | 0.254        | 52    | \$ 83,3  | 00.00                | \$ 5,700.00  | \$        | 89,000.00     | 12.7874%    | \$        | 152.92       |
| 942,000 Maint. Operating-Materials   | \$   | 29,035.00      | \$   | 66,157.00    | \$           | 73,226.00       | \$               | 56,139.33                               | \$  | 96.46         | \$   | 31,000.00   | (0.810       | 95)   | \$ 10,7  | 00.00                | \$ 300.00  | \$        | 11,000.00     | 1.5805%     | \$        | 18.90        |
| 942.001 Maint. Operating-Materials (Fuel)  | \$   |                | \$   |              | \$           | 19 19-          | \$               |   | \$  |               | \$   | 4,900.00    | 1.000        | 100   | \$   | -                    | \$ 3,000.00  | \$        | 3,000.00      | 0.4310%     | \$        | 5,15         |
| 943.000 Ordinary Maint. & Op. Contracts  | \$   |                | \$   |              | \$           |                 | \$               |   | \$  | *             | \$   | -           |              |       | \$   |                      | \$ -   | \$        |               | 0.0000%     | \$        | 2            |
| 943,010 Garbage/Trash Removal  | \$   | 23,953.00      | \$   | 22,319.00    | \$           | 19,750.00       | \$               | 22,007.33                               | \$  | 37.81         | \$   | 22,700.00   | 0.030        | 51    | \$ 22,7  | 00.00                | \$ 300.00  | \$        | 23,000.00     | 3.3046%     | \$        | 39.52        |
| 943,020 Heating & Cooling  | \$   | -              | \$   | 1,150.00     | \$           | 7,260.00        | \$               | 2,803.33                                | \$  | 4.82          | \$   | 2,000.00    | (0.401       | 67)   | \$ 1,7   | 00.00                | \$ 300.00  | \$        | 2,000.00      | 0.2874%     | \$        | 3.44         |
| 943.030 Uniforms - Maint,  | \$   |                | \$   |              | \$           | - 1             | \$               |   | \$  |               | \$   |             |              |       | \$   |                      | \$ -   | \$        |               | 0.0000%     | \$        | 2            |
| 943.040 Equipment Repairs & Maintenance  |  |                |      |              |              |                 |                  |   |     |               |      |             |              |       |  |                      |  |           |               |             |           |              |
| Patrick Control of the Control of th | \$   |                | \$   |              | \$           |                 | \$               |   | \$  |               | \$   | 500.00      | 1,000        | 00    | \$   |                      | \$ -   | \$        |               | 0.0000%     | \$        | 2            |
| 943.050 Landscaping/Grounds  | \$   | 43,620.00      | \$   | 63,087.00    | \$           | 61,368.00       | \$               | 56,025.00                               | \$  | 96.26         | \$   | 67,200.00   | 0.166        | 29    | \$ 65,4  | 00.00                | \$ 2,100.00  | \$        | 67,500.00     | 9.6983%     | \$        | 115.98       |
| 943,060 Unit Turnaround  | \$   |                | \$   |              | \$           |                 | \$               | 3.5                                     | \$  |               | \$   | -           | - 17 mg/m    |       | \$   |                      | \$ -   | \$        |               | 0.0000%     | \$        | 9            |
| 943.070 Electrical   | \$   | 4,705.00       | \$   | 13,000.00    | \$           | 36,915.00       | \$               | 18,206.67                               | \$  | 31.28         | \$   | 1,000.00    | (17.206      | 67)   | \$   |                      | \$ 1,000.00  | \$        | 1,000.00      | 0.1437%     | \$        | 1.72         |
| 943.080 Maint. Contract Plumbing   | \$   | 11,814.00      | \$   | 14,350.00    | \$           | 34,195.00       | \$               | 20,119.67                               | \$  | 34.57         | \$   | 1,000.00    | (19.119      | 67)   | \$   |                      | \$ 1,000.00  | \$        | 1,000.00      | 0.1437%     | \$        | 1.72         |
| 943.090 Maint. Extermination   | \$   | 12,388.00      | \$   | 12,250.00    | \$           | 16,100.00       | \$               | 13,579.33                               | \$  | 23.33         | \$   | 13,000.00   | (0.044       | 56)   | \$ 13,0  | 00.00                | 5 -  | \$        | 13,000.00     | 1,8678%     | \$        | 22.34        |
| 943.100 Janitorial   | \$   | 1              | \$   | 668.00       | \$           |                 | \$               | 222.67                                  | \$  | 0.38          | \$   | 1,200.00    | 0.814        | 44    | \$ 5   | 00.00                | \$ 1,000.00  | \$        | 1,500.00      | 0.2155%     | \$        | 2.58         |
| 943.110 Routine Maintenance  | \$   | 7,666.00       | \$   | 7,459.00     | \$           | 2,154.00        | \$               | 5,759.67                                | \$  | 9.90          | \$   | -           |              |       | \$ 5,8   | 00.00                | \$ (4,800.00)  | \$        | 1,000.00      | 0.1437%     | \$        | 1.72         |
| 943.120 Maint. Contract Misc.  | \$   | 10,250.00      | \$   | -            | \$           | 243,606.00      | \$               | 84,618.67                               | \$  | 145.39        | \$   | 10,000.00   | (7.461       | 87)   | \$   |                      | \$ 10,000.00   | \$        | 10,000.00     | 1.4368%     | Š         | 17.18        |
| 945.000 Employee Benefit ContMaint   | \$   | 25,247.00      | \$   | 25,795.00    | \$           | 18,780.00       | \$               | 23,274.00                               | \$  | 39.99         | \$   | 16,000.00   | (0.454       | 63)   | \$ 12,7  | 00.00                | \$ 7,300.00  | \$        | 20,000.00     | 2.8736%     | \$        | 34.36        |
| TOTAL MAINTENANCE & REPAIRS  | \$   | 232,192.00     | \$   | 295,548.00   | \$           | 579,571.00      | \$               | 369,103.67                              | \$  | 634.19        | \$   | 259,500.00  | (0.422       | 36)   | \$ 215,8   | 00.00                |  | 5         | 243,000.00    | 34.9138%    | 5         | 417.53       |
| PROTECTIVE SERVICES  |  |                |      |              |              |                 |                  |   |     |               |      |             |              |       | 3,111-3,711  | NAME OF TAXABLE      |  | 1000,0000 |               |             |           | and the same |
| 953.000 Protective Services Other  | \$   | 105.00         | \$   | -            | \$           |                 | \$               | 35.00                                   | \$  | 0.06          | \$   |             |              |       | \$ 1   | 00.00                | \$ (100.00)  | Ś         |               | 0.0000%     | \$        | -            |
| TOTAL PROTECTIVE SERVICES  | 5  | 105.00         | 5    |              | \$           |                 | \$               | 35.00                                   | \$  | 0.06          | \$   |             |              |       | \$ 1   | 00.00                | Constitution   | \$        |               | 0.0000%     | 5         |              |
| GENERAL EXPENDITURES   |  |                |      |              |              |                 |                  |   |     |               |      |             |              |       |  | OHN COLUMN           |  |           |               |             | NA COLUMN |              |
| INSURANCE PREMIUMS   |  |                |      |              |              |                 |                  |   |     |               |      |             |              |       |  |                      |  |           |               |             |           |              |
| 961,010 Property Insurance   | \$   | 81,062.00      | \$   | 107,961.00   | \$           | 98,617.00       | \$               | 95,880.00                               | \$  | 164.74        | \$   | 147,200.00  | 0.348        | 64    | \$ 129,4   | 00.00                | \$ 20,600.00   | \$        | 150,000.00    | 21.5517%    | Ś         | 257.73       |
| 961.020 Liability Insurance  | \$   | 10,531.00      | 5    | 13,922.00    | \$           | 9,130.00        | \$               | 11,194.33                               | \$  | 19.23         | \$   | 7,700.00    | (0.453       | 81)   | \$ 6,2   | 00.00                | 5 1,300.00   |           | 7,500.00      | 1.0776%     | 88.58     | 12.89        |
| 961.030 Workers Compensation Insurance   | \$   | 3,336.00       | \$   | 6,931.00     | \$           | 1,779.00        | \$               | 4,015.33                                | \$  | 6.90          | \$   | 3,400.00    | (0.180       | 98)   | \$ 3,3   | 00.00                | 5 700.00   | Ś         | 4,000.00      | 0.5747%     |           | 6.87         |
| 961.040 Other Insurance Expense  | \$   | 4,566.00       | \$   | 5,370.00     | \$           | 10,254.00       | \$               | 6,730.00                                | \$  | 11.56         | \$   |             |              | 555   |  | 00.00                | \$ (6.800.00)  |           | .,            | 0.0000%     | Š         | -            |
| 961.041 Bond Insurance   | \$   |                | \$   |              | \$           |                 | \$               |   | \$  | 4 A 4 4       | \$   | 300.00      | 1,000        | 00    | \$   |                      | \$ 500.00  | 75.0      | 500.00        | 0.0718%     | Ś         | 0.86         |
| 961.042 Auto Insurance   | s  |                | \$   |              | \$           | 155             | \$               |   | 5   |               | s    | 12,500.00   | 1.000        | 00    | s  |                      | \$ 13,000.00   | S         | 13,000.00     | 1.8678%     | \$        | 22.34        |
| TOTAL INSURANCE PREMIUMS   | 5  | 99,495.00      | \$   | 134,184.00   | \$           | 119,780,00      | 5                | 117,819.67                              | \$  | 202.43        | \$   | 171,100.00  | 0.311        | 40    | \$ 145,70  | 0.00                 |  | S         | 175,000.00    | 25.1437%    | S         | 300.69       |
| OTHER GENERAL EXPENDITURES   |  |                | -    |              |              |                 | 11.4710          | 300000000000000000000000000000000000000 |     | - Decomosom   | -    |             |              |       |  |                      |  |           | 210,000,00    | 20121270    |           | 500.05       |
| 962,000 Other General Expenses   | \$   | 57,601.00      | \$   | 26,162.00    | 5            | 216             | \$               | 27,921.00                               | \$  | 47.97         | S    | -           | TO STATE     |       | \$   |                      | 5 -  | Ś         | 200           | 0.0000%     | \$        | 1029         |
| 962.010 Compensated Absences   | \$   | 2,109.00       | \$   | 6,241.00     | \$           | 9,071.00        | \$               | 5,807.00                                | \$  | 9.98          | s    | 5,000.00    | (0.161       |       |  | 00.00                | \$ 100.00  | Š         | 5,000.00      | 0.7184%     |           | 8.59         |
| 963,000 Payment in Lieu of Taxes   | S  |                | 5    |              | s            |                 | \$               | AND DESCRIPTION                         | \$  |               | \$   | 1,200.00    | 1,000        |       | s  | -                    | 5  | Ś         | 5,000.00      | 0.0000%     | Ś         | -            |
| 964,000 Collection Loss - Vacated Tenants  | 5  | 24,314.00      | 5    | 11,270.00    | s            |                 | 5                | 11,861.33                               | Š   | 20.38         | 5    | 10,000.00   | (0.186       |       | The second of  | 0.00                 | 5  | Š         | 9,700.00      | 1.3937%     | \$        | 16.67        |
| TOTAL OTHER GENERAL EXPENDITURES   | 5  | 84,024.00      | 5    | 43,673.00    | 5            | 9,071.00        | \$               | 45,589.33                               | 5   | 78.33         | S    | 16,200.00   | 0.652        | -     | \$ 14,60   |                      |  | 5         | 14,700.00     | 2.1121%     | 4         | 25.26        |
| TOTAL GENERAL EXPENDITURES   | 5  | 183,519.00     | 5    | 177,857.00   | 5            | 128,851.00      | 5                | 163,409.00                              | 5   | 280.76        | S    | 187,300.00  | 0.127        |       | \$ 160,30  | -                    |  | 5         | 189,700.00    | 27.2557%    | 5         | 325.95       |
| TOTAL OPERATING EXPENDITURES   | S  | 988,525.00     | 5    | 1,076,020.00 | Š            | 1,238,236.00    | S                | 1,100,927.00                            | S   | 1,891.60      | \$   | 974,800.00  | (0.129       |       | \$ 832.00  | STATE OF THE PERSON. |  | ć         | 1,015,600.00  | 145.9195%   | \$        | 1,745.03     |
|  | The state of the s | 333/323.00     | 0.00 |              | District Co. | -,,             | The State of the |   | 100 | 2,022.00      | 3.44 | -17000.00   | 10.123       | -21   | , usz,u  | 0.00                 |  | *         | 2,013,000,00  | 143.313370  | 9         | 1,745.03     |

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# HOUSING AUTHORITY OF THE PARISH OF ST. CHARLES LOW RENT 2026 OPERATING BUDGET

|   |           | 022 Amount<br>ual Per Audited<br>REAC |          | 2023 Actual<br>Amount<br>Audited REAC | 11770000     | Actual A  |               | 2  | 2022 - 2024<br>Amount<br>Average | 202      | 22 - 2024 PUM<br>Average | 3  | 2025 Budget<br>Amount        | Change from<br>Average Amount<br>& 2025 Budget | 2  | 2026 Budgeted<br>Amount |              | /HA Est. 20<br>ljustments |  |             | Adjusted   | of Income  |       | 6 Adjusted<br>PUM  |
|---|-----------|---------------------------------------|----------|---------------------------------------|--------------|-----------|---------------|----|----------------------------------|----------|--------------------------|----|------------------------------|--|----|-------------------------|--------------|---------------------------|--|-------------|--|------------|-------|--|
| PUM (Based on Final 2023 f52723 or FDS)                             |           | 875                                   | 南海       | 733                                   |              | 582       |               |    |                                  |          | 730                      |    |                              |  | 温度 |                         | <b>STATE</b> |                           |  |             |  | No.        |       | 582  |
| OTHER EXPENDITURES  |           |                                       |          |                                       |              |           |               |    |                                  |          |                          |    |                              |  |    |                         |              |                           | The state of the s | DAVIS PARKS |  |            |       |  |
| EXTRAORDINARY MAINTENANCE   |           |                                       |          |                                       |              |           |               |    |                                  |          |                          |    |                              |  |    |                         |              |                           |  |             |  |            |       |  |
| 971.000 Extraordinary Maintenance                                   | \$        | •                                     | \$       | 10,895.00                             | \$           |           | -             | \$ | 5,447.50                         | \$       | 9.36                     | \$ |                              | -  | \$ | 2                       | \$           |                           | \$   |             |  | 0.0000%    | \$    | -  |
| 972.000 Casualty Loss Non-Capitalized                               | \$        | 114,244.00                            | \$       | -                                     | \$           |           |               | \$ | 57,122.00                        | \$       | 98.15                    | \$ | -                            |  | \$ |                         | \$           |                           | \$   |             | -  | 0.0000%    | \$    | -  |
| TOTAL EXTRAORDINARY MAINTENANCE                                     | \$        | 114,244.00                            | \$       | 10,895.00                             | \$           |           |               | \$ | 62,569.50                        | \$       | 107.51                   | \$ |                              |  | \$ |                         |              |                           | \$   |             |  | 0.0000%    | \$    |  |
| OTHER EXPENDITURES  | CASTOON . |                                       | E0120000 | ALCOHOLISES TRANSPORTATION            | BD Young Day | LIPACE NA | THE RESIDENCE |    |                                  |          |                          | -  |                              |  |    |                         |              |                           |  |             |  |            |       |  |
| 974.000 Depreciation Expense  | \$        |                                       | \$       |                                       | \$           |           |               | \$ | . ·                              | \$       |                          | \$ | ¥                            | 2 2  | \$ | a 7/13                  | \$           |                           | \$   |             | •  | 0.0000%    | \$    | ( <del>1</del> 2)  |
| 999.020 Replacement of Equipment<br>999.040 Betterments & Additions | \$        | A CONTRACTOR                          | 5        | 7. S                                  | \$           |           | 2             | Ş  | E. C. Sh.                        | \$       | Say 19 5                 | \$ | 54,500.00                    | 1.00000  | \$ |                         | \$           |                           | \$   |             |  | 0.0000%    | \$    | -  |
| TOTAL OTHER EXPENDITURES  | \$        |                                       | \$       |                                       | \$           |           | William State | Ş  | •                                | 5        |                          | \$ | 9,600.00                     | 1.00000  | \$ |                         | \$           |                           | <u>\$</u>  |             |  | 0.0000%    | \$    |  |
| TOTAL EXPENSES  | 9         |                                       | Ş        | 4 000 045 00                          | S COLUMN     | 1000      | 000 00        | 5  |                                  | \$       |                          | Ş  | 64,100.00                    | 1.00000  | \$ | •                       |              |                           | \$   |             | •  | 0.0000%    | \$    |  |
| SURPLUS   | NEW YORK  | 1,102,769.00<br>1,973,781.00          |          | 1,086,915.00<br>935,480.00            | \$           | (265,     | 236.00        | \$ | 1,163,496.50<br>860,478.50       | 7        | 1,999.11<br>1,478.51     | 5  | 1,038,900.00<br>(261,200.00) | (0.11993)<br>4.29433                           | 5  | 832,000.00              |              |                           | \$   | _           | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN | 145.9195%  | Ş     | 1,745.03   |
| Pennand Service Service Service Service                             |           | 1,573,761.00                          | 上文字法     | Jan Horoto                            |              | (Eus)     | 230,001       |    | 800,470,30                       | -        | 1,470,31                 | 7  | (201,200,00)                 | 1.29493  |    | (129,500.00)            |              |                           |  | 的影響         | (319,600.00)   | -45.9195%  |       | (549.15)   |
| Provision for and E   | stimated  | or Actual Oper                        | ating I  | Reserve at Fisc                       | al Year      | r End     |               |    |                                  |          |                          |    |                              |  |    |                         |              |                           | 1  | nter-p      | rogram Indirect                                      | Allocation | Overt | head   |
| Operating reserve at End of previous fiscal year                    | -2024 ad  | tual per Audite                       | d FDS    |                                       |              |           |               |    |                                  | 5        |                          |    | 1,533,027.00                 |  |    |                         |              |                           |  | •           |  | LR         |       | S8   |
| Provision for Operating Reserve - Previous Bud                      | get Year  | (Check One)                           | -        |                                       |              |           |               |    |                                  | -        |                          |    | 2,555,627,65                 | 1  |    |                         |              |                           | 918  | 000         | travel/training                                      | 80%        |       | 20%  |
| ✓ Estimated for FYE   |           |                                       |          |                                       |              |           |               |    |                                  |          |                          |    |                              |  |    |                         |              |                           | 912  | 000         | auditing   | 50%        |       | 50%  |
| ☐ Actual for FYE  |           |                                       |          |                                       |              |           |               |    |                                  | 1        |                          |    | (261,200.00)                 |  |    |                         |              |                           |  |             | 9  |            |       |  |
| Operating reserve at End of Previous Budget Ye                      | ar (Chec  | k onel                                |          |                                       |              |           |               |    |                                  | $\vdash$ |                          | -  | (201,200.00)                 | 4  |    |                         |              |                           | 916.   | 006         | acct'g   | 80%        |       | 20%  |
| ☑ Estimated for FYE   | ar (enec  |                                       |          |                                       |              |           |               |    |                                  |          |                          |    |                              |  |    |                         |              |                           | 916.   | 000         | sundry (Admin)                                       | 80%        |       | 20%  |
| Actual for FYE  |           |                                       |          |                                       |              |           |               |    |                                  |          |                          |    |                              |  |    |                         |              |                           | 961.   | 030         | w/comp   | 80%        |       | 20%  |
|   |           |                                       | -        |                                       |              |           |               |    |                                  | \$       |                          | -  | 1,271,827.00                 | 1  |    |                         |              |                           |  |             | 120,000,000,000,000                                  | 2000       |       | (1 <del>-201</del> 14 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| Provision for Operating Reserve - Requested Bu                      | idget Yea | r Estimated for                       | FYE      |                                       |              |           |               |    |                                  |          |                          |    |                              | 1  |    |                         |              |                           | 961.   | U41         | fidelity bond  | 80%        |       | 20%  |
|   |           |                                       | records  |                                       |              |           |               |    |                                  | _        |                          |    | (319,600.00)                 |  |    |                         |              |                           | 961.   | 042         | auto   | 80%        |       | 20%  |
| Operating Reserve at End of Requested Budget                        | Year Est  | imated for FYE                        |          |                                       |              |           |               |    |                                  | \$       |                          |    | 952,227.00                   |  |    |                         |              |                           |  |             |  |            |       |  |



