

St. Charles Parish

Meeting Agenda

Parish Council

Council Chairman Beth A. Billings Councilmembers Holly Fonseca, La Sandra Darensbourg Gordon, Mary K. Clulee, Dick Gibbs, Nicky Dufrene, Marilyn B. Bellock, Bob Fisher, Julia Fisher-Cormier		
Monday, June 5, 2023	6:00 PM	Council Chambers, Courthouse
	Final	

CALL TO ORDER

PRAYER / PLEDGE

Reverend Carvin Smith Philadelphia Baptist Church, Hahnville

APPROVAL OF MINUTES

Regular Meeting – May 22, 2023

SPECIAL BUSINESS (PROCLAMATIONS, CANVASS RETURNS, ETC.)

1	<u>2023-0131</u>	Proclamation: "Alzheimer's and Brain Awareness Month"
	<u>Sponsors:</u>	Mr. Jewell
	<u>Attachments:</u>	2023-0131 Alzheimer's and Brain Awareness Month
2	<u>2023-0132</u>	Proclamation: "World Elder Abuse Awareness Day"
	<u>Sponsors:</u>	Mr. Jewell
	Attachments:	2023-0132 World Elder Abuse Awareness Day
3	<u>2023-0133</u>	Proclamation: "Juneteenth Day of Observance in St. Charles Parish"
	<u>Sponsors:</u>	Ms. Bellock and Ms. Darensbourg Gordon
	Attachments:	2023-0133 Juneteenth Day of Observance
4	<u>2023-0134</u>	A resolution ordering and calling a special election to be held in the Parish of St. Charles, State of Louisiana, to authorize the renewal of a special tax (ARC) therein; making application to the State Bond Commission and providing for other matters in connection therewith.
	<u>Sponsors:</u>	Mr. Jewell and Bond Counsel
	<u>Attachments:</u>	2023-0134 Exhibit A
		2023-0134 Certificate

REPORTS (FINANCE AND ADMINISTRATIVE ACTIVITIES)

- <u>2023-0135</u> Department of Emergency Preparedness and Hurricane Preparedness
- 2023-0136 Parish President Remarks/Report

Sponsors: Mr. Jewell

ORDINANCES / RESOLUTIONS INTRODUCED FOR PUBLICATION / PUBLIC HEARING

Monday, June 19, 2023, 6:00 pm, Council Chambers, Courthouse, Hahnville

- 8 2023-0115 An ordinance to provide for amendments of the St. Charles Parish Home Rule Charter, Article III, Sections A. 2. and B. 2., to adjust the annual salaries of the St. Charles Parish Council and Parish President as well as provide for submission of the proposed amendments to the qualified electors of the Parish of St. Charles.
 - <u>Sponsors:</u> Ms. Fonseca, Ms. Billings, Ms. Darensbourg Gordon, Ms. Clulee, Mr. Gibbs and Mr. Fisher

Legislative History

5/22/:	23	Legislative Committee Presentation: Councilwoman Holly Fonseca	Discussed.
		Public Hearing open; seeing nor Public Hearing Closed	ne
		Council Discussion Councilman Dick Gibbs spoke o Councilwoman Julia Fisher-Corr Councilwoman Mary Clulee spok Councilwoman Marilyn Bellock s Councilman Nicky Dufrene spok Councilman Bob Fisher spoke o Councilwoman Holly Fonseca sp Legal Services Director, Corey O Councilwoman Beth Billings spo Councilwoman Marilyn Bellock o Chairman Bob Fisher acknowled	mier spoke on the matter. ke on the matter. spoke on the matter. te on the matter. on the matter. poke on the matter. Dubre spoke on the matter. oke on the matter. called for Point of Order.

PLANNING AND ZONING PETITIONS

10	<u>2023-0126</u>	1981, to o 13, 14, 15 shown or P. Flynn, as reques	change the zoning classifica 5, 16, 17, 18, & 19, Esperar n the Final Plan Esperanza PLS dated April 8, 2020, D	les Parish Zoning Ordinance of ation from M-2 to M-1 on Lots 12, nza Business Park Phase 2, as Business Park Phase 2 by Stephen eputy Jeff G. Watson Drive, Luling, I for Esperanza Land, LLC & Hank
:	<u>Sponsors:</u>	Mr. Jewell and	Department of Planning & Zonir	ng
	Attachments:	<u>2023-0126 RE</u>	COMMENDATIONS AT A GLAN	<u>NCE</u>
		<u>2023-0126 Mi</u>	nutes	
		<u>2023-0126 Sta</u>	aff Report	
		<u>2023-0126 Su</u>	rvey	
		<u>2023-0126 AE</u>	RIAL	
		<u>2023-0126 ZC</u>	<u>DNING</u>	
		<u>2023-0126 FL</u>	<u>UM</u>	
		<u>2023-0126 Ap</u>	plication1	
		Legislative Hist	tory	
		4/4/23	Department of Planning & Zoning	Received/Assigned PH
		5/4/23	Department of Planning & Zoning	Recommended Approval to the Planning Commission
		5/4/23	Planning Commission	Recommended Approval to the Parish Council
		5/22/23	Parish President	Introduced
		5/22/23	Parish Council	Publish/Scheduled for Public Hearing to the Parish Council
	ANCES SCHI		R PUBLIC HEARING IEETING)	
23	<u>2023-0122</u>	An ordina	ance approving and authoriz	zing the execution of Change Order

23	<u>2023-0122</u>	No. 2 - Fi	nal for Parish Project No. S ation and Upgrades, to incre	ang the execution of Change Order 170601, Luling Oxidation Pond ease the contract amount by	
	<u>Sponsors:</u>	Mr. Jewell and	Department of Wastewater		
	Attachments:	2023-0122 Ch	nange Order - Luling Oxidation		
		Legislative History			
		5/22/23	Parish President	Introduced	
		5/22/23	Parish Council	Publish/Scheduled for Public Hearing to the Parish Council	

45	<u>2023-0124</u>	An ordinance approving and authorizing the execution of an Agreement by and between Diamond Green Diesel, LLC, St. Charles Parish, St. Charles Parish School Board, St. Charles Parish Law Enforcement District, St. Charles Parish Assessment District, Hospital Service District No. 1 of the Parish of St. Charles, Louisiana, and Pontchartrain Levee District to support the expansion of Foreign Trade Subzone 124 A to include Diamond Green Diesel operations at the IMTT Terminal in St. Rose, Louisiana.		
	Sponsors:	Mr. Jewell		
	<u>Attachments:</u>	<u>2023-0124 Ag</u>	reement - Foreign Trade Subzon	<u>e 124 A</u>
		<u>2023-0124 Fo</u>	reign Trade Subzone - Letter of S	Support
		Legislative His	tory	
		5/22/23	Parish President	Introduced
		5/22/23	Parish Council	Publish/Scheduled for Public Hearing to the Parish Council
50	<u>2023-0127</u>	An ordinance approving and authorizing the execution of Change Order No. 1 for SCP E. Dufresne Community Center Ida & Window Repairs, (Project No. EDCC 0322), to increase the contract amount by \$82,465.00 and increase the contract time by 9 days.		
	Sponsors:	Mr. Jewell and	I General Government Buildings	
	<u>Attachments:</u>	2023-0127 Ch	ange Order Window Repairs-IDA	<u>\</u>
		Legislative His	tory	
		5/22/23	Parish President	Introduced
		5/22/23	Parish Council	Publish/Scheduled for Public Hearing to the Parish Council
81	<u>2023-0128</u>	An ordinance approving and authorizing the execution of Change Order No. 1 for St. Charles Parish West Bank Library Hurricane IDA Repairs, (Project No. LR211105), to increase the contract amount by \$41,721.00 and increase the contract time by 76 days.		
	<u>Sponsors:</u>	Mr. Jewell and	General Government Buildings	
	<u>Attachments:</u>	2023-0128 Ch	nange Order	
		Legislative His	tory	
		5/22/23	Parish President	Introduced
		5/22/23	Parish Council	Publish/Scheduled for Public Hearing to the Parish Council

119 <u>2023-0129</u>	An ordinance to amend the St. Charles Parish Code of Ordinances, Chapter 8, Elections, Section 8-2. Visible Voting Precinct Boundaries and Polling Places, to merge voting precincts.				
<u>Sponsors:</u>	•	s. Fonseca, Ms. Darensbourg Go Bellock, Mr. Fisher and Ms. Fisher			
<u>Attachments:</u>	<u>2023-0129 Su</u>	mmary of changes - Precinct Me	rgers_		
	Legislative Hist	ory			
	5/22/23	Council Member(s)	Introduced		
	5/22/23	Parish Council	Publish/Scheduled for Public Hearing to the Parish Council		
124 <u>2023-0130</u>	An ordinance approving and authorizing the execution of a Contract with Command Construction, LLC, for Barber Road Bank Stabilization (Project No. P210702) in the amount of \$2,880,543.00.				
<u>Sponsors:</u>	Mr. Jewell and Department of Public Works				
<u>Attachments:</u>	2023-0130 Section 00500 Contract				
	2023-0130 Notice of Intent to Award P210702				
	<u>2023-0130 Co</u>	rporate Resolution			
	2023-0130 BI	D TABULATION TRANSMITTAL	LETTER Barber Road Bank Stat		
	2023-0130 bid	tabulation Barber Road Bank St	abilization		
	2023-0130 Bid Tab				
	Legislative History				
	5/22/23 Parish President Introduced				
	5/22/23 Parish Council Publish/Scheduled for Public Hearing to the Parish Council				

PERSONS TO ADDRESS THE COUNCIL

139	<u>2023-0139</u>	Mr. Russell Diggs, Sr.: Planning and Zoning Code Enforceme		
A	Attachments:	2023-0139 Petition to Address the Council Diggs 6.5.2023 Council Meeting		

RESOLUTIONS

140	<u>2023-0137</u>	A resolution approving and authorizing the execution of a Federally Funded Agreement with the State of Louisiana Governor's Office of Homeland Security and Emergency Preparedness for funding in the amount of \$5,350,985.16 to elevate 30 residential flood prone structures to prevent further damages and reduce NFIP claims.	
<u>s</u>	Sponsors:	Mr. Jewell and Grants Office	
4	Attachments:	2023-0137 FMA FY-20-0006 St. Charles Parish Non-Disaster Subgrantee Agree	

144	<u>2023-0138</u>	A resolution approving and authorizing the execution of a Cooperative Endeavor Agreement between the State of Louisiana Division of Administration Office of Community Development and St. Charles Parish regarding the allocation of Community Development Block Grant Disaster Recovery Program funding as a result of Year 2021 Ida & May Storms
		Storms.
_	<u>Sponsors:</u> Attachments:	Mr. Jewell and Grants Office 2023-0138 St. Charles Parish HRP and RCIP Recovery Programs CEA Ida, Ma

MEETINGS, ANNOUNCEMENTS, NOTICES, ETC.

MEETINGS

CIVIL SERVICE BOARD: Tuesday, 6/6/23, 6:30PM, Council Chambers LAFOURCHE BASIN LEVEE DISTRICT: Wednesday, 6/7/23, 6PM, Lafourche Basin Levee District Office, 21380 Highway 20, Vacherie COMMUNICATIONS DISTRICT (911): Monday, 6/12/23, 5PM, Council Chambers COMMUNITY ACTION ADVISORY BOARD: Wednesday, 6/14/23, 5PM, Council Chambers BOARD OF ADJUSTMENT (ZBA): Thursday, 6/15/23, 6PM, Council Chambers PONTCHARTRAIN LEVEE DISTRICT: Monday, 6/19/23, 6PM, Pontchartrain Levee District Headquarters Complex, 2069 Railroad Avenue, Lutcher ST. CHARLES PARISH COUNCIL: Monday, 6/19/23, 6PM, Council Chambers

ANNOUNCEMENTS

PARISH HOLIDAY: Friday, 6/16/23 – Juneteenth

SPECIAL MATTERS TO BE CONSIDERED BY COUNCIL

181 <u>2023-0120</u> A resolution appointing an Official Journal to serve the Parish Council of St. Charles Parish for the period June 2023 through June 2024.

Attachments:2023-0120 Official Journal Selection Process.2023RS 43 141 - 43 149 Official Journal

Legislative History

5/22/23	Parish Council	Authorized
5/22/23	Parish Council	Authorized

Accommodations for Disabled

St. Charles Parish will upon request and with three (3) days advanced notice provide reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact the Office of the Council Secretary at (985) 783-5000 to discuss the particular accommodations needed.

CHARLES PRINT	St. Charles Parish CourthouseSt. Charles Parish Courthouse15045 Highway 18 P.O. Box 302Hahnville, LA 70057 985-783-5000Legislation Details			Courthouse 15045 Highway 18 P.O. Box 302 Hahnville, LA 70057 985-783-5000
File #:	2023-0131 Version: 1	Name:	Proclamation: "Alzheimer's a Month"	and Brain Awareness
Туре:	Proclamation	Status:	Special Business	
File created:	6/5/2023	In control:	Parish Council	
On agenda:	6/5/2023	Final action:		
Enactment date:		Yes		
Title:	Proclamation: "Alzheimer's and Brain Awareness Month"			
Sponsors:	Matthew Jewell			
Indexes:				
Code sections:				
Attachments:	2023-0131 Alzheimer's and Brain Awareness Month			
Date	Ver. Action By	Act	ion	Result

PROCLAMATION

- WHEREAS, Alzheimer's disease is a type of brain disease that causes damage to nerve cells in the brain. It is the most common cause of dementia, a general term for memory loss and other cognitive abilities serious enough to interfere with daily life; and,
- WHEREAS, Alzheimer's is a progressive disease, where dementia symptoms gradually worsen over a number of years. In its early stages, memory loss is mild, but in the late stage, individuals lose the ability to carry on a conversation and respond to their environment; and,
- WHEREAS, Alzheimer's is currently ranked as the sixth leading cause of death in the United States. Approximately 6.5 million Americans are living with Alzheimer's and by the year 2050, this number could rise to as high as 13 million; and,
- **WHEREAS,** with early detection and diagnosis, individuals and their families can gain access to treatment medications which may help preserve daily functioning for some time, they can enroll in critical research trials, fully participate in planning for the future, and receive help and support from the Alzheimer's Association; and,
- WHEREAS, there is a need to raise awareness about Alzheimer's disease and to honor all the caregivers who support and care for loved ones suffering with it.

NOW THEREFORE, BE IT RESOLVED, WE THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL AND THE PARISH PRESIDENT, DO HEREBY PROCLAIM THE MONTH OF JUNE 2023 AS

"ALZHEIMER'S AND BRAIN AWARENESS MONTH"

IN ST. CHARLES PARISH AND ENCOURAGE ALL CITIZENS TO TAKE PART IN THE LONGEST DAY® CAMPAIGN, WEDNESDAY, JUNE 21, 2023, BY TAKING THE PLEDGE BY PARTICIPATING THROUGH A FUNDRAISER ACTIVITY OF THEIR CHOICE BY EITHER PARTICIPATING AT HOME, ONLINE, OR IN-PERSON TO SHOW SUPPORT FOR THOSE WHO HAVE BEEN AFFECTED BY ALZHEIMER'S DISEASE.

MATTHEW JEWELL PARISH PRESIDENT

BETH A. BILLINGS () COUNCILWOMAN AT LARGE, DIV. A

HỜLLY FONSECA COUNCILWOMAN AT LARGE, DIV. B

Under <u>an put</u>

LA SANDRA DARENSBOURG GORDON COUNCILWOMAN, DISTRICT I

MARY K. ĆLULEE COUNCILWOMAN, DISTRICT II

DICK GIBBS COUNCILMAN, DISTRICT III

NICKY DUFRENE COUNCILMAN, DISTRICT IV

MÀRILYN B/ BELLOCK COUNCILWOMAN, DISTRICT V

BÖB FISHER COUNCILMAN, DISTRICT VI

JULIA FISHER-CORMIER

JULIA FISHER-CORMIER COUNCILWOMAN, DISTRICT VII

CABLES PROFILE	St.	St. Charles Parish Courthouse 15045 Highway 18 P.O. Box 302 Hahnville, LA 70057 985-783-5000 www.stcharlesparish.gov		
File #:	2023-0132 Version: 1	Name:	Proclamation: "World Elder A	Abuse Awareness Day"
Туре:	Proclamation	Status:	Special Business	
File created:	6/5/2023	In control:	Parish Council	
On agenda:	6/5/2023	Final action:		
Enactment date:		Yes		
Title:	Proclamation: "World Elder Ab	ouse Awareness	Day"	
Sponsors:	Matthew Jewell			
Indexes:				
Code sections:				
Attachments:	2023-0132 World Elder Abuse	Awareness Day		
Date	Ver. Action By	Act	ion	Result

PROCLAMATION

- **WHEREAS,** older adults deserve to be treated with respect and dignity to enable them to serve as leaders, mentors, volunteers, and vital participating members of our communities; and,
- **WHEREAS,** in 2006, the International Network for the Prevention of Elder Abuse, in support of the United Nations International Plan of Action, proclaimed a day to recognize the significance of elder abuse as a public health and human rights issue; and,
- WHEREAS, The National Center on Elder Abuse (NCEA) and St. Charles Parish recognize the importance of taking action to raise awareness, prevent, and address elder abuse; and,
- WHEREAS, as our population lives longer, we are presented with an opportunity to think about our collective needs and future as a nation. Ageism and social isolation are major causes of elder abuse in the United States. Recognizing that it is up to all of us, to ensure that proper social structures exist so people can retain community and societal connections, reducing the likelihood of abuse; and,
- **WHEREAS,** preventing abuse of older adults through maintaining and improving social supports like senior centers, human services, and transportation will allow everyone to continue to live as independently as possible and contribute to the life and vibrancy of our communities.

NOW THEREFORE, BE IT RESOLVED, WE THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL AND THE PARISH PRESIDENT, DO HEREBY PROCLAIM JUNE 15, 2023, AS

"WORLD ELDER ABUSE AWARENESS DAY"

IN ST. CHARLES PARISH AND ENCOURAGE ALL OF OUR COMMUNITIES TO RECOGNIZE AND CELEBRATE OLDER ADULTS AND THEIR ONGOING CONTRIBUTIONS TO THE SUCCESS AND VITALITY OF OUR COUNTRY.

MATTHEW JEWELL PARISH PRESIDENT

BETH A. BILLINGS COUNCILWOMAN AT LÀRGE, DIV. A

Abon. Houseal

HOLLY FORSECA

COUNCILWOMAN AT LARGE, DIV. B sola

ĽA SANDRA DARENSBOURG GORDON COUNCILWOMAN, DISTRICT I

MARY K! CLULEE COUNČILWOMAN, DISTRICT II

DICK GIBBS

DICK GIBBS COUNCILMAN, DISTRICT III

NICKY DUFRENE COUNCILMAN, DISTRICT IV

MAŘILYN B./BELLOCK

COUNCILWOMAN, DISTRICT V

BOB FISHER COUNCILMAN, DISTRICT VI

JUNA FISHER-CORMIER

COUNCILWOMAN, DISTRICT VI

CARBLES PROFILE	St. Charles Parish CourthouseSt. Charles Parish Courthouse15045 Highway 18 P.O. Box 302 Hahnville, LA 70057 985-783-5000 www.stcharlesparish.goLegislation Details				
File #:	2023-0133 Version: 1	Name:	Juneteenth Day of Observar	nce in St. Charles Parish	
Туре:	Proclamation	Status:	Special Business		
File created:	6/5/2023	In control:	Parish Council		
On agenda:	6/5/2023	Final action	:		
Enactment date:		Yes			
Title:	Proclamation: "Juneteenth [Day of Observand	ce in St. Charles Parish"		
Sponsors:	Marilyn B. Bellock, La Sandr	a Darensbourg G	Gordon		
Indexes:					
Code sections:					
Attachments:	2023-0133 Juneteenth Day	of Observance			
Date	Ver. Action By	ŀ	Action	Result	

PROCLAMATION

WHEREAS, on January 1, 1863, the Emancipation Proclamation was signed by President Abraham Lincoln. It took several years, and the end of the civil war for the Emancipation Proclamation to become a reality for hundreds of thousands of enslaved African Americans; and,

- WHEREAS, on June 19, 1865, two and a half years after the Emancipation Proclamation became official, Major-General Gordon Granger, along with more than 1,800 federal troops, arrived in Galveston, Texas, to take control of the state and ensure freedom for the last remaining slaves in the area; and,
- WHEREAS, the newly freed African Americans rejoiced by praying, dancing, and gathering for community feasts. Those gatherings recurred each year, commemorating what became known as Freedom Day; also known as Jubilee Day, Liberation Day, Emancipation Day, and Juneteenth; and,
- **WHEREAS,** Juneteenth has always been both a day of remembrance and an opportunity for African Americans to honor their history and celebrate their culture. It is a time for reflection and rejoicing, for assessment, self-improvement, and planning the future; and,
- **WHEREAS,** in cities across the country people of all races, nationalities, and religions are joining hands to truthfully acknowledge a period in our history that shaped and continues to influence our society today.

NOW THEREFORE, BE IT RESOLVED, WE THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL AND THE PARISH PRESIDENT, DO HEREBY PROCLAIM JUNE 19, 2023 AS

> "JUNETEENTH DAY OF OBSERVANCE IN ST. CHARLES PARISH"

MATTHEW JEWELL PARISH PRESIDENT

BETH A. BILLINGS

BETH A. BILLINGS COUNCILWOMAN AT LARGE, DIV. A

HOLĽŇ **FONSÉCA**

COUNCILWOMAN AT LARGE, DIV. B

ander masca

LA SANDRA DÀRENSBOURG GORDON COUNCILWOMAN, DISTRICT I

are MARY K. ÇÛULEE

MARY K. ÇI/ULEE COUNCILWOMAN, DISTRICT II

DICK GIBB\$ COUNCILMAN, DISTRICT III

NICKY DUFRENE

MÁRILYN B. BELLOCK COUNCILWOMAN, DISTRICT V

BÓB FISHER COUNCILMAN, DISTRICT VI

JUNIA FISHER-CORMIÉR COUNCILWOMAN, DISTRICT VII

CHARLES PRINT	St. Charles Parish CourthouseSt. Charles Parish Courthouse15045 Highway 18 P.O. Box 302Hahnville, LA 70057 985-783-5000Legislation Details						
File #:	2023	-0134	Version:	1	Name:	Special election to author special tax (ARC)	ize the renewal of a
Туре:	Reso	olution			Status:	In Council - Resolutions	
File created:	6/5/2	023			In control:	Parish Council	
On agenda:	6/5/2	023			Final action	1:	
Enactment date:	:				Yes		
Title:	Louis	siana, to a	authorize the	e rene	ewal of a spec	ection to be held in the Parish cial tax (ARC) therein; making a atters in connection therewith.	
Sponsors:	Matth	new Jewe	ell, Bond Co	unsel			
Indexes:							
Code sections:							
Attachments:	<u>2023</u>	-0134 Ex	<u>khibit A</u>				
	<u>2023</u>	-0134 Ce	ertificate				
Date	Ver.	Action B	у			Action	Result
6/5/2023	1	Parish F	President			Introduced	

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the St. Charles Parish Council (the "Governing Authority"), acting as the governing authority of the Parish of St. Charles, State of Louisiana (the "Parish"), on June 5, 2023, NOTICE IS HEREBY GIVEN that a special election will be held within the Parish on **SATURDAY, OCTOBER 14, 2023**, and that at the said election there will be submitted to all registered voters in the Parish qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

MILLAGE RENEWAL (ARC) PROPOSITION

Shall the Parish of St. Charles, State of Louisiana (the "Parish"), continue to levy a special tax of .66 mills on all the property subject to taxation in the Parish (an estimated \$1,208,700 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of 10 years, beginning with the year 2025 and ending with the year 2034, for the purpose of operating, maintaining and constructing facilities and for providing services associated with the ARC of St. Charles for all people with intellectual and developmental disabilities in St. Charles Parish?

Said special election will be held at each and every polling place in the Parish, which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541.

The polling places for the precincts are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$7,500.

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the St. Charles Parish Courthouse, 15045 River Road, Hahnville, Louisiana, on MONDAY, NOVEMBER 6, 2023, at SIX O'CLOCK (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the Parish are entitled to vote at said special election and voting machines will be used.

STATE OF LOUISIANA

PARISH OF ST. CHARLES

I, the undersigned Secretary of the St. Charles Parish Council (the "Governing Authority"), the governing authority of the Parish of St. Charles, State of Louisiana (the "Parish"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings taken by the Governing Authority on June 5, 2023, ordering and calling a special election to be held in the Parish of St. Charles, State of Louisiana, to authorize the renewal of a special tax (ARC) therein; making application to the State Bond Commission and providing for other matters in connection therewith.

IN FAITH WHEREOF, witness my official signature at Hahnville, Louisiana, on this, the 5th day of June, 2023.

Secretary

CHARLES POR	St. Charles ParishSt. Charles Parish Courthouse15045 Highway 18 P.O. Box 302Hahnville, LA 70057 985-783-5000Legislation Details					
File #:	2023-0135	Version:	1	Name:	Department of Emergency Hurricane Preparedness	Preparedness and
Туре:	Report			Status:	In Council - Reports	
File created:	6/5/2023			In control:	Parish Council	
On agenda:	6/5/2023			Final action:		
Enactment date:				Yes		
Title:	Department of	f Emergency	Pre	paredness and H	Iurricane Preparedness	
Sponsors:						
Indexes:						
Code sections:						
Attachments:						
Date	Ver. Action By	/		Act	tion	Result

CHARLES PRICE	St. Charles ParishSt. Charles Parish Courthouse15045 Highway 18 P.O. Box 302Hahnville, LA 70057 985-783-5000Legislation Details					
File #:	2023-0136	Version:	1	Name:	Parish President Remarks/F	Report
Туре:	Report			Status:	In Council - Reports	
File created:	6/5/2023			In control:	Parish Council	
On agenda:	6/5/2023			Final action:		
Enactment date:				Yes		
Title:	Parish Preside	ent Remarks	/Rep	oort		
Sponsors:	Matthew Jewe	;II				
Indexes:						
Code sections:						
Attachments:						
Date	Ver. Action By	1		Ac	tion	Result

CHARLES 2 S S S S S S S S S S S S S	St. Charles Parish CourthouseSt. Charles Parish Courthouse15045 Highway 18 P.O. Box 302Hahnville, LA 70057 985-783-5000Legislation Details							
File #:	2023	3-0115	Version:	2	Name:	Amendments of the Home Sections A. 2. and B. 2., to salaries of the Parish Coun as well as provide for subm amendments to the qualifie	adjust the annual cil and Parish President ission of the proposed	
Туре:	Ordi	inance			Status:	Introduced For Public Hear	ing	
File created:	6/5/2	2023			In control:	Parish Council		
On agenda:	6/5/2	2023			Final actio	n:		
Enactment dates	:				Yes			
Title:	Sect Pres	An ordinance to provide for amendments of the St. Charles Parish Home Rule Charter, Article III, Sections A. 2. and B. 2., to adjust the annual salaries of the St. Charles Parish Council and Parish President as well as provide for submission of the proposed amendments to the qualified electors of the Parish of St. Charles.						
Sponsors:	Holl <u>y</u> Fish		a, Beth A. Bi	llings	, La Sandra I	Darensbourg Gordon, Mary K. Clu	llee, Dick Gibbs, Bob	
Indexes:								
Code sections:								
Attachments:								
Date	Ver.	Action B	у			Action	Result	
6/5/2023	2	Council	Member(s)			Introduced		
5/22/2023	1	Legislat	ive Committ	ee		Discussed.		

STARLES STAR		St.	s Parish	St. Charles Parish Courthouse 15045 Highway 18 P.O. Box 302 Hahnville, LA 70057			
FOUISIANA		Le	Details	985-783-5000 www.stcharlesparish.gov			
File #:	202	3-0126 Version: 1	Name:	M-2 to M-1 on Lots 12, 13, 1 Esperanza Business Park Pl Esperanza Business Park Pl Flynn, PLS, as requested by for Esperanza Land, LLC & I 4, LLC	hase 2, Final Plan hase 2 by Stephen P. Debra Dufresne Vial		
Туре:	Ord	inance	Status:	Public Hearing			
File created:	5/22	2/2023	In control:	Parish Council			
On agenda:	6/5/	2023	Final action	1:			
Enactment date:	:		Yes				
Title:	An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from M-2 to M-1 on Lots 12, 13, 14, 15, 16, 17, 18, & 19, Esperanza Business Park Phase 2, as shown on the Final Plan Esperanza Business Park Phase 2 by Stephen P. Flynn, PLS dated April 8, 2020, Deputy Jeff G. Watson Drive, Luling, as requested by Debra Dufresne Vial for Esperanza Land, LLC & Hank Tatje for T Times 4, LLC.						
Sponsors:	Mat	thew Jewell, Department of	Planning & Z	Coning			
Indexes:							
Code sections:							
Attachments:	<u>202</u>	3-0126 RECOMMENDATIO	<u>ONS AT A GL</u>	ANCE			
		3-0126 Minutes					
		3-0126 Staff Report					
		<u>3-0126 Survey</u> 3-0126 AERIAL					
		<u>3-0126 ZONING</u>					
		<u>3-0126 FLUM</u>					
	<u>202</u>	3-0126 Application1					
Date	Ver.	Action By		Action	Result		
5/22/2023	1	Parish Council					
5/22/2023	1	Parish President		Introduced			
5/4/2023	1	Department of Planning 8	& Zoning	Recommended Approval			
5/4/2023	1	Planning Commission		Recommended Approval			
4/4/2023	1	Department of Planning 8	Zoning	Received/Assigned PH			

RECOMMENDATIONS AT A GLANCE

2023-6-R requested by Debra Dufresne Vial for Esperanza Land, LLC & Hank Tatje for T Times 4, LLC for a change of zoning from M-2 to M-1 on Lots 12 through 19, Esperanza Business Park Phase 2, Deputy Jeff G. Watson Drive, Luling. Council District 1.

Planning Department Recommendation:

Approval.

Planning Commission Recommendation:

Approval.

2023-6-R requested by <u>Debra Dufresne Vial for Esperanza Land, LLC & Hank Tatje for T Times</u> 4, LLC for a change of zoning from M-2 to M-1 on Lots 12 thru 19, Esperanza Business Park Phase 2, <u>Deputy Jeff G. Watson Drive, Luling</u>. Council District 1.

Mr. Welker – This rezoning request is actually to down zone M-2 to M-1 the department recommends approval because the request meets the first, second and third rezoning criteria the area has a future land use designation of business park which the M-1 zoning would fit within as it permits that type of development and it would not be a spot zone as there is M-1 zoning within the area this wouldn't be a spot zone isolated M-1. It meets criteria two regarding land use pattern or character changing so at the existing zoning no longer allows reasonably use so since that M-2 zoning district was established the area is actually been subdivided into Esperanza Business Park Phase II so it's been parcelized as smaller lots and the M-2 zoning district has some of the larger setback requirements in the parish there is also buffering requirements, so the buildable area on what's now smaller lots is significantly reduced I think there's rear yards of 50 ft. or so 35 ft. side yards and what not, so going down to M-1 where setback requirements are a little bit more normal fitting for the lots there would be just more appropriate for the type of development that I think is expected on these properties so, the M-1 zoning would offer for more reasonable use and then potential use permitted by the proposal of rezoning would not be incompatible the area consist a mix of M-1 light industrial, commercial, institutional uses so whatever is permitted in the M-1 zoning district would pretty much fit with what's in the area not to mentation that whatever is permitted in M-1 zoning district is already permitted in the M-2 zoning district there's really not a change there so it would meet criteria three. So, once again we recommend approval based on meeting the first, second and third criteria.

Commissioner Keen – Mrs. Vial is not present at this time they have submitted a letter asking for assistance to help with that, is there a designated representative to speak at this time. Ok having seen none.

The public hearing was open and close after no one spoke for or against.

Commissioner Keen – is there any questions from the council. No questions from the parish at this time, so do we have a motion to move forward.

Commissioner Petit made a motion, second by Commissioner deBruler.

YEAS:	PRICE, KEEN, PETIT, FRANGELLA, DEBRULER, KRAJCER, ROSE
NAYS:	NONE
ABSENT:	NONE

PASSED



Department of Planning & Zoning Staff Report – Map Amendment Case No. 2023-6-R

APPLICATION INFORMATION

- Submittal Date: 4/4/23
- Applicant / Property Owner Debra Dufresne Vial Esperanza Land, LLC 14035 River Road Luling, LA 70070 (504)-559-4910 debbie@514enterprises.com

Hank Tatje T Times 4, LLC 1714 Cannes Drive LaPlace, LA 70068 (504)-908-6158; hank@cypressmanagers.com

Request

Change of zoning from M-2, Heavy Manufacturing and Industry to M-1, Light Manufacturing and Industry

SITE INFORMATION

Location

Deputy Jeff G. Watson Drive, Luling; Lots 12 thru 19, Esperanza Business Park Ph. 2

• Size: 13 acres

Current Use

The subject lots are cleared but remain undeveloped.

Surrounding Zoning

The site is in an area consisting of C-3, M-1, and M-2 zoning.

Surrounding Uses

The subject lots are located within Esperanza Business Park Phase 2, which aside from a concrete batching plant on Lot 11 remains mostly undeveloped.

Esperanza Business Park Phase 2 is adjacent to Esperanza Business Park Phase 1 (Judge Edward Dufresne Parkway side) and Dufrense Business Park (River Road side), which are developed with a mix of commercial, industrial, and institutional uses.

Zoning History

The M-2 zoning district was established through a map amendment approved on February 20, 2006, Ordinance 06-2-5.

Future Land Use Recommendation

Business Park – This category provides for the development of planned business, office, technology, warehouse and research activities, as well as related ancillary uses, such as shipping offices, office supply, services, hotels and restaurants. Business parks should incorporate design standards such as screening, landscaping and site location criteria.

Traffic Access

Each lot has frontage on Deputy Jeff G. Watson Drive, a 60 ft. right-of-way with an improved concrete roadway.

Utilities

Esperanza Business Park Phase 2 was dedicated in December 2020. The development of the subdivision included public water and drainage, but not sewer.

APPLICABLE REGULATIONS

Appendix A. Section VI. – Zoning District Criteria and Regulations

[I.] M-1 Light manufacturing and industry district:

- . Use Regulations: A building or land may be used for the following purposes if in accordance with the special provisions outlined below.
 - a. A building or land shall be used only for the following purposes:
 - (1) Those uses identified as items 2 through 27 as listed in the C-3 District.
 - (2) Office parks which shall include groups or clusters of administrative, professional, and other business offices as well as individual banks and restaurants.
 - (3) Agriculture and other general farming uses.
 - (4) Warehousing and storage of nonhazardous material.
 - (5) Assembly plants.
 - (6) Bottled gas sales and/or service.
 - (7) Food processing plants.
 - (8) Cellophane products manufacturing.
 - (9) Cold storage or refrigerating plants.
 - (10) Electrical parts manufacturing and assembly.
 - (11) Fiber products manufacturing (previously prepared fiber).
 - (12) Garment manufacturing.
 - (13) Glass products manufacturing.
 - (14) Ironwork (no foundry, drop hammer, and no punch presses over twenty (20) tons capacity).
 - (15) [Repealed by Ord. No. 92-1-1, § I, 1-21-92.]
 - (16) Leather products manufacturing (previously prepared leather).
 - (17) Commercial vehicle and heavy equipment sales and service.
 - (18) Millwork.
 - (19) Paint mixing and treatment (not employing a boiling process).
 - (20) Paper products manufacturing (previously prepared material).
 - (21) Plastic products manufacturing (previously prepared material).
 - (22) Sheet metal products manufacturing (light).
 - (23) Sign manufacture.
 - (24) Open storage of building material, lumber, machinery and pipe, provided the material is enclosed within a solid fence at least six feet high within required building lines when the storage area is adjacent to or across the street from an A, R, or C District.
 - (25) Railroad freight terminals, switching and classification yards, repair shops, roundhouse, power houses and fueling, sanding and watering stations.
 - (26) Television and radio broadcasting transmitters.
 - (27) Textile products manufacturing.
 - (28) Toy manufacturing.

b.

- (29) Well drilling services.
- (30) Wood products manufacturing (assembling work and finishing).
- (31) Automobile Fleet Services: Examples include rental car facilities, overnight truck parking, dispatch locations, and any use related to the temporary or periodical parking of operative motor vehicles.
- Special exception uses and structures (variation):
 - (1) Temporary construction facilities for a period of one (1) year upon approval of the Planning Director.
- c. Special permit uses and structures include the following:
 - (1) Office buildings for gambling operations, excluding all gaming activities, upon review and approval by the Planning Commission and supporting resolution of the Council.
 - (2) Operations which store or utilize hazardous materials identified through guidelines contained in subsection VI.D.I.4.b. of these regulations upon review and approval of the Planning Commission and supporting resolution of the Council.
 - (3) Cellular installations and PCS (personal communication service) installations.
 - (4) Truck terminals (with video poker gaming facilities) upon review and approval of the Planning Commission, and supporting resolution of the Council (Ord. No. 98-4-17, § IV, 4-20-98). Truck terminals with video poker gaming facilities shall conform to the regulations set forth by the state of Louisiana and to the following regulations:
 - (1) Frontage shall be on a median-divided, major arterial with a minimum of 4-roadway lanes, and having federal or state designation.
 - (2) Minimum lot size of site shall be ten (10) acres.
 - (3) Truck terminals with video poker gaming facilities shall also have all of the following amenities:a) a separate truckers' lounge
 - b) a full-service laundry facility located in a convenient area for truckers' use
 - c) private showers for men and women and not located in an area open to general public restroom facilities
 - d) a travel store with items commonly referred to as truckers' supplies (items commonly used only by commercial motor vehicles)
 - e) truck scales
 - f) separate truckers' telephones
 - g) permanent storage facilities for fuel

- (4) These regulations shall not be applied to any truck stops with video poker gaming facilities which have received a Certificate of Zoning Compliance previous to the date of this ordinance, notwithstanding any other provisions of this ordinance.
- (5) *Towing yard.* Towing yards, upon review and approval by the Planning Commission and supporting resolution of the Council, shall conform to the following regulations:
- (1) Site plan approval. All tow yard operators must secure approval of a site plan. The site plan shall include:
 - a) The storage layout and the maximum number of vehicles proposed to be stored. All storage parking spaces shall open directly to an access drive. Vehicles shall not be stored on top of each other. All vehicles shall be stored on an aggregate parking surface;
 - A seven-foot solid, opaque fence will enclose such yards and shall be maintained in a constant state of good repair. Entrances will be constructed of the same material as the fence. All entrances shall remain closed when not in use;
 - c) A ten (10) foot buffer zone when abutting a C-3 or lesser intensive use or zoning district. The buffer shall be planted with acceptable trees and shrubs;
 - All buildings and structures to be located on the site and the required off-street parking layout.
- (2) Towing yard operators shall maintain records of each vehicle and its storage period. These records shall be available upon request of the planning department.
- (3) Towing yards shall also adhere to state and local licensing requirements.
- (4) Any change of permitted plan will result in a cease and desist order being placed on the towing yard.
- (6) Green markets upon review and approval by the Planning Commission and supporting resolution of the Council. Such sites must possess frontage on a hard-surfaced public collector or arterial street.
- (7) Barrooms, night clubs, lounges and dancehalls upon review and approval by the Planning Commission and supporting resolution of the Council.
- (8) Automotive racing tracks and strips upon receiving a recommendation of the Planning and Zoning Commission and an ordinance granting approval by the Parish Council.
- (9) Disposal and/or deposition of directional boring slurry upon receiving a recommendation by the planning and zoning commission and an ordinance granting approval by the parish council. The requirement for a special permit shall not apply to directional boring associated with oil and gas production, nor shall it apply to the incidental or accidental deposition at the site of the boring.
- 2. Spatial Requirements:
 - a. Minimum lot size: Ten thousand (10,000) square feet.
 - Minimum width: One hundred (100) feet.
 - b. Minimum yard sizes:
 - (1) Front twenty-five (25) feet
 - (2) Side fifteen (15) feet
 - (3) Rear twenty-five (25) feet.
 - (4) Whenever property abuts a major drainage canal as defined by the Subdivision regulations the required setback for all structures shall be ten (10) feet measured from the inner boundary of such servitude or right-of-way, not withstanding any other more restrictive setbacks, this provision shall not apply to any lot of record created and existing prior to the effective date of Ordinance No. 99-12-8, December 15, 1999.
- 3. Transportation System: Arterial, rail, water.
- 4. Special Provisions:
 - a. No manufacturing operations within the M-1 zoning district shall emit odors, gas or fumes beyond the lot line or produce a glare beyond the lot line. All facilities shall be dust-proofed including walkways, driveways and parking areas. All operations must be conducted within a building or within an area enclosed on all sides by a solid fence or wall no less than six (6) feet in height.
 - b. Where any industrial or commercial use in an M-1 zoning district abuts any residential district or use, a six-foot high solid wood or vinyl fence or masonry wall shall border the same and there shall be a buffer strip fifteen (15) feet wide designated and maintained on the site planted with plant materials acceptable for buffer zones unless the Planning and Zoning Department shall require a greater buffer strip.
 - The use(s) shall not receive, process, or create hazardous materials which are listed on the latest C. National Toxicology Programs Annual Report on Carcinogens, SARA Title III section 302 (EHS), and/or SARA Title III Section 313 (toxicity) without a special permit as identified in section VI.D.[I].1.c of this ordinance. Whenever a proposed development or expansion involves chemical processing or storage on a site in an M-1 zoning district and the uses do not require a special permit as identified in section VI.D.[I].1.c of this ordinance, certification shall be furnished by a chemical engineer, registered in the State of Louisiana and approved by the Parish of St. Charles, that materials associated with the enterprise do not appear on cited hazardous material lists. Those chemicals or materials which are permitted under this regulation either by special permit or certification of compliance, shall be stored in accordance with the National Fire Protection Association Flammable and Combustible Liquids Code (NFPA 30 1990), or amended version. With regard to placement of allowable materials on site, the minimum distance in feet from property line which is or can be built upon, including the opposite side of a public roadway, shall be two times the minimum distances required by NFPA 30. In the event the distances required by this paragraph exceed the minimum distances required by NFPA 30, then the requirements of this paragraph shall govern.

Appendix A. Section XV. - Amendment procedure

D. Rezoning guidelines and criteria: The proponent for a change should present reasonable factual proof that two or more of the following criteria are met:

- 1. The proposed rezoning conforms to land development pattern established by the St. Charles Parish Comprehensive Plan Future Land Use Map and does not create a spot zone that is incompatible with the surrounding neighborhood.
- 2. The Land-use pattern or character has changed to the extent that the existing zoning no longer allows reasonable use of the applicant's property, and that the proposed zoning does. In order to determine what is reasonable use of the property, the proponent for the zoning change should consider one or more of the following:
 - a. Consideration of uses on adjacent properties that would limit the use of the site under consideration.
 - b. Consideration of unique or unusual physical or environmental limitations due to size, shape, topography or related hazards or deficiencies.
 - c. Consideration of changes in land value, physical environment or economic aspects which can be shown to limit the usefulness of vacant land or buildings.
- 3. Potential uses permitted by the proposed rezoning will not be incompatible with existing neighborhood character nor will they overburden public facilities and infrastructure.

The Planning Staff shall base rezoning analyses on these criteria but shall not be prohibited from factoring unique circumstances of the application into the analysis. The Planning and Zoning Commission may state in its recommendations to the Council: its concurrence with, or rejection of, any or all of the proponents' case for the suggested amendment, and/or its position relative to proponents' statements on the case. Planning Staff analyses and recommendations shall be forwarded to the Council along with the Commission's recommendations.

- E. Rezoning approval criteria: Before the Council votes to approve a rezoning, there should be reasonable factual proof by the applicant that:
 - 1. The proposed map amendment is in compliance, or is not in conflict, with the goals and recommendations of the St. Charles Parish Comprehensive Plan and Future Land Use Map, also
 - The proposed map amendment does not negatively impact the health, safety, and welfare of the community.

REZONING GUIDELINE & CRITERIA EVALUATION

1. The proposed rezoning conforms to the land development pattern established by the St. Charles Parish Comprehensive Plan Future Land Use Map and does not create a spot zoning that is incompatible with the surrounding neighborhood.

The subject site is designated *Business Park*, which "provides for the development of planned business, office, technology, warehouse and research activities, as well as related ancillary uses, such as shipping offices, office supply, services, hotels and restaurants." The M-1 zoning district, where office parks are permitted, conforms to this land development pattern. The proposed M-1 district is not considered a spot zone. It does not give to a single lot or a small area privileges not extended to other land in the vicinity. **The request meets the first guideline.**

2. The Land-use pattern or character has changed to the extent that the existing zoning no longer allows reasonable use of the applicant's property and the proposed zoning does.

The M-2 zoning district was established in 2006 when the subject site consisted of two large tracts 14 and 4D-1-A. In December 2020 Esperanza Business Park Phase 2 was approved and dedicated resulting in lots 12 thru 19. These lots range in size from 49,019 to 99,481 sq. ft. The M-2 zoning district permits some of the most intense uses in St. Charles Parish, which are more suited for large development sites. This is reflected by the M-2 district requiring the largest standard side and rear setbacks in St. Charles Parish (35 ft. and 50 ft. respectively) in addition to buffering. The increased setbacks and other restrictions in the M-2 district limits the development potential of the lots created as part of Esperanza Business Park Phase 2. The existing M-2 zoning no longer allows for reasonable use of property, and the proposed M-1 zoning is more suitable for the development of the business park. **The request meets the second guideline.**

3. Potential uses permitted by the proposed rezoning will not be incompatible with existing neighborhood character nor will they overburden public facilities and infrastructure.

The subject site is located within Esperanza Business Park Phase 2, which is mostly undeveloped but zoned for both M-1 and M-2 uses. Adjacent developments which include Esperanza Business Park Phase 1 and Dufresne Business Park are both zoned for and developed with uses permitted under M-1. A downzoning from M-2 to

M-1 would result in development which is more compatible with the current and intended character. Existing infrastructure was dedicated in 2020 under the current M-2 zoning, which permits M-1 uses. This change of zoning will not result in a different form of development that may overburden these facilities. **The request meets the third guideline.**

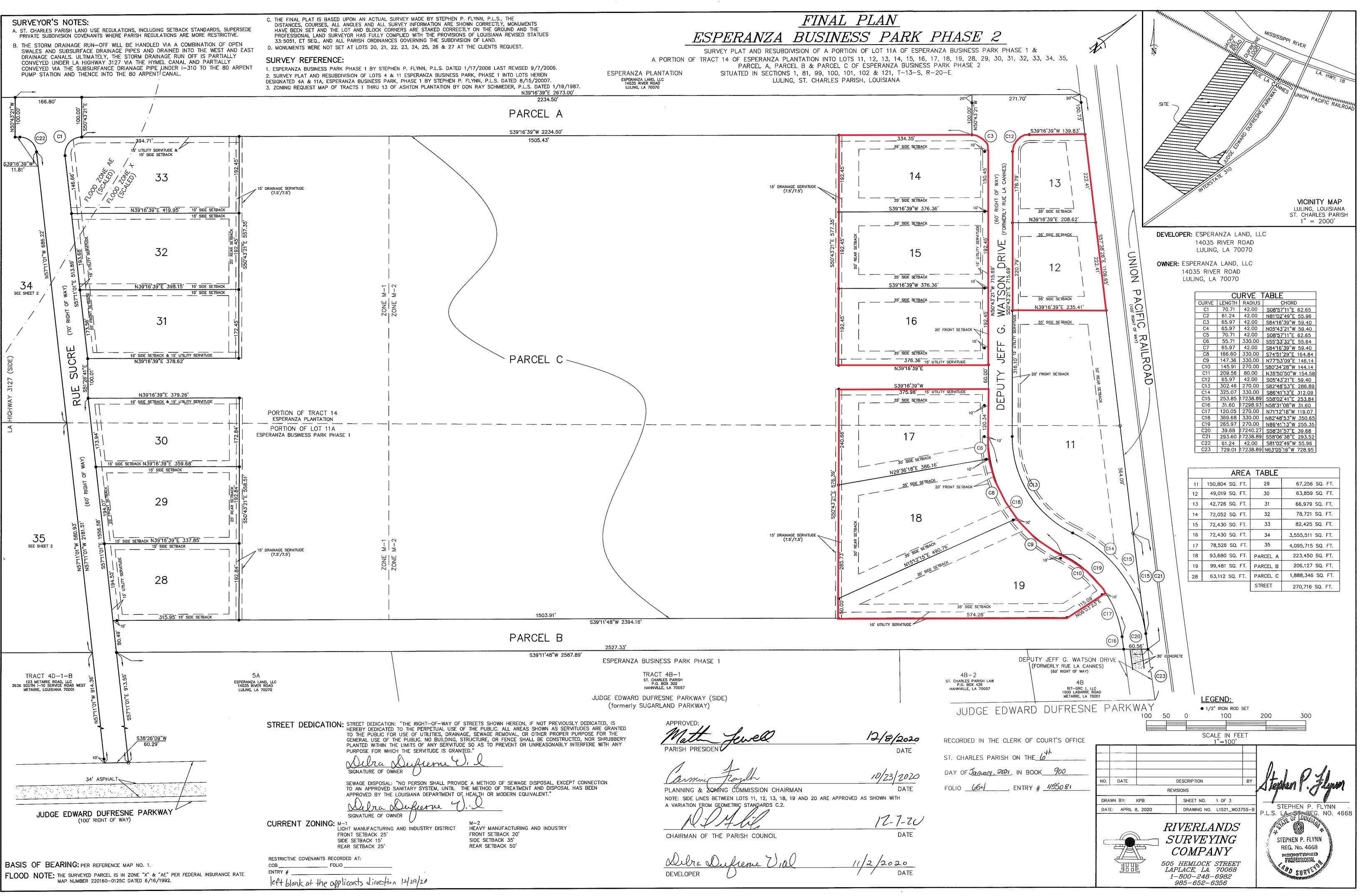
DEPARTMENT RECOMMENDATION

Approval, based on meeting the first, second, and third rezoning criteria.

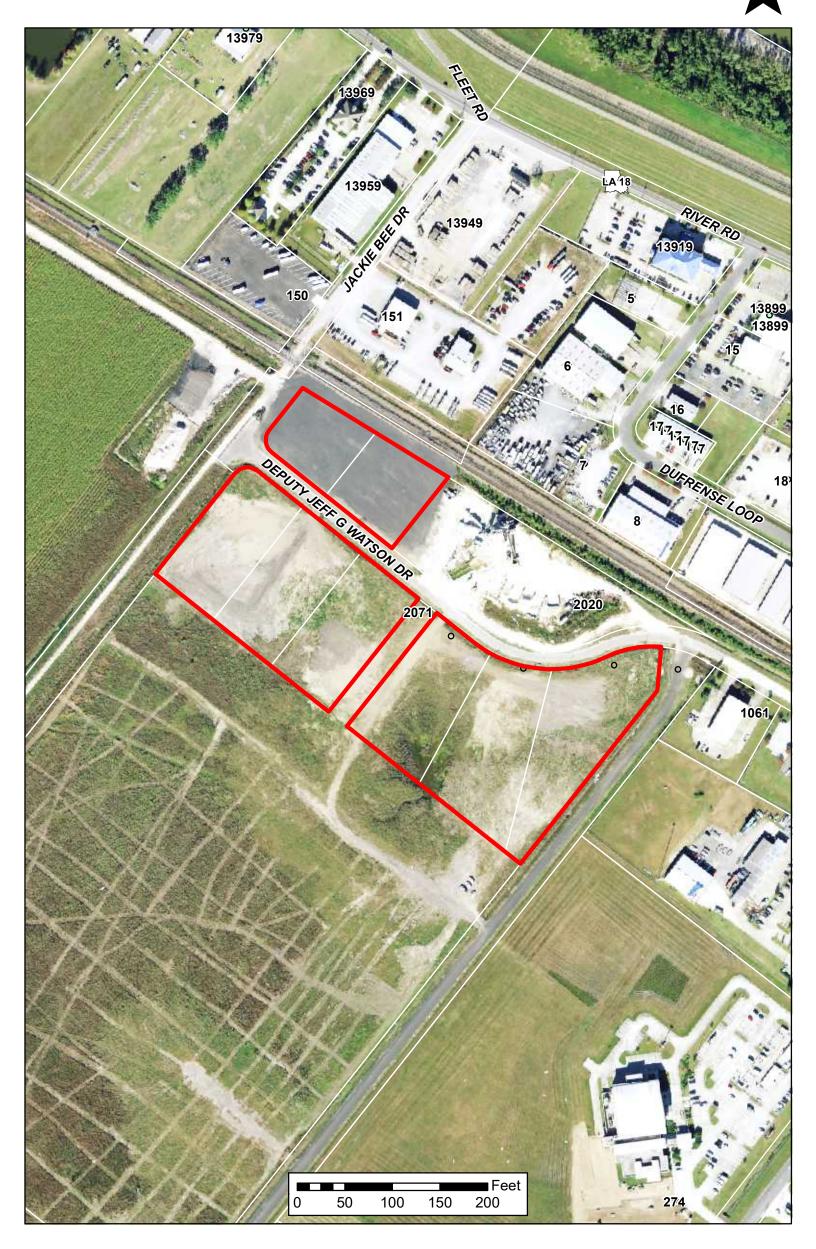
This request will be forwarded to the Parish Council for a second public hearing with the Planning Commission's recommendation.

PRIVATE SUBDIVISION COVENANTS WHERE PARISH REGULATIONS ARE MORE RESTRICTIVE.

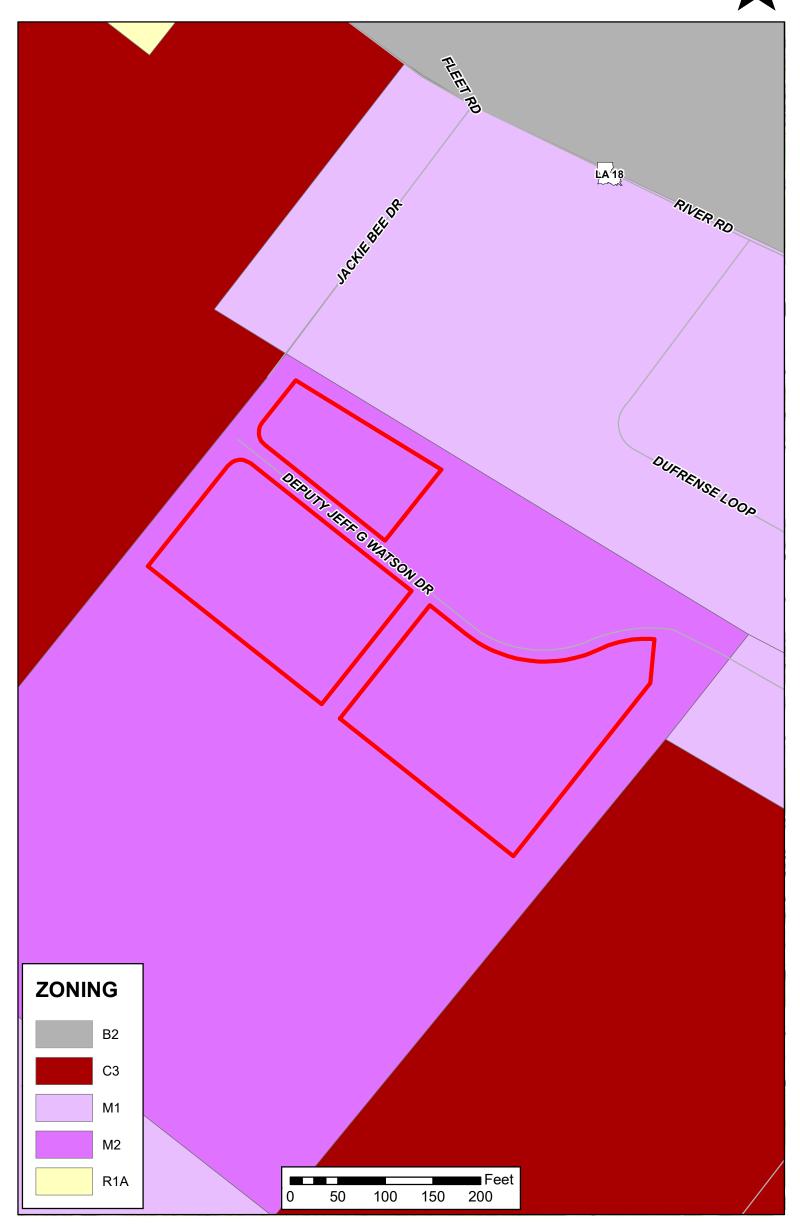
DRAINAGE CANALS. ULTIMATELY, THE STORM DRAINAGE RUN OFF IS PARTIALLY CONVEYED UNDER LA HIGHWAY 3127 VIA THE HYMEL CANAL AND PARTIALLY PUMP STATION AND THENCE INTO THE 80 ARPENT CANAL.



2023-6-R Map Amendment, M-2 to M-1

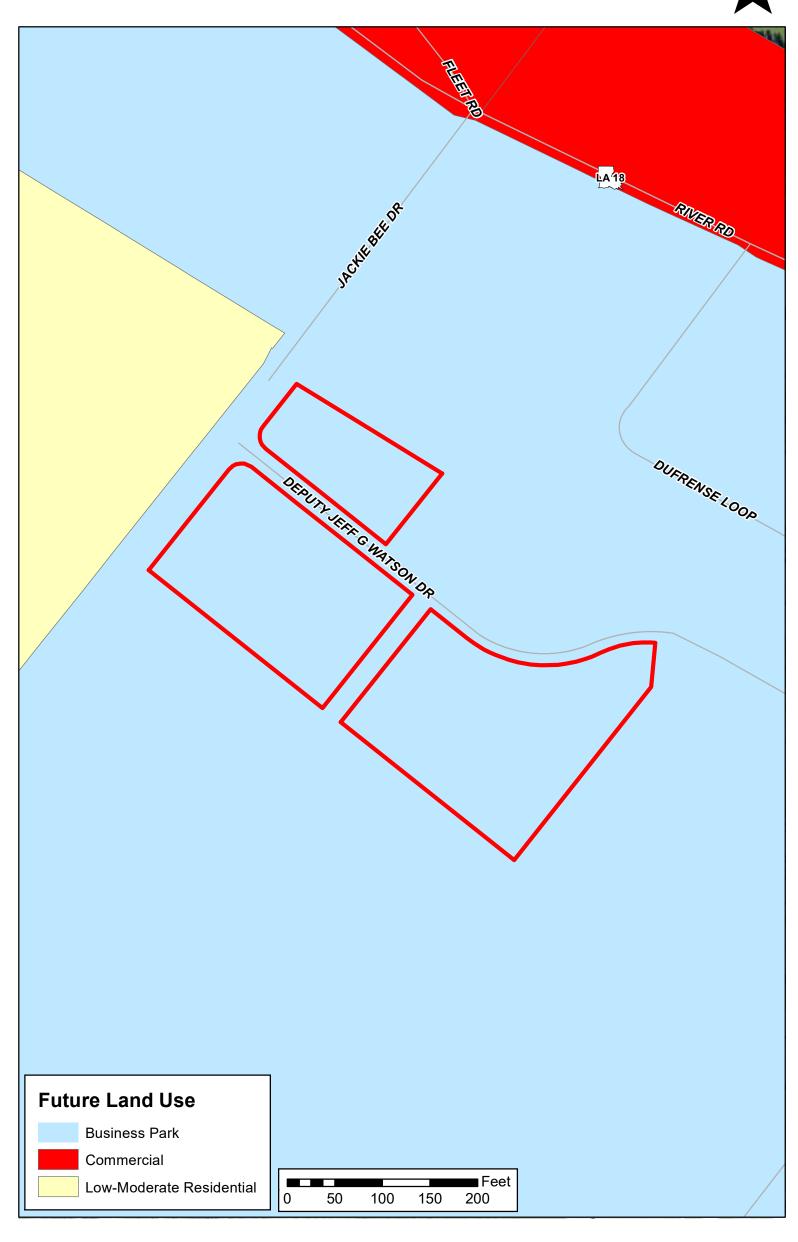






Ν

2023-6-R Map Amendment, M-2 to M-1





St. Charles Parish

Department of Planning & Zoning 14996 River Rd / P.O. Box 302 • Hahnville, LA 70057 Phone (985) 783-5060 • Fax (985) 783-6447 www.stcharlesparish-la.gov

Permit/Case #: 2023 - 6-R
Receipt #: 10211.583
Application Date: 4/4/23
Zoning District: M-2-
FLUM Designation:
Date Posted:

APPLICATION FOR ZONING MAP AMENDMENT (CHANGE OF ZONING DISTRICT OR REZONING)

Pee: \$40 - \$200

Applicant: HANK TATJE for T TIMES 4, LLC	
Home address: 1714 CANNES DR. LAPLACE, LOUISIANA 70068	
Mailing address (If different):	
Phone #s: 504-908-6158 Email: HANK@CY	
Property owner:T TIMES 4, LLC	
Municipal address of property:	an a
Lot, block, subdivision:ESPERANZA BUSINESS PARK - PHASE II	
Change of zoning district from: <u>M-2</u> to: <u>M-1</u>	
Future Land Use designation of the property: <u>SAME USE - LIGHT INDUSTRI</u> (A fact sheet on Future Land Use designations is available at the Planning and Zoning Your written responses below will be forwarded to the Planning and Zoning	Department},
heip them make a determination on the merits of your request. Describe how you plan to use the property if the rezoning is granted:	
LIGHT MANUFACTURING AND INDUSTRY USES AS DEFINED BY ST	CHARLES PARISH ZONING
ORDANANCE.	n pi hyn ann i gandyn i di'n an an
What types of activities occur on adjacent properties today? How is your proposed u ADJACENT PROPERTIES ZONED AS M-2 BECAUSE OF EXISTING CO WHEN ZONING CODE WAS IMPLAMENTED.	se compatible with the neighborhood? INCREATE BATCH PLANT ON SITE
Is there something about the property or the surrounding neighborhood that make the ESPERANZA BUSINESS PARK - PHASE II APPROVED IN 2020, DID N LOTS 12-19, M-2 USES AND SETBACK REQUIRMENTS ON THESE SI	OT ADDRESS REZONING OF
***************************************	1886-1994
How does your proposed use of the property comply with the Future Land Use design IN COMPLIANCE WITH SURROUNDING LAND USE.	nation for the property?
*** *********************************	a da 19 festi a festa de 19 de 19 de 19 de 19 general de companya de companya de companya de companya de compan
If the property is rezoned, but your project does not develop, explain how other uses compatible with the existing neighborhood? A list of allowed uses is available at the M-1 ZONING IS PROPER DESIGNATION FOR A LIGHT INDUSTRIAL INTENDED USE OF PHASE II.	Planning and Zoning Department.
	an a

Permit/Case #: 2023 - 6- R

Page 1 of 2

	St. Charles Parish						St. Charles Parish Courthouse 15045 Highway 18 P.O. Box 302 Hahnville, LA 70057 985-783-5000
SOUISIAN ^{B.}				L	egislatior	n Details	www.stcharlesparish.gov
File #:	2023	3-0122	Version	: 1	Name:		Parish Project No. S170601, Rehabilitation and Upgrades
Туре:	Ordi	nance			Status:	Public Hearing	
File created:	5/22	/2023			In control:	Parish Council	
On agenda:	6/5/2	2023			Final action	on:	
Enactment date:	:				Yes		
Title:	Proj	ect No. S				e execution of Change Order d Rehabilitation and Upgrade	
Sponsors:	Matt	hew Jew	ell, Departr	nent o	f Wastewate	r	
Indexes:							
Code sections:							
Attachments:	<u>202</u>	<u>3-0122 Cl</u>	hange Orde	er - Lu	ling Oxidatio	<u>n</u>	
Date	Ver.	Action B	у			Action	Result
5/22/2023	1	Parish (Council				
5/22/2023	1	Parish F	President			Introduced	

SECTION 00806

CHANGE ORDER

No. 2 - FINAL

à

DATE OF ISSUANCE:	<u>April 20, 2023</u>	EFFECTIVE DATE:	<u>April 20, 2023</u>
			· · · · · · · · · · · · · · · · · · ·

OWNER:	St. Charles Parish Wastewater Depa	artment	
CONTRACTOR:	BLD Services, LLC		
Contract:	Luling Oxidation Pond Rehabilitation	on and Upgrades	
Project:	Luling Oxidation Pond Rehabilitation	on and Upgrades	
OWNER's Contrac	ct No.: <u>S170601</u>	ENGINEER's Contract No.:	<u>2017-07</u>
ENGINEER:	McKim & Creed, Inc.		
Contract: Project: OWNER's Contrac	BLD Services, LLC Luling Oxidation Pond Rehabilitation Luling Oxidation Pond Rehabilitation ct No.: <u>S170601</u>	on and Upgrades on and Upgrades	<u>2017-07</u>

You are directed to make the following changes in the Contract Documents:

Description: Change Order No. 2 - FINAL

Reason for Change Order:

This change order will balance contractual quantities with actual quantities and will add the following items: (1) <u>Effluent Pump Station Electrical Additions</u> - This Owner-requested item was to add conduit and wiring to allow generator control of the adminstration building and effluent pump station, (2) <u>Entergy Service Feed</u> - This item was to add conduit and wiring from an electrical control panel to the Entergy transformer (switched to pad from overhead per Entergy request), (3) <u>Headworks Extra Piping & Fittings</u> - This was for additional spool pieces needed to move the tie-in of the manifold away from the headworks footing to ensure no conflict, (4) <u>Site Gate Replacement</u> - This item was a double entry gate replacement at the site in lieu of a gate and perimeter fence since DEQ stated that permited fencing was not required because of remote access, (5) <u>Relocated Racks & Conduits for Headworks/Generator Slabs</u> - This Ownerrequested item was to shift panel locations from nearby equipment to one central location for operation, (6) <u>Electrical</u> <u>Materials Increase</u> - This item is for a material price increase in the wiring, panels, and wiring provided for the project, (7) <u>Additional Sludge Removal & Clay Embankment</u> - This item is for additional sludge removal and levee embankment material for the 7-acre pond due to higher than expected sludge volumes and unforeseen internal levee erosion since normal pond water level obstructed views of inside of pond.

Attachments:

Attachment No. 1 - Description of Changes

CHANGE IN CONTRACT PRI	CE:	CHANGE IN CONTRACT TIMES:				
Original Contract Price:		Original Contract Time: <u>548 day</u> Substantial Completion:	June 2, 2022			
\$6.646.555.00		Ready for Final Payment:	July 17, 2022			
Net increase (decrease) from previous Change	Orders	Net change from previous Change (
No. <u>1</u> to No. <u>1</u> :		Substantial Completion:	<u>199 days</u>			
		Ready for Final Payment:	<u>199 days</u>			
<u>\$489,238.60</u>						
Contract Price prior to this Change Order:		Contract Times prior to this Change	e Order:			
		Substantial Completion:	December 18, 2022			
<u>\$7,135,793.60</u>		Ready for Final Payment:	February 1, 2023			
Net increase (decrease) of this Change Order:		Net increase (decrease) this Change	Order:			
		Substantial Completion:	<u>0 days</u>			
<u>\$261,760.15</u>		Ready for Final Payment:	<u>0 days</u>			
Contract Price with all approved Change Orde	rs:	Contract Time with all approved Change Orders:				
		Substantial Completion:	December 18, 2022			
<u>\$7,397,553.75</u>		Ready for Final Payment:	February 1, 2023			
RECOMMENDED:	APPROVED:	ACCEPTED:	12A			
By: Naved a Time	Ву:	By:	M			
ENGINEER (Authorized Signature)	OWNER (Authorized	Signature) CONTRACTOR (Authorized Signature)				
Date: 4/26/23	Date:	Date: <u>4</u> /	25/23			

SCP-E-00806

00806-1

2016

ATTACHMENT NO. 1 (PAGE 1 OF 2) - DESCRIPTION OF CHANGES LULING OXIDATION POND REHABILITATION & UPGRADES

• •

-*

					ontract (w/Ch	Contract (w/Change Order No. 1)	Change O	Change Order No. 2	Tot	Total to Date		12		
Item No.	Description	Unit	5	Unit Price	Quantity	Cost	Quantity	Cost	Quantity	Cost	Increases	Decreases	Deletions	Additions
1	MOBIL/IZATION/DEMOBIL/IZATION	L.S.		450,000.00	1	\$450,000.00	1	-	1.00	\$450,000.00				-
2	CONSTRUCTION LAYOUT	L.S.	s	40,000.00	-1	\$40,000.00	г	r	1.00	\$40,000.00				
θ	CIVIL SITEWORK (DRAINAGE)	L.S.	s	10,000.00	-	\$10,000.00	1	•	1.00	\$10,000.00				
4	PROJECT SIGN	EACH	649	2;500.00	-	\$2,500.00	1	•	1.00	\$2,500.00				
5	CLEARING AND GRUBBING	L.S.	\$	25,000.00	1	\$25,000.00	1	1	1.00	\$25,000.00				
9	6-INCH THICK LIMESTONE ROAD	TONS	S	60.00	1275	\$76,500.00	1	I	1275.00	\$76,500.00				
7	GEOTEXTILE FABRIC (CLASS D)	SQ. YD.	s	2.00	4000	\$8,000.00	-	-	1956.00	\$3,912.00		\$4,088.00		
	REMOVAL OF STRUCTURES AND													
∞	OBSTRUCTIONS	L.S.	\$	10,000.00	1	\$10,000.00	1		1.00	\$10,000.00				
6	LIMESTONE BASE	CU.YD.	\$	75.00	333	\$24,975.00	-	T	0.00	\$0.00			\$24,975.00	
10	HYDRO-MULCH	ACRES	\$	3,500.00	5	\$17,500.00	-	1	0.00	\$0.00	-		\$17,500.00	
11	EXPLORATORY EXCAVATION	EACH	s	750.00	5	\$3,750.00	ı	1	5.00	\$3,750.00				
12	RELOCATION OF INFRASTRUCTURE ITEMS	L.S.	\$	120,000.00	1	\$120,000.00	1	1	0.00	\$0.00	1		\$120,000.00	
13	CHAIN LINK FENCING	L.F.	s	15.00	6950	\$104,250.00	1		0.00	\$0.00			\$104,250.00	
14	EXCAVATION OF POND BOTTOM	L.S.	\$	660,000.00	1	\$660,000.00	1	1	1.00	\$660,000.00				
15	LAGOON LEVEE CONSTRUCTION	L.S.	\$	175,000.00	-1	\$175,000.00	-	1	1.00	\$175,000.00				
	DISPOSAL OF UNUSABLE EXCAVATED	5		000001								-		
16	MATERIAL INTO SU-ACRE PUND	L.S.	~	112,000.00	-	00.000,0114	1	1	1.00	\$112,000.00				
17	FURNISH AND INSTALL LEVEE SHEET PILINGS	L.F.	\$	315.00	600	\$189,000.00	1	ī	600.00	\$189,000.00				
18	PUMP-OUT OF 7-ACRE POND	L.S.	\$9	200,000.00	1	\$200,000.00	ł	1	1.00	\$200,000.00				
19	LEVEE EMBANKMENT LINER	SQ. YD	\$	15.00	17289	\$259,335.00	•	1	17289.00	\$259,335.00				
20	FURNISH AND INSTALL AERATORS - 40 HP	EACH	\$	21,500.00	4	\$86,000.00		1	4.00	\$86,000.00				
21	FURNISH AND INSTALL AERATORS - 10 HP	EACH	\$	10,000.00	9	\$90,000.00	ı	1	9.00	\$90,000.00				
	AERATOR AND BAFFLE CURTAIN MOORING													
22	PILING	EACH	s	7,000.00	8	\$56,000.00	1	1	8.00	\$56,000.00				
23	FURNISH AND INSTALL BAFFLE CURTAIN AND HARDWARE	L.F.	s	125.00	1200	\$150,000.00	I	ı	1200.00	\$150,000.00				
à	ELECTRICAL, INSTRUMENTATION & CONTROLS	0 F	5	200 000 002	-	\$\$00 000 00			00	000000000				
.24	(CUMPLETE)	L.S.		00.000,000	-	00.000,0004	*	1	00'T	00.000,0004				
25	FURNISH AND INSTALL TWO GENERATORS (COMPLETE)	L.S.	69	235,000.00	1	\$235,000.00	1	1	1.00	\$235,000.00				-
26	MISCELLANEOUS CONCRETE PADS	L.S.	\$	10,000.00	1	\$10,000.00	,	ı	1.00	\$10,000.00				
27	FIBERGLASS BUILDING	EACH	Ś	155,000.00	-	\$155,000.00	•	ı	1.00	\$155,000.00				
78	TIE EXISTING INFLUENT FORCE MAINS INTO MANIFOL D PIPING	S	6	27.500.00	-	\$27.500.00	ı	1	1.00	\$27.500.00				
2	CONSTRUCT CONCRETE HEADWORKS		,											
29	STRUCTURE	L.S.	\$	435,000.00	1	\$435,000.00	,		1.00	\$435,000.00				
	NEW MECHANICAL BAR SCREEN AND			10,000,00										
30	ASSUCIATED COMPONENTS	EACH	0	<u>310,000.00</u>	-	00.000,0164	1	-	1.00	00.000,01.04				
31	ALUMINUM GKATING, HANDKAILS, WALKWAYS, AND STAIRS	L.S.	s	140,000.00	-	\$140,000.00	I		1.00	\$140,000.00				
32	FURNISH AND INSTALL EFFLUENT FLOWMETER	EACH	\$	10,000.00	-	\$10,000.00	1	ı	1.00	\$10,000.00				
	FURNISH AND INSTALL INFLUENT FLOWMETER	IIC Y a	6	00 000 00	-	00 000 Q0			5	000000				
55		EACH	÷	00,000,00	T	400,000,00¢	-	-	00.1	400,000,000				

ATTACHMENT NO. 1 (PAGE 2 OF 2) - DESCRIPTION OF CHANGES LULING OXIDATION POND REHABILITATION & UPGRADES
--

•

-17 .7

.

				_	Contract (w/Ch	Unange Urder No. 1)	Change	Change Order No. 2	Adjust	Adjusted Contract		ġ		
Item No.	Description	Unit	Unit	Unit Price	Quantity	Cost	Quantity	Cost	Quantity	Cost	Increases	Decreases	Deletions	Additions
34	FURNISH AND INSTALL SCREW PUMPS	EACH	\$ 2	290,000.00	2	\$580,000.00	1	-	2.00	\$580,000.00				
35	8-INCH DUCTILE IRON PIPE	L.F.	s	165.00	26	\$4,290.00	1	1	26.00	\$4,290.00				
36	12-INCH DUCTILE IRON PIPE	L.F.	\$	185.00	19	\$3,515.00	r	r	19.00	\$3,515.00				
37	14-INCH DUCTILE IRON PIPE	L.F.	\$	265.00	26	\$6,890.00	T	ſ	26.00	\$6,890.00				
38	16-INCH DUCTILE IRON PIPE	L.F.	s	300.00	12	\$3,600.00	•	1	12.00	\$3,600.00	541 X			
39	18-INCH DUCTILE IRON PIPE	L.F.	\$9	200.00	1600	\$320,000.00		•	1600.00	\$320,000.00				
40	24-INCH DUCTILE IRON PIPE	L.F.	\$9	480.00	100	\$48,000.00	•	•	100,00	\$48,000.00				
41	30-INCH DUCTILE IRON PIPE	L.F.	\$	495.00	110	\$54,450.00		T	110.00	\$54,450.00				
42	36-INCH DUCTILE IRON PIPE	L.F.	s	900.006	35	\$31,500.00		1	35,00	\$31,500.00				
43	2-INCH HDPE WATER LINE	L.F.	s	15.00	1300	\$19,500.00	T	1	1300.00	\$19,500.00				
44	DUCTILE IRON FITTINGS	TONS	÷	28,000.00	14	\$392,000.00		•	14.00	\$392,000.00				
45	METAL PIPE SUPPORTS	EACH	s	1,250.00	2	\$2,500.00	•	г	2.00	\$2,500.00				
46	CONCRETE PIPE SUPPORTS	EACH	\$	1,500.00	2	\$3,000.00	-	1	2.00	\$3,000.00				
47	EI RNISH AND INSTALL ALLMINIM STOP GATE	EACH	se.	7.500.00	2	\$15,000.00	•	•	2.00	\$15,000.00				
:	BIOSOLIDS TRANSFER TO EXISTING OXIDATION										-			
48	DOND	L.S.		155,000.00	1	\$155,000.00		1	1.00	\$155,000.00				
49	BYPASS PUMPING	L.S.	\$	185,000.00	1	\$185,000.00	•	•	1.00	\$185,000.00				
50	18-INCH PLUG VALVE	EACH	\$	14,000.00	1	\$14,000.00	•	•	0,00	\$0.00			\$14,000.00	
51	24-INCH PLUG VALVE	EACH	÷	33,000.00	1	\$33,000.00	1	ı	1.00	\$33,000.00				
52	MANIFOLD VALVES	L.S.			1	\$49,749.00	1		1.00	\$49,749.00				
53	MECHANICAL SLIDE GATES	Ea.			2	\$13,961.47	ı	1	0.00	\$0.00			\$13,961.47	
54	TRANSFORMER PAD	L.S.		1	1	\$19,188.68	•	1	1.00	\$19,188.68				
	MODIFICATIONS TO MANIFOLD PIPING FOR								-					
55	HEADWORKS	L.S.				\$324,847.69	1	,	1.00	\$324,841.09				
56	HEADWORKS MISCELLANEOUS METALS	L.S.	_	-	_	\$19,768.62	•	1	1.00	\$19,/08.62		-		
57	MCC & GENERATOR SLAB REVISIONS	L.S.		1	-	\$61,723.14	-	-	1.00	\$61,723.14				
	EFFLUENT PUMP STATION ELECTRICAL	5					1 00	1 C C C C C C	-	066 220				855 A20 7A
58	ADDITIONS	L.S.	_	,	,		00.1	4/.929.420	1.00	41.004000				010,400.44
59	ENTERGY SERVICE FEED	L.S.			T	•	1.00	\$17,955.53	1.00	\$17,955.53				£C.CCV/14
60	HEADWORKS EXTRA PIPING & FITTINGS	L.S.		-	1		1.00	\$107,467.50	1.00	\$107,467.50				NC.146/1018
61	SITE GATE REPLACEMENT	L.S.		-	•	1	1.00	\$15,766.70	1.00	\$15,766.70	ŀ			\$15,766.70
5	RELOCATE RACKS & CONDUITS FOR	5				'	1.00	\$26.708.56	1.00	\$26.708.56				\$26.708.56
70	FLECTRICAL MATERIALS COST INCREASE	L.S.		1		ı	1.00	\$52,384.59	1.00	\$52,384.59				\$52,384.59
	ADDITTIONAL SLUDGE REMOVAL & CLAY													
64	EMBANKMENT	L.S.		-	1	*	1.00	\$284,813.00	1.00	\$284,813.00				\$284,813.00
			, CILIN	STD TOTAL G.		03 203 ED		\$\$60 534 67		\$7 307 553 75	\$0.00	\$4.088.00	8794 686 47	\$560 534 62
			27					WHILE THE VIEW						

\$261,760,15

RESULTING INCREASE (DECREASE) FOR PROJECT BID:



St. Charles Parish Government GSA Consulting Engineers, Inc. Luling Oxidation Pond Rehabilitation & Upgrades Change Order #007 Recap - Effluent Pump Station Electrical Additions

	1			1			1		7
Labor	Description BLD Labor	Qty.	Unit	Percent	-	Cost 2,052.00		Total	4
	BLD Labol	1	. LS		\$	2,052.00	\$	2,052.00	-
I				I	. I	· · ·	\$	2 052 00	Sub-Total Labor Cost
			,				\$		15% Profit/Markup
							\$		Total Labor Cost
							Ľ-	2,333.00	
Equipment	Description	Qty.	Unit	Percent		Cost		Total	7
1	BLD Equipment		LS		\$	-	\$	-	
					1		\$	-	1
							\$	-	Sub-Total Equipment Cost
							\$	-	15% Profit/Markup
							\$	-	Total Equipment Cost
									_
Subcontractor	Description	Qty.	Unit	Percent		Cost		Total	
Cazaux Contr.	Run feed to Effluent PS to be powered from new MCC &	1	LS	<u> </u>	\$	43,860.00	\$	43,860.00	
	generatror				\$	-	\$		
L					•\$		\$	-	
							\$		Sub-Total Subcontractor Cost
							\$		15% Profit/Markup
							\$	50,439.00	Total Subcontractor Cost
Materials	Description	Qty.	Unit	Percent	<u>γ</u>	Cost	1	Total	7
waterials	Description		LS	Feicen	\$	-	\$		4
			ш 		3	-	\$		-
L				1			\$ \$	-	Sub-Total Material Cost
							\$	-	15% Profit/Markup
							\$		Total Materials Cost
	·								J ·
Subtotal					T]
Summary	Description								
	Labor						\$	2,052.00	
	Equipment						\$	-	
	Subcontractor						\$	43,860.00]
	Materials				ŀ		\$	-	
							\$	45,912.00	Subtotal Summary of Costs
Subtotal	1		1	· · · · ·	T				1
Profit/Markup									
Summary	Description				1				
Summary	Labor						\$	307.80	
	Equipment						\$		
	Subcontractor				-		\$	6,579.00	
	Materials				-		\$	0,575.00	
	[Materials				1		\$		Subtotal Summary Profit/Markup
							Ŧ]
					1				1
	Total Summary						\$	52,798.80	
									-
		<u>.</u>				-		~	1
Office Overhead	Description	Qty.	Unit	Percent		Cost	<u> </u>	Total	4
L	Office Overhead			3.00%	\$	52,798.80	\$	1,583.96	
Bond	Description	Qty.	Unit	Percent		Cost		Total	
	Bond			2.00%	\$	52,798.80	\$	1,055.98	
L	,				1 -	,. 50.00	\$	55,438.74	
							L.á		1
	Summary Total Change Order #6:						\$	55,438.74	
							Ψ.		1

````

·

.



### St. Charles Parish Government

Luling Oxidation Pond Rehabilitation & Upgrades

GSA Consulting Engineers, Inc.

Description

Change Order #7 Breakdown: Effluent Pump Station Electrical Additions

<u>Labor</u>

| Craft          | Number | Rate        | e Fringes |       | Hours | Labor Cost |          | Labor Cost |        | Fringe Cost |          | T | otal Cost |
|----------------|--------|-------------|-----------|-------|-------|------------|----------|------------|--------|-------------|----------|---|-----------|
| Superintendent | 1      | \$<br>38.00 | \$        | 13.30 | 40    | \$         | 1,520.00 | \$         | 532.00 | \$          | 2,052.00 |   |           |
| Foreman        | 1      | \$<br>32.00 | \$        | 11.20 | 0     | \$         | -        | \$         | -      | \$          | _        |   |           |
| Operator       | 0      | \$<br>24.25 | \$        | 8.49  | 0     | \$         | -        | \$         | -      | \$          | -        |   |           |
| Carpenter      | 2      | \$<br>24.00 | \$        | 8.40  | 0     | \$         | -        | \$         | -      | \$          | -        |   |           |
| Finisher       | 4      | \$<br>25.00 | \$        | 8.75  | 0     | \$         | -        | \$         | -      | \$          | -        |   |           |
| Laborer        | 2      | \$<br>19.50 | \$        | 6.83  | 0     | \$         | -        | \$         | -      | \$          | -        |   |           |
|                |        |             |           |       |       | Ś          | 1,520.00 | Ś          | 532.00 | Ś           | 2,052.0  |   |           |

## Equipment

| Equipment            | Number | Rate        | Hours | Equipn | nent Cost |  | Tot | al Cost |
|----------------------|--------|-------------|-------|--------|-----------|--|-----|---------|
| 78 Komatsu           | 1      | \$<br>35.20 | 0     | \$     | -         |  | \$  | -       |
| Foreman Pickup Truck | 1      | \$<br>16.25 | 0     | \$     | -         |  | \$  | -       |
| Crew Truck W/Trailer | 1      | \$<br>12.00 | 0     | \$     | -         |  | \$  | -       |
|                      | •••    |             |       | \$     | -         |  | \$  | -       |

| Material | Quantity | Unit | Amount | Sub | o-Total | T: | axes | Tota | al Co |
|----------|----------|------|--------|-----|---------|----|------|------|-------|
|          |          |      | -      | \$  | _       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | -       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | -       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | -       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | -       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | _       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | -       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | -       | \$ | -    | \$   |       |
|          |          |      | -      | \$  | -       | \$ | -    | \$   |       |
|          |          |      |        |     |         | 1  |      | Ś    |       |

### **Material**

# BLD SERVICES, LLC

· · . . ·

• •

St. Charles Parish Government GSA Consulting Engineers, Inc. Luling Oxidation Pond Rehabilitation & Upgrades Change Order #008 Recap - Entergy Service Feed (Pad Mounted Transformer to Control Panel)

| U               |                                                          |      |       |         |            |           |                                              |           |                               |
|-----------------|----------------------------------------------------------|------|-------|---------|------------|-----------|----------------------------------------------|-----------|-------------------------------|
| Labor           | Description                                              | Qty. | Unit  | Percent |            | Cost      |                                              | Total     | ]                             |
|                 | BLD Labor                                                | 1    | LS    |         | \$         | -         | \$                                           | -         | ]                             |
|                 |                                                          |      |       |         |            |           | \$                                           | -         |                               |
|                 |                                                          |      |       |         |            |           | \$                                           |           | Sub-Total Labor Cost          |
|                 |                                                          |      |       |         |            |           | \$                                           | -         | 15% Profit/Markup             |
|                 |                                                          |      |       |         |            |           | \$                                           | -         | Total Labor Cost              |
| Equipment       | Description                                              | Qty. | Unit  | Percent | Τ          | Cost      | <u>г                                    </u> | Total     | 1                             |
|                 | BLD Equipment                                            | 1    | LS    |         | Ś          | -         | \$                                           | -         |                               |
|                 |                                                          |      |       |         | ŕ          |           | \$                                           |           | 1                             |
| L               |                                                          |      |       |         |            |           | \$                                           | -         | Sub-Total Equipment Cost      |
|                 |                                                          |      |       |         |            |           | \$                                           | -         | 15% Profit/Markup             |
|                 |                                                          |      |       |         |            |           | \$                                           | -         | Total Equipment Cost          |
| Culturationstan | Description                                              |      | 11-14 | Dereent |            | Cost      | 1                                            | Total     | 1                             |
| Subcontractor   | Description                                              | Qty. | Unit  | Percent | \$         | -         | Ś                                            | -         | -                             |
| Cazaux Contr.   | Entergy Service Feed<br>Install 60 LF runs of 4" Conduit | 3    | EA    |         | \$<br>\$   | 1,540.00  | \$                                           | 4,620.00  | 1                             |
|                 | Install aluminum wire in (2) runs of the conduit         | 2    | EA    |         | \$         | 5,125.00  | \$                                           | 10,250.00 | f ,                           |
|                 | pristan automnum wire in (2) fuils of the conduit        |      |       | 1       | <u>ι Ψ</u> | 5, (25.00 | \$                                           |           | Sub-Total Subcontractor Cost  |
|                 |                                                          |      |       |         |            |           | \$                                           |           | 15% Profit/Markup             |
|                 |                                                          |      |       |         |            |           | Ś                                            |           | Total Subcontractor Cost      |
|                 |                                                          |      |       |         |            |           | <u> </u>                                     | •         | 1                             |
| Materials       | Description                                              | Qty. | Unit  | Percent |            | Cost      |                                              | Total     | ]                             |
|                 |                                                          | 1    | LS    |         | \$         | -         | \$                                           |           | 1                             |
|                 |                                                          |      | l     |         |            |           | \$                                           | -         |                               |
|                 |                                                          |      |       |         |            |           | \$                                           | -         | Sub-Total Material Cost       |
|                 |                                                          |      |       |         |            |           | \$                                           | -         | 15% Profit/Markup             |
|                 |                                                          |      |       |         |            |           | \$                                           | -         | Total Materials Cost          |
| Subtotal        |                                                          |      |       |         | [          |           | Г — Т                                        |           | ]                             |
| Summary         | Description                                              |      |       |         |            |           |                                              |           |                               |
|                 | Labor                                                    |      |       |         |            |           | \$                                           | -         |                               |
|                 | Equipment                                                |      |       |         |            |           | \$                                           | -         |                               |
|                 | Subcontractor                                            |      |       |         |            |           | \$                                           | 14,870.00 |                               |
|                 | Materials                                                |      |       |         | 1          |           | \$                                           |           |                               |
|                 |                                                          |      |       |         |            |           | \$                                           | 14,870.00 | Subtotal Summary of Costs     |
| Subtotal        | 1                                                        |      |       | 1       | Γ          |           |                                              |           | ]                             |
| Profit/Markup   |                                                          |      |       |         |            |           |                                              |           |                               |
| Summary         | Description                                              |      |       |         |            |           |                                              |           |                               |
|                 | Labor                                                    |      |       |         |            |           | \$                                           | -         |                               |
|                 | Equipment                                                |      | L     |         |            |           | \$                                           | -         |                               |
|                 | Subcontractor                                            |      |       |         |            |           | \$                                           | 2,230.50  |                               |
|                 | Materials                                                |      |       |         |            |           | \$                                           | -         |                               |
|                 |                                                          |      |       |         |            |           | \$                                           | 2,230.50  | Subtotal Summary Profit/Marku |
|                 |                                                          | 1    |       |         |            |           | [                                            |           | ]                             |
|                 | Total Summary                                            |      |       |         |            |           | \$                                           | 17,100.50 |                               |
|                 | <u></u>                                                  |      |       | 1       | r –        |           |                                              |           | 1                             |
| Office Overhead | Description                                              | Qty. | Unit  | Percent |            | Cost      | l                                            | Total     |                               |
|                 | Office Overhead                                          |      |       | 3.00%   | \$         | 17,100.50 | \$                                           | 513.02    | ]                             |
|                 |                                                          |      |       |         |            |           |                                              |           |                               |
| Bond            | Description                                              | Qty. | Unit  | Percent |            | Cost      | <u> </u>                                     | Total     | 1                             |
|                 | Bond                                                     |      |       | 2.00%   | \$         | 17,100.50 | \$                                           | 342.01    |                               |
|                 |                                                          |      |       |         |            |           | \$                                           | 17,955.53 | 1                             |
|                 |                                                          |      |       |         |            |           |                                              |           |                               |
|                 | Summary Total Change Order #6:                           |      |       |         |            |           | \$                                           | 17,955.53 | ]                             |
|                 | Summary rotal change of der #0.                          |      |       |         |            |           | ¥                                            | 21,000100 | 1 · ·                         |
|                 |                                                          |      |       |         |            |           |                                              |           |                               |



· · · ·

. .

St. Charles Parish Government GSA Consulting Engineers, Inc. Luling Oxidation Pond Rehabilitation & Upgrades Change Order #01.1 Recap - Headworks Extra Piping & Fitttings

|                 | Description                                               | 01-  | 11min      | Davaant   |            | Cart                                  | 1        | Tatal      | 1                                         |
|-----------------|-----------------------------------------------------------|------|------------|-----------|------------|---------------------------------------|----------|------------|-------------------------------------------|
| Labor           | Description<br>BLD Labor                                  | Qty. | Unit<br>LS | Percent   | \$         | Cost _                                | \$       | Total      | 4                                         |
|                 |                                                           |      |            |           | <u>├</u> ─ | · · · · · · · · · · · · · · · · · · · | \$       |            | 4                                         |
|                 |                                                           |      | 1          |           | (          |                                       | \$       |            | Sub-Total Labor Cost                      |
|                 |                                                           |      |            |           |            |                                       | \$       |            | 15% Profit/Markup                         |
|                 |                                                           |      |            |           |            |                                       | \$       | -          | Total Labor Cost                          |
|                 |                                                           |      |            |           |            |                                       |          |            |                                           |
| Equipment       | Description                                               | Qty. | Unit       | Percent   |            | Cost                                  |          | Total      |                                           |
|                 | BLD Equipment                                             | 1    | LS         |           | \$         | -                                     | \$       | -          | _                                         |
|                 |                                                           |      |            |           | I          |                                       | \$       | -          |                                           |
|                 |                                                           |      |            |           |            |                                       | \$       | -          | Sub-Total Equipment Cost                  |
|                 |                                                           |      |            |           |            |                                       | \$<br>\$ | -          | 15% Profit/Markup<br>Total Equipment Cost |
|                 |                                                           |      |            |           |            |                                       | Ľ,       |            | Trotal Equipment Cost                     |
| Subcontractor   | Description                                               | Qty. | Unit       | Percent   | ľ          | Cost                                  | T        | Total      | 1                                         |
| Subterranean    | Pipe Item #X-03 - Furnish & Install 36" x 3'6" FxF Spool  |      | EA         |           | \$         | 31,600.00                             | \$       | 31,600.00  | 1                                         |
| Subterranean    | Pipe Item #X-04 - Furnish & Install 30" x 3'6" FxF Spool  |      | EA         |           | \$         | 22,800.00                             | _        | 22,800.00  | 1                                         |
| Subterranean    | Pipe Item #X-05 - Furnish & Install 24" x 3'6" FxF Spool  |      | EA         |           | \$         | 13,500.00                             | \$       | 27,000.00  | 1.                                        |
|                 | Pipe Item #X-06 - F&I 24" Flg x MJ 90 Bend in Conflict w/ |      |            |           |            |                                       | 1        |            | 1                                         |
| Subterranean    | 24" Plug Valve                                            | 1    | EA         |           | \$         | 7,600.00                              | \$       | 7,600.00   |                                           |
|                 |                                                           |      |            |           |            |                                       | \$       |            | Sub-Total Subcontractor Cost              |
|                 |                                                           |      |            |           |            |                                       | \$       |            | 15% Profit/Markup                         |
|                 |                                                           |      |            |           |            |                                       | \$       | 102,350.00 | Total Subcontractor Cost                  |
| Materials       | Description                                               | Obr  | Unit       | Percent   |            | Cost                                  | <u> </u> | Total      | 1                                         |
| IVIALEIIAIS     | Description                                               | Qty. | LS         | Feicent   | \$         | -                                     | \$       | -          | -                                         |
|                 |                                                           |      |            | 1         | ۲,         |                                       | \$       |            | 1                                         |
| I               |                                                           |      | L          |           |            |                                       | \$       | -          | Sub-Total Material Cost                   |
|                 |                                                           |      |            |           |            |                                       | \$       | -          | 15% Profit/Markup                         |
|                 |                                                           |      |            |           |            |                                       | \$       | -          | Total Materials Cost                      |
|                 | · · · · · · · · · · · · · · · · · · ·                     |      |            |           |            |                                       |          |            | 7                                         |
| Subtotal        |                                                           |      |            |           |            |                                       | 1        |            |                                           |
| Summary         | Description                                               |      |            |           | ļ          |                                       | <u> </u> |            |                                           |
|                 | Labor                                                     |      |            |           | <u> </u>   |                                       | \$       |            | /                                         |
| [               | Equipment<br>Subcontractor                                |      |            |           |            |                                       | \$<br>\$ | 89,000.00  | -                                         |
|                 | Materials                                                 |      |            |           |            |                                       | \$       | 83,000.00  | 1                                         |
|                 | Matchais                                                  |      | I          | 1         |            |                                       | \$       | 89.000.00  | Subtotal Summary of Costs                 |
|                 |                                                           |      |            |           |            |                                       | <u></u>  |            | 1                                         |
| Subtotal        |                                                           |      |            |           |            |                                       | I        |            |                                           |
| Profit/Markup   |                                                           |      |            |           |            |                                       |          |            |                                           |
| Summary         | Description                                               |      |            |           |            |                                       |          |            |                                           |
|                 | Labor                                                     |      | <u> </u>   | <u> </u>  |            |                                       | \$       | -          | -                                         |
|                 | Equipment                                                 |      |            | <u> </u>  |            |                                       | \$       | 12 250 00  | 4                                         |
|                 | Subcontractor                                             |      |            | · · · · · |            |                                       | \$<br>\$ | 13,350.00  | -                                         |
| L               | Materials                                                 |      |            |           |            |                                       | \$       | 13 350 00  | Subtotal Summary Profit/Markup            |
|                 |                                                           |      |            |           |            |                                       | Ŷ        | 15,550.00  | Tomportal partition A Louis Market        |
|                 |                                                           |      |            | 1         | [          |                                       | 1        | i.         | 1                                         |
|                 | Total Summary                                             |      |            |           |            |                                       | \$       | 102,350.00 |                                           |
|                 |                                                           |      |            |           |            |                                       |          |            | -                                         |
|                 |                                                           |      |            |           |            | <b>.</b> .                            |          |            |                                           |
| Office Overhead | Description                                               | Qty. | Unit       | Percent   | L.         | Cost 103.350.00                       | Ċ        | Total      | -                                         |
| L               | Office Overhead                                           |      | 1          | 3.00%     | Ş          | 102,350.00                            | Ş        | 3,070.50   | 4                                         |
| Bond            | Description                                               | Qty. | Unit       | Percent   |            | Cost                                  |          | Total      | 1                                         |
|                 | Bond                                                      | ~-,- |            | 2.00%     | \$         | 102,350.00                            | \$       | 2,047.00   | 1                                         |
|                 |                                                           |      | ·          |           |            |                                       | \$       | 107,467.50 | 1                                         |
|                 |                                                           |      |            |           |            |                                       |          |            | •                                         |
|                 |                                                           |      |            |           |            |                                       |          |            | 2                                         |
|                 | Summary Total Change Order #1:                            |      |            |           |            |                                       | \$       | 107,467.50 |                                           |
|                 | · · · · · · · · · · · · · · · · · · ·                     |      |            |           |            |                                       |          |            | 4                                         |

# PROJECT: 4142 - LULING OXIDATION POND REHABILITATION & UPGRADE

| Primary Iter                 |                                          | All Uni         | ts Are B      | ased On Take  | eoff Qua    | ntity    |             |                                                                                                                |             |
|------------------------------|------------------------------------------|-----------------|---------------|---------------|-------------|----------|-------------|----------------------------------------------------------------------------------------------------------------|-------------|
| item No. /<br>Description    | Bid Qty                                  | Quantity<br>//M | Units/<br>Day | Days Rq.      | Hrs/<br>Day | Man Hrs  | MH/<br>Unit | Unit Cost                                                                                                      | t Total Co  |
| EXTRA 5<br>Furnish and Insta | 1.000<br>all 36" x 3'6" Flange x Flang E | 1.000<br>A      | 2.00          | 0.500         | 8.00        | 26.000   | 26.000      | 24,393.596                                                                                                     | 5 24,393.5  |
| item                         |                                          | Equipm          | ent           | Labor         | Mate        | rial     | Other       | Rental                                                                                                         | Subcontract |
| DUCT36FL                     | 36" Flange x Flange Spool                |                 |               | I             | 19.1        | 14.35    |             |                                                                                                                | Sucontract  |
| FITT36FP                     | 36" Flange Packs                         |                 |               |               |             | 153.63   |             |                                                                                                                |             |
| LAB001                       | Foreman                                  |                 |               | 172.56        | ,           |          |             |                                                                                                                |             |
| LAB002                       | Pipe Layer                               |                 |               | 99.44         |             |          |             |                                                                                                                |             |
| LAB003                       | Skilled Laborer                          |                 |               | 87.28         |             |          |             |                                                                                                                |             |
| LAB004                       | General Laborer                          |                 |               | 154.24        |             |          |             |                                                                                                                |             |
| OPR001                       | Class A Operator                         |                 |               | 139.00        |             |          |             |                                                                                                                |             |
| SUP001                       | Superintendent                           |                 |               | 107.60        |             |          |             |                                                                                                                |             |
| LGBH                         | Large Backhoe                            |                 |               |               |             |          |             | 249.50                                                                                                         |             |
| EQUIP008                     | Pick Up Truck                            | 4               | 0.00          |               |             |          |             | 249.30                                                                                                         |             |
| EQUIP009                     | Small Tools                              | 7               | 6.00          |               |             |          |             |                                                                                                                |             |
| Total Costs in               | Item: EXTRA 5                            | 11              | 6.00          | 760.12        | 23,20       | 57.98    | 0.00        | 249.50                                                                                                         | 0.00        |
| Totals for Prim              | nary Item: EXTRA 5                       | 11              | 5.00          | 760.12        | 23,26       | 57.98    | 0.00        | 249.50                                                                                                         | 0.00        |
|                              |                                          |                 | D             | ays Rq.       |             | Man Hrs  |             |                                                                                                                | Total Cos   |
| tal for Primary              | item EXTRA 5                             |                 |               | 0.500         |             | 26.000   |             |                                                                                                                | 24,393.59   |
|                              |                                          | Bid             | Data fo       | r item: EXTR/ | 45          |          |             | and and a second se |             |
|                              | Quantity                                 | Bid Unit        | Bid           | Amount        | Toi         | tal Cost | Drof P O    |                                                                                                                |             |
| Bid Qty:                     | 1.00                                     |                 |               |               |             |          | Prof & O    |                                                                                                                | Windfall    |
| Take of Oto                  | 1.00                                     | 31,600.00       | 3             | 1,600.00      | 24          | ,393.60  | 7,200       | 5.40                                                                                                           |             |

31,600.00

24,393.60

7,206.40

Print Date: 2/10/2023 9:30:32AM

Take-off Qty:

1.00

31,546.48

Page 1 of 1

0.00

· . . ·

# PROJECT: 4142 - LULING OXIDATION POND REHABILITATION & UPGRADE

| Primary Iter               | <u>m:</u>                           | 1<br>1<br>- | aii u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Inits Are B   | ased On Take | off Qua     | ntity   |             |           |             |
|----------------------------|-------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-------------|---------|-------------|-----------|-------------|
| item No. /<br>Description  | Bid Qty                             | Qı<br>U/M   | lantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Units/<br>Day | Days Rq.     | Hrs/<br>Day | Man Hrs | MH/<br>Unit | Unit Cos  | t Total C   |
| XTRA 6<br>Turnish and Inst | 1.000<br>all 30" x 3'6" Flange x Fl | ang EA      | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.00          | 0.500        | 8.00        | 26.000  | 26.000      | 17,615.35 | 7 17,615.   |
| ltem                       |                                     |             | Equip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ment          | Labor        | Mate        | rial    | Other       | Rental    | C. L. L. L. |
| LAB001                     | Foreman                             | <u>.</u>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 172.56       |             |         |             | Kental    | Subcontract |
| LAB002                     | Pipe Layer                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 99.44        |             |         |             |           |             |
| LAB003                     | Skilled Laborer                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 87.28        |             |         |             |           |             |
| LAB004                     | General Laborer                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 154.24       |             |         |             |           |             |
| OPR001                     | Class A Operator                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 139.00       |             |         |             |           |             |
| SUP001                     | Superintendent                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 107.60       |             |         |             |           |             |
| LGBH                       | Large Backhoe                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 107.00       |             |         |             |           |             |
| EQUIP008                   | Pick Up Truck                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40.00         |              |             |         |             | 249.50    |             |
| EQUIP009                   | Small Tools                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 76.00         |              |             |         |             |           |             |
| DUCTFL30                   | 30" Flange x Flange x               | 3'6" Spool  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |              | 12 2        | 70.41   |             |           |             |
| FITT30FP                   | 30" Flange Pack                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |              |             | 19.33   |             |           |             |
| Total Costs in             | item: EXTRA 6                       |             | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 116.00        | 760.12       | 16,48       | 39.74   | 0.00        | 249.50    | 0.00        |
| Totolo for Daine           |                                     |             | tipe splittings and the suggestion of the sugges |               |              |             |         |             |           |             |
| IDIAIS IOF PRIM            | hary Item: EXTRA 6                  |             | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 116.00        | 760.12       | 16,48       | 9.74    | 0.00        | 249.50    | 0.00        |
|                            |                                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D             | ays Rq.      |             | Man Hrs |             |           | Total Co    |
| al for Primary             | item EXTRA 6                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 0.500        |             | 26.000  |             |           | 17,615.3    |
|                            |                                     |             | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | id Data fo    | item: EXTRA  | 6           |         |             |           |             |
| ••••                       | Quantit                             | ý           | Bid Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bid           | Amount       | Tot         | al Cost | Prof & Ovt  | ıd        | Windfall    |
| Bid Qty:                   | 1.0                                 | 0 2         | 2,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2             | 2,800.00     | 17          | 615.36  | 5,184.6     |           |             |
| Take-off Qty               | : 1.0                               | Book and    | 2,777.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | 2,800.00     | -           |         | -           |           |             |
| ·                          |                                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ζ.            | c,000.00     | 1/,         | 615.36  | 5,184.6     | 4         | 0.00        |

# Print Date: 2/10/2023 9:31:51AM

Т

• • •

# PROJECT: 4142 - LULING OXIDATION POND REHABILITATION & UPGRADE

| Primary Iter               | n:                                    | AI                                       | l Units Are E | lased On Take | off Quantity       |                |           |             |
|----------------------------|---------------------------------------|------------------------------------------|---------------|---------------|--------------------|----------------|-----------|-------------|
| tem No. /<br>Pescription   | Bid Qty                               | Quantity<br>U/M                          | Units/<br>Day | Days Rq.      | Hrs/ Man Hi<br>Day | rs MH/<br>Unit | Unit Cos  | t Totai C   |
| XTRA 7<br>urnish and Insta | 2.000<br>all 24" x 3'6" Flange x Flan | 2.000<br>g EA                            | 2.00          | 1.000         | 8.00 52.00         | 0 26.000       | 10,423.39 | 8 20,846.   |
| Item                       |                                       | Ea                                       | uipment       | Labor         | Material           |                |           |             |
| LAB001                     | Foreman                               |                                          |               | 345.12        |                    | Other          | Rental    | Subcontract |
| LAB002                     | Pipe Layer                            |                                          |               | 198.88        |                    |                |           |             |
| LAB003                     | Skilled Laborer                       |                                          |               | 174.56        |                    |                |           |             |
| LAB004                     | General Laborer                       |                                          |               | 308,48        |                    |                |           |             |
| OPR001                     | Class A Operator                      |                                          |               | 278.00        |                    |                |           |             |
| SUP001                     | Superintendent                        |                                          |               | 278.00        |                    |                |           |             |
| EQUIP008                   | Pick Up Truck                         |                                          | 80.00         | 215.20        |                    |                |           |             |
| EQUIP009                   | Small Tools                           |                                          | 152.00        |               |                    |                |           |             |
| LGBH                       | Large Backhoe                         |                                          | 102.00        |               |                    |                |           |             |
| DUCT24SP                   | 24" Flange x Flange x 3'              | 6" Spools                                |               |               | 13,889,21          |                | 499.00    |             |
| FITT24FP                   | 24" Flange Packs                      |                                          |               |               | 4,706.35           |                |           |             |
| Total Costs in I           | tem: EXTRA 7                          |                                          | 232.00        | 1,520.24      | 18,595.56          | 0.00           | 499.00    | 0.00        |
| Totals for Prim            | ary Item: EXTRA 7                     | n an | 232.00        | 1,520.24      | 18,595.56          | 0.00           | 499.00    | 0.00        |
|                            | -<br>                                 |                                          | D             | ays Rg.       | Man Hr             | 5              |           | Total Cos   |
| al for Primary H           | tem EXTRA 7                           |                                          |               | 1.000         | 52.00              | 0              |           | 20,846.79   |
|                            |                                       |                                          | Bid Data fo   | r Item: EXTRA |                    |                |           |             |
|                            |                                       |                                          | viu vala ili  | CALEAL        | 1                  |                |           |             |
|                            | Quantity                              | Bid Un                                   | it Bid        | Amount        | Total Cost         | Prof & Ovt     | rd        | Windfall    |
| Bid Qty:                   | 2.00                                  | 13,500.0                                 | 0 2           | 7,000.00      | 20,846.80          |                |           | NA HIMIGH   |
| Take-off Qty:              | 2.00                                  | 13,472.5                                 |               | 7,000.00      |                    | 6,153.2        |           |             |
|                            |                                       |                                          | • 2.          | ,000.00       | 20,846.80          | 6,153.2        | 1         | 0.00        |

Print Date: 2/10/2023 9:32:28AM

T

Page 1 of 1



. '

Bill To: SUBTERRANEAN CONSTRUCTION P.O. BOX 588 MANDEVILLE, LA 70470

I

Ship to: SUBTERRANEAN CONSTRUCTION TEXACO RD LULING, LA 30076

| SUBTER       | RANEAN      | LULING                         | DX/JR                         |              | Payment Te<br>Net 30 Day | and the state of the |
|--------------|-------------|--------------------------------|-------------------------------|--------------|--------------------------|-----------------------------------------------------------------------------------------------------------------|
| Sales I      | Rep ID      | Shipping Method                | Sales Order #                 | SI SI        | hip Date                 | Due Date                                                                                                        |
| 30           |             | Our Truck/175451               | 175451                        | 7/14/22      |                          | 8/13/22                                                                                                         |
| Quantity     | Item        |                                | Description                   | Astribut Nag | Unit Price               | Amount                                                                                                          |
| 3.00         | 24X42FPD401 | 24" X 3'-6" Fla<br>P-401 Lined | nge X PE Spool Dom            | nestic       | 3,917.75                 | 11,753.2                                                                                                        |
| 1.00         | 36X42FFD401 |                                | nge X Flange Spool I          | Domestic     | 17,464.00                | 17,464.0                                                                                                        |
| 1.00         | 30X42FFD401 |                                | ige X Flange Spool [<br>Lined | Domestic     | 12,216.00                | 12,216.00                                                                                                       |
| 1.00         | 24X48FFD401 |                                | ige X Flange Spool [          | Domestic     | 6,345.00                 | 6,345.00                                                                                                        |
|              |             |                                |                               |              |                          |                                                                                                                 |
|              |             | Subtotal                       |                               | <u>l</u>     |                          | 47,778.25                                                                                                       |
|              |             | Total Sales Tax                | (See below for agen           | cy breakdowr | ) (I                     | 4,515.04                                                                                                        |
|              |             | Freight                        |                               |              |                          | 29.00                                                                                                           |
|              |             | Total Invoice An               | nount                         | ······       |                          | 52,322.29                                                                                                       |
| k/Credit Mem | o No:       | Payment/Credit                 | Annlied                       |              |                          | ,                                                                                                               |

ST CHARLES PARISH SALES TAX LOUISIANA SALES TAX 2,388.91 2,126.13

. . .

# PROJECT: 4142 - LULING OXIDATION POND REHABILITATION & UPGRADE

| <b>D</b> ežes s e . 14 s .               |                                    | All I                                  | Jnits Are E   | lased On Take | off Quanti    | ty           |                |           |             |
|------------------------------------------|------------------------------------|----------------------------------------|---------------|---------------|---------------|--------------|----------------|-----------|-------------|
| Primary Iter<br>tem No. /<br>Description | Bid Qty                            | Quantity<br>U/M                        | Units/<br>Day | Days Rq.      | Hrs/ N<br>Day | fan Hrs      | MH/<br>Unit    |           | Total Cos   |
| XTRA 12<br>urnish and Inst               | 1.000<br>all 24" Flang x MJ 90 Ben | 1.000<br>di EA                         | 4.00          | 0.250         | 8.00          | 10.000       | 10.000         | 5,852.810 | 5,852.81    |
| ltem                                     |                                    | Equi                                   | pment         | Labor         | Material      |              | Other          | Rental    | Subcontract |
| LAB001                                   | Foreman                            |                                        |               | 86.28         |               | I <u>[``</u> | المتحدث فلتشتق | 1         |             |
| LAB002                                   | Pipe Layer                         |                                        |               | 49.72         |               |              |                |           |             |
| LAB003                                   | Skilled Laborer                    |                                        |               | 43.64         |               |              |                |           |             |
| LAB004                                   | General Laborer                    |                                        |               | 38.56         |               |              |                |           |             |
| OPR001                                   | Class A Operator                   |                                        |               | 69.50         |               |              |                |           |             |
| EQUIP002                                 | Medium Backhoe                     |                                        | 95.50         |               |               |              |                |           |             |
| EQUIP009                                 | Small Tools                        |                                        | 19.00         |               |               |              |                |           |             |
| FITT2490                                 | 24" Flange x MJ 90 Be              | nđ                                     |               |               | 5,450.        | 61           |                |           |             |
| Total Costs in                           | item: EXTRA 12                     | ************************************** | 114.50        | 287.70        | 5,450.        | 61           | 0.00           | 0.00      | 0.00        |
|                                          |                                    |                                        |               |               |               | I            |                |           |             |
| Totals for Prin                          | mary Item: EXTRA 12                |                                        | 114.50        | 287.70        | 5,450.        | 61           | 0.00           | 0.00      | 0.00        |
|                                          | <u>.</u>                           |                                        | ·····         | Days Rq.      | Λ             | Man Hrs      |                |           | Total Cost  |
| tal for Primary                          | ltem EXTRA 12                      |                                        |               | 0.250         |               | 10.000       |                |           | 5,852.810   |

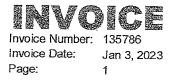
|               |          | Bid D    | ata for Item: EXTRA | .12        |             |          |
|---------------|----------|----------|---------------------|------------|-------------|----------|
|               | Quantity | Bid Unit | Bid Amount          | Total Cost | Prof & Ovhd | Windfall |
| Bid Qty:      | 1.00     | 7,600.00 | 7,600.00            | 5,852.81   | 1,747.19    |          |
| Take-off Qty: | 1.00     | 7,573.36 | 7,600.00            | 5,852.81   | 1,747.19    | 0.00     |

Print Date: 2/10/2023 9:33:55AM

T

Page 1 of 1





### Bill To: SUBTERRANEAN CONSTRUCTION P.O. BOX 588 MANDEVILLE, LA 70470

I

Ship to: SUBTERRANEAN CONSTRUCTION LULING POND LULING, LA

| CustomerID   | Customer PO      | Payment Terms      |
|--------------|------------------|--------------------|
| SUBTERRANEAN | LULING POND/JR   | Net 30 Days        |
| Sales Rep ID | Shipping Method  | Ship Date Due Date |
| 1            | Our Truck/188950 | 2/2/23             |

| Quantity       | 0.150.0 | ltem | Description                                 | Unit Price | Amount   |
|----------------|---------|------|---------------------------------------------|------------|----------|
| 1.00           | 24F90   |      | 24" MJ X FLG 90 P-401 LINED                 | 4,980.00   | 4,980.0  |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
| 44             |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
|                |         |      |                                             |            |          |
| 1_             |         |      | Subtotal                                    |            | 4,980.00 |
|                |         |      | Total Sales Tax (See below for agency break | down)      | 470.61   |
|                |         |      | Freight                                     |            | 29.00    |
|                |         |      | Total Invoice Amount                        |            | 5,479.61 |
| eck/Credit Mem | o No:   |      | Payment/Credit Applied                      |            |          |
|                |         |      | TOTAL                                       |            | 5,479.61 |

ST CHARLES PARISH SALES TAX 249.00 LOUISIANA SALES TAX 221.61



· · ·

• •

St. Charles Parish Government GSA Consulting Engineers, Inc. Luling Oxidation Pond Rehabilitation & Upgrades Change Order #012 Recap - Site Gate Replacement

|                 |                                  |          |         |          |          |           |          |           | _                              |
|-----------------|----------------------------------|----------|---------|----------|----------|-----------|----------|-----------|--------------------------------|
| Labor           | Description                      | Qty.     | Unit    | Percent  |          | Cost      |          | Totai     |                                |
|                 | BLD Labor                        | 1        | LS      |          | \$       | 6,723.00  | \$       | 6,723.00  |                                |
|                 |                                  | 1        |         |          |          |           | \$       | -         | 1                              |
|                 |                                  |          |         |          |          |           | \$       | 6,723.00  | Sub-Total Labor Cost           |
|                 |                                  |          |         |          |          |           | \$       | 1,008.45  | 15% Profit/Markup              |
|                 |                                  |          |         |          |          |           | \$       |           | Total Labor Cost               |
|                 |                                  |          |         |          |          |           |          |           | -                              |
| Equipment       | Description                      | Qty.     | Unit    | Percent  |          | Cost      |          | Total     | ]                              |
|                 | BLD Equipment                    |          | LS      | 1        | \$       | 1,903.50  | \$       | 1,903.50  | 1                              |
|                 |                                  |          |         | 1        | 1        | _,        | \$       | -         | 1                              |
|                 | <u></u>                          |          |         | 1        |          |           | \$       | 1,903,50  | Sub-Total Equipment Cost       |
|                 |                                  |          |         |          |          |           | \$       |           | 15% Profit/Markup              |
|                 |                                  |          |         |          |          |           | \$       |           | Total Equipment Cost           |
|                 |                                  |          |         |          |          |           | L Y      | 2,2.00100 |                                |
| Subcontractor   | Description                      | Qty.     | Unit    | Percent  | F        | Cost      | Γ        | Total     | 1                              |
| Subcontractor   | Description                      | <u> </u> | Unit    | Fercent  | \$       | -         | \$       | -         |                                |
|                 |                                  |          |         |          | \$       |           | \$       |           |                                |
|                 |                                  |          | <u></u> | -        |          |           |          |           |                                |
|                 |                                  |          |         |          | \$       | -         | \$       |           |                                |
|                 | <u> </u>                         |          |         | 1        | \$       | -         | \$       |           |                                |
|                 |                                  |          |         |          |          |           | \$       |           | Sub-Total Subcontractor Cost   |
|                 |                                  |          |         |          |          |           | \$       |           | 15% Profit/Markup              |
|                 |                                  |          |         |          |          |           | \$       | -         | Total Subcontractor Cost       |
|                 |                                  |          |         | T #      | ,        |           |          |           | 1                              |
| Materials       | Description                      | Qty.     | Unit    | Percent  | <u> </u> | Cost      |          | Total     |                                |
|                 |                                  | 1        | LS      |          | \$       | 4,430.81  | \$       | 4,430.81  |                                |
|                 |                                  | 1        |         | L        |          |           | \$       | -         |                                |
|                 |                                  |          |         |          |          |           | \$       |           | Sub-Total Material Cost        |
|                 |                                  |          |         |          |          |           | \$       |           | 15% Profit/Markup              |
|                 |                                  |          |         |          |          |           | \$       | 5,095.43  | Total Materials Cost           |
|                 |                                  |          |         |          |          |           |          |           |                                |
| Subtotal        |                                  |          |         | 1        |          |           |          |           |                                |
| Summary         | Description                      |          |         |          |          |           |          |           |                                |
|                 | Labor                            |          |         |          |          |           | \$       | 6,723.00  |                                |
|                 | Equipment                        |          |         |          |          |           | \$       | 1,903.50  |                                |
|                 | Subcontractor                    |          |         |          |          |           | \$       | -         |                                |
|                 | Materials                        |          |         |          |          |           | \$       | 4,430.81  |                                |
|                 |                                  |          |         |          |          |           | \$       | 13,057.31 | Subtotal Summary of Costs      |
|                 |                                  |          |         |          |          |           |          |           | -                              |
| Subtotal        |                                  | ľ        |         | 1        |          |           |          |           |                                |
| Profit/Markup   |                                  |          |         |          |          |           |          |           |                                |
| Summary         | Description                      |          |         |          |          |           |          |           |                                |
| ,               | Labor                            |          |         |          |          |           | \$       | 1,008.45  |                                |
|                 | Equipment                        |          |         | 1        |          |           | \$       | 285.53    |                                |
|                 | Subcontractor                    |          |         |          |          |           | \$       |           |                                |
|                 | Materials                        |          |         |          |          |           | \$       | 664.62    |                                |
|                 |                                  | 1        |         | 1        |          |           | \$       |           | Subtotal Summary Profit/Markup |
|                 |                                  |          |         |          |          |           | Ŧ        | -,        | ,,                             |
|                 |                                  | 1        |         | 1        |          |           |          |           |                                |
|                 | Total Summary                    |          |         |          |          |           | \$       | 15,015.91 |                                |
|                 | . eta samary                     |          |         |          |          |           | <u> </u> | 10,010,01 |                                |
|                 |                                  |          |         | 1        |          |           |          |           |                                |
| Office Overhead | Description                      | Qty.     | Unit    | Percent  |          | Cost      |          | Total     |                                |
|                 | Office Overhead                  |          |         | 3.00%    | \$       | 15,015.91 | Ś        | 450.48    |                                |
|                 | 1                                |          |         | 1 5.0070 | . 7      |           | -        |           |                                |
| Bond            | Description                      | Qty.     | Unit    | Percent  |          | Cost      |          | Total     |                                |
|                 | Bond                             |          | 0.110   | 2.00%    | \$       | 15,015.91 | Ś        | 300.32    |                                |
|                 |                                  | L        | L       | 1.00 /0  | L        |           | \$       | 15,766.70 |                                |
|                 |                                  |          |         |          |          |           | L Y      |           | I                              |
|                 |                                  |          |         |          |          |           |          |           |                                |
|                 | Commence Tetal Charges Onder #42 |          |         |          |          |           | ~        | 15 700 70 |                                |
|                 | Summary Total Change Order #12:  |          |         |          |          |           | \$       | 15,766.70 |                                |
|                 |                                  |          |         |          |          |           |          |           |                                |

,



### St. Charles Parish Government

.

• 、'

Luling Oxidation Pond Rehabilitation & Upgrades

GSA Consulting Engineers, Inc.

Description

Change Order #12 Breakdown: Site Gate Replacement

<u>Labor</u>

.

| Craft          | Number | Rate        | F  | ringes | Hours | Ι L | abor Cost | Fr | inge Cost | Total Cos |         |
|----------------|--------|-------------|----|--------|-------|-----|-----------|----|-----------|-----------|---------|
| Superintendent | 1      | \$<br>42.00 | \$ | 14.70  | 30    | \$  | 1,260.00  | \$ | 441.00    | \$        | 1,701.0 |
| Foreman        | 2      | \$<br>32.00 | \$ | 11.20  | 30    | \$  | 1,920.00  | \$ | 672.00    | \$        | 2,592.0 |
| Operator       |        | \$<br>24.25 | \$ | 8.49   |       | \$  | -         | \$ | -         | \$        | -       |
| Carpenter      |        | \$<br>24.00 | \$ | 8.40   |       | \$  | -         | \$ | -         | \$        | -       |
| Finisher       |        | \$<br>25.00 | \$ | 8.75   |       | \$  | -         | \$ | -         | \$        | -       |
| Laborer        | 3      | \$<br>20.00 | \$ | 7.00   | 30    | \$  | 1,800.00  | \$ | 630.00    | \$        | 2,430.0 |
|                |        |             |    |        |       | Ś   | 4,980.00  | Ś  | 1,743.00  | Ś         | 6,723.0 |

### <u>Equipment</u>

| Equipment            | Number | Rate        | Н | lours | Equi | pment Cost | Т  | otal Cost |
|----------------------|--------|-------------|---|-------|------|------------|----|-----------|
| 78 Komatsu           | 1      | \$<br>35.20 |   | 30    | \$   | 1,056.00   | \$ | 1,056.00  |
| Foreman Pickup Truck | 1      | \$<br>16.25 |   | 30    | \$   | 487.50     | \$ | 487.50    |
| Crew Truck W/Trailer | 1      | \$<br>12.00 |   | 30    | \$   | 360.00     | \$ | 360.00    |
|                      |        |             |   |       | \$   | 1,903.50   | \$ | 1,903.50  |

| Material                           | Quantity | Unit | Amount    | 5  | ub-Total | Taxes        | Т  | otal Cost |
|------------------------------------|----------|------|-----------|----|----------|--------------|----|-----------|
| Gate/Fence                         | 1        | LS   | 3,548.25  | \$ | 3,548.25 | \$<br>335.31 | \$ | 3,883.5   |
| Miscellaneous<br>Concrete/Hardware | 1        | LS   | 500.00    | \$ | 500.00   | \$<br>47.25  | \$ | 547.2     |
|                                    |          |      |           | \$ | -        | \$<br>-      | \$ |           |
|                                    |          |      |           | \$ | -        | \$<br>-      | \$ | -         |
|                                    |          |      |           | \$ | -        | \$<br>- '    | \$ | -         |
|                                    |          |      |           | \$ | -        |              | \$ | -         |
|                                    |          |      | -         | \$ | _        | \$<br>-      | \$ | -         |
|                                    |          |      | -         | \$ | -        | \$<br>-      | \$ | -         |
|                                    |          |      | -         | \$ | -        | \$<br>-      | \$ | -         |
|                                    |          |      | · · · · · |    |          | <u>-</u>     | \$ | 4,430.8   |

### <u>Material</u>

# Estimate

· , , ,

| Date      | Estimate # |
|-----------|------------|
| 2/24/2023 | 35819      |

# Name / Address

BLD Services LLC Nesiah Terrebonne 2424 Tyler St Kenner, LA 70062



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |           | Rep       |                                                                                                                                                                                          | P.O. No.                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |           |           | Gio                                                                                                                                                                                      | ddeon 513-9422                                                                                                                                                                                                       |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Qty                                                                                                                                 | U/IV      | I C       | ost                                                                                                                                                                                      | Total                                                                                                                                                                                                                |
| 2" X 72" 9Ga Chainlink KT<br>3" Sch 40 per foot 2 AT 10'6"<br>4" Sch 40 per fi 2 AT 10'6"<br>1 5/8" Sch 40 per foot 1 AT 21'<br>72" Tension Bar<br>1 5/8" Combo Rail End<br>3" Tension Band<br>4" Tension Band<br>4" Tension Band<br>3" Brace Band<br>4" Brace Band<br>4" Brace Band<br>3" PS Dome Cap<br>4" PS Dome Cap<br>4" PS Dome cap<br>5/16"X 1 1/4" C Bolt<br>6.5" Tie Wire Al<br>12.5 CL.3 Barbwire - 1320 ft roll<br>6' + 1' Gate 1 5/8" Pipe W/9 Ga. 20' 4" D/D<br>6' Gate 1 5/8" Pipe W/9 Ga. 2 at 6' WALK<br>4" Bull Dog Hinge<br>3" Bull Dog Hinge We will weld on<br>Welding Charge<br>7' Ind. Drop Rod w/ (3) 1 5/8" Guides<br>gid1964@yahoo.com | 50<br>21<br>21<br>21<br>4<br>4<br>10<br>10<br>8<br>8<br>8<br>2<br>2<br>2<br>100<br>1<br>1<br>1<br>21<br>12<br>4<br>4<br>4<br>2<br>1 |           |           | $\begin{array}{c} 6.00\\ 9.50\\ 16.00\\ 3.82\\ 6.99\\ 4.50\\ 1.00\\ 1.40\\ 1.10\\ 1.79\\ 2.75\\ 4.99\\ 0.39\\ 8.99\\ 169.17\\ 56.50\\ 56.50\\ 29.99\\ 22.59\\ 100.00\\ 31.99\end{array}$ | 300.00T<br>199.50T<br>336.00T<br>80.22T<br>27.96T<br>18.00T<br>14.00T<br>14.00T<br>8.80T<br>14.32T<br>5.50T<br>9.98T<br>39.00T<br>8.99T<br>169.17T<br>1,186.50T<br>678.00T<br>119.96T<br>90.36T<br>200.00T<br>31.99T |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |           | Subtotal  |                                                                                                                                                                                          | \$3,548.25                                                                                                                                                                                                           |
| Please check for accuracy. Most estimates are only good<br>not repsonsible for errors or om                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     | ng is     | Sales Tax | (9.2%)                                                                                                                                                                                   | \$326.44                                                                                                                                                                                                             |
| 0:504-464-4114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     | - Total s |           |                                                                                                                                                                                          |                                                                                                                                                                                                                      |

F:504-464-4191

,



. •

St. Charles Parish Government GSA Consulting Engineers, Inc. Luling Oxidation Pond Rehabilitation & Upgrades Change Order #013 Recap - Additional Work to Relocate Rack and Conduits for Headworks Generator/Electrical Slab

|                 | The second se | 0    | 11-14 | Description                           |            | Cont              |            | Tatal             | 1                                             |
|-----------------|-----------------------------------------------------------------------------------------------------------------|------|-------|---------------------------------------|------------|-------------------|------------|-------------------|-----------------------------------------------|
| Labor           | Description Description                                                                                         | Qty. | Unit  | Percent                               | \$         | Cost -            | \$         | Total -           | -                                             |
|                 |                                                                                                                 | 1    |       |                                       | 1.2        | -                 | \$         |                   | -                                             |
|                 | I                                                                                                               |      |       |                                       | 1          |                   | \$         | -                 | Sub-Total Labor Cost                          |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         | -                 | 15% Profit/Markup                             |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         | -                 | Total Labor Cost                              |
| ,               |                                                                                                                 |      |       |                                       |            |                   |            |                   | -                                             |
| Equipment       | Description                                                                                                     | Qty. | Unit  | Percent                               |            | Cost              |            | Total             | -                                             |
|                 | BLD Equipment                                                                                                   | 1    | LLS   |                                       | \$         | -                 | \$         | -                 | 4                                             |
|                 |                                                                                                                 |      | 1     | 1                                     |            |                   | \$<br>\$   | -                 | Sub-Total Equipment Cost                      |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         |                   | 15% Profit/Markup                             |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         |                   | Total Equipment Cost                          |
|                 |                                                                                                                 |      |       |                                       |            |                   | <u> </u>   |                   | 7                                             |
| Subcontractor   | Description                                                                                                     | Qty. | Unit  | Percent                               |            | Cost              |            | Total             | ]                                             |
| Cazaux          | Extra work to move rack & conduits to new location                                                              |      |       |                                       |            |                   | 1          |                   |                                               |
| Contracting     | requested by David deGeneres                                                                                    | 1    | LS    |                                       | \$         | 22,118.89         | \$         | 22,118.89         |                                               |
|                 |                                                                                                                 |      |       |                                       | \$         | -                 | \$         | -                 |                                               |
|                 |                                                                                                                 |      | ļ     |                                       | \$         | -                 | \$         |                   |                                               |
|                 |                                                                                                                 |      |       |                                       | \$         | -                 | \$         | -                 |                                               |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         |                   | Sub-Total Subcontractor Cost                  |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$<br>\$   |                   | 15% Profit/Markup<br>Total Subcontractor Cost |
|                 |                                                                                                                 |      |       |                                       |            |                   | L <u>2</u> |                   |                                               |
| Materials       | Description                                                                                                     | Qty. | Unit  | Percent                               | Γ          | Cost              | 1          | Total             | ]                                             |
|                 |                                                                                                                 | 1    | 21    |                                       | \$         | -                 | \$         | -                 | ]                                             |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         | -                 |                                               |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         |                   | Sub-Total Material Cost                       |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         | -                 | 15% Profit/Markup                             |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         |                   | Total Materials Cost                          |
| Subtotal        | 1                                                                                                               | 1    | 1     | 1                                     | 1          |                   | <b></b>    |                   | 1                                             |
| Summary         | Description                                                                                                     |      |       |                                       |            |                   |            |                   |                                               |
|                 | Labor                                                                                                           |      |       |                                       | -          |                   | \$         | -                 |                                               |
|                 | Equipment                                                                                                       |      |       |                                       |            |                   | \$         | -                 |                                               |
|                 | Subcontractor                                                                                                   |      |       |                                       |            |                   | \$         | 22,118.89         |                                               |
|                 | Materials                                                                                                       |      |       |                                       |            |                   | \$         |                   |                                               |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         | 22,118.89         | Subtotal Summary of Costs                     |
| Subtotal        |                                                                                                                 |      |       |                                       | [          |                   | · · ·      |                   | ]                                             |
| Profit/Markup   |                                                                                                                 |      |       |                                       |            |                   |            |                   |                                               |
| Summary         | Description                                                                                                     |      |       |                                       |            |                   |            |                   |                                               |
|                 | Labor                                                                                                           |      |       |                                       |            |                   | \$         | -                 |                                               |
|                 | Equipment                                                                                                       |      |       |                                       |            |                   | \$         | -                 |                                               |
|                 | Subcontractor                                                                                                   |      |       |                                       |            |                   | \$         | 3,317.83          |                                               |
|                 | Materials                                                                                                       |      | 1     |                                       | İ          |                   | \$         | -                 |                                               |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         | 3,317.83          | Subtotal Summary Profit/Markup                |
|                 |                                                                                                                 | 1    | T     | 1                                     |            |                   | 1          |                   | 1                                             |
|                 | Total Summary                                                                                                   |      |       | 1                                     |            |                   | \$         | 25,436.72         |                                               |
|                 |                                                                                                                 |      |       | · · · · · · · · · · · · · · · · · · · |            |                   |            |                   |                                               |
| Office Oracles  | Description                                                                                                     | 0    | 11-14 | Dormant                               |            | Cost              |            | Total             |                                               |
| Office Overhead | Description Office Overhead                                                                                     | Qty. | Unit  | Percent<br>3.00%                      | Ś          | Cost<br>25,436.72 | \$         | Total<br>763.10   |                                               |
|                 |                                                                                                                 | _l   | L     | 0.0070                                | <u>, ×</u> |                   | Ť          | 1                 |                                               |
| Bond            | Description                                                                                                     | Qty. | Unit  | Percent                               |            | Cost              |            | Total             |                                               |
|                 | Bond                                                                                                            |      |       | 2.00%                                 | \$         | 25,436.72         |            | 508.73            |                                               |
|                 |                                                                                                                 |      |       |                                       |            |                   | \$         | <b>26,708.</b> 56 |                                               |
|                 |                                                                                                                 |      |       |                                       |            |                   |            |                   |                                               |
|                 |                                                                                                                 | ~    |       |                                       |            |                   | ~          | 26 700 55         | 1                                             |
|                 | Summary Total Change Order #13:                                                                                 |      |       |                                       |            |                   | \$         | 26,708.56         |                                               |

| Cazaux Contrac    | ting, LLC                                                |                  |        | ······································ |                 |                                         |
|-------------------|----------------------------------------------------------|------------------|--------|----------------------------------------|-----------------|-----------------------------------------|
| Project: Luling ( | Dxidation Pond Rehabilitation                            |                  |        | <del>.</del>                           |                 |                                         |
|                   | to Move Rack and Conduits to New Location requested by D |                  |        |                                        |                 |                                         |
| Re: Extra work    | to wove kack and Conduits to New Location requested by D | Javid deGenneres |        | ·-··                                   |                 |                                         |
| Date Covered:     |                                                          |                  |        |                                        | 1               |                                         |
|                   | DESCRIPTION                                              | <u>NO.</u>       | UNIT   | COST                                   | UNITS           | EXTENSION                               |
| ABOR              |                                                          |                  |        |                                        |                 |                                         |
|                   | Superintendent - Keith Caxaux                            | 1                | 50     | 50.00                                  | HR              | 2,500.0                                 |
|                   | Foreman - Raymond Gallagher                              | 1                | 100    | 30.00                                  | HR              | 3,000.0                                 |
|                   | Operator - Dillon Cazaux                                 | 1                | 100    | 25.00                                  | HR              | 2,500.0                                 |
|                   | Laborer - Blake Kruger                                   | 1                | 100    | 18.00                                  | HR              | 1,800.0                                 |
|                   | Fringes                                                  | 1                | 4%     | 9,800.00                               | LS              | 392.0                                   |
|                   | Liability Insurance                                      | 1                | 23%    | 9,800.00                               | LS              | 2,254.0                                 |
|                   |                                                          |                  |        |                                        | DTAL - LABOR    | 12,446.0                                |
| MATERIAL          |                                                          |                  |        |                                        |                 |                                         |
|                   | Conduit                                                  | 1                | 1      | 800.00                                 | LS              | 800.0                                   |
|                   |                                                          |                  |        | SUBTOTAL - MATER                       | IALS (TAXED)    | 800.0                                   |
|                   |                                                          |                  |        |                                        |                 |                                         |
| EQUIPMENT         | Small Tools                                              | 1                | 100    | 9.62                                   | HR              | 962.00                                  |
|                   | John Deere 35 Excavator                                  | 1                | 100    | 28.00                                  | HR              | 2,800.00                                |
|                   | Service Truck                                            | 1                | 100    | 12.00<br>SUBTOTAL -                    | HR<br>EQUIPMENT | 1,200.00                                |
|                   |                                                          |                  |        |                                        |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SUMMARY OF S      | JBTOTALS                                                 |                  |        |                                        |                 |                                         |
|                   |                                                          |                  |        |                                        | LABOR           | 12,446.0                                |
|                   |                                                          |                  |        | SUB                                    | CONTRACTS       | -                                       |
|                   |                                                          |                  |        |                                        | MATERIALS       | 800.00                                  |
|                   |                                                          |                  |        | 3RD PARTY                              |                 | -                                       |
|                   |                                                          |                  |        |                                        | EQUIPMENT       | 4,962.00                                |
| HOME OFFICE O     |                                                          |                  |        |                                        |                 |                                         |
| I OME OFFICE U    | Home Office Overhead Mark-Up                             | 1                | 12.20% | 18,208.00                              | LS              | 2,221.38                                |
|                   |                                                          |                  |        |                                        |                 | 20,429.3                                |
| PROFIT            |                                                          |                  |        |                                        |                 |                                         |
|                   | Profit Mark-Up                                           | 1                | 8.27%  | 20,429.38                              | LS              | 1,689.5                                 |
|                   |                                                          |                  |        |                                        |                 | 22,118.89                               |
|                   |                                                          |                  |        |                                        | TOTAL           | \$22,118.89                             |
|                   |                                                          |                  |        |                                        |                 | ,,,                                     |
|                   |                                                          |                  |        |                                        |                 |                                         |
|                   |                                                          |                  |        |                                        |                 |                                         |
|                   |                                                          |                  |        |                                        |                 | •                                       |
|                   |                                                          |                  |        |                                        |                 | •                                       |

•••

•



· • • •

۰.

St. Charles Parish Government GSA Consulting Engineers, Inc. Luling Oxidation Pond Rehabilitation & Upgrades Change Order #014 Recap - Electrical Materials Price Increase

|                 | • .                                                                                                                                                                                                                                                                                                            |           |          | • • • • • • • • • • • • • • • • • • • • |          |             |                                              |           | -                                         |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------------------------------|----------|-------------|----------------------------------------------|-----------|-------------------------------------------|
| Labor           | Description                                                                                                                                                                                                                                                                                                    | Qty.      | Unit     | Percent                                 |          | Cost        | <u> </u>                                     | Total     |                                           |
|                 | BLD Labor                                                                                                                                                                                                                                                                                                      | 1 1       | LS       |                                         | \$       | -           | \$                                           |           | -                                         |
|                 | <u> </u>                                                                                                                                                                                                                                                                                                       | 1         | L        | I                                       |          |             | \$<br>\$                                     | -         | Sub-Total Labor Cost                      |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | 15% Profit/Markup                         |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           |           | Total Labor Cost                          |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | L Y                                          |           |                                           |
| Equipment       | Description                                                                                                                                                                                                                                                                                                    | Qty.      | Unit     | Percent                                 | <b></b>  | Cost        | 1                                            | Total     | 1                                         |
|                 | BLD Equipment                                                                                                                                                                                                                                                                                                  |           | LS       |                                         | \$       | -           | \$                                           | -         |                                           |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | ]                                         |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | Sub-Total Equipment Cost                  |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | 15% Profit/Markup                         |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | Total Equipment Cost                      |
|                 |                                                                                                                                                                                                                                                                                                                |           |          | Demonst                                 |          | Cant        | <u>г                                    </u> | Total     | 1                                         |
| Subcontractor   | Description                                                                                                                                                                                                                                                                                                    | Qty.      | Unit     | Percent                                 |          | Cost        | <u> </u>                                     | TOTAL     |                                           |
| Cazaux          |                                                                                                                                                                                                                                                                                                                |           | 10       |                                         | \$       | 52,384.59   | \$                                           | 52,384.59 |                                           |
| Contracting     | Material Cost Increase                                                                                                                                                                                                                                                                                         | <u> </u>  | LS       | <u> </u>                                | э<br>\$  | - 52,304.09 | \$                                           | 52,564.59 | 1                                         |
|                 | l                                                                                                                                                                                                                                                                                                              | +         |          |                                         | ⇒<br>\$  | -           | \$                                           |           | 1                                         |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         | \$       | -           | \$                                           |           | 1                                         |
|                 | 1                                                                                                                                                                                                                                                                                                              | .I        | ·        | I                                       | Ľ.       |             | \$                                           | 52.384.59 | Sub-Total Subcontractor Cost              |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | ۲.                                           |           | 15% Profit/Markup                         |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | 52,384.59 | Total Subcontractor Cost                  |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             |                                              |           | -                                         |
| Materials       | Description                                                                                                                                                                                                                                                                                                    | Qty.      | Unit     | Percent                                 |          | Cost        |                                              | Total     |                                           |
|                 |                                                                                                                                                                                                                                                                                                                | 1         | LS       | 1                                       | \$       | -           | \$                                           |           |                                           |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         |                                           |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | Sub-Total Material Cost                   |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | 15% Profit/Markup<br>Total Materials Cost |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | -         | Total Materials Cost                      |
| Subtotal        | 1                                                                                                                                                                                                                                                                                                              | T         |          | r                                       |          |             | -                                            |           | 1                                         |
| Summary         | Description                                                                                                                                                                                                                                                                                                    |           |          |                                         |          |             |                                              |           |                                           |
|                 | Labor                                                                                                                                                                                                                                                                                                          |           |          |                                         |          |             | \$                                           | -         | ]                                         |
|                 | Equipment                                                                                                                                                                                                                                                                                                      |           |          |                                         |          |             | \$                                           | -         |                                           |
|                 | Subcontractor                                                                                                                                                                                                                                                                                                  |           |          |                                         |          |             | \$                                           | 52,384.59 |                                           |
|                 | Materials                                                                                                                                                                                                                                                                                                      | L         |          |                                         |          |             | \$                                           | -         |                                           |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | 52,384.59 | Subtotal Summary of Costs                 |
| Subtotal        | 1                                                                                                                                                                                                                                                                                                              | 1         | 1        | r                                       | Г        |             | 1                                            |           | 1                                         |
| Profit/Markup   |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             |                                              |           | 1                                         |
| Summary         | Description                                                                                                                                                                                                                                                                                                    | 1         |          |                                         |          |             | 1                                            |           | 1                                         |
| Sammary         | Labor                                                                                                                                                                                                                                                                                                          | 1         |          |                                         |          |             | \$                                           | -         | 1                                         |
|                 | Equipment                                                                                                                                                                                                                                                                                                      | 1         | <u> </u> |                                         |          |             | Ş                                            |           | 1                                         |
|                 | Subcontractor                                                                                                                                                                                                                                                                                                  | 1         | <u> </u> |                                         | <u> </u> |             | \$                                           | -         | 1                                         |
|                 | Materials                                                                                                                                                                                                                                                                                                      | 1         |          |                                         |          |             | \$                                           | -         |                                           |
|                 |                                                                                                                                                                                                                                                                                                                | <b></b> . |          |                                         |          |             | \$                                           | -         | Subtotal Summary Profit/Markup            |
|                 | 2.00                                                                                                                                                                                                                                                                                                           |           | 1        |                                         | -        |             |                                              |           | 7                                         |
|                 | Tatal Summar                                                                                                                                                                                                                                                                                                   |           |          |                                         |          |             | \$                                           | 52,384.59 |                                           |
| I               | Total Summary                                                                                                                                                                                                                                                                                                  |           | 1        | <u> </u>                                |          |             | 2                                            | 52,504.35 | 1                                         |
| [               |                                                                                                                                                                                                                                                                                                                | 1         | 1        |                                         |          |             | [                                            |           | ]                                         |
| Office Overhead | Description                                                                                                                                                                                                                                                                                                    | Qty.      | Unit     | Percent                                 |          | Cost        | <u> </u>                                     | Total     | - ·                                       |
|                 | Office Overhead                                                                                                                                                                                                                                                                                                | 4         |          | 0.00%                                   | \$       | 52,384.59   | \$                                           | -         | 4                                         |
| Dand            | Decemention                                                                                                                                                                                                                                                                                                    | 0.5       | Unit     | Percent                                 |          | Cost        |                                              | Total     | 4                                         |
| Bond            | Description<br>Bond                                                                                                                                                                                                                                                                                            | Qty.      | Unit     | 0.00%                                   | \$       | 52,384.59   | \$                                           | -         | 4                                         |
| L               |                                                                                                                                                                                                                                                                                                                |           | 1        | 0.0070                                  | 17       | 52,504.55   | \$                                           | 52,384.59 | 1                                         |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | <u> </u>                                     |           | _                                         |
|                 |                                                                                                                                                                                                                                                                                                                |           |          |                                         |          |             |                                              |           | _                                         |
|                 | Summary Total Change Order #14:                                                                                                                                                                                                                                                                                |           |          |                                         |          |             | \$                                           | 52,384.59 |                                           |
|                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, _,, _ |           |          |                                         |          |             | -                                            |           | ے                                         |



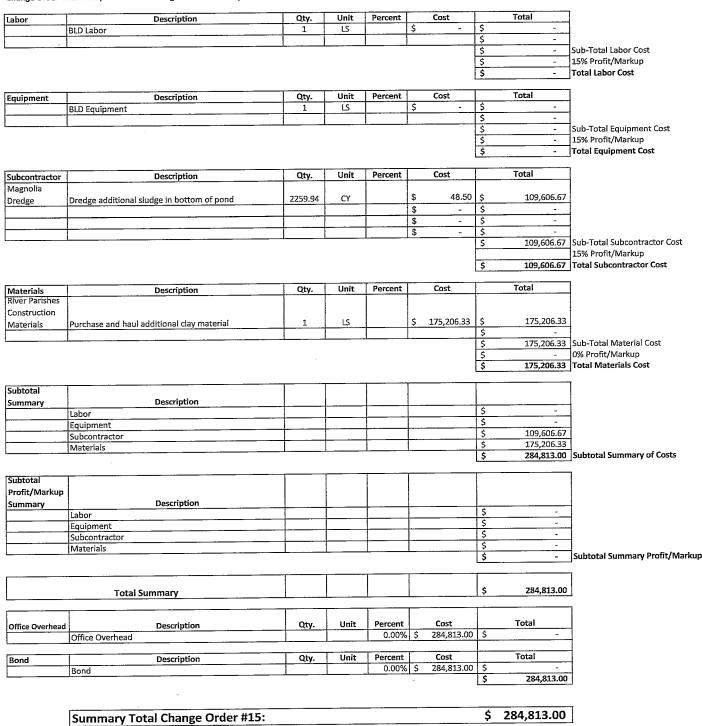
St. Charles Parish Government

· .

.

GSA Consulting Engineers, Inc. Luling Oxidation Pond Rehabilitation & Upgrades

Change Order #015 Recap - Additional Sludge Removal & Clay Embankment





## St. Charles Parish Government

Luling Oxidation Pond Rehabilitation & Upgrades

GSA Consulting Engineers, Inc.

Change Order #15 Breakdown: Additional Sludge Removal & Clay Embankment

<u>Labor</u>

| Craft          | Number | Rate        | F  | ringes | Hours | Lab | or Cost | Fring | ge Cost | Tot | al Cos |
|----------------|--------|-------------|----|--------|-------|-----|---------|-------|---------|-----|--------|
| Superintendent |        | \$<br>42.00 | \$ | 14.70  |       | \$  | -       | \$    | -       | \$  |        |
| Foreman        |        | \$<br>32.00 | \$ | 11.20  |       | \$  | -       | \$    | -       | \$  |        |
| Operator       |        | \$<br>24.25 | \$ | 8.49   |       | \$  | -       | \$    | -       | \$  |        |
| Carpenter      |        | \$<br>24.00 | \$ | 8.40   |       | \$  | -       | \$    | -       | \$  |        |
| Finisher       |        | \$<br>25.00 | \$ | 8.75   |       | \$  | -       | \$    | -       | \$  |        |
| Laborer        |        | \$<br>20.00 | \$ | 7.00   |       | \$  | -       | \$    | -       | \$  |        |
|                |        |             |    |        |       | Ś   | -       | \$    | -       | \$  |        |

## <u>Equipment</u>

## Description

| Equipment            | Number | Rate |       | Hours | Equipr | ment Cost | To | tal Cost |
|----------------------|--------|------|-------|-------|--------|-----------|----|----------|
| 78 Komatsu           | 1      | \$   | 35.20 |       | \$     | -         | \$ | -        |
| Foreman Pickup Truck | 1      | \$   | 16.25 |       | \$     | -         | \$ | _        |
| Crew Truck W/Trailer | 1      | \$   | 12.00 |       | \$     | -         | \$ | -        |
|                      |        |      |       |       | \$     | -         | \$ | -        |

## <u>Material</u>

| Description                                     |          |      |        | <br>             |                | <br>             |
|-------------------------------------------------|----------|------|--------|------------------|----------------|------------------|
| Material                                        | Quantity | Unit | Amount | Sub-Total        | Taxes          | <br>Total Cost   |
| Purchase clay<br>Embankment (CYTM)<br>11,333.48 | 7671     | TNS  | 7.62   | \$<br>58,453.02  | \$<br>5,523.81 | \$<br>63,976.83  |
| Haul Clay Embankment<br>(CYTM) 11,333.48        | 7671     | TNS  | 14.50  | \$<br>111,229.50 | \$<br>-        | \$<br>111,229.50 |
|                                                 |          |      |        | \$<br>-          | \$<br>-        | \$<br>-          |
|                                                 |          |      |        | \$<br>-          | \$<br>_        | \$<br>-          |
|                                                 |          |      | -      | \$<br>_          | \$<br>_        | \$<br>-          |
|                                                 |          |      | -      | \$<br>-          | \$<br>-        | \$<br>-          |
|                                                 |          |      |        |                  |                | \$<br>175,206.33 |

| CHARLES PRO     | St. Charles Parish<br>Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                |                                                                                                                                          | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057 |  |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| FOUISIANA       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                |                                                                                                                                          | 985-783-5000<br>www.stcharlesparish.gov                                                     |  |
| File #:         | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23-0124 <b>Version:</b> 1   | Name:          | Agreement by and between D<br>LLC to support the expansion<br>Subzone 124 A to include Dia<br>operations at the IMTT Termir<br>Louisiana | of Foreign Trade<br>mond Green Diesel                                                       |  |
| Туре:           | Ord                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | linance                     | Status:        | Public Hearing                                                                                                                           |                                                                                             |  |
| File created:   | 5/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2/2023                      | In control:    | Parish Council                                                                                                                           |                                                                                             |  |
| On agenda:      | 6/5/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | /2023                       | Final action   | :                                                                                                                                        |                                                                                             |  |
| Enactment date: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | Yes            |                                                                                                                                          |                                                                                             |  |
| Title:          | itle:An ordinance approving and authorizing the execution of an Agreement by and between Diamond<br>Green Diesel, LLC, St. Charles Parish, St. Charles Parish School Board, St. Charles Parish Law<br>Enforcement District, St. Charles Parish Assessment District, Hospital Service District No. 1 of the<br>Parish of St. Charles, Louisiana, and Pontchartrain Levee District to support the expansion of Foreign<br>Trade Subzone 124 A to include Diamond Green Diesel operations at the IMTT Terminal in St. Rose,<br>Louisiana. |                             |                |                                                                                                                                          |                                                                                             |  |
| Sponsors:       | Mat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tthew Jewell                |                |                                                                                                                                          |                                                                                             |  |
| Indexes:        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                |                                                                                                                                          |                                                                                             |  |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                |                                                                                                                                          |                                                                                             |  |
| Attachments:    | <u>202</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 23-0124 Agreement - Foreigr | n Trade Subz   | <u>one 124 A</u>                                                                                                                         |                                                                                             |  |
|                 | <u>202</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 23-0124 Foreign Trade Subzo | one - Letter o | <u>f Support</u>                                                                                                                         |                                                                                             |  |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Action By                   |                | Action                                                                                                                                   | Result                                                                                      |  |
| 5/22/2023       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Parish Council              |                |                                                                                                                                          |                                                                                             |  |
| 5/22/2023       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Parish President            |                | Introduced                                                                                                                               |                                                                                             |  |

## Agreement

## Foreign Trade Subzone 124 A

THIS AGREEMENT is entered into by and between:

**Diamond Green Diesel, LLC,** 14891 East Airline Highway, Norco, LA 70079 herein represented by Martin Loeber, Attorney – in – Fact.

**St. Charles Parish,** 15045 River Road, Hahnville, LA 70057 herein represented by Matthew Jewell, Parish President, duly authorized by Ordinance No. \_\_\_\_\_, dated \_\_\_\_\_, 2023.

**St. Charles Parish School Board**, 13855 River Road, Luling, LA 70070, herein represented by Art Aucoin, its President, duly authorized by Resolution of the St. Charles Parish School Board adopted on \_\_\_\_\_\_, 2023.

**St. Charles Parish Law Enforcement District**, 260 Judge Edward Dufresne Parkway, Luling, LA 70070 herein represented by Sheriff Gregory C. Champagne, its Chief Executive Officer.

**St. Charles Parish Assessment District**, 15045 River Road, Hahnville, LA 70057, herein represented by Assessor Tab Troxler, its Chief Executive Officer.

**Hospital Service District No. 1 of the Parish of St. Charles, Louisiana**, 1057 Paul Maillard Road, Luling, LA 70070, herein represented by James "Jake" Lemmon, its Chairman.

**Pontchartrain Levee District,** 2069 Railroad Avenue, Lutcher, LA 70071, herein represented by Senecca Boudreaux, its President, duly authorized by Resolution of the Board of Commissioners adopted on \_\_\_\_\_\_, 2023.

WHEREAS, Valero Refining- New Orleans, LLC (VRNO), a wholly owned subsidiary of Valero Energy Corporation, is the current user of Foreign Trade Subzone 124A located in St. Charles Parish, Louisiana, where VRNO operates a petroleum refinery; and

WHEREAS, Diamond Green Diesel, LLC (DGD), an affiliate of Valero Energy Corporation, is in the business of manufacturing renewable fuels, and seeks to expand Subzone 124A to accommodate the operation of the DGD renewable fuels business under Foreign Trade Zone procedures, to include tankage dedicated to DGD at the International – Matex Tank Terminals, LLC (IMTT) St. Rose Terminal, St. Rose Terminal, 11842 River Road, St. Rose, Louisiana to the Subzone's boundaries; and

WHEREAS, support of St. Charles Parish is needed to move forward with the expansion of Subzone 124A operations to include DGD; and

WHEREAS, the St. Charles Parish Tax Assessor is responsible for listing and valuing all taxable property in St. Charles Parish; and

WHEREAS, Section 81o(e) of the Foreign-Trade Zones Act of 1934 (19 USC §81o(e)) exempts inventory meeting specified criteria held in an activated Foreign Trade Zone from local ad valorem tax; and

WHEREAS, St. Charles Parish has agreed to support the expansion of Subzone 124A for DGD renewable fuels operations provided that DGD waives application of the tax exemption provided by Section 81o(e) to DGD inventory;

# NOW, THEREFORE, in exchange for the consideration stated below, it is agreed by the Parties:

- Letter of Support. St. Charles Parish taxing authorities, agree to execute a letter of support for expansion of Subzone 124A to include DGD operations at the International Matex Tank Terminals, LLC, St. Rose Terminal, 11842 River Road, St. Rose, Louisiana in the form attached as Exhibit "A," and take other actions as may be needed to evidence such support.
- 2. <u>Waiver of FTZ tax exemption.</u> DGD hereby waives application of the tax exemption provided by Section 81o(e) of the Foreign Trade Zone Act with regard to any inventory located within Subzone 124A which is owned by DGD or intended to be used by DGD in its production of renewable fuels. DGD agrees to take no action to claim the exemption provided by Section 81o(e), and will pay inventory taxes as if the Foreign Trade Zone did not exist. This waiver applies only to inventories owned by DGD or used in the DGD renewable fuels business, and has no application to any inventory owned or used by VRNO in the production of petroleum products.
- 3. <u>Assessment.</u> The St. Charles Parish Assessor will list and value, as taxable property, inventory owned or used by DGD in the renewable fuels business without regard to Foreign Trade Zone status of DGD operations. Said assessment shall be taxed as provided by the Laws of the State of Louisiana and the Rules and Regulations of the Louisiana Tax Commission.

Thus done and signed this \_\_\_\_\_ day of \_\_\_\_\_2023.

Diamond Green Diesel, LLC

St. Charles Parish

By: Martin Loeber, Attorney – in – Fact

By: Matthew Jewell, Parish President

St. Charles Parish School Board

St. Charles Parish Law Enforcement District

By: Art Aucoin, President

St. Charles Parish Assessment District

By: Gregory C. Champagne, Sheriff

Hospital Service District No. 1 of the Parish of St. Charles, Louisiana

By: Tab Troxler, Assessor

By: James "Jake" Lemmon, President

Pontchartrain Levee District

By: Senecca Boudreaux, President

#### Exhibit A

#### To be reprinted on Parish letterhead

Return to Diamond Green to accompany application

[Date]

Ms. Liz Whiteman Acting Executive Secretary Foreign-Trade Zones Board US Department of Commerce 1401 Constitution Ave., NW, Room 21013 Washington, DC 20230

Re: Foreign Trade Subzone 124A Expansion

Dear Ms. Whiteman:

We understand that Valero Refining-- New Orleans, LLC and Diamond Green Diesel, LLC will be seeking expansion of Foreign Trade Subzone 124A located in St. Charles Parish for the Diamond Green renewable fuels business to include tankage dedicated to Diamond Green at the International – Matix Tank Terminal, St. Rose Terminal, 11842 River Road, St. Rose, Louisiana in the Subzone's boundaries. We understand that Diamond Green's imported inventory and inventory held for export at the FTZ would be eligible for an exemption from ad valorem tax under the Foreign Trade Zones Act. Diamond Green has agreed to forgo the foreign trade zone tax exemption for Diamond Green inventory. We recognize the importance of Subzone 124A operations for Valero, Diamond Green, and our community, and on behalf of the St. Charles Parish taxing authorities, express our support for expansion of the Subzone.

Sincerely,

Matthew Jewell Parish President Art Aucoin School Board President Gregory C. Champagne Sheriff

Tab Troxler Assessor James "Jake" Lemmon Hospital Board Chairman Senecca Boudreaux Levee Board President

| SHARLES POR    | St. Charles Parish<br>Legislation Details |                 |              | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057<br>985-783-5000<br>www.stcharlesparish.gov |              |                            |                                                                |
|----------------|-------------------------------------------|-----------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------|----------------------------------------------------------------|
|                |                                           |                 |              | <b>_</b> ,                                                                                                                             | ogiolation   | Dotano                     |                                                                |
| File #:        | 2023                                      | 3-0127          | Version:     | 1                                                                                                                                      | Name:        |                            | Dufresne Community Center Ida<br>Project No. EDCC 0322)        |
| Туре:          | Ordi                                      | nance           |              |                                                                                                                                        | Status:      | Public Hearing             | . ,                                                            |
| File created:  | 5/22                                      | /2023           |              |                                                                                                                                        | In control:  | Parish Council             |                                                                |
| On agenda:     | 6/5/2                                     | 2023            |              |                                                                                                                                        | Final actio  | n:                         |                                                                |
| Enactment date | :                                         |                 |              |                                                                                                                                        | Yes          |                            |                                                                |
| Title:         | Corr                                      | nmunity C       | Center Ida & | Wind                                                                                                                                   |              | Project No. EDCC 0322), to | er No. 1 for SCP E. Dufresne<br>o increase the contract amount |
| Sponsors:      | Matt                                      | hew Jew         | ell, General | Gove                                                                                                                                   | rnment Build | ings                       |                                                                |
| Indexes:       |                                           |                 |              |                                                                                                                                        |              |                            |                                                                |
| Code sections: |                                           |                 |              |                                                                                                                                        |              |                            |                                                                |
| Attachments:   | <u>2023</u>                               | <u>3-0127 C</u> | hange Orde   | r Wind                                                                                                                                 | dow Repairs- | <u>IDA</u>                 |                                                                |
| Date           | Ver.                                      | Action B        | у<br>У       |                                                                                                                                        |              | Action                     | Result                                                         |
| 5/22/2023      | 1                                         | Parish          | Council      |                                                                                                                                        |              |                            |                                                                |
| 5/22/2023      | 1                                         | Parish I        | President    |                                                                                                                                        |              | Introduced                 |                                                                |

#### **SECTION 00806**

#### **CHANGE ORDER**

No. <u>1</u>\_\_\_\_

DATE OF ISSUANCE May 10, 2023

# EFFECTIVE DATE\_\_\_\_

You are directed to make the following changes in the Contract Documents:

Description: See attached example on how to fill in this information

- 1. Add the Following Work Items:
  - a. New Contract Item #: *Waterproofing Behind Metal Composite Panels (Work Change Directive #1)* Addition of \$49,848.00 (L.S.). See attached CPR #3 for details.
  - b. New Contract Item #: *Metal Composite Panel Size Discrepancy (Work Change Directive #2)* Addition of \$23,194.00 (L.S.). See attached CPR #4R1 for details.
  - c. New Contract Item #: Additional Window Mockup (Work Change Directive #3)
  - Addition of \$9,423.00 (L.S.). See attached CPR #7 for details.

Total of Added Work Items = \$82,465.00

**Reason for Change Order:** List a reason for each Line Item listed above. See attached example on how to fill in this information

- 1. Add Work Items
  - a. Additional cost associated with applying a new waterproofing membrane to the existing sheathing behind the new metal composite panels.
  - b. Additional cost for adding metal composite panel material from what the original contract drawings show.
  - c. Perform additional window flashing mockup to test and validate new flashing design.

Attachments: (List documents supporting change)

- 1. Attachment No. 1 Change Order Summary
- 2. Work Change Directive #1 Waterproofing behind Metal Composite Panels (RFC #003 (RFI #004)
- 3. Work Change Directive #2 Metal Composite Panels Size Discrepancy (RFC #004R1)
- 4. Work Change Directive #3 Additional Window Mockup (RFC #007)

| CHANGE IN CONTRACT PRICE:                                                                                     | CHANGE IN CONTRACT TIMES:                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Original Contract Price<br>\$ <u>1,144,000.00</u>                                                             | Original Contract Times:<br>Substantial Completion: <u>10/04/2023</u><br>Ready for final payment: <u>11/18/2023</u><br>(days or dates)                        |
| Net Increase (Decrease) from previous Change Orders No to: \$0.00                                             | Net change from previous Change Orders No to         No:         Substantial Completion:         Ready for final payment:         (days)                      |
| Contract Price prior to this Change Order:<br>\$1,144,000.00                                                  | Contract Times prior to this Change Order:<br>Substantial Completion: <u>10/04/2023</u><br>Ready for final payment: <u>11/18/2023</u><br>(days or dates)      |
| Net increase (decrease) of this Change Order:                                                                 | Net (increase) decrease this Change Order:<br>Substantial Completion: <u>9</u><br>Ready for final payment:<br>(days)                                          |
| Contract Price with all approved Change Orders:<br>\$ <u>1,226,465.00</u>                                     | Contract Times with all approved Change Orders:<br>Substantial Completion: <u>10/13/2023</u><br>Ready for final payment: <u>11/27/2023</u><br>(days or dates) |
| RECOMMENDED: APPROVED<br>By:By:<br>ENGINEER (Authorized Signature) OWNER (Authorized Signature)<br>Date:Date: | rre) By: CONTRACTOR(Authorized Signature)                                                                                                                     |

## Attachment No. 1 Change Order No. 1 SCP E. Dufresne Community Center Ida and Window Repairs A/E Project No. 20-22003 May 10, 2023

#### SCOPE OF CHANGE:

| 1. | CPR # 3 – Waterproofing Behind Metal Composite Panels. | ADD: | \$49,848.00 |
|----|--------------------------------------------------------|------|-------------|
| 2. | CPR # 4R1 – Metal Composite Panel Size Discrepancy     | ADD: | \$23,194.00 |
| 3. | CPR # 7 – Additional Window Mockup                     | ADD: | \$9,423.00  |

#### TOTAL ADDITIVE: \$82,465.00

### JUSTIFICATIONS:

- 1. CPR # 3 Additional cost associated with applying a new waterproofing membrane to the existing sheathing behind the new metal composite panels.
- 2. CPR # 4R1 Additional cost for adding metal composite panel material from what the original contract drawings show.
- 3. CPR # 7 Perform additional window flashing mockup to test and validate new flashing design.

#### TIME EXTENSION:

Add 9 days of time extension.

- 7 days for additional work in CPR # 3
- 0 days for additional work in CPR # 4R1
- 2 days for additional work in CPR # 7

#### **SECTION 00805**

### WORK CHANGE DIRECTIVE

|                                                                                                                        | No   | 1    |
|------------------------------------------------------------------------------------------------------------------------|------|------|
| DATE OF ISSUANCE <u>May 3, 2023</u> EFFECTIVE DATE                                                                     |      |      |
| Owner: <u>St. Charles Parish Government</u>                                                                            | **** |      |
| Contractor: <u>NFT Group, LLC.</u><br>Contract: <u>Building Construction</u>                                           |      |      |
| Project: SCP E. Dufresne Community Center Ida / Window Repairs                                                         |      |      |
| Owner's Contract No.: <u>EDCC 0322</u> Engineer's Contract No.: <u>20-20</u><br>ENGINEER: <u>Meyer Engineers, Ltd.</u> | )03  | **** |
|                                                                                                                        |      |      |

Contractor is directed to proceed promptly with the following change(s): Description: Waterproofing Behind Metal Composite Panels.

Attachments: (List documents supporting change) Refer to RFC#003 (RFI #004) attached.

#### **Purpose for Work Change Directive:**

ī,

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to: *(check one)* 

- $\square$  Non-agreement on pricing of proposed change.
- Necessity to proceed for schedule or other project reasons.

#### Estimated Change in Contract Price and Contract Times (non-binding, preliminary):

| Contract Price:  | \$ 49,848.00             | <b>(</b> ii         | ncrease)[decrease]      |                                        | U. U.                           |        |
|------------------|--------------------------|---------------------|-------------------------|----------------------------------------|---------------------------------|--------|
| Contract Time    | 7day                     | s 👔                 | ncrease)[decrease]      |                                        |                                 |        |
| Basis of estin   | nated change in <b>C</b> | Contract Price:     |                         |                                        |                                 |        |
| 🔳 Lu             | mp Sum                   |                     | Unit Price              |                                        |                                 |        |
| 🗆 Co             | st of the Work           |                     | Other                   |                                        |                                 |        |
| By: Line         | mmended                  | Limited Au          | thorization By*:        | By:                                    | Received:                       |        |
|                  | thorized Signature)      | Dy:<br>Owner's l    | Representative*         | ······································ | atractor (Authorized Signature) | ······ |
| Title:           | President                | Title: Pari         | ish President           | Title:                                 | Member                          |        |
| Date: $5/11$     | 123                      | Date: 5-1           | 1-23                    | Date:                                  | 5/10/23                         |        |
| *Owner's Depress | tative is not authorized | to finaliza a Chana | o Order nor does the Wo | rk Changa                              | Directive substitute the Chan   | 100    |

\*Owner's Representative is not authorized to finalize a Change Order nor does the Work Change Directive substitute the Change Order process as more fully set out in the General Conditions of the Construction Contract.

Approved by Funding Agency (if applicable)

| By:    | Date: |  |
|--------|-------|--|
| Title: |       |  |

DUFRESNE COMMUNITY CENTER

NFT PROJECT No. 2022-07

# **RFC #003**

NFT Group, LLC 831 Elysian Fields Ave - C. New Orleans, Louisiana 70117

Date: 03/09/23

# RFC #003 – RFI #004 – Waterproofing Behind Metal Composite Panels

Attached please find our Request For Change #003 - Waterproofing Behind Metal Composite Panels in the amount of:

Option A

Add \$49,848.00 (Forty-Nine Thousand Eight Hundred Forty-Eight Dollars and Zero Cents)

And

Add 7 (Seven) Calendar Days

Option B

Add \$61,436.00 (Sixty-One Thousand Four Hundred Thirty-Six Dollars and Zero Cents)

And

Add 7 (Seven) Calendar Days

NFT is submitting this RFC which includes the overall additional cost associated with applying a new waterproofing membrane to the existing sheathing behind the new Metal Composite Panels. This RFC is above and beyond our base contract scope; therefore, NFT is submitting this proposed change order request for review and approval.

Included in this Change is all labor, material, and equipment, as required to complete the following:

- 1. Furnish and install waterproofing on Sheathing behind Metal Composite Panels
- 2. Only those items outlined above.

Schedule:

~ NFT is requesting 7 additional calendar days associated with this work.

**Qualifications:** 

- 1. This RFC shall become a Change Order.
- 2. 2 options are priced in this RFC.
  - a. Option A: Install Fluid Applied Waterproofing Membrane.
  - b. Option B: Install Peel and Stick Waterproofing Membrane.
- 3. This RFC is valid until 03/16/23.

Please advise immediately if you require any additional information and feel free to call if you have any questions.

Sincerely, NFT Group, LLC

Matt Valentine

Matt Valentine



Phone: 504-330-2189

# Thrasher Construction Inc. P.O. Box 583 Madisonville LA 70447

:

Date: 3/1/2022

Number of pages including cover sheet: 1

| TO: <u>NFT</u>                                                                                                                                                                                                                                                                                                                                                                     |                                        | 10.0770.10.077.070.00111.0777.01111.00111.0701.001.0  |                        |                       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|------------------------|-----------------------|--|--|--|
| ****                                                                                                                                                                                                                                                                                                                                                                               | 11111111111111111111111111111111111111 | ann darach a bhlid dh'ar an gun canan si a baab da an | Fre                    | om:                   |  |  |  |
| RE: <u>SCP Con</u>                                                                                                                                                                                                                                                                                                                                                                 | nmunity Center                         |                                                       | Zeb Thrasher           |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                    | ***                                    |                                                       | Phone # 98             | 5-845-8353            |  |  |  |
| Phone #                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                       | 1-800-4                | 48-8215               |  |  |  |
| emailI                                                                                                                                                                                                                                                                                                                                                                             | mvalentine@nftg                        | r.com                                                 | Fax # 985-845-8463     |                       |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                           | Urgent                                 | For your review                                       | Reply ASAP             | Please Comment        |  |  |  |
| This proposal is for the following work to the project referenced above.         Application of STO gold coat fluid applied membrane to the roof perimeter and soffit previously         coated sheathing substrate before the metal panels are installed.       \$29,480.00         Application of CCW 705 HT peel and stick membrane to the roof perimeter and soffit previously |                                        |                                                       |                        |                       |  |  |  |
| coated sheathing s                                                                                                                                                                                                                                                                                                                                                                 | ubstrate before the                    | metal panels are installed                            |                        | \$39,660.00           |  |  |  |
| This prop                                                                                                                                                                                                                                                                                                                                                                          | osal includes gaini                    | ng access to the work are                             | as on the North East a | nd West sides of the  |  |  |  |
| building. Method                                                                                                                                                                                                                                                                                                                                                                   | to gain access to th                   | e South side of the buildi                            | ng will be provided by | others. This proposal |  |  |  |
| also excludes any                                                                                                                                                                                                                                                                                                                                                                  | removal of materia                     | l to gain access to the wo                            | rk area. Please contac | t me if you have any  |  |  |  |
| questions or conce                                                                                                                                                                                                                                                                                                                                                                 | rns. Thanks.                           |                                                       |                        |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                       |                        |                       |  |  |  |

Option A - Fluid Applied Waterproofing



;

 Project: SCP E. Dufresne Community Center IDA and Window Repairs
 Date:
 03/09/2023

 St Charles Parish
 RFI / Dwg / ASI/PR :
 004

 NFT Job No: 2022-07
 004

7 Calendar Days

| Construction Contract Change Order Pricing Schedule                           |               |                  | RFC            | ~<br> | 003         |
|-------------------------------------------------------------------------------|---------------|------------------|----------------|-------|-------------|
| Description of Change: See attached cover sheet                               |               |                  |                |       |             |
| A. Contractor's Cost of Work :                                                |               |                  |                |       |             |
| 1. Labor                                                                      |               |                  |                |       |             |
| Assigned Personnel or Work Crews                                              | ate           | Quantity         | Units          |       |             |
|                                                                               | 5.00          | 3                | HR             | \$    | 225.00      |
| Superintendent \$6                                                            | 5.00          |                  | HR             | \$    | 2,600.00    |
|                                                                               |               | Add Labor Burden | 36.25%         | \$    | 1,024.06    |
|                                                                               |               | La               | bor Tota       | \$    | 3,849.06    |
| 2. Material                                                                   |               | 1                |                | L     |             |
| Material Required for Change                                                  | Unit Price    | Quantity         | Units          |       |             |
| N/A                                                                           |               |                  | LS             | \$    | ~           |
|                                                                               |               |                  | LS             | \$    | <del></del> |
|                                                                               |               |                  | CY             | \$    | -           |
|                                                                               |               | Add Sales Tax    | 9.45%          | \$    |             |
|                                                                               |               |                  |                | ****  |             |
|                                                                               |               | Mate             | rial Total     | \$    |             |
| 3. Equipment                                                                  |               |                  |                | L     |             |
| Equipment Required for Change                                                 | Unit Price    | Quantity         | Units          |       |             |
| Articulating Lift - Low Roof Side                                             | \$8,697.00    |                  | Week           | \$    | 8,698.00    |
| Lift Pickup & Delivery                                                        | \$860.00      | 1.               | EA             | \$    | 860.00      |
|                                                                               |               | Add Sales Tax    | 9.45%          | \$    | 903.23      |
|                                                                               |               | Equipm           | ent Total      | \$    | 10,461.23   |
|                                                                               | Contrac       | tor's Cost of W  | ork Total      | \$    | 14,310.29   |
| Contractor's Overhead and Profit                                              |               |                  | 10.0%          | \$    | 1,431.03    |
|                                                                               |               | Section          | A Total        | \$    | 15,741.32   |
|                                                                               |               |                  |                |       |             |
| B. Subcontractor's Costs: (See Supporting Worksheet)                          |               |                  |                |       |             |
| Subcontractor's Direct Cost                                                   |               |                  |                | \$    | 29,480.00   |
| Subcontractor's Overhead and Profit                                           |               |                  | 10.0%          |       | \$0.00      |
| General Liability on Subcontractor's Total Cost                               |               |                  | 0.000%         | \$    |             |
| Contractor's Overhead and Profit on Subcontractor's Direct Cost Only OR       |               |                  | 0.0%           | \$    | -           |
| Contractor's Overhead and Profit on Subcontractor's Direct Cost and OH&P (AIA | A201 7.2.3.2) |                  | 10.0%          | \$    | 2,948.00    |
|                                                                               |               | Section          | <b>B</b> Total | \$    | 32,428.00   |
| Chan                                                                          | an Order Subi |                  |                | L     |             |
| Clai                                                                          | ge Order Sub  | ioral (Section   | (IA + D)       | \$    | 48,169.32   |
|                                                                               |               | Bond             | 2.50%          | \$    | 1,204.23    |
|                                                                               |               | Builder's Risk   | 0.90%          | Ş     | 444.36      |
|                                                                               |               | OCP              | 0.06%          | \$    | 29.62       |
| Total Cost of Proposed Change Ord                                             | er            |                  |                | \$    | 49,848      |
|                                                                               |               | ***              |                | L     | · · · · · · |

Contract Days added to Project Schedule



Project: SCP E. Dufresne Community Center IDA and Window St Charles Parish

| Subcontractor Cost Breakdown      |                     |                                         | RFC (    | 003 |
|-----------------------------------|---------------------|-----------------------------------------|----------|-----|
| Cost of the Work :                |                     |                                         |          |     |
| Subcontractor                     | Cost of the<br>Work | OH&P                                    | Cost     |     |
| Thrasher - Option A Fluid Applied | \$29,480.00         |                                         | \$29,480 |     |
| <u> </u>                          |                     |                                         | *****    |     |
|                                   |                     | *************************************** |          |     |
| Subcontractor Totals              | \$29,480.00         | \$0.00                                  | \$29,480 |     |

# **Option B - Peel & Stick Waterproofing**



| Project: SCP E. Dufresne Community Center IDA and Wind | dow Repairs | Date:    | 03/09/2023 |
|--------------------------------------------------------|-------------|----------|------------|
| St Charles Parish                                      | RFI / Dwg / | ASI/PR : | 004        |
| NFT Job No: 2022-07                                    |             |          | -          |

| Construction Contract Change Order Pricing Sch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | iedule                                |            |                       | RFC            |                | 003             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----------------------|----------------|----------------|-----------------|
| Description of Change: See attached cover sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            |                       |                |                |                 |
| A. Contractor's Cost of Work :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |            |                       |                |                |                 |
| 1. Labor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |            |                       |                |                |                 |
| Assigned Personnel or Work Crews                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rate                                  |            |                       | Units          |                |                 |
| PM - CO Processing and Equipment Deliveries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$75.00                               |            |                       | HR             | \$             | 225.00          |
| Superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$65.00                               | L          |                       | HR             | \$             | 2,600.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | Ad         | d Labor Burden        | 36.25%         | \$             | 1,024.06        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | La                    | bor Total      | \$             | 3,849.06        |
| 2. Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |            |                       | ,              |                |                 |
| Material Required for Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | U                                     | Init Price | Quantity              | Units          |                |                 |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |            |                       | LS             | \$             | -               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            |                       | LS             | \$             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            |                       |                | <br>بر         |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | L          |                       | CY             | <u>&gt;</u>    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | Add Sales Tax         | 9.45%          | \$             | -               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | 5 <b>(</b>            | 1.1 <b>T</b>   | Γ              |                 |
| a Provingence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |            | Mate                  | erial Total    | Ş              | -               |
| 3. Equipment<br>Equipment Required for Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17                                    | Init Price | Quantity              | Units          |                |                 |
| Articulating Lift - Low Roof Side                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | 8,697.00   |                       | Week           | \$             | 8,698.00        |
| Lift Pickup & Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ***********                           | \$860.00   |                       | EA             | \$             | 860.00          |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>-</u>                              | L          | Add Sales Tax         |                | \$             | 903.23          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            |                       |                |                |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | Equipm                | ent Total      | \$             | 10,461.23       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | Contracto  | or's Cost of W        | ork Total      | ર              | 14,310.29       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | Contracte  |                       | 1              |                |                 |
| Contractor's Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |            |                       | 10.0%          | \$             | 1,431.03        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | Section               | A Total        | ۲ <sub>ć</sub> | 15,741.32       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | JUVIII                | A lotal        | ş              | 10,/41.04       |
| Description of a constraint of the state of |                                       |            |                       |                |                |                 |
| B. Subcontractor's Costs : (See Supporting Workshee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | :t)                                   |            |                       |                |                |                 |
| Subcontractor's Direct Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |            |                       |                | \$             | 39,660.00       |
| Subcontractor's Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |            |                       | 10.0%          |                | \$0.00          |
| General Liability on Subcontractor's Total Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            |                       | 0.000%         | \$             |                 |
| Contractor's Overhead and Profit on Subcontractor's D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | virect Cost Only <u>OR</u>            |            |                       | 0.0%           | \$             |                 |
| Contractor's Overhead and Profit on Subcontractor's D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Virect Cost and OH&P (AIA A201 7.2.3. | .2)        |                       | 10.0%          | \$             | 3,966.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | Section               | <b>B</b> Total | ć              | 43,626.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | 366666                | D I Ota        | 7              | 40,020.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Change Ord                            | er Subto   | otal (Sectio          | n A + B)       | \$             | 59,367.32       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            |                       |                |                |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | Bond<br>Buildede Diek | 2.50%          | \$             | 1,484.18        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | Builder's Risk<br>OCP | 0.90%<br>0.06% | \$             | 547.66<br>36.51 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            | UC                    | 0.0070         | \$             | 3U,3T           |
| Total Cost of Propose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ed Change Order                       |            |                       | ļ              | \$             | 61,436          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |            |                       | I              | L              |                 |
| Contract Days added to Proj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ject Schedule                         |            |                       |                | 7 Cal          | endar Days      |



 $\sim$ 

÷

Project: SCP E. Dufresne Community Center IDA and Window St Charles Parish

| Subcontractor Cost Breakdown     |             |       | RFC 003  |
|----------------------------------|-------------|-------|----------|
| Cost of the Work :               |             |       |          |
|                                  | Cost of the |       |          |
| Subcontractor                    | Work        | OH&P  | Cost     |
| Thrasher - Option B Peel & Stick | \$39,660.00 |       | \$39,660 |
|                                  |             | ***** |          |

Subcontractor Totals

\$39,660.00 \$0.00

| Cost    |   |
|---------|---|
| \$39,66 | 0 |
|         |   |
|         |   |
|         |   |
|         |   |
| \$39,66 | 0 |

| OL                                    | Inited Rentals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | <b>RENTAL QUOTE</b>                                                                                                               |                                                                                                                                                                                                                                                |                       |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| WESTWEGO<br>504-348-                  | TBANK EXPRESSWAY<br>LA 70094<br>2841                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | # 216901858                                                                                                                       |                                                                                                                                                                                                                                                |                       |
| e EDWA<br>274<br>274<br>LULI          | 4388 FAX<br>ARD A DUFRESNE COMMUNITY CN<br>JUDGE EDWARD DUFRESNE PKWY<br>ING LA 70070-6235<br>Ace: 504-330-2189 Cell: 504-618-6654                                                                                                                                                                                                                                                                                                                                                            | 0                                                                        | Customer #<br>Quote Date<br>Estimated<br>UR Job Loc<br>UR Job #<br>Customer J<br>P.O. #<br>Ordered By<br>Written By<br>Salesperso | 03/07/23         Out       04/03/23       09         In       05/01/23       02         : 274       JUDGE       ED         : 13       :       :         rob       ID:       :         : JASON       HAYES       :         : RICKEY       GUIDR | Y JR.<br>Y JR         |
| 831                                   | GROUP, LLC<br>ELYSIAN FIELDS AVE # C<br>ORLEANS LA 70117-8513                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                                                                                                                   | This is not an invo<br>o not pay from thi                                                                                                                                                                                                      | bice                  |
| RENTAL I                              | TEMS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          | ni<br>Produktion and a state and a<br>T                                                                                           |                                                                                                                                                                                                                                                |                       |
| <u>Qty</u> E                          | quipment Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Minimum                                                                  | Day                                                                                                                               | Week 4 Week                                                                                                                                                                                                                                    | Estimated Amt.        |
| Y4<br>M<br>O<br>A<br>L<br>L<br>E<br>F | 109901 BOOM 150' ARTICULATING IC 4WD<br>OU HAVE RENTED A MOBILE ELEVATING WORK PLATFORM (MEW<br>EWPS HAVE BEEN EQUIPPED WITH ACCESSORIES THAT MAY RE<br>F ENTRAPMENT HAZARDS AND CRUSHING INJURIES. OTHERS C.<br>CCESSORIES ADDED. FEEL FREE TO DISCUSS THESE ACCESSO<br>OCAL BRANCH AND EXPLORE WHETHER YOU WOULD LIKE TO RE<br>QUIPPED WITH THIS TECHNOLOGY FOR YOUR PARTICULAR PRO<br>OR FURTHER INFORMATION ON MEWP SAFETY, PLEASE WATCH '<br>IDEO: HTTP://UNITEDRENTALS.COM/MEWPS-SAFETY | DUCE THE RI<br>AN HAVE THE<br>RIES WITH Y<br>NT A UNIT<br>JECT.          | ISK<br>ESE<br>YOUR                                                                                                                | 8,698.00 19,298.00                                                                                                                                                                                                                             | 0 22,356.00           |
| SALES/MT                              | SCELLANEOUS ITEMS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                                   | Rental Subtotal:                                                                                                                                                                                                                               | 22,356.00             |
|                                       | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | Price                                                                                                                             | Unit of Measure                                                                                                                                                                                                                                | Extended Amt.         |
| 1                                     | ENVIRONMENTAL SERVICE CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [ENV/MCI]                                                                | 98.000                                                                                                                            | EACH                                                                                                                                                                                                                                           | 99.00                 |
| 1                                     | DELIVERY CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | 430.000                                                                                                                           | EACH                                                                                                                                                                                                                                           | 430.00                |
| Contraction of the second             | PICKUP CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | 430,000                                                                                                                           | EACH                                                                                                                                                                                                                                           | 430.00                |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ne were en samt sie gesprons aan die |                                                                                                                                   | Sales/Misc Subtotal:                                                                                                                                                                                                                           | 959.00                |
| -                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                                   | Agreement Subtotal:                                                                                                                                                                                                                            | 23,315.00             |
| COMMENTS                              | /MORT C .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                                                                                                   | Tax:<br>Estimated Total:                                                                                                                                                                                                                       | 2,122.00<br>25,437.00 |
| CC                                    | ONTACT: JASON HAYES<br>ELL#: 504-618-6650                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                                                                                                   |                                                                                                                                                                                                                                                |                       |
| TO SO<br>WE 2                         | CHEDULE EQUIPMENT FOR PICKUP, CALL 800-UR-RENTS (800-<br>ARE AVAILABLE 24/7 TO SUPPLY YOU WITH A CONFIRMATION<br>IN ORDER TO CLOSE THIS CONTRACT                                                                                                                                                                                                                                                                                                                                              | -877-3687)<br>#                                                          |                                                                                                                                   |                                                                                                                                                                                                                                                |                       |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                                   |                                                                                                                                                                                                                                                |                       |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                                   |                                                                                                                                                                                                                                                |                       |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                                   |                                                                                                                                                                                                                                                |                       |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                                   |                                                                                                                                                                                                                                                |                       |
| This p                                | proposal may be withdrawn if not accepted within 30 days. The above referenced Rental Pro                                                                                                                                                                                                                                                                                                                                                                                                     | dection Plan, envi                                                       | ronmental, and tax c                                                                                                              | harges are estimates and are subject                                                                                                                                                                                                           | t to change.          |
| Agreement, w                          | s is not a rental agreement. The rental of equipment and any items listed above is subject to<br>which are available at https://www.unitedrentals.com/legal/rental-service-terms-US and whic<br>TERMS ARE AVAILABLE IN PAPER FORM UPON REQUEST.                                                                                                                                                                                                                                               | o avaliability and si<br>h are incorporated                              | ubject to the terms a<br>herein by reference,                                                                                     | nd conditions of the Rental and Servic<br>A COPY OF THE RENTAL AND SERV                                                                                                                                                                        | ce<br>VICE            |

#### **SECTION 00805**

#### WORK CHANGE DIRECTIVE

| No. | 2 |  |
|-----|---|--|
|     |   |  |

| DATE OF ISSUANCE <u>May 3, 2023</u> EFFECTIVE DATE                                |
|-----------------------------------------------------------------------------------|
| Owner: <u>St. Charles Parish Government</u><br>Contractor: <u>NFT Group, LLC.</u> |
| Contract: Building Construction                                                   |
| Project: SCP E. Dufresne Community Center Ida / Window Repairs                    |
| Owner's Contract No.: EDCC 0322 Engineer's Contract No.: 20-2003                  |
| ENGINEER: Meyer Engineers, Ltd.                                                   |
|                                                                                   |

Contractor is directed to proceed promptly with the following change(s): Description: Metal Composite Panels Size Discrepancy

Attachments: (List documents supporting change) Refer to RFC#004 R1 attached.

#### **Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to: (check one)

- □ Non-agreement on pricing of proposed change.
- Necessity to proceed for schedule or other project reasons.

#### Estimated Change in Contract Price and Contract Times (non-binding, preliminary):

Contract Price: \$23,194,00 (increase)[decrease] [increase] [decrease]

Contract Time 0 days

**Basis of estimated change in Contract Price:** 

|  | Lump Su | ım |  |  | Unit | Price |
|--|---------|----|--|--|------|-------|
|--|---------|----|--|--|------|-------|

- $\Box$  Cost of the Work
- □ Other

| By:    | Recommended:                 | Li<br>By: | mited Authorization By*: | By:        | Repenyed:             |
|--------|------------------------------|-----------|--------------------------|------------|-----------------------|
| / Eng  | ineer (Authorized Signatury) |           | Owner's Representative*  | Contractor | Authorized Signature) |
| Title: | President                    | Title:    | Parish President         | Title:     | Member                |
| Date:  | 5/11/23                      | Date:     | 5-11-23                  | Date:      | 5/10/27               |

\*Owner's Representative is not authorized to finalize a Change Order nor does the Work Change Directive substitute the Change Order process as more fully set out in the General Conditions of the Construction Contract.

Approved by Funding Agency (if applicable)

| By:    | Date: |  |
|--------|-------|--|
| Title: |       |  |

.

DUFRESNE COMMUNITY CENTER

NFT PROJECT No. 2022-07



## RFC #004R1

Date: 03/30/23

NFT Group, LLC 831 Elysian Fields Ave - C. New Orleans, Louisiana 70117

Phone: 504-330-2189

## RFC #004 R1– Metal Composite Panel Size Discrepancy

Attached please find our *Request For Change #004R1 – Metal Panel Size Discrepancy* in the amount of: *Add \$23,194.00 (Twenty-Three Thousand One Hundred Ninety-Four Dollars and Zero Cents) And Add 0 (Zero) Calendar Days* 

NFT is submitting this RFC which includes the overall additional cost associated with additional Metal Composite Panel material from what the contract drawings show. This RFC is above and beyond our base contract scope; therefore, NFT is submitting this proposed change order request for review and approval.

Included in this Change is all material as required to complete the following:

- 1. Provide additional Metal Composite Panels required above what the contract documents illustrate.
- 2. Only those items outlined above.

Schedule:

- NFT isn't requesting additional time related to this RFC.

Qualifications:

- 1. This RFC shall become a Change Order.
- 2. RFC amount is for the additional metal panels at the fascia on the North and South Elevation. This does not include the soffits.
- 3. This RFC is valid until 03/16/23.

Please advise immediately if you require any additional information and feel free to call if you have any questions.

Sincerely, NFT Group, LLC

Matt Valentíne Matt Valentine



| Project: SCP E. Dufresne Community Center IDA and Win | ndow Repairs | Date:    | C |
|-------------------------------------------------------|--------------|----------|---|
| St Charles Parish                                     | RFI / Dwg /  | ASI/PR : |   |
| NFT Job No: 2022-07                                   |              |          |   |

- 03.30.23

| Construction Contract Change Order Pricing Schedule | RFC | 004R1 |
|-----------------------------------------------------|-----|-------|
| Description of Change: See attached cover sheet     |     |       |
|                                                     |     |       |

#### A. Contractor's Cost of Work :

| Labor                                               |                                    |                 |                |              |           |
|-----------------------------------------------------|------------------------------------|-----------------|----------------|--------------|-----------|
| Assigned Personnel or Work Crews                    | Rate                               | Quan            | tity Units     |              |           |
| PM                                                  | \$75.00                            | 3               |                | \$           | 225.00    |
|                                                     | \$0.00                             | 0               | HR             | \$           | *         |
|                                                     |                                    | Add Labor E     | 3urden 36.25%  | \$           | 81.56     |
|                                                     |                                    |                 | Labor Tota     | al <b>\$</b> | 306.56    |
| Material<br>Material Required for Change            | Unit                               | Price Quan      | tity Units     |              |           |
| N/A                                                 |                                    |                 | LS             | \$           | -         |
|                                                     |                                    |                 | LS             | \$           | ~         |
|                                                     |                                    |                 | CY             | \$           |           |
|                                                     |                                    | Add Sa          | les Tax 9.45%  | \$           | -         |
|                                                     |                                    |                 | Material Tota  | al \$        |           |
| Equipment<br>Equipment Required for Change          | Init                               | Price Quan      | tity Units     |              |           |
| N/A                                                 |                                    | ).00 0          | Day            | Ś            | -         |
|                                                     |                                    | l               | les Tax 9.45%  |              |           |
|                                                     |                                    | Ed              | quipment Tota  | al \$        | **        |
|                                                     | Co                                 | ontractor's Cos | t of Work Tota | al \$        | 306.56    |
| Contractor's Overhead and Profit                    |                                    |                 | 10.0%          | \$           | 30.6      |
|                                                     |                                    | See             | ction A Tota   | I \$         | 337.2     |
| Subcontractor's Costs: (See Supporting Workshe      | et)                                |                 |                |              |           |
| Subcontractor's Direct Cost                         |                                    |                 |                | \$           | 20,069.00 |
| Subcontractor's Overhead and Profit                 |                                    |                 | 10.0%          |              | \$0.00    |
| General Liability on Subcontractor's Total Cost     |                                    |                 | 0.000%         | \$           | -         |
| Contractor's Overhead and Profit on Subcontractor's | Direct Cost Only <u>OR</u>         |                 | 0.0%           | \$           | -         |
| Contractor's Overhead and Profit on Subcontractor's | Direct Cost and OH&P (AIA A201 7.3 | 2.3.2)          | 10.0%          | \$           | 2,006.90  |
|                                                     |                                    | Se              | ction B Tota   | ıl ş         | 22,075.90 |
|                                                     | Change Order                       | Subtotal (S     | ection A + B   | ) \$         | 22,413.12 |
|                                                     |                                    |                 | Bond 2.50%     | \$           | 560.33    |
|                                                     |                                    | Builde          | r's Risk 0.90% | \$           | 206.76    |

| Contract Days added to Project Schedule |                |       | 0 Cal | endar Days |
|-----------------------------------------|----------------|-------|-------|------------|
| Total Cost of Proposed Change Order     |                |       | \$    | 23,194     |
|                                         | OCP            | 0.06% | \$    | 13.78      |
|                                         | Builder's Risk | 0.90% | Ş     | 206.76     |



Project: SCP E. Dufresne Community Center IDA and Window St Charles Parish

| Subcontractor Cost Breakdown |             |        | RFC 004R1 |
|------------------------------|-------------|--------|-----------|
| Cost of the Work :           |             |        |           |
|                              | Cost of the |        |           |
| Subcontractor                | Work        | OH&P   | Cost      |
| Lentz                        | \$20,069.00 |        | \$20,069  |
|                              |             |        | ······    |
| ······                       |             | ****** |           |
|                              |             |        |           |
| Subcontractor Totals         | \$20,069.00 | \$0.00 | \$20,069  |

#### mvalentine@nftgr.com

From: Sent: To: Subject: Tony Delhommer <tony@lentzroofing.com> Tuesday, March 28, 2023 10:59 AM mvalentine@nftgr.com Re: Dufresne CC

Fascia add is \$20,069 and Soffit add is \$40,139.00. Both prices includes hat channels

On Tue, Mar 28, 2023 at 8:23 AM <<u>mvalentine@nftgr.com</u>> wrote:

Tony

Did you get this pricing broken out for the fascia and soffit?

Sincerely,



831 Elysian Fields Ave - C

New Orleans, LA 70117

Matt Valentine

(C) 601-452-1948

(O) 504-875-5499

www.nftgr.com

From: <u>mvalentine@nftgr.com</u> <<u>mvalentine@nftgr.com</u>> Sent: Thursday, March 23, 2023 12:50 PM To: 'Tony Delhommer' <<u>tony@lentzroofing.com</u>> Cc: 'Nauman Thomas' <<u>nthomas@nftgr.com</u>>; 'Ryan Noland' <<u>rnoland@nftgr.com</u>>; <u>jhayes@nftgr.com</u> Subject: RE: Dufresne CC

#### **SECTION 00805**

#### WORK CHANGE DIRECTIVE

|                                                                                                               | No | 3                                 |
|---------------------------------------------------------------------------------------------------------------|----|-----------------------------------|
| DATE OF ISSUANCE <u>May 3, 2023</u> EFFECTIVE DATE                                                            |    | ********************************* |
| Owner: <u>St. Charles Parish Government</u><br>Contractor: <u>NFT Group, LLC.</u>                             |    |                                   |
| Contract: Building Construction                                                                               |    |                                   |
| Project: SCP E. Dufresne Community Center Ida / Window Repairs                                                |    |                                   |
| Owner's Contract No.: EDCC 0322       Engineer's Contract No.: 20-200         ENGINEER: Meyer Engineers, Ltd. | 3  |                                   |

Contractor is directed to proceed promptly with the following change(s): Description: Additional Window Mockup

Attachments: (List documents supporting change) Refer to RFC#007 attached.

#### **Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to: *(check one)* 

- □ Non-agreement on pricing of proposed change.
- Necessity to proceed for schedule or other project reasons.

#### Estimated Change in Contract Price and Contract Times (non-binding, preliminary):

| Contract Price: | \$ <u>9,423.00</u> | (      | increase | [decrease] |
|-----------------|--------------------|--------|----------|------------|
| Contract Time   | 22                 | days ( | increase | [decrease] |

**Basis of estimated change in Contract Price:** 

- Lump Sum □ Unit Price
- $\Box$  Cost of the Work
- □ Other

| By:    | Becommended:                    | By:    | mited Authorization By*: | ву:    | Received.                     |  |
|--------|---------------------------------|--------|--------------------------|--------|-------------------------------|--|
| ľ      | Engineer (Authorized Signature) |        | Owner's Representative*  | Cont   | ractor (Authorized Signature) |  |
| Title: | President                       | Title: | Parish President         | Title: | Member                        |  |
| Date:  | 5/11/23                         | Date:  | 5-11-23                  | Date:  | 5/10/23                       |  |

\*Owner's Representative is not authorized to finalize a Change Order nor does the Work Change Directive substitute the Change Order process as more fully set out in the General Conditions of the Construction Contract.

Approved by Funding Agency (if applicable)

| By:    | Date: |
|--------|-------|
| Title: |       |



NFT PROJECT No. 2022-07

## RFC #007

NFT Group, LLC 831 Elysian Fields Ave - C. New Orleans, Louisiana 70117

Phone: 504-330-2189

Date: 04/17/23

## RFC #007 – Additional Window Mockup

Attached please find our *Request For Change #007 – Additional Window Mockup* in the amount of: **Add** \$9,423.00 (Nine Thousand Four Hundred Twenty-Three Dollars and Zero Cents) And Add 2 (Two) Calendar Day

NFT is submitting this RFC which includes the overall associated costs with performing an additional window mockup. The project design for the initial window mockup failed when a water test was performed. During OAC on 03.28.23 it was determined an additional mockup would be required with a monolithic flashing sleeve followed by Water Test to verify results. This RFC is part of our base contract scope; therefore, NFT is submitting this proposed change order request for review and approval.

Included in this Change is all labor, material, and equipment as required to complete the following:

- 1. Perform additional window flashing mockup to test and validate new flashing design.
- 2. Only those items outlined above.

Schedule:

- NFT is requesting 2 additional calendar days associated with this RFC.

Qualifications:

- 1. This RFC shall become a Change Order.
- 2. This RFC is valid until 04/24/23.

Please advise immediately if you require any additional information and feel free to call if you have any questions.

Sincerely, NFT Group, LLC

Matt Valentine Matt Valentine



| Project: SCP E. Dufresne Community Center IDA and Window | Repairs     | Date:    |
|----------------------------------------------------------|-------------|----------|
| St Charles Parish                                        | RFI / Dwg / | ASI/PR : |
| NFT Job No: 2022-07                                      |             |          |

- 04.18.23

|         | ruction Contract Change Order Pricing Sche               | dule                    |              |                        | RF        | C    | 007                                     |
|---------|----------------------------------------------------------|-------------------------|--------------|------------------------|-----------|------|-----------------------------------------|
| Descrip | tion of Change: See attached cover sheet                 |                         |              |                        |           |      |                                         |
| A. C    | ontractor's Cost of Work :                               |                         |              |                        |           |      |                                         |
| 1. Lat  |                                                          |                         |              |                        |           |      |                                         |
| 21 646  | Assigned Personnel or Work Crews                         | Rate                    |              | Quantity               | Units     |      |                                         |
|         | PM                                                       | \$75.00                 |              |                        | HR        | \$   | 150.00                                  |
|         | Superintendent                                           | \$65.00                 |              | 8                      | HR        | \$   | 520.00                                  |
|         |                                                          |                         | A            | dd Labor Burden        | 36.25%    | \$   | 242.88                                  |
|         |                                                          |                         |              |                        | <b>.</b>  | 1    |                                         |
| 2. Ma   | torial                                                   |                         |              | La                     | bor Tota  | I Ş  | 912.88                                  |
| 2 1410  | Material Required for Change                             |                         | Unit Price   | Quantity               | Units     |      |                                         |
|         | ······································                   | •                       |              |                        |           |      |                                         |
|         |                                                          |                         |              |                        | EA        | \$   |                                         |
|         |                                                          |                         |              |                        | LS        | \$   | *                                       |
|         |                                                          |                         |              |                        | сү        | \$   | **                                      |
|         |                                                          | -                       | ******       | Add Sales Tax          | 9.45%     | \$   |                                         |
|         |                                                          |                         |              |                        |           |      |                                         |
|         |                                                          |                         |              | Mate                   | rial Tota | l s  |                                         |
| 3. Equ  | lipment                                                  |                         |              |                        | nar rota  | ·    | ····                                    |
| •       | Equipment Required for Change                            |                         | Unit Price   | Quantity               | Units     |      |                                         |
|         | N/A                                                      |                         | \$0.00       | 0                      | Day       | \$   | ~                                       |
|         |                                                          | -                       |              | Add Sales Tax          | 9.45%     |      |                                         |
|         |                                                          |                         |              | (* av tim ta           | ant Tata  |      |                                         |
|         |                                                          |                         |              | Equipm                 | ent Tota  | 1    | -                                       |
|         |                                                          |                         | Contract     | or's Cost of W         | ork Tota  | l Ś  | 912.88                                  |
|         |                                                          |                         |              |                        |           | L    | 96° 991 891 8 56° 66°                   |
|         | Contractor's Overhead and Profit                         |                         |              |                        | 10.0%     | \$   | -                                       |
|         |                                                          |                         |              | Section                | A Tota    | ١    | 912.88                                  |
|         |                                                          |                         |              |                        |           | `L   |                                         |
| B. Su   | bcontractor's Costs: (See Supporting Worksheet)          |                         |              |                        |           |      |                                         |
|         | Subcontractor's Direct Cost                              |                         |              |                        |           | \$   | 7,450.00                                |
|         | Subcontractor's Overhead and Profit                      |                         |              |                        | 10.0%     | ·    | \$0.00                                  |
|         | General Liability on Subcontractor's Total Cost          |                         |              |                        | 0.000%    | \$   | ~                                       |
|         | Contractor's Overhead and Profit on Subcontractor's Dire | ect Cost Only <b>OR</b> |              |                        | 0.0%      | \$   |                                         |
|         | Contractor's Overhead and Profit on Subcontractor's Dire |                         | 201 7.2.3.2) |                        | 10.0%     | \$   | 745.00                                  |
|         |                                                          |                         | ·······      |                        |           |      |                                         |
|         |                                                          |                         |              | Section                | B Tota    | \$   | 8,195.00                                |
|         |                                                          | Change O                | rder Subto   | otal (Section          | n A + B)  | \$   | 9,107.88                                |
|         |                                                          |                         |              |                        |           | . ·  | *************************************** |
|         |                                                          |                         |              | Bond<br>Buildede Biele | 2.50%     | \$   | 227.70                                  |
|         |                                                          |                         |              | Builder's Risk         | 0.90%     | \$   | 81.97                                   |
|         |                                                          |                         |              | OCP                    | 0.06%     | \$   | 5.01                                    |
|         | Total Cost of Proposed C                                 | Change Order            |              |                        |           | \$   | 9,423                                   |
|         | Contract Days added to Project                           | Schedule                |              |                        |           | 2.05 | lendar Days                             |
|         |                                                          |                         |              |                        |           | ~ Cd | ienuai Days                             |



**Project: SCP E. Dufresne Community Center IDA and Window** St Charles Parish

| Subcontractor Cost Breakdown | RFC | 007 |
|------------------------------|-----|-----|
|                              |     |     |

#### Cost of the Work :

| Subcontractor                           | Cost of the<br>Work | OH&P                                    | Cost    |
|-----------------------------------------|---------------------|-----------------------------------------|---------|
| Lentz Roofing - Metal Panel Removal     | \$800.00            |                                         | \$800   |
| Southern Earth Sciences - Water Testing | \$800.00            |                                         | \$800   |
| CJ Williams - Scaffolding Access        | \$1,750.00          | *************************************** | \$1,750 |
| Glendale - Flashing Mockup              | \$4,100.00          |                                         | \$4,100 |
| Subcontractor Totals                    | \$7,450.00          | <b>\$0.</b> 00                          | \$7,450 |

| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 Apple Street - Norco, LA 70079 -<br>www.glei                                                                                                                                                                                                                      | Phone: 504-229-6                                                         | 580 Fax: 504-20                             | 8-3163                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                     | CA                                                                       |                                             |                                                                                                                 |
| DAYLIGHTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROTECTIVE (<br>Custom                                                                                                                                                                                                                                              | er Quote                                                                 |                                             | ret and the second s |
| PROPOSAL #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0423-18                                                                                                                                                                                                                                                             | DATE:                                                                    | 04/18/2023                                  | ******                                                                                                          |
| JOB NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ed Dufresne Ct Mock-up                                                                                                                                                                                                                                              | JOB RE:                                                                  | 1                                           |                                                                                                                 |
| 35% deposit r<br>Ianufacturer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Base Bid<br>equired upon approved shop<br>drawings.<br>Pelican Protective Covers., LLC                                                                                                                                                                              | \$4,100                                                                  |                                             | Taxes Included                                                                                                  |
| escription:<br>cope:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60 ± square feet of Pelican's Aluminum C<br>according to the bid documents listed bel<br>Per attached Scope outlined by highlighte<br>This proposal assumes sufficient struct<br>responsible for designing, engineering<br>Materials and labor mode up flashing dat | low.<br>ed sections only<br>ctural attachment p<br>g, providing, or inst | oints for our produ<br>alling structural al |                                                                                                                 |
| Materials and labor mock up flashing details provided by architect.  Materials:  Painted Breakmetal Painted |                                                                                                                                                                                                                                                                     |                                                                          | ved shop drawings. Pleas                    |                                                                                                                 |

<u>Note 1:</u> Per ombrena mint is \$1,000,000. In contract requires higher limit, please allow exception for current policy provisions. <u>Note 2:</u> This Quotation represents the use of Pelican's Standard Canopy Design & components to best match designs shown on drawings. Canopy will be left clean.

<u>Note 3:</u> Pelican Protective Covers, LLC will engineer our canopy to connect to structural hard points provided by others. <u>Note 4:</u> Reactions at base of the columns will determined the size of the footings. These reactions will be supplied by the manufacturer.

<u>Note 5:</u> Cancellation fees are as follows 10% after letter of intent is issued, (Due to our long lead times, we typically order submittals immediately to try to help maintain your schedule) 25% after submittals 50% after approved drawings and 75% after field verifications of price listed above.

Note: 6: We do NOT install canopies until walkway is poured. Doing it any other way will be considered non-conventional and will result in a change order!

<u>Note:7:</u> This bid supersedes and voids any previous bid. Any new bids will be re-issued. Note 8: Due to market fluctuations price escalations are subject to change at time of shipment

|                                                            | Excludes: Bonds, Lift Equipment, Lighting, Blocking, raceways,    |
|------------------------------------------------------------|-------------------------------------------------------------------|
| verifications, and Engineering, Layout assistance \$500.00 | concrete footings, concrete toppings, chipping and breaking       |
|                                                            | concrete, Moc-Ups, counter flashing, and reglets. Any demolition, |
|                                                            | any blocking, any backing, and any embedded items.                |

#### CONTRACT QUALIFICATIONS:

This proposal shall remain valid for 10 days and is contingent upon successful contract negotiations, acceptance of qualifications and payment terms agreement. Shop drawing submittal, specification and construction shall illustrate the complete scope of work. Glendale Enterprises standard general terms and conditions are part of this quotation by inclusion and / or reference herein.

| Accepted By: | Date:                                                |
|--------------|------------------------------------------------------|
| Company:     | Respectfully submitted by: Glendale Enterprises, Inc |

### mvalentine@nftgr.com

From: Sent: To: Cc: Subject: Attachments: Kenny Meyn <kmeyn@soearth.com> Friday, February 24, 2023 4:04 PM mvalentine@nftgr.com jhayes@nftgr.com; nthomas@nftgr.com; 'Ryan Noland' RE: E. Dufresne Community Center - Water Testing AAMA-501-2-03-PDF (1).pdf

Matt,

Check this test method out and let me know if approved. 4 hours (2 men) on site with report = \$800.

Kenny



Ken J. Meyn, P.E. District Manager

725 S. Genois St. New Orleans, LA 70119 Office: (504) 486-5595 Cell: (504) 259-4921 E-mail: <u>kmeyn@soearth.com</u> Visit us at: <u>www.soearth.com</u>

From: mvalentine@nftgr.com [mailto:mvalentine@nftgr.com]
Sent: Friday, February 24, 2023 12:22 PM
To: 'Kenny Meyn' <kmeyn@soearth.com>
Cc: jhayes@nftgr.com; nthomas@nftgr.com; 'Ryan Noland' <rnoland@nftgr.com>
Subject: E. Dufresne Community Center - Water Testing

Kenny

How much would you charge to come out for 1 day of water testing on a couple of windows we are re-flashing as a mockup and what is your earliest availability? Address is:

274 Judge Edward Dufresne Parkway Luling, LA 70070

Sincerely,



831 Elysian Fields Ave - C

Lentz Roofing CO. ----- Est. 1978 Reliabilty Starts at the TOP. Quotation #: 216 Quote Date : 4/17/2023 Drawings By : Meyer Drawings Dated : 9/22/2022 Addenda Received : 1

| Company | NFT          | Job Name | SCP E. Dufresne Community CNT |
|---------|--------------|----------|-------------------------------|
| Contact | Ryan         | Job      | 274 Judge Edward Dufresne Pwy |
| Phone   | 504-644-7742 | Address  | Luling, LA 70070              |
| Email   |              | Huuress  |                               |

| Name    | Lentz Roofing Company | Website Address | www.LentzRoofing.com  |
|---------|-----------------------|-----------------|-----------------------|
| Contact | Tony Delhommer        | Office          | 11420 Cedar Park Ave  |
| Phone   | 225-329-6469          | Address         | Baton Rouge, LA 70809 |
| Email   | Tony@Lentzroofing.com |                 |                       |

| Panel System  | N/A                                 |
|---------------|-------------------------------------|
| Base Material | Flush Horizontal Panel With Grooves |
| Finish        | N/A                                 |
| Total SqFt    | N/A                                 |
| Tax Rate      | 9.45%                               |

## **Turn Key Proposal: Includes Material and Labor**

\* Remove one panel from between windows for a mock-up.

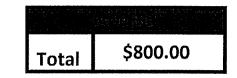
\* Excludes all equipment and scaffolding

Anything not specifically called out in inclusions

Due to rising material cost, quote is only good for 30 days. Please inquire for updated pricing after 30 days from original proposal.

\* Base Bid is to supply labor only to remove panel between window at one location only for Dufresne Community Center. Price for the rest of the panels and re-installing will be in separate bid

- \*\*\* Acceptance of this proposal is subject to a
- supplemental written contract\*\*\*
- \*\*\* Quote good for 30 days \*\*\*





## **SUBCONTRACT AGREEMENT**

| Contract No.        | SC-009                            |  |  |
|---------------------|-----------------------------------|--|--|
|                     |                                   |  |  |
| Contractor:         | NFT Group, LLC                    |  |  |
|                     | 831 Elysian Fields Ave., Ste C    |  |  |
|                     | New Orleans, Louisiana 70117      |  |  |
| Subcontractor:      | CJ. Williams Construction, LLC    |  |  |
|                     | 808 Harang Ave                    |  |  |
|                     | Metairie, Louisiana 70001         |  |  |
|                     |                                   |  |  |
| Project:            | 2022-07 Dufresne Community Center |  |  |
|                     | St Charles Parish Government      |  |  |
|                     |                                   |  |  |
|                     |                                   |  |  |
| Owner:              | St. Charles Parish Government     |  |  |
|                     | 15045 River Road                  |  |  |
|                     | Hahnville, Louisiana 70057        |  |  |
|                     |                                   |  |  |
|                     |                                   |  |  |
| Architect/Engineer: | Meyer Engineers, Ltd.             |  |  |
|                     | 4937 Hearst St, Suite B           |  |  |
|                     | Metairie, LA 70001                |  |  |

Price: \$1,750.00 (One Thousand Seven Hundred Fifty Dollars and Zero Cents)

Retainage:

Ten Percent (10.0%)

<u>A. Contract Documents</u>. The Contract Documents consist of this Agreement, Exhibit A – Terms and Conditions, Exhibit B – Insurance Requirements, Exhibit C – Payment and Performance Bonds, Exhibit D – Drawing Log, Exhibit E – Specifications, Exhibit F – Payment Application. This Agreement and all of its exhibits form the Subcontract, and are fully a part of the Subcontract as incorporated by reference and as if repeated herein. This Subcontract represents the entire and integrated agreement between Subcontractor and Contractor and supersedes any prior negotiations, representations or agreements, either written or oral.

**<u>B. Construction Phase</u>**. Furnish all labor, materials, tools, equipment, facilities, supervision, management, financial resources, services, submittals, testing, inspections, transportation, hoisting, freight, clean-up, scheduling, quality control, and insurance necessary to complete the Scaffolding scope of work for the Project, in accordance with the with the plans, specifications dated as prepared by the Architect.

Subcontractor's performance and materials are to conform to the applicable code for materials, removals, disposal, and installations of the work requirements of the following:

<u>C. Specifications and Scope of Work.</u> Specification Sections contained in this scope of work include, but not limited to, the following list of sections and all related sections:

In addition to the foregoing, it is further understood and agreed that this subcontract also includes the furnishing and installation of the below listed items regardless of whether or not they are in the above specification sections(s), or any other specification section, or shown on the plans:

-Furnish all labor, material, and equipment to provide scaffolding on the low roof for access to perform water test to the clerestory windows.

#### **D. Special Conditions.**

- 1. Subcontractor shall perform all field engineering for the work of this Subcontract, including, but not limited to all field measurements it deems necessary prior to fabrication or installation of all work; layout, staking and engineering and maintaining all layout, field engineering, including horizontal and vertical control which is required to complete this Scope of Work. The Contractor will provide control points for utilization by this Subcontractor: 2 offsets, the building corners, and an elevation benchmark. Subcontractor shall protect these control points and pay for replacement of damage by Subcontractor's forces. The Subcontractor will provide all other engineering layout and grade as required. Subcontractor shall protect Contractor's forces. Refer to Project Control Plan.
- 2. In addition to required Traffic Controls during execution of the subcontracted work package, Subcontractor shall be responsible to notify and permit with the authority having jurisdiction of all roadway disruptions in accordance with city, state, and contract document requirements. Subcontractor shall also be responsible for coordinating these efforts with the Contractor and shall provide the appropriate flag persons, traffic cones, barricades, and signage required for the duration of such installation.
- 3. Subcontractor warrants that it has reviewed all drawings and specifications associated with the Project, and that this Subcontract includes the cost to coordinate the Subcontractor's scope of work with the provisions set forth in these documents as well as other trades and conditions thereof.
- 4. Subcontractor shall provide within (7) days of issuance of the Subcontract a complete listing of all submittals and their due dates for Contractor approval. This Subcontractor shall submit all product data, shop drawings and any other submittals required in accordance with the Project Schedule.
- 5. This Subcontractor shall provide all approved cranes, hoisting, and materials- hoist, rigging, slings, chokers and material handling to complete this work.
- 6. Each Subcontractor must direct all correspondence to the Contractor for distribution to others. Do not contact the Owner, Architect, or Engineer directly.

- 7. Each Subcontractor will be required to provide their own core drilling, sleeves or otherwise make own penetrations and seal opening for own work through walls, floors, and ceilings. Subcontractor shall take care to risk damage. Core drilling is allowed only with written permission of the Architect, Engineer or Contractor and then x-ray, and drilling, by a professional concrete cutting or drilling company shall be performed at the sole expense of the Subcontractor.
- 8. If applicable, include all dust control on the site for work included in this package as required by local authorities and to prevent damage to adjacent properties.
- 10. Office/Storage trailers will be allowed only at the discretion of the Contractor and may be required to move and/or be relocated during the project duration as directed by the Contractor at the expense of the Subcontractor. Subcontractor shall be responsible for all utilities.
- 11. All construction traffic must utilize access to the site as indicated on the site logistics plan. All employee parking is the responsibility of the Subcontractor.
- 12. It is incumbent upon Subcontractor to complete each phase of their work in each work area in a timely manner. Work cannot be left in a state of partial completion. Contractor shall reserve the right to consider Subcontractor work progress at 0% complete for billing purposes in the event installed work is in a state of incompletion such that subsequent trades cannot begin their work.
- 13. Subcontractors will only receive access to the electronic files of documents and future updates from the Contractor (plans, specifications, and Addendums). All paper copies of documents required shall by produced by the Subcontractor for their use or their Subcontractor's & Vendors use.
- 15. This subcontractor shall provide all required back-up, break outs, support, and other documentation as required by the Owner or Contractor
- 16. Subcontractor is aware of the procedures and tolerances required on this project and will exercise due care to achieve these requirements.
- 17. Material storage will be coordinated directly with Contractor. No materials are to be offloaded on site or into the building without prior direct coordination with Contractor.
- 18. The ·subcontractor shall comply with all provision of Division 1 of the Project specifications as part of the Subcontractor's scope of work.
- 19. Subcontractor is responsible to call "LA ONE CALL" prior to commencement of any in-ground work.
- 20. Subcontractor is responsible for any permit fees, design fees, and design review fees required by any state and local jurisdictions for the scope of this contract only.
- 21. The Subcontractor shall provide shop and field use drawings as required. As-builts drawings must be kept up- to-date as required for Contractor to turn over monthly to the owner.
- 22. Should the contractor require additional work of the subcontractor, said work will be performed by subcontractor at cost. No work shall commence until it is agreed to by Contractor in writing. Likewise, should the Subcontractor require additional work of the Contractor, said work will be performed by contractor at cost. This arrangement shall not apply to change order work performed for the project Owner.
- 24. This Subcontractor shall provide daily clean-up of all debris and containers brought to the site, inclusive of trade related materials, packing, excess materials, lunch trash. If trash pickup must be supplemented by GC, it will be done so at a cost not to exceed \$25/hr per man.
- 25. The Subcontractor shall install all Mock-ups as required by the Contract Documents, Architect and Owners Representatives.

Execution of this Subcontract Agreement indicates Subcontractor's acceptance of the above referenced Terms and Conditions, including those identified as Exhibit A to this Subcontract and incorporated herein by reference.

IN WITNESS WHEREOF, authorized representatives of Contractor and Subcontractor execute this Subcontract to be effective on the date first written above.

#### ACCEPTED:

| NFT Group, L.L.C. |     |
|-------------------|-----|
| DocuSigned by     | :   |
| By:               | 193 |

Title: Member

Date: 3/16/2023

CJ. Williams Construction, LLC

|     | DocuSigned by:  |
|-----|-----------------|
| By: | 1               |
|     | 17F824E3CAFE4B0 |

Title: Owner

Date: 5/2/2023

| A DISTAND      | St. Charles Parish<br>Legislation Details |                  |              |          | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057<br>985-783-5000<br>www.stcharlesparish.gov |                                                                                    |        |
|----------------|-------------------------------------------|------------------|--------------|----------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------|
| File #:        | 2023                                      | 3-0128           | Version:     | 1        | Name:                                                                                                                                  | C. O. No. 1 for St. Charles F<br>Library Hurricane IDA Repa<br>LR211105)           |        |
| Туре:          | Ordi                                      | nance            |              |          | Status:                                                                                                                                | Public Hearing                                                                     |        |
| File created:  | 5/22                                      | 2/2023           |              |          | In control:                                                                                                                            | Parish Council                                                                     |        |
| On agenda:     | 6/5/2                                     | 2023             |              |          | Final action:                                                                                                                          |                                                                                    |        |
| Enactment date | :                                         |                  |              |          | Yes                                                                                                                                    |                                                                                    |        |
| Title:         | Wes                                       | st Bank Li       | brary Hurric | ane ID   |                                                                                                                                        | execution of Change Order No. 1<br>roject No. LR211105), to increas<br>by 76 days. |        |
| Sponsors:      | Matt                                      | thew Jew         | ell, General | Gove     | rnment Buildin                                                                                                                         | gs                                                                                 |        |
| Indexes:       |                                           |                  |              |          |                                                                                                                                        |                                                                                    |        |
| Code sections: |                                           |                  |              |          |                                                                                                                                        |                                                                                    |        |
| Attachments:   | <u>202</u>                                | <u>3-0128 CI</u> | nange Orde   | <u>r</u> |                                                                                                                                        |                                                                                    |        |
| Date           | Ver.                                      | Action B         | y            |          | A                                                                                                                                      | Action                                                                             | Result |
| 5/22/2023      | 1                                         | Parish (         | Council      |          |                                                                                                                                        |                                                                                    |        |
| 5/22/2023      | 1                                         | Parish F         | President    |          | li                                                                                                                                     | ntroduced                                                                          |        |

#### **SECTION 00806**

#### **CHANGE ORDER**

No. <u>One (1)</u>

DATE OF ISSUANCE May 2, 2023

#### EFFECTIVE DATE May 2, 2023

|                           | Charles Parish West Bank Library Hurricane Ida Repairs                                                                                                                                                                                                                                                    |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | ntract No. LR211105 ARCHITECT's Contract No.                                                                                                                                                                                                                                                              |
| RCHITECT                  | Murray Architects, Inc.                                                                                                                                                                                                                                                                                   |
|                           | ted to make the following changes in the Contract Documents:                                                                                                                                                                                                                                              |
|                           | See attached example on how to fill in this information                                                                                                                                                                                                                                                   |
|                           | te the Following Work Items:                                                                                                                                                                                                                                                                              |
| 8                         | a. Contract Item #: Relocation of Infrastructure                                                                                                                                                                                                                                                          |
|                           | Delete item in its entirety. (-\$10,000.00)                                                                                                                                                                                                                                                               |
|                           | Deducted Items = $(-\$10,000.00)$                                                                                                                                                                                                                                                                         |
| 2. <u>Add 1</u><br>a      | the Following Work Items:<br>a. Work Change Directive #1:<br>Addition of \$ 13,118.00 (L.S.). See attached cost estimate for details.                                                                                                                                                                     |
| 2. <u>Add 1</u><br>a      | the Following Work Items:         a.       Work Change Directive #1:         Addition of \$ 13,118.00 (L.S.). See attached cost estimate for details.         b.         Work Change Directive #2:                                                                                                        |
| 2. <u>Add 1</u><br>a      | the Following Work Items:<br>a. Work Change Directive #1:<br>Addition of \$ 13,118.00 (L.S.). See attached cost estimate for details.                                                                                                                                                                     |
| 2. <u>Add 1</u><br>a      | the Following Work Items:         a. Work Change Directive #1:         Addition of \$ 13,118.00 (L.S.). See attached cost estimate for details.         b. Work Change Directive #2:         Addition of \$ 6,063.00 (L.S.). See attached cost estimate for details.                                      |
| 2. <u>Add 1</u><br>a<br>t | the Following Work Items:         a. Work Change Directive #1:         Addition of \$ 13,118.00 (L.S.). See attached cost estimate for details.         b. Work Change Directive #2:         Addition of \$ 6,063.00 (L.S.). See attached cost estimate for details.         c. Work Change Directive #3: |

Total of Change in Work Items Quantity = (+/-\$0.00)

**Reason for Change Order:** List a reason for each Line Item listed above. See attached example on how to fill in this information

- 1. Deleted Work Items
  - a. Credit Relocation of Infrastructure
- 2. Add Work Items
  - a. To add grounds and neutrals to existing circuits; replace panel L. Code required updates to bring existing circuits up to code.
  - b. To furnish and install doors and frames in Locations 15 & 21.
  - c. To furnish and install owner specified Tarkett carpet tile.
  - d. Furnish and install 3cm Quartz countertop in SW corner on 1<sup>st</sup> floor. Countertop installed on aluminum wall brackets to match existing counter in front of Library.

#### 3. Revise Work Item Quantities

.

Attachments: (List documents supporting change)

## Work Change Directive No. 1, Work Change Directive No. 2, and Work Change Directive No. 3

| CHANGE IN CONTRACT PRICE:                                                                                                                                   | CHANGE IN CONTRACT TIMES:                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Original Contract Price<br>\$_1,152,002.34                                                                                                                  | Original Contract Times:<br>Substantial Completion: <u>March 26, 2023</u><br>Ready for final payment: <u>150 Days</u><br>(days or dates)                       |
| Net Increase (Decrease) from previous Change Orders         No to:         \$0.00                                                                           | Net change from previous Change Orders No to<br>No:<br>Substantial Completion: <u>March 26, 2023</u><br>Ready for final payment: <u>150 Days</u><br>(days)     |
| Contract Price prior to this Change Order:<br>\$_1,152,002.34                                                                                               | Contract Times prior to this Change Order:<br>Substantial Completion: <u>March 26, 2023</u><br>Ready for final payment: <u>150 Days</u><br>(days or dates)     |
| Net increase of this Change Order:<br>\$_41,721.00                                                                                                          | Net increase this Change Order:<br>Substantial Completion: June 10, 2023<br>Ready for final payment: <u>76 Days</u><br>(days)                                  |
| Contract Price with all approved Change Orders:<br>\$_1,193,723.34                                                                                          | Contract Times with all approved Change Orders:<br>Substantial Completion: <u>June 10, 2023</u><br>Ready for final payment: <u>226 Days</u><br>(days or dates) |
| RECOMMENDED:       APPROVED         By:       By:         MRCHITECT (Authorized Signature)       OWNER (Authorized Signature)         Date:       5/14/2023 | ture) By:<br>CONTRACTOR(Authorized Signature)                                                                                                                  |

#### **SECTION 00805**

#### WORK CHANGE DIRECTIVE

No. <u>One (1)</u>

DATE OF ISSUANCE \_January 24, 2023\_

EFFECTIVE DATE January 24, 2023

| OWNER<br>CONTRACTOR <u>-</u><br>Contract      | St. Charles Parish<br>Dynamic Group, LLC<br>St. Charles Parish West Bank Library | Hurricane Ida Repairs   |  |
|-----------------------------------------------|----------------------------------------------------------------------------------|-------------------------|--|
| Project:<br>OWNER's Contract No.<br>ARCHITECT | LR211105<br>Murray Architects, Inc.                                              | ARCHITECT's Contract No |  |

Contractor is directed to proceed promptly with the following change(s):

Description: Issue a change directive to add grounds and neutrals to existing circuits; replace panel L. Code required updates to bring existing circuits up to code.

Attachments: (List documents supporting change) Construction Request for Change - RFC 001 Attached.

#### **Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to: *(check one)* 

- □ Non-agreement on pricing of proposed change.
- X Necessity to proceed for schedule or other project reasons.

#### Estimated Change in Contract Price and Contract Times (non-binding, preliminary):

Contract Price: \$13,118.00 increase

Contract Time <u>Zero (0)</u> days

#### **Basis of estimated change in Contract Price:**

- X Lump Sum 🗆 Unit Price
- $\Box$  Cost of the Work
- □ Other

| Recommended:                     | Limited Authorization By*: | Received:                         |
|----------------------------------|----------------------------|-----------------------------------|
| By                               | By: Mall Jarde             | By:                               |
| ARCHITECT (Authorized Signature) | Owner's Representative*    | Contractor (Authorized Signature) |
| Title: Architer                  | Title: Parish Presiden     | +Title: President                 |
| Date: 1/30/2023                  | Date: 2-1-23               | Date: 1-24-2023                   |

\*Owner's Representative is not authorized to finalize a Change Order nor does the Work Change Directive substitute the Change Order process as more fully set out in the General Conditions of the Construction Contract.

Approved by Funding Agency (if applicable)

| By:   | Date: |  |
|-------|-------|--|
| Title |       |  |

# Construction Request for Change SUMMARY

1

| St. Charles Parish                                                                                      |                                                                                                   | Item No.                                                  |                                      | RFC 001                                        |  |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------|------------------------------------------------|--|
|                                                                                                         |                                                                                                   | RFI No. (or COR, C                                        | PR, etc.)                            | RFI 006&00                                     |  |
| Project No.                                                                                             | LR211105                                                                                          | Date:                                                     | 1/19/2023                            |                                                |  |
| Project Name:                                                                                           | West Bank Library - Hurricane Ic                                                                  | la Repairs                                                |                                      |                                                |  |
| Contractor Name:                                                                                        | Dynamic Group                                                                                     |                                                           |                                      |                                                |  |
| Description of Work:                                                                                    | Add grounds and neutrals to existing cir<br>Replace panel L                                       | cuits                                                     |                                      |                                                |  |
| General Contractor I<br>(See attached breakdown)<br>Total General Contr<br>(General Contract Direct Cos |                                                                                                   | -                                                         | %<br>(Max: 8%)                       |                                                |  |
| Subcontractor Cost ]<br>(See attached.)                                                                 | Breakdowns                                                                                        | А                                                         | В                                    | С                                              |  |
| Subcontractor Dir<br>(Sum column A)                                                                     | Breakdown<br>ontractor Name No.<br>Add Grounds and Neutrals 1<br>Replace Panel L and Feeder 2<br> | Direct Cost<br>\$ 6,282.00<br>\$ 5,643.00<br>\$ 11,925.00 | OH&P<br>(Max 8%)<br>%<br>%<br>%<br>% | Total<br>A+(A X B)<br>\$6,282.00<br>\$5,643.00 |  |
|                                                                                                         | Or OH&P on Subcontractor Direct<br>neral Contractor OH&P rate. )                                  | t Cost at                                                 | <u>   10 </u> %                      | \$1,193.00                                     |  |
| Total Subcontractor<br>(Subcontractor Direct Costs +                                                    | Costs<br>OH&P + General Contractor OH&P)                                                          |                                                           |                                      | \$13,118.00                                    |  |
| Change Order Subtota<br>(Sum of Total General Contra                                                    | l<br>ctor Costs and Total Subcontractor Costs)                                                    |                                                           |                                      | \$13,118.00                                    |  |
| Performance and<br>(Change Order Subtotal t                                                             | Payment Bond at<br>imes Performance and Payment Bond rate)                                        | -                                                         | %                                    |                                                |  |
| Amount will be<br>(Sum of Change Order Subtot                                                           | X increased decreased decreased al and Performance and Payment Bond)                              | unchanged by                                              |                                      | \$13,118.00                                    |  |
| Days will be<br>(Attach supporting data such a                                                          |                                                                                                   | X unchanged by                                            |                                      |                                                |  |



January 17, 2023

Jason Welch Dynamic Group LLC 3045 Westfork Drive Baton Rouge, LA, 70816

> Project: St Charles Westbank Library 7152

Subject :Our Change Order#1Add Grounds and Neutrals to Existing Ckts

Dear Mr. : Jason Welch

Enclosed is one copy of our cost breakdown sheets covering the electrical work involved for the subject change.

Please forward your approved change order adding **\$6,282** to our contract for the above referenced change order.

Please reference the All Star Electric, Inc. change order number listed above when issuing modification for the subject change.

Very Truly Yours, ASE Services, LLC

Project Manager Bert Fos enclosure(s)

821 Little Farms Ave, Metairie, LA 70003 - (P) 504-466-3303 - (F) 985-618-1208

## **CHANGE ORDER PROPOSAL**



821 Little Farms Ave, Metairie, LA 70003 TELE (504) 466-3303 FAX (985) 618-1208

| TO: Jason Welch        | PROJECT:     | St Charles West | bank Library    |               |
|------------------------|--------------|-----------------|-----------------|---------------|
| Dynamic Group LLC      | JOB #:       | 7152            | DATE:           | 17-Jan-23     |
| 3045 Westfork Drive    |              |                 |                 |               |
| Baton Rouge, LA, 70816 | AEI CO#:     | 1               | RFC#:           | 1             |
|                        | DESCRIPTION: | Add Grounds     | and Neutrals to | Existing Ckts |

| SHEET    |                              |                    |                       |            |            | LABOR       |
|----------|------------------------------|--------------------|-----------------------|------------|------------|-------------|
| NO.      | TAXABLE JOB EXPENSES         |                    |                       | MATERIAL   | HOURS      |             |
| 1        | THHN- CU Ground Wire (Green) |                    |                       | \$1,599.38 | 55.00      |             |
| 2        | THHN_ CU Neutral Wi          | re (White)         |                       |            |            |             |
| 3        |                              |                    |                       |            |            |             |
| 4        |                              |                    |                       |            |            |             |
| 5        |                              |                    |                       |            |            |             |
| 6        |                              |                    |                       |            |            |             |
| 7        | EQUIPMENT RENTAL             |                    |                       |            |            |             |
| ADDI     | FIONAL SUPPORT               | HOURS              | TOTAL LISTED MATERIAL |            | \$1,599.38 |             |
| FOREMAN  | 4                            | 0.00               | ТАХ                   | 9.00%      | \$143.94   |             |
| CLEAN UF | >                            | 1.10               | TOTAL MATERIAL COST   |            | \$1,743.32 |             |
|          | TOTAL 1.10 LABOR             |                    |                       |            |            | 55.00       |
|          |                              | ADDITIONAL SUPPORT |                       | 1.10       |            |             |
|          |                              |                    | LABOR RATE            |            |            | \$65.41     |
|          | OTHER EXPENDITUR             | ES                 | TOTAL LABOR           |            |            | \$ 3,669.50 |
| EXPENDA  | BLES 3%                      | \$0                | SUBCONTRACTOR         |            |            | \$          |
| FREIGHT  | 1%                           | \$0                | TOTAL MATERIAL        |            |            | \$1,743.32  |
| SMALL TO |                              |                    | OTHER EXPENDITURES    |            |            | \$0.00      |
| WARRANT  | Y 2%                         | \$0                | ESTIMATING            |            |            | \$50.00     |
|          |                              |                    | TOTAL PRIME COST      |            |            | \$5,462.83  |
|          |                              |                    | OVERHEAD              | 10%        |            | \$546.28    |
|          |                              |                    | PROFIT                | 5%         |            | \$273.14    |
|          |                              |                    | SUBTOTAL              |            |            | \$6,282.25  |
|          |                              |                    | BOND                  | 0.0%       |            | \$0.00      |
|          | TOTAL                        | \$                 | TOTAL PRICE           |            |            | \$6,282     |

**Comments:** We request a time extension of

contract days.

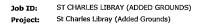
Date

0

|  | Signature | of | App | oroval |
|--|-----------|----|-----|--------|
|--|-----------|----|-----|--------|

| STATUS                         | Completed Work   | Time Extension Req'd |
|--------------------------------|------------------|----------------------|
| Work on Hold Pending Direction | Work in Progress | ☑ NTP Req'd          |

This proposal is based on the usual elements such as labor, materials, and normal markup and does not include any amount for interference, disruptions, rescheduling, change in the sequence of work, delays and/or associated acceleration. We expressly reserve the right to submit our request for any of these items should we be faced with performing our work under any of these conditions. This change proposal is limited to modifications involving our original scope of work. This cost proposal supercedes all previously submitted cost proposals relating to this same work. This quote is valid for 30 calendar days from the submission date and void thereafter. Work which may be required to complete this change order which the work of other trades and/or not specifically itemized herein is not a part of this change proposal. As Contractors, we reserve the right to correct our quote for errors or omissions.



,



#### Summary

| Vendor:                            |                                                                       |      |               | Labor Level:                               |                              |                                  |                              |                              | 16 Jan 2023 16:19:0                     |
|------------------------------------|-----------------------------------------------------------------------|------|---------------|--------------------------------------------|------------------------------|----------------------------------|------------------------------|------------------------------|-----------------------------------------|
| Nem # Size<br>70032 12<br>70105 12 | Description<br>THHN/THVAN CU (STR) Neutral<br>GREEN THHN CU (GRD 20A) | wire | Q/M<br>M<br>M | Quantity U/M<br>2,086.00 FT<br>5,255.00 FT | Mat Unit<br>0.2179<br>0.2179 | Mat Result<br>454.48<br>1,144.91 | Lab Unit<br>0.0075<br>0.0075 | Lab Result<br>15.64<br>39.41 | Quo Unit Quo Re<br>0,0000 C<br>0,0000 C |
|                                    |                                                                       |      |               | Phase/Group totals:                        |                              | 1,599.38                         |                              | 55.06                        | 0.000                                   |
|                                    |                                                                       |      |               | Job totals:                                |                              | 1,599.38                         |                              | 55.06                        | 0.                                      |

Grand Material, Quote, Equipment, and Subcontract Total: 1,599.38

| All Star Electric, Inc                | 1208 Bert Street                       | Phone: 985-618-1200           |
|---------------------------------------|----------------------------------------|-------------------------------|
|                                       | LaPlace, LA 70068                      | Web: www.allstar-electric.com |
| · · · · · · · · · · · · · · · · · · · | ······································ |                               |

Page 1 of 1

| ALL                                                                                                                                                                                                                                                                                                  | INFORMATION REQUEST                                                                                                                                                                                                                                                                                                                        | RFI#: 7                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| STAR                                                                                                                                                                                                                                                                                                 | FOR                                                                                                                                                                                                                                                                                                                                        | Michael Tabb                                                           |
| A ELECTRIC, INC.                                                                                                                                                                                                                                                                                     | St Charles Westback Library                                                                                                                                                                                                                                                                                                                | Murray Architects                                                      |
| 12080 Bert Street<br>LaPlace, LA 70068                                                                                                                                                                                                                                                               | St Charles Westbank Library DWG LOCATION: E2.0/E3.0/E4.0                                                                                                                                                                                                                                                                                   | -                                                                      |
| P (985)618-1200                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                            |                                                                        |
| F (985)618-1208<br>SUBJECT:                                                                                                                                                                                                                                                                          | SPEC PAGE:                                                                                                                                                                                                                                                                                                                                 | -                                                                      |
| Panel L- Branch circuits for power                                                                                                                                                                                                                                                                   | & lighting                                                                                                                                                                                                                                                                                                                                 |                                                                        |
| COST EFFECT:                                                                                                                                                                                                                                                                                         | ISSUED BY: Bert Fos                                                                                                                                                                                                                                                                                                                        |                                                                        |
| TBD                                                                                                                                                                                                                                                                                                  | DATE: 11/29/22                                                                                                                                                                                                                                                                                                                             |                                                                        |
|                                                                                                                                                                                                                                                                                                      | LEM - ATTACH SKETCHES AS REQUIRED:<br>n to be used for power and lighting from panel L DO NC                                                                                                                                                                                                                                               |                                                                        |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                            |                                                                        |
| PROPOSED SOLUTION:                                                                                                                                                                                                                                                                                   | neutral and added ground to all existing branch circuits from proposed                                                                                                                                                                                                                                                                     | new L Panel. Install doubled up circuits on                            |
| APPROVED ANSWER:                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                                                        |
| We offer the following:<br>1. At the time the building we breakout price for replacent<br>2. The building was more the nature of damages and the existing condition.<br>3. RFI-006 addresses the rest of the the time the time the time the time the time the time time time time time time time tim | was constructed shared neutrals were approved b<br>nent of the neutral conductors if the AHJ requires<br>han likely constructed with the conduits serving as<br>I demolition, we agree that new ground wiring will<br>new panel with sufficient breakers so that there are<br>ng will need to be connected to the new breakers.<br>neering | them.<br>the grounding system. Due to<br>need to be provided to remedy |
|                                                                                                                                                                                                                                                                                                      | titutes a suspension to this scope of work. All Star Electric reserves t<br>tly supplied or has an adverse effect on this or other scopes of work.                                                                                                                                                                                         |                                                                        |



January 18, 2023

Jason Welch Dynamic Group LLC 3045 Westfork Drive Baton Rouge, LA, 70816

> Project: St Charles Westbank Library 7152

Subject :Our Change Order#2Replace Panel L and Feeder

Dear Mr. : Jason Welch

Enclosed is one copy of our cost breakdown sheets covering the electrical work involved for the subject change.

Please forward your approved change order adding **\$5,643** to our contract for the above referenced change order.

Please reference the All Star Electric, Inc. change order number listed above when issuing modification for the subject change.

Very Truly Yours, ASE Services, LLC

Project Manager Bert Fos enclosure(s)

821 Little Farms Ave, Metairie, LA 70003 - (P) 504-466-3303 - (F) 985-618-1208





821 Little Farms Ave, Metairie, LA 70003 (504) 466-3303 TELE FAX (985) 618-1208

| O: Jason W | Velch           | PROJECT:             | St Charles Westk | oank Library  |           |
|------------|-----------------|----------------------|------------------|---------------|-----------|
| Dynamic    | c Group LLC     | JOB #:               | 7152             | DATE:         | 18-Jan-23 |
| 3045 We    | estfork Drive   |                      | B. (             |               |           |
| Baton R    | ouge, LA, 70816 | AEI CO#:             | 2                | RFC#:         | 2         |
|            |                 | DESCRIPTION:         | Replace          | Panel L and F | eeder     |
| SHEET      |                 |                      |                  |               | LABOR     |
| NO.        |                 | TAXABLE JOB EXPENSES |                  | MATERIAL      | HOURS     |
| 1          | Misc Material   |                      |                  | \$503.00      | 29.00     |
| 2          | Panel L Quote   |                      |                  | \$2,057.84    |           |
| 3          |                 |                      |                  |               |           |
| 4          |                 |                      |                  |               |           |
| 5          |                 | · · · · ·            |                  |               | i i       |
| 6          |                 |                      |                  |               |           |
| 7          | EQUIPMENT RENTA | <u>\L</u>            |                  |               |           |

| 5             |                   |       |                       |       |            | ľ  |            |
|---------------|-------------------|-------|-----------------------|-------|------------|----|------------|
| 6             |                   |       |                       |       |            |    |            |
| 7 EQUIPMEN    | NT RENTAL         |       |                       |       |            |    |            |
| ADDITIONAL SU | PPORT             | HOURS | TOTAL LISTED MATERIAL |       | \$2,560.84 |    |            |
| FOREMAN       |                   | 2.00  | ТАХ                   | 9.00% | \$230.48   |    |            |
| CLEAN UP      |                   | 0.58  | TOTAL MATERIAL COST   |       | \$2,791.32 |    |            |
|               | TOTAL             | 2.58  | LABOR                 |       |            |    | 29.00      |
|               |                   |       | ADDITIONAL SUPPORT    |       |            |    | 2.58       |
|               |                   |       | LABOR RATE            |       |            |    | \$65.41    |
| OTHER EX      | <b>XPENDITURE</b> | S     | TOTAL LABOR           |       |            | \$ | 2,065.65   |
| EXPENDABLES   | 3%                | \$0   | SUBCONTRACTOR         |       | \$         |    |            |
| FREIGHT       | 1%                | \$0   | TOTAL MATERIAL        |       |            |    | \$2,791.32 |
| SMALL TOOLS   | 1%                | \$0   | OTHER EXPENