



# **St. Charles Parish**

## **Meeting Agenda**

St. Charles Parish Courthouse  
15045 Highway 18  
P.O. Box 302  
Hahnville, LA 70057  
985-783-5125  
[www.stcharlesparish.gov](http://www.stcharlesparish.gov)

### **SCP Economic Development**

#### ***St. Charles Parish Economic Development & Tourism Board***

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**Wednesday, April 16, 2025**

**8:00 AM**

**13145 Highway 90, Boutte**

**Final**

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#### **I. Call to Order**

**Stevie Crovetto, Chairman**

#### **II. Department of Economic Development & Tourism Monthly Report & Update**

**Corey Fauchaux, Director**

#### **III. Guest Speaker**

**Rebekah Durham, Director, Federal Reserve Bank of Atlanta/N.O. Branch**

**Topic: Economic Update**

#### **IV. Membership Reports**

##### **A. Port of South Louisiana Update**

**Micah Cormier, Chief Commercial Officer**

##### **B. River Region Chamber of Commerce Update**

**Ray Gregson, Executive Director**

##### **C. River Parishes Tourist Commission Update**

**Denise Burrell, Executive Director**

#### **V. Other Business**

#### **VI. Next Meeting Date - Wednesday, May 21, 2025 - River Parishes Community**

**College/United Way of St. Charles Campus, 13415 Highway 90, Boutte**

#### **VII. Adjourn**