#### HOUSING AUTHORITY OF THE PARISH OF ST. CHARLES HOUSING CHOICE VOUCHER (HAP/ADMIN) 2026 OPERATING BUDGET

|  |             | 022 Amount<br>ual Per Audited<br>REAC | 2023 Actual<br>Amount<br>r Audited REAC |      | 24 Actual Amount<br>er Audited REAC  | 2022 - 2024<br>Amount<br>Average | 202 | 22 - 2024 PUM<br>Average | 2025 Budget<br>Amount | Change from<br>Average Amount<br>& 2025 Budget | 20        | 26 Budgeted<br>Amount |    | /HA Est, 2026<br>djustments |      | :026 Adjusted<br>udget Amount  | % of Incom |          |         | Adjusted<br>PUM |
|--|-------------|---------------------------------------|---|------|--|----------------------------------|-----|--------------------------|-----------------------|--|-----------|-----------------------|----|-----------------------------|------|--|------------|----------|---------|-----------------|
| PUM (Based on FDS or UMA)                | <b>第</b> 事務 | 2368                                  | 2624                                    | 制建   | 2937   | SERIE ENTRE                      |     | 2643                     | 2937                  | <b>第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十</b> | 虠         |                       |    | and the last                | 0988 |  |            |          |         | 2937            |
| INCOME<br>OPERATING/GRANT REVENUES       |             |                                       |   |      |  |                                  |     |                          |                       |  |           |                       |    |                             |      |  |            |          |         |                 |
| 706.010 HAP Disbursements Earned         | S           | 1,740,794.00                          | \$<br>2,213,334.00                      | \$   | 2,832,159.00   | \$ 2,262,095.67                  | \$  | 770.21                   | \$ 2,958,500.00       | 0.23539  | s:        | 2,794,600.00          | S  | 164,400.00                  | \$   | 2,959,000.00   | 87.260     | 196      | ¢       | 1.007.49        |
| 706.020 Administrative Fees Earned       | \$          | 196,793.00                            | \$<br>184,141.00                        | \$   | 207,540.00   | \$ 196,158.00                    | \$  | 66.79                    | \$ 252,000.00         | 0.22160  | s         | 239,700.00            | Ś  | 12,300.00                   | Ś    | 252,000.00   | 7.431      |          | 5       | 85.80           |
| TOTAL OPERATING/GRANT REVENUES           | \$          | 1,937,587.00                          | \$<br>2,397,475.00                      | \$   | 3,039,699.00   | \$ 2,458,253.67                  | \$  | 837.00                   | \$ 3,210,500.00       | 0.45699  | \$        | 3,034,300.00          |    | ,                           | S    | 3,211,000.00   | 94.691     | -        | Š       | 1,093.29        |
| OTHER REVENUE                            |             |                                       | 10                                      |      | No. of the last of |                                  |     |                          | 100                   |  | to to the |                       |    |                             | No.  | and the same of th |            | table in | desine. |                 |
| 711.000 Investment Income - Unrestricted | \$          |                                       | \$<br>                                  | \$   | 200  | \$ .                             | \$  |                          | \$ -                  |  | \$        | -                     | \$ | 180                         | \$   |  | 0.000      | )%       | Š       | -               |
| 714,000 Fraud Recovery                   | \$          | 6,176.00                              | \$<br>8,702.00                          | 5    | 168,238.00   | \$ 61,038.67                     | \$  | 20.78                    | \$ -                  |  | \$        | 61,100.00             | \$ | (100.00)                    | \$   | 61,000.00  | 1.798      |          | s       | 20.77           |
| 715.022 Wiaved PILOT Income              | \$          | E. Comment                            | \$<br>The second second                 | \$   |  | \$ -                             | \$  |                          | \$ -                  | - 1 · ·  | \$        |                       | \$ |                             | \$   | -  | 0.000      | %        | \$      | -               |
| 715.000 Other Revenue                    | \$          | 45,469.00                             | \$<br>84,018.00                         | \$   | 101,365.00   | \$ 76,950.67                     | \$  | 26.20                    | \$ 171,800.00         | 0.55209  | \$        | 119,500.00            | \$ | (500.00)                    | \$   | 119,000.00   | 3,509      | 1%       | \$      | 40.52           |
| 716.000 Gain on the Sale of Fixed Assets | \$          |                                       | \$<br>7                                 | \$   |  | \$                               | \$  | 7 7                      | \$ -                  | A  | \$        |                       | \$ | -                           | \$   |  | 0.000      | %        | \$      | (+1)            |
| 720.010 Investment Income Restricted     | \$          | -                                     | \$                                      | \$   |  | \$ -                             | \$  |                          | \$ -                  | 3.11 or 15.14                                  | \$        |                       | \$ |                             | \$   |  | 0,000      | %        | \$      | -               |
| TOTAL OTHER REVENUE                      | \$          | 51,645.00                             | \$<br>92,720.00                         | \$   | 269,603.00   | \$ 137,989,33                    | \$  | 46.98                    | \$ 171,800.00         | 0,19680  | \$        | 180,600.00            |    |                             | \$   | 180,000.00   | 5.308      | %        | \$      | 61.29           |
| TOTAL INCOME                             | \$          | 1,989,232.00                          | \$<br>2,490,195.00                      | \$ 4 | 3,309,302.00   | \$ 2,596,243.00                  | \$  | 883.98                   | \$ 3,382,300.00       | 0.65379  | \$ :      | ,214,900.00           |    |                             | \$   | 3,391,000.00   | 100.000    | %        | \$      | 1,154.58        |



# HOUSING AUTHORITY OF THE PARISH OF ST. CHARLES HOUSING CHOICE VOUCHER (HAP/ADMIN) 2026 OPERATING BUDGET

| PUM (Based on FDS or UMA) EXPENSES                                   |    | 022 Amount<br>ual Per Audited<br>REAC<br>2368 | 2023 Actual<br>Amount<br>Per Audited RE<br>2624 |     | 2024 Actual Amount<br>Per Audited REAC<br>2937 | 2022 - 2024<br>Amount<br>Average | 20   | 022 - 2024 PUM<br>Average<br>2643 | 2  | 2025 Budget<br>Amount<br>2937 | Change from<br>Average Amount<br>& 2025 Budget | 20 | 26 Budgeted<br>Amount |    | /HA Est. 2026<br>Ijustments  |      | 126 Adjusted<br>dget Amount | % of Income                             | 20   | 26 Adjusted<br>PUM<br>2937 |
|--|----|---|---|-----|--|----------------------------------|------|-----------------------------------|----|-------------------------------|--|----|-----------------------|----|--|------|-----------------------------|---|------|----------------------------|
| OPERATING EXPENDITURES   |    |   |   |     |  |                                  |      |                                   |    |                               |  |    |                       |    |  |      |                             |   |      |                            |
| ADMINISTRATIVE<br>911,000 Administration Salaries                    |    | 38,945.00                                     | A   | 00  |  |                                  |      |                                   |    |                               |  |    |                       |    |  |      |                             |   |      |                            |
| 912,000 Auditing Fees  | 5  | 2,800.00                                      | \$ 65,761<br>\$ 5,802                           |     | \$ 97,816.00<br>\$ 15,705.00                   | \$ 67,507.3                      |      |                                   | \$ | 103,100.00                    | 0.34522  | \$ | 90,900.00             | S  | 30,100.00  | \$   | 121,000.00                  | 3.5683%                                 |      | 41.20                      |
| 913.010 Bookkeeping Proj/Other                                       | 3  | 2,800.00                                      | \$ 5,802  |     | \$ 15,705.00                                   | \$ 8,102.3                       | 3 \$ |                                   | \$ | 16,400.00                     | 0.50596  | \$ | 12,300.00             | \$ | (300.00)   | \$   | 12,000.00                   | 0.3539%                                 | 1000 | 4.09                       |
| 914.000 Advertising & Marketing                                      | 6  |   | \$  |     | \$ 496.00                                      | \$ 165.3                         |      |                                   | \$ | -                             |  | \$ |                       | \$ |  | \$   |                             | 0.0000%                                 | 100  | - 7                        |
| 915.000 Employee Benefit ContAdmin                                   | è  | 3.038.00                                      | \$ 4,935  |     |  |                                  |      | 0.06                              | >  |                               |  | >  | 200.00                | \$ |  | \$   | 200.00                      | 0.0059%                                 | \$   | 0.07                       |
| 916.000 Office Expense   | 2  | 21,543.00                                     | 5 65,381  |     | \$ 14,259.00                                   | \$ 7,410.6<br>\$ 28,974.6        |      | 2100                              | \$ | 50,100.00                     | 0.85208  | \$ | 13,800.00             | \$ | 26,200.00  | \$   | 40,000.00                   | 1,1796%                                 |      | 13.62                      |
| 916,001 Telephone/Internet/Cable                                     | c  | 21,343.00                                     | \$ 1,139  |     | \$ 4,948.00                                    |                                  |      | 3.01                              | 5  |                               | 0.50470  | 5  | 29,000.00             | 5  | The second secon | \$   |                             | 0.0000%                                 |      | -                          |
| 916.002 Office Supplies  | 5  |   | \$ 1,139  | uu  | \$ 2,882.00                                    | \$ 2,029.0<br>\$ 960.6           |      |                                   | \$ | 5,000.00                      | 0.59420  | \$ | 3,300.00              | 5  | 3,000.00   | \$   | 6,300.00                    | 0.1858%                                 | \$   | 2.15                       |
| 916.003 Court Costs  | 2  |   | 2   |     | \$ 2,002.00                                    | 4.5                              | , ,  | 0.02                              |    | 4,700.00                      | 0.79560  | >  | 1,800.00              | 5  | 2,900.00   | \$   | 4,700.00                    | 0.1386%                                 |      | 1.60                       |
| 916,004 Membership Dues & Fees                                       | ç  |   | 2   |     | S 1.037.00                                     | \$ 345.6                         |      |                                   | \$ | 700.00                        |  | \$ |                       | \$ |  | \$   | 47(4)                       | 0.0000%                                 |      | -                          |
| 916.006 Fee Accounting   | ć  | 96  | \$  |     | \$ 10.712.00                                   | \$ 3,570.6                       |      |                                   | \$ | 700.00                        | 0.50619  | 5  | 600.00                | 5  | 400.00   | \$   | 1,000.00                    | 0.0295%                                 | 8502 | 0.34                       |
| 916.007 Contract Office Help   | ç  | -   | 2   |     | \$ 75,031.00                                   |                                  | 88   | 1.22                              | \$ | 35,400.00                     | 0.89913  | \$ | 6,800.00              | \$ |  | \$   | 6,800.00                    | 0.2005%                                 | \$   | 2.32                       |
| 916,008 Alarm Monitoring   | 2  |   | ,   |     | 7  | \$ 25,010.3                      |      | 0.52                              | \$ | 500.00                        | (49.02067)                                     | \$ |                       | \$ |  | \$   | 300.00                      | 0.0088%                                 | \$   | 0.10                       |
| 916.009 Service Agreements   | >  |   | 5   |     |  | \$ 89.0                          |      |                                   | \$ | 100.00                        | 0.11000  | 5  | 100.00                | \$ |  | \$   | 200.00                      | 0.0059%                                 |      | 0.07                       |
| 916.010 Computer Support   | >  |   | 5   |     | \$ 55,276.00<br>\$ 19,198.00                   | \$ 18,425.3                      | 77   | 0.61                              | \$ | 14,700.00                     | (0.25342)                                      | ş  | 13,800.00             | 5  | -,   | \$   | 22,800.00                   | 0.6724%                                 |      | 7.76                       |
| 916.011 Postage  | 2  |   | \$  |     |  | \$ 6,399.3                       | 100  |                                   | \$ | 12,300.00                     | 0.47973  | \$ | 9,500.00              | \$ |  | \$   | 17,100.00                   | 0.5043%                                 | \$   | 5.82                       |
| 916.013 Contract Labor   | >  |   | 5   |     | \$ 1,348.00                                    | \$ 449.3                         |      |                                   | \$ | 2,800.00                      | 0.83952  | ş  | 900.00                | Ş  | 1000 CO 000 CO 0 | \$   | 2,600.00                    | 0.0767%                                 | \$   | 0.89                       |
| 916,013 Contract Labor<br>916,014 Office Rent                        | 3  |   | 5   |     | \$ 4,606.00                                    | \$ 1,535.3                       | 3 5  | 0.52                              | \$ | 2,500.00                      | 0.38587  | \$ | 2,200.00              | 5  | 1,500.00   | \$   | 3,700.00                    | 0.1091%                                 | \$   | 1.26                       |
|  | 5  |   | 5   |     | \$   | \$ .                             | 5    | •                                 | \$ | 1/2                           |  | \$ |                       | \$ |  | \$   |                             | 0.0000%                                 | \$   |                            |
| 916.015 Answering Service  | \$ |   | \$  |     | \$ -   | ş .                              | ş    | // ·                              | \$ |                               |  | \$ | *                     | \$ | *  | \$   |                             | 0.0000%                                 | \$   | -                          |
| 916.016 Training<br>917.000 Legal Expense                            | \$ |   | \$  |     | \$ -   | \$ .                             | . 5  |                                   | ş  | 3,600.00                      | 1.00000  | \$ |                       | ş  | 2,500.00   | \$   | 2,500.00                    | 0.0737%                                 | \$   | 0.85                       |
| 918,000 Cegal Expense<br>918,000 Travel                              | 3  |   | 5   |     | \$ 4,470.00                                    | \$ 1,490.0                       | S    | 0.51                              | Ş  | •                             | •  | Ş  | 1,500.00              | ş  |  | \$   | 1,500.00                    | 0.0442%                                 | \$   | 0.51                       |
|  | 5  | 24.004.00                                     | 5   |     | \$ 840.00                                      | \$ 280.0                         |      | 0.10                              | \$ | 6,300.00                      | 0.95556  | \$ | 600.00                | \$ | 5,400.00   | \$   | 6,000.00                    | 0.1769%                                 | \$   | 2.04                       |
| 919.000 Misc. Expense<br>919.020 Other Advertising                   | \$ | 24,991.00                                     | \$ 40,119                                       | .00 | \$ 7,417.00                                    | \$ 24,175.6                      | 7 \$ | 8.23                              | \$ | 900.00                        | (25.86185)                                     | \$ |                       | ş  |  | \$   |                             | 0.0000%                                 | \$   |                            |
| 919.025 Background Checks  | >  |   | \$  |     |  | \$ .                             |      |                                   | \$ |                               |  | \$ |                       | \$ |  | \$   |                             | 0.0000%                                 | \$   |                            |
| 919.030 Bank Fees  | \$ |   | \$  |     | \$ 717.00                                      | \$ 239.0                         |      | 0.08                              | Ş  | 400.00                        | 0.40250  | ş  | 400.00                | ş  |  | \$   | 400.00                      | 0.0118%                                 |      | 0.14                       |
| TOTAL ADMINISTRATIVE   | 5  | 01 317 00                                     | 5 183.137                                       |     | \$ 63.00                                       | \$ 21.0                          |      | 0.01                              | 5  | 100.00                        | 0.79000  | \$ | 100.00                | \$ | *  | \$   | 100.00                      | 0.0029%                                 | \$   | 0.03                       |
| MAINTENANCE & REPAIRS  | ,  | 91,317.00                                     | \$ 183,137                                      | 00  | \$ 317,088.00                                  | \$ 197,180.6                     | , \$ | 67.16                             | \$ | 259,600.00                    | 0.24044  | \$ | 187,800.00            |    |  | 5    | 249,200.00                  | 7.3489%                                 | \$   | 84.86                      |
| 941,000 Maint, Operating-Labor                                       |    | 21,237.00                                     |   |     |  | 4 20 055 2                       |      |                                   |    |                               |  |    |                       | -2 | - Companyous   | 0400 | 2021000000000               | 000000000000000000000000000000000000000 | 1000 |                            |
| 942,000 Maint. Operating-Labor<br>942,000 Maint. Operating-Materials | ,  | 21,237.00                                     | \$  |     | \$ 38,932.00                                   | \$ 20,056.3                      | 3 5  | 6.83                              | \$ | 16,100.00                     | (0.24573)                                      | \$ | 15,200.00             | \$ | 1,700.00   | \$   | 16,900.00                   | 0.4984%                                 | \$   | 5.75                       |
| 942,000 Maint, Operating-Materials (Fuel)                            | 3  |   | · ·   |     | •  | \$ -                             | ,    |                                   | >  |                               | •  | \$ |                       | \$ |  | \$   |                             | 0.0000%                                 | \$   | -                          |
| 943.000 Ordinary Maint. & Op. Contracts                              | 5  |   | 5   |     | \$   | ,                                | 5    |                                   | 5  |                               | •  | \$ | -                     | \$ |  | \$   |                             | 0.0000%                                 | ş    | -                          |
|  | >  | 1 626 00                                      | \$  |     | *  |                                  |      |                                   | 5  |                               |  | \$ |                       | Ş  |  | \$   | •                           | 0.0000%                                 | \$   | -                          |
| 945.000 Employee Benefit ContMaint                                   | 5  | 1,625.00                                      | <u> </u>  |     | \$ 4,386.00                                    | \$ 2,003.6                       |      | 0.68                              | 5  | 24,000.00                     | 0.91651  | \$ | 3,900.00              | 5  | 100.00   | \$   | 4,000.00                    | 0.1180%                                 | \$   | 1.36                       |
| TOTAL MAINTENANCE & REPAIRS  | 5  | 22,862.00                                     | \$  |     | \$ 43,318.00                                   | \$ 22,060.0                      | 0 \$ | 7.51                              | \$ | 40,100.00                     | 0.44988  | \$ | 19,100.00             |    |  | \$   | 20,900.00                   | 0.6163%                                 | \$   | 7.11                       |



#### HOUSING AUTHORITY OF THE PARISH OF ST. CHARLES HOUSING CHOICE VOUCHER (HAP/ADMIN) 2026 OPERATING BUDGET

|   |    | 022 Amount<br>ual Per Audited<br>REAC |    | 2023 Actual<br>Amount<br>r Audited REAC |    | 4 Actual Amount<br>er Audited REAC |    | 2022 - 2024<br>Amount<br>Average | 202 | 2 - 2024 PUM<br>Average | 2    | 2025 Budget<br>Amount | Change from<br>Average Amount<br>& 2025 Budget   | 20   | 26 Budgeted<br>Amount |    | A/HA Est. 2026                          |    | 26 Adjusted<br>dget Amount | % of Income | 20 | 26 Adjuste<br>PUM |
|---|----|---------------------------------------|----|---|----|------------------------------------|----|----------------------------------|-----|-------------------------|------|-----------------------|--|------|-----------------------|----|---|----|----------------------------|-------------|----|-------------------|
| UM (Based on FDS or UMA)<br>ENERAL EXPENDITURES                         | 5  | 2368                                  |    | 2624                                    |    | 2937                               |    |                                  | 200 | 2643                    |      | 2937                  | Mary Sales and Sales   | wet  |                       |    |   | 8  | Amend or stone of the      | A SCHOOL SE |    | 2937              |
| SURANCE PREMIUMS  |    |                                       |    |   |    |                                    |    |                                  |     |                         |      |                       |  |      |                       |    |   |    |                            |             |    |                   |
| 61.010 Property Insurance   | 4  | 897.00                                |    |   |    | 24 442 42                          |    |                                  |     | 2                       |      |                       |  |      |                       |    |   |    |                            |             |    |                   |
| 61,020 Liability Insurance  | 5  |                                       | 2  |   | \$ | 36,619.00                          | 5  | 12,505.33                        | 5   | 4.26                    | \$   |                       |  | \$   | 12,600.00             | 5  | (12,600.00)                             |    |                            | 0.0000%     |    |                   |
| 51,020 Clability Insurance<br>51,030 Workers Compensation Insurance     | 2  | 4,552.00                              | 5  |   | \$ | 2,308.00                           | \$ | 2,286.67                         | \$  | 0.78                    | \$   | 4,000.00              | 0.42833  | \$   | 3,300.00              | \$ | 700.00                                  | \$ | 4,000.00                   | 0.1180%     | \$ | 1.                |
| 51,030 Workers Compensation insurance<br>61,040 Other Insurance Expense | \$ | 2,909.00                              | \$ | 1,262.00                                | 5  | 4,219.00                           | \$ | 2,796.67                         | \$  | 0.95                    | \$   | 3,000.00              | 0.06778  | \$   | 3,000.00              | \$ | •                                       | \$ | 3,000.00                   | 0.0885%     | \$ | 1.0               |
| 61.040 Other Insurance Expense  | >  | 3,816.00                              | 2  | 1,388.00                                | >  | 4,376.00                           | 5  | 3,193.33                         | 5   | 1.09                    | \$   |                       |  | \$   | 3,200.00              | \$ | (3,200.00)                              |    |                            | 0.0000%     | \$ | -                 |
| 51.041 Bond Insurance<br>61.042 Auto Insurance                          | \$ | *                                     | \$ |   | \$ |                                    | ş  | V                                | \$  | -                       | \$   | 100.00                | 1.00000  | \$   |                       | \$ | 200.00                                  | \$ | 200.00                     | 0.0059%     | \$ | 0.0               |
| OTAL INSURANCE PREMIUMS   | 5  |                                       | 5  |   | 5  | •                                  | \$ |                                  | 5   |                         | \$   | 3,000.00              | 1.00000  | \$   |                       | 5  | 3,000.00                                | \$ | 3,000.00                   | 0.0885%     | \$ | 1.0               |
|   | \$ | 12,174.00                             | \$ | 2,650.00                                | \$ | 47,522.00                          | \$ | 20,782.00                        | \$  | 7.08                    | \$   | 10,100.00             | (1.05762)  | 5    | 22,100.00             |    |   | 5  | 10,200.00                  | 0.3008%     | \$ | 3.4               |
| THER GENERAL EXPENDITURES   |    |                                       |    |   |    |                                    |    |                                  |     |                         |      |                       |  |      |                       |    |   |    |                            |             |    |                   |
| 52.000 Other General Expenses   | 5  | 3,487.00                              | \$ | 4,666.00                                | S  | 2,232.00                           | Ş  | 3,461.67                         | \$  | 1.18                    | \$   | - 175a                | •  | \$   | 3,500.00              | \$ | (500.00)                                | \$ | 3,000.00                   | 0.0885%     | \$ | 1.0               |
| 2.002 Port Out Admin Fee's  | \$ | 1                                     | \$ |   | \$ | -                                  | \$ | -                                | \$  | *                       | \$   | 3,900.00              | 1.00000  | \$   |                       | \$ | 3,000.00                                | \$ | 3,000.00                   | 0.0885%     | \$ | 1.0               |
| 2.010 Compensated Absences  | \$ | 376.00                                | \$ | 8,227.00                                | \$ | 8,715.00                           | \$ | 5,772.67                         | \$  | 1.97                    | \$   | 5,900.00              | 0.02158  | \$   | 5,900.00              | \$ | 100.00                                  | \$ | 6,000.00                   | 0.1769%     | \$ | 2.0               |
| 3,000 Payment in Lieu of Taxes  | \$ | *                                     | \$ |   | 5  | •                                  | \$ |                                  | \$  | -                       | \$   | 1-0                   |  | \$   |                       | \$ |   | \$ | -                          | 0.0000%     | \$ | _                 |
| 64.000 Collection Loss - Vacated Tenants                                | \$ |                                       | \$ |   | \$ | 129,272.00                         | \$ | 43,090.67                        | \$  | 14.67                   | \$   |                       | 10.2   | \$   | 43,100.00             | \$ | (43,100.00)                             | 5  |                            | 0.0000%     | \$ | -                 |
| OTAL OTHER GENERAL EXPENDITURES   | \$ | 3,863.00                              | 5  | 12,893.00                               | \$ | 140,219.00                         | \$ | 52,325.00                        | \$  | 17.82                   | 5    | 9,800.00              | (4.33929)  | 5    | 49,000.00             |    |   | \$ | 12,000.00                  | 0.354%      | \$ | 4.0               |
| OTAL GENERAL EXPENDITURES   | \$ | 16,037.00                             | \$ | 15,543.00                               | \$ | 187,741.00                         | \$ | 73,107.00                        | \$  | 24.90                   | \$   | 19,900.00             | (2.67372)  | 5    | 71,100.00             |    |   | \$ | 22,200.00                  | 0.655%      | 5  | 7.5               |
| OTAL OPERATING EXPENDITURES   | \$ | 130,216.00                            | \$ | 198,680.00                              | \$ | 548,147.00                         | \$ | 292,347.67                       | \$  | 99.57                   | \$   | 319,600.00            | 0.08527  | 5    | 278,000.00            |    |   | \$ | 292,300.00                 | 8.6199%     | 5  | 99.5              |
| THER EXPENDITURES   |    |                                       |    |   |    |                                    |    |                                  |     |                         |      |                       |  |      |                       |    |   |    |                            |             |    |                   |
| THER EXPENDITURES   |    |                                       |    |   |    |                                    |    |                                  |     |                         |      |                       |  |      |                       |    |   |    |                            |             |    |                   |
| 73.050 Housing Assistance Payments                                      | \$ | 1,721,660.00                          | \$ | 2,137,266.00                            | \$ | 2,746,697.00                       | \$ | 2,201,874.33                     | \$  | 749.70                  | \$ : | 2,900,000.00          | 0.24073  | \$ 2 | 2.732.000.00          | \$ | 137.500.00                              | \$ | 2,869,500.00               | 84.6211%    | 5  | 977.0             |
| 73.051 Port-out Payments  | \$ | 80,000.00                             | \$ | 80,359.00                               | 5  | 86,805.00                          | 5  | 82,388.00                        | 5   | 28.05                   | \$   | 90,000.00             | 0.08458  | Ś    | 89,400.00             | 5  | 100.00                                  | S  | 89,500.00                  | 2.6393%     | Ś  | 30.4              |
| 3.500 Port-in Payments  | \$ | 42,757.00                             | \$ | 130,869.00                              | 5  | 129,637.00                         | 5  | 101,087.67                       | 5   | 34,42                   | \$   | 141,700.00            | 0.28661  | Ś    | 130,100.00            | 5  | (100.00)                                | Š  | 130,000.00                 | 3.8337%     | 5  | 44.2              |
| 4.000 Depreciation Expense  | \$ |                                       | 5  |   | 5  |                                    | 5  |                                  | \$  |                         | \$   |                       |  | S    |                       | 5  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5  |                            | 0.0000%     | 4  |                   |
| 9,020 Replacement of Equipment  | \$ |                                       | 5  |   | 5  |                                    | 5  |                                  | 5   |                         | 5    | 13,500.00             | 1.00000  | 5    |                       | S  |   | 5  |                            | 0.0000%     | 4  |                   |
| 9,040 Betterments & Additions   | \$ |                                       | 5  |   | 5  | F. L. Terles-                      | s  |                                  | 5   | China .                 | 5    |                       |  | S    |                       | S  |   | 5  |                            | 0.0000%     | 4  | _                 |
| OTAL OTHER EXPENDITURES   | \$ | 1,844,417.00                          | \$ | 2,348,494.00                            | \$ | 2,963,139.00                       | 5  | 2,385,350.00                     | 5   | 812.17                  | 5    | 3.145.200.00          | 0.24159  | 5 2  | 2,951,500.00          |    |   | 5  | 3.089.000.00               | 91.0941%    | 5  | 1,051.7           |
| OTAL EXPENSES   | \$ | 1,974,633.00                          | 5  | 2,547,174.00                            | 5  | 3,511,286.00                       | 5  | 2,677,697.67                     | \$  | 911.74                  | _    | 3,464,800.00          | THE RESERVE OF THE PARTY OF THE |      | 3,229,500.00          |    |   | -  | 3.381.300.00               | 99.7139%    | 4  | 1,031.            |
| URPLUS  | 5  | 14,599.00                             | 5  | (56,979 00)                             | 5  | (201,984 00)                       | 5  | (81,454.67)                      | S   | (27.76)                 | 6    | (82,500,00)           | 0.01267  | 4    | (14,600.00)           |    |   | c  | 9.700.00                   | 0.2861%     | -  | 3.3               |

| Provision for and Estimated or Actual Operating Reserve at Fiscal Year End    |         |              |
|---|---------|--------------|
| Reserve at End of previous fiscal year -2024 actual per Audited FDS (RNP/UNP) | \$      | (87,020.00   |
| Provision for Reserve - Previous Budget Year (Check One)                      |         |              |
| ✓ Estimated for FYE   |         |              |
| ☐ Actual for FYE  |         | (82,500.00   |
| Operating reserve at End of Previous Budget Year (Check one)                  |         |              |
| ✓ Estimated for FYE   | · Louis |              |
| ☐ Actual for FYE  | \$      | (169,520.00  |
| Provision for Reserve - Requested Budget Year Estimated for FYE               |         | 9,700.00     |
| Reserve at End of Requested Budget Year Estimated for FYE (RNP/UNP)           |         | (159.820.00) |



Operating Budget Schedule of All Positions and Salaries

#### U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0026 (Exp. 10/31/2009)

| Name of Housing Authority  Housing Authority of the Parish o  | f St. Charles |  | Locality                         | states Dr             | , Boutte, LA 7     | 0039         |                                    |  |                        |                 | Fiscal Yea  |                                 | 0/20/202 |                 |           |
|---|---------------|--|----------------------------------|-----------------------|--------------------|--------------|------------------------------------|--|------------------------|-----------------|-------------|---------------------------------|----------|-----------------|-----------|
|   |               | Present                                  |                                  | sted Budg             |                    |              |                                    |  | Allo                   | cation of Sala  | rioc Ry Dr  |                                 | 9/30/202 | .6              |           |
|   |               | Salary Rate                              |                                  |                       | ed Payment         |              |                                    |  | Allo                   | ation of Sale   | I les by Fi | ogram                           |          |                 |           |
| Position Title and Name<br>By Organization Unit and Function  |               | Per Pay<br>Period<br>As of (date)<br>PBC | Salary Rate<br>Per<br>Pay Period | No.<br>Pay<br>Periods | Annual<br>Salaries | Management   | Mgmt.                              | Section 8<br>Programs  | HCV<br>%               | Capital<br>Fund | CFP<br>%    | Other<br>Programs<br>(Pittston) | RD<br>%  | ROSS<br>Program | ROSS<br>% |
| (1)   | (1a)          | (2)                                      | (3)                              | (4)                   | (5)                | (6)          |                                    | (7)  |                        | (8)             |             | (9)                             | 70       | (10)            | 70        |
| EXECUTIVE DIRECTOR - Jedidiah Jackson   | AN-T          | \$ 5,400.77                              | \$5,401.00                       | 26                    | \$140,426.00       | \$112,340.80 | 80%                                | \$28,085.20  | 20%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 09        |
| HOUSING SPECIALIST - Vacant   | A-T           | \$ 1,711.20                              | \$1,712.00                       | 26                    | \$44,512.00        | \$44,512.00  | 100%                               | \$0.00   | 0%                     | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 09        |
| HOUSING SPECIALIST - Youlondar Prevost  | A-T           | \$ 1,512.80                              | \$1,513.00                       | 26                    | \$39,338.00        | \$31,470.40  | 80%                                | \$7,867.60   | 20%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 0%        |
| HOUSING SPECIALIST - Cindy Johnson  | A-T           | \$ 2,461.60                              | \$2,462.00                       | 26                    | \$64,012.00        | \$0.00       | 0%                                 | \$64,012.00  | 100%                   | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 09        |
| MAINTENANCE SUPERVISOR - Chris Myles  | М             | \$ 1,894.40                              | \$1,895.00                       | 26                    | \$49,270.00        | \$49,270.00  | 100%                               | \$0.00   | 0%                     | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 09        |
| MAINTENANCE REPAIRMAN - Charles Taylor  | М             | \$ 2,168.00                              | \$2,168.00                       | 26                    | \$56,368.00        | \$39,457.60  | 70%                                | \$16,910.40  | 30%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 09        |
| FINANCE DIRECTOR - Vacant   | A-T           | \$ 4,038.46                              | \$4,039.00                       | 26                    | \$105,014.00       | \$84,011.20  | 80%                                | \$21,002.80  | 20%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 0%        |
|   |               |  |                                  | SUSPENSE OF STREET    | \$0.00             | \$0.00       |                                    | \$0.00   | NAME OF TAXABLE PARTY. | \$0.00          |             | \$0.00                          |          | \$0.00          |           |
| Total Admin Salaries - Non Technical  |               | 1  |                                  |                       | \$140,426.00       | \$112,340.80 | 80%                                | \$28,085.20  | 20%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 0%        |
| Total Admin Salaries - Technical  |               | 5  |                                  |                       | \$252,876.00       | \$159,993.60 | 63%                                | \$92,882.40  | 37%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 09        |
| Total Maintenance Salaries  |               | 5  |                                  |                       | \$105,638.00       | \$88,727.60  | 84%                                | \$16,910.40  | 16%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 0%        |
| Total Tenant Service Salaries   | (             | 0  |                                  |                       | \$0.00             | \$0.00       | #DIV/0!                            | \$0.00   | #DIV/01                | \$0.00          | #DIV/01     | \$0.00                          | #DIV/01  | \$0.00          | #DIV/0!   |
| Utilities Labor   |               | 0  |                                  |                       | \$0.00             | \$0.00       | 0%                                 | \$0.00   | 0%                     | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 0%        |
| Other   | - (           | 0  | 7                                |                       | \$0.00             | \$0.00       | 0%                                 | \$0.00   | 0%                     | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 0%        |
| Totals  |               |  |                                  |                       | \$498,940.00       |              | THE RESERVE OF THE PERSON NAMED IN | To depth and the state of the s | 28%                    | \$0.00          | 0%          | \$0.00                          | 0%       | \$0.00          | 0%        |
| To the best of my knowledge, all the information stated her<br>accurate.  WARNING: HUD will prosecute false claims and statement:<br>U.S.C. 3729, 3802) |               | A-00% Concern Miles                      |                                  | •                     | ·                  |              | Executive                          | Director or Des  | signated (             | Official        |             |                                 | Date     |                 |           |

52566 Instructions

| <b>国的国际的</b> 自己。1997年1997年                     |  |                    |
|--|--|--------------------|
| Local Housing Authority                        | Locality                                 | Fiscal Year Ending |
| Housing Authority of the Parish of St. Charles | 200 Boutte Estates Dr., Boutte, LA 70039 | 9/30/2026          |

| C                   | uick Ratio   | (QR)              |           |      |
|---------------------|--------------|-------------------|-----------|------|
| Cash                |              | \$                | 810,747   | 7.00 |
| Cash Equivalents    |              | \$                |           | -    |
| Current Receivables |              | \$                | 871,920   | 0.00 |
|                     | (CR)         | \$                | 1,682,667 | 7.00 |
| Divided             |              |                   |           |      |
| Current Liabilities | (CL)         | \$                | 25,758    | 3.00 |
| Quick Rati          | 0            | lam de la company | 65.3      |      |
| Poir                | nts This Yea | ır                | 12.0      |      |
| Po                  | S            | 12                |           |      |
| Points Lost         |              |                   | 0.0       |      |

| Unrestricted Resources (CR - CL)                       | \$ . | 1,656,909.00   |
|--|------|--|
| <b>Divided</b> Avg. Monthly Operating & Other Expenses |      | The state of the s |
| (total budgeted expenses / 12)                         | \$   | 84,633.00  |
| MENAR  |      | 19.6   |
| Points This Year                                       |      | 11.0   |
| Possibel Points  |      | 11   |
|  |      |  |

| Debt Service Coverage Ra             | tio (DSCR) |     |
|--------------------------------------|------------|-----|
| Adjusted Operating Income  Divided   | \$         | 5   |
| Annual Debt Svc. Excluding CFFP Debt | \$         | -   |
| DSCR (No Debt Service)               | 0          |     |
| Points This Yea                      | ır 2       | e A |
| Possible Point                       | s 2        |     |
| Points Los                           | t 0        |     |

| Estimated Score | 25.0 |
|-----------------|------|
|                 | 23.0 |

|  | How | QR | is | Score | 20 |
|--|-----|----|----|-------|----|
|--|-----|----|----|-------|----|

| Results       | Points Awarded Under FAS |  |  |  |
|---------------|--------------------------|--|--|--|
| < 1.0         | 0 points                 |  |  |  |
| = 1.0         | 7.2 points               |  |  |  |
| ≥1.0 to ≤ 2.0 | ≥7.2 to ≤12 points       |  |  |  |
| ≥2.0          | 12 points                |  |  |  |

#### How MENAR is Scored

| Results                | Points Awarded under FASS        | Results         |
|------------------------|----------------------------------|-----------------|
| < 1.0                  | 0 points                         | < 1.0           |
| = 1.0                  | 6.6 points                       | ≥1.0 to ≤       |
| ≥1.0 to ≤ 4.0          | ≥6.6 to ≤11 points               | ≥1.25           |
| ≥4.0                   | 11 points                        | No Debt         |
| = 1.0<br>≥1.0 to ≤ 4.0 | 6.6 points<br>≥6.6 to ≤11 points | ≥1.0 t<br>≥1.25 |

#### How DCSR is Scored

| Points Awarded under FASS |
|---------------------------|
| 0 points                  |
| 1 point                   |
| 2 points                  |
| 2 points                  |
|                           |



# Certification for a Drug-Free Workplace

## U.S. Department of Housing and Urban Development

OMB Number: 2501-0044 Expiration Date: 2/28/2027

Public reporting burden. Public reporting burden for this collection of information is estimated to average 0.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 8210, Washington, DC 20410-5000. Do not send completed forms to this address. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. HUD is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected will provide proposed budget data for multiple programs. HUD will use this information in the selection of applicants. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. \$552).

#### Housing Authority of St. Charles Parish

Applicant Name

#### Public Housing Operating Fund Grant

Program/Activity Receiving Federal Grant Funding

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

- a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.
- b. Establishing an on-going drug-free awareness program to inform employees ---
  - (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
- c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;
- d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
- f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---
- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.
- 2. Sites for Work Performance. The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

| I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct.  WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for u to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802). |      |  |  |  |  |  |  |
|---|------|--|--|--|--|--|--|
| Name of Authorized Official Title   |      |  |  |  |  |  |  |
|   |      |  |  |  |  |  |  |
| Signature   | Date |  |  |  |  |  |  |
| X   |      |  |  |  |  |  |  |

form **HUD-50070** (3/98) ref. Handbooks 7417.1, 7475.13, 7485.1 & .3

# Certification of Payments to Influence Federal Transactions

Housing Authority of St. Charles Parish

# U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

Public reporting burden for this information collection is estimated to average 30 minutes, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The information requested is required to obtain a benefit. This form is used to ensure federal funds are not used to influence members of Congress. There are no assurances of confidentiality. HUD may not conduct or sponsor, and an applicant is not required to respond to a collection of information unless it displays a currently valid OMB control number. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to the Reports Management Officer, Office of Policy Development and Research, REE, Department of Housing and Urban Development, 451 7th St SW, Room 4176, Washington, DC 20410-5000. When providing comments, please refer to OMB Approval No. 2377-0157.

Applicant Name

| Program/Activity Receiving Federal Grant Funding   |   |  |
|--|---|--|
| Public Housing Operating Fund Grant  |   |  |
| The undersigned certifies, to the best of his or her knowledge and b   | elief, that:  |  |
| (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.  (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions. | certific at all the under the sub-received. This contents or enter the sub-received at 1, U. certific | The undersigned shall require that the language of this ation be included in the award documents for all subawards tiers (including subcontracts, subgrants, and contracts grants, loans, and cooperative agreements) and that all injents shall certify and disclose accordingly.  Pertification is a material representation of fact upon which the was placed when this transaction was made or entered abmission of this certification is a prerequisite for making ring into this transaction imposed by Section 1352, Title S. Code. Any person who fails to file the required ation shall be subject to a civil penalty of not less than 0 and not more than \$100,000 for each such failure. |
| I hereby certify that all the information stated herein, as well as any inf <b>Warning:</b> HUD will prosecute false claims and statements. Conviction 1012; 31 U.S.C. 3729, 3802)   |   |  |
|  |   |  |
| Name of Authorized Official  | Title   |  |
| Signature  |   | Date (mm/dd/yyyy)  |
|  |   |  |

form HUD 50071 (01/14)

#### Melissa Bartholomew

From:

Michelle Impastato

Sent:

Tuesday, September 30, 2025 3:09 PM

To:

Melissa Bartholomew

Subject:

FW: 2025 Budget Hearing \_ Boards & Agencies

Attachments:

BUDGET-DETAIL-OUTSIDE AGENCIES-2026 FOR COMMUNITY HEALTH CENTER

**UPDATED PT.pdf** 

Lets discuss

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SEP 3 0 2025

Michelle Impastato

Council Secretary St. Charles Parish Council

Ph: 985-783-5125

P.O. Box 302 / 15045 River Road Hahnville, LA 70057

Email: mimpastato@stcharlesgov.net

PARISH COUNCIL

Note: Please be aware that receipt of and/or response to this email may be considered a public record.

From: Peter Torsch <PTorsch@accesshealthla.org>

Sent: Tuesday, September 30, 2025 3:06 PM

To: Michelle Impastato <mimpastato@stcharlesgov.net>

Cc: Jeffrey Vial <JVial@accesshealthla.org>

Subject: RE: 2025 Budget Hearing Boards & Agencies

Michelle:

Attached is the budget for the health center. Jeff and I will be there on October 30th to answer any questions.

Please note this report reflects the millage revenue received from St. Charles Parish and the expenses covered by this revenue at our Luling and Norco locations only.

Peter

From: Michelle Impastato < mimpastato@stcharlesgov.net>

Sent: Monday, September 29, 2025 1:23 PM

To: Leann Benedict < leann.benedict@myscpl.org >; Keiser Mark < keiser.mark@accesshealthla.org >; Victoria Bryant

<vbryant@arcofstcharles.com>; Keith Dacus <keith.dacus@ochsner.org>

Cc: Penny Mehn pmehn@ochsner.org>; Brianna Sparnecht sparnecht@ochsner.org>; Peter Torsch

<PTorsch@accesshealthla.org>; Melissa Bartholomew <mbartholomew@stcharlesgov.net>

Subject: FW: 2025 Budget Hearing \_ Boards & Agencies

### Caution: This email originated from outside of the organization. Do not click links or open attachments unless yo

Good afternoon,

This is a friendly reminder that budgets are due tomorrow, **Tuesday**, **September 30th**. Please refer to the attached correspondence for additional details and instructions.

Thank you for your attention to this matter,

#### Michelle Impastato

Council Secretary St. Charles Parish Council

Ph: 985-783-5125

P.O. Box 302 / 15045 River Road Hahnville, LA 70057

Email: mimpastato@stcharlesgov.net

Note: Please be aware that receipt of and/or response to this email may be considered a public record.

From: Michelle Impastato

Sent: Tuesday, June 10, 2025 10:56 AM

To: Jedidiah Jackson <a href="mailto:jiackson@scphousingauthority.com">jiackson@scphousingauthority.com</a>; Leann Benedict <a href="mailto:leann.benedict@myscpl.org">leann.benedict@myscpl.org</a>; Major Sam Zinna (<a href="mailto:SZinna@StCharlesSheriff.org">SZinna@StCharlesSheriff.org</a>; April Keller <a href="mailto:keiler@stcharles.com">keiler@stcharles.com</a>; Keith Dacus <a href="mailto:keith.dacus@ochsner.org">keith.dacus@ochsner.org</a>

Cc: Penny Mehn cmehn@ochsner.org; Thomas Duplantis thomas.duplantis@ochsner.org; Melissa Bartholomew
<meantholomew@stcharlesgov.net</pre>; dguillory@arcofstcharles.com; Angela Gaubert <agaubert@stcharlesgov.net</pre>;
Ashley Richard <arichard@stcharlesgov.net</pre>

Subject: 2025 Budget Hearing \_ Boards & Agencies

Good morning,

Please see attached correspondence regarding the 2025 Budget Hearing Process. On behalf of your agency, please confirm attendance on Thursday, October 30, 2025 at 1:00 pm. Calendar invite to follow.

Thank you,

#### Michelle Impastato

Council Secretary St. Charles Parish Council

Ph: 985-783-5125

P.O. Box 302 / 15045 River Road Hahnville, LA 70057

Email: mimpastato@stcharlesgov.net

Note: Please be aware that receipt of and/or response to this email may be considered a public record.

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## BUDGET DETAIL - ACCESS HEALTH LOUISIANA (LULING AND NORCO ONLY)

|                                | CY | 2025 Actuals | С  | Y 2026 Budget | \$<br>Variance   | % Variance |
|--------------------------------|----|--------------|----|---------------|------------------|------------|
| Millage Revenue                |    |              |    |               |                  |            |
| Revenue                        | \$ | 1,197,154.48 | \$ | 1,343,000.00  | \$<br>145,845.52 | 12.18%     |
| Total Revenue                  | \$ | 1,197,154.48 | \$ | 1,343,000.00  | \$<br>145,845.52 | 12.18%     |
| Employee Costs                 |    |              |    |               |                  |            |
| 403b Retirement Company Match  | \$ | 10,247.68    | \$ | 11,477.00     | \$<br>1,229.32   | 12.00%     |
| Employer FICA/Medicare Tax     | \$ | 37,421.45    | \$ | 41,912.00     | \$<br>4,490.55   | 12.00%     |
| Health Insurance               | \$ | 31,473.34    | \$ | 37,768.00     | \$<br>6,294.66   | 20.00%     |
| Salaries & Wages               | \$ | 472,374.81   | \$ | 529,060.00    | \$<br>56,685.19  | 12.00%     |
| Taxes & Licenses               | \$ | 1,885.68     | \$ | 2,112.00      | \$<br>226.32     | 12.00%     |
| Vac/Sick/PTO                   | \$ | 52,476.28    | \$ | 58,774.00     | \$<br>6,297.72   | 12.00%     |
| Workmen's Comp. Insurance      | \$ | 1,098.71     | \$ | 1,230.60      | \$<br>131.89     | 12.00%     |
| Physician Contract Expense     | \$ | 47,537.76    | \$ | 53,242.00     | \$<br>5,704.24   | 12.00%     |
| Total Employee Costs           | \$ | 654,515.71   | \$ | 735,575.60    | \$<br>81,059.89  | 12.38%     |
| Facility Costs                 |    |              |    |               |                  |            |
| Building Repairs & Maintenance | \$ | 11,430.62    | \$ | 14,000.00     | \$<br>2,569.38   | 22.48%     |
| General Liability Insurance    | \$ | 3,990.82     | \$ | 4,850.00      | \$<br>859.18     | 21.53%     |
| Janitorial Contract            | \$ | 46,524.17    | \$ | 54,000.00     | \$<br>7,475.83   | 16.07%     |
| Janitorial Services & Supplies | \$ | 6,433.95     | \$ | 7,500.00      | \$<br>1,066.05   | 16.57%     |
| Lawn Service                   | \$ | 12,105.87    | \$ | 15,000.00     | \$<br>2,894.13   | 23.91%     |
| Property Insurance             | \$ | 23,327.00    | \$ | 27,000.00     | \$<br>3,673.00   | 15.75%     |
| Repairs & Maintenance          | \$ | 30,441.49    | \$ | 35,774.00     | \$<br>5,332.51   | 17.52%     |
| Security Expense               | \$ | 365.90       | \$ | 500.00        | \$<br>134.10     | 36.65%     |
| Utilities                      | \$ | 47,648.63    | \$ | 51,700.40     | \$<br>4,051.77   | 8.50%      |
| RECEIVED Total Facility Costs  | \$ | 182,268.45   | \$ | 210,324.40    | \$<br>28,055.95  | 15.39%     |

SEP 3 0 2025



## BUDGET DETAIL - ACCESS HEALTH LOUISIANA (LULING AND NORCO ONLY)

|                                 | СҮ      | 2025 Actuals | C. | Y 2026 Budget | ,  | Variance   | % Variance |
|---------------------------------|---------|--------------|----|---------------|----|------------|------------|
| Patient and IT Expenses         |         |              |    |               |    |            |            |
| Infectious Waste Disposal       | \$      | 8,607.89     | \$ | 9,500.00      | \$ | 892.11     | 10.36%     |
| Instruments & Equip Non Capital | \$      | 522.81       | \$ | 600.00        | \$ | 77.19      | 14.76%     |
| Laboratory                      | \$      | 32,071.20    | \$ | 38,000.00     | \$ | 5,928.80   | 18.49%     |
| Patient Supplies                | \$      | 55,433.07    | \$ | 63,000.00     | \$ | 7,566.93   | 13.65%     |
| Pharmaceuticals                 | \$      | 54,751.16    | \$ | 62,000.00     | \$ | 7,248.84   | 13.24%     |
| Professional Services Expense   | \$      | 1,674.26     | \$ | 2,000.00      | \$ | 325.74     | 19.46%     |
| Cable & Internet                | \$      | 6,199.49     | \$ | 7,500.00      | \$ | 1,300.51   | 20.98%     |
| Computer Services               | \$      | 22,268.29    | \$ | 25,000.00     | \$ | 2,731.71   | 12.27%     |
| Copier Leases                   | \$      | 23,023.73    | \$ | 25,000.00     | \$ | 1,976.27   | 8.58%      |
| Electronic Medical Record       | \$      | 142,333.71   | \$ | 150,000.00    | \$ | 7,666.29   | 5.39%      |
| Telephone Expense               | \$      | 13,484.71    | \$ | 14,500.00     | \$ | 1,015.29   | 7.53%      |
| Total Patient and IT Costs      | \$      | 360,370.32   | \$ | 397,100.00    | \$ | 36,729.68  | 10.19%     |
| Total Expenses                  | \$      | 1,197,154.48 | \$ | 1,343,000,00  | \$ | 145,845.52 | 12.18%     |
| Total Variance                  | 403,646 | •            | \$ |               | \$ | <b>.</b>   |            |

#### BUDGET DETAIL-OUTSIDE JENCIES-FOR ARC OF ST. CHARLES

| Statement of Net Position Accounts  | 2025 |              | 2026 |              | \$ Variance    |              | % Variance |
|---|------|--------------|------|--------------|----------------|--------------|------------|
| New Vehicles  | \$   | 280,000.00   | \$   | 180,000.00   | \$             | (100,000.00) | -35.71%    |
| Repairs and maintenance   | \$   | 92,105.43    | \$   | 42,105.43    | \$             | (50,000.00)  | -54.29%    |
| CV Mortgage, 13771 Property, trailers for lawn care,                                  |      |              |      |              |                |              |            |
| metal building for supplies, rental homes, paving parking lot, another pavilion, etc. | \$   |              | \$   | 450,000.00   | \$             | 450,000.00   | 100.00%    |
| Investments   | \$   | 500,000.00   | \$   | 200,000.00   | <u>φ</u><br>\$ | (300,000.00) | -60.00%    |
| Total   | \$   | 872,105.43   | \$   | 872,105.43   | \$             | (300,000.00) | 0.00%      |
| Statement of Activity Accounts  | Ψ    | 072,100.40   | Ψ    | 072,100.40   | Ψ              |              | 0.00%      |
| Payroll - Vocational  | \$   | 298,672.00   | \$   | 298,672.00   | \$             | ): <b>-</b>  | 0.00%      |
| Lease   | \$   | 11,850.00    | \$   | 11,850.00    | \$             | ~=           | 0.00%      |
| Rent/Storage Unit   | \$   | 5,013.00     | \$   | 5,013.00     | \$             |              | 0.00%      |
| Utilities (Programs)  | \$   | 25,000.00    | \$   | 25,000.00    | \$             | :=           | 0.00%      |
| Utilities (General)   | \$   | 7,444.57     | \$   | 7,444.57     | \$             | e=           | 0.00%      |
| Bank Interest   | \$   | 11,500.00    | \$   | 11,500.00    | \$             | ~ <u>~</u>   | 0.00%      |
| Fuel (Programs)   | \$   | 46,200.00    | \$   | 46,200.00    | \$             | -            | 0.00%      |
| Fuel (General)  | \$   | 8,015.00     | \$   | 8,015.00     | \$             | i.=          | 0.00%      |
| Supplies - Day Hab  | \$   | 5,000.00     | \$   | 5,000.00     | \$             | -            | 0.00%      |
| Supplies - Pre Voc  | \$   | 7,500.00     | \$   | 7,500.00     | \$             |              | 0.00%      |
| Supplies - Lawn Care  | \$   | 7,500.00     | \$   | 7,500.00     | \$             | ie.          | 0.00%      |
| Supplies - Cajun Village  | \$   | 6,000.00     | \$   | 6,000.00     | \$             | e-           | 0.00%      |
| Office Supplies - Day Hab   | \$   | 1,800.00     | \$   | 1,800.00     | \$             | -            | 0.00%      |
| Office Supplies - Cajun Village   | \$   | 200.00       | \$   | 200.00       | \$             | -            | 0.00%      |
| Conferences - Day Hab   | \$   | 15,000.00    | \$   | 15,000.00    | \$             | -            | 0.00%      |
| Repairs and Maintenance - Transportation  | \$   | 45,000.00    | \$   | 45,000.00    | \$             |              | 0.00%      |
| Repairs and Maintenance - Lawn Care   | \$   | 40,000.00    | \$   | 40,000.00    | \$             | .=           | 0.00%      |
| Repairs and Maintenance - Cajun Village   | \$   | 20,200.00    | \$   | 20,200.00    | \$             | _            | 0.00%      |
| Total   | \$   | 561,894.57   | \$   | 561,894.57   | \$             | -            | 100.00%    |
| Total   | \$   | 1,434,000.00 | \$   | 1,434,000.00 | \$             | •            | 100.00%    |

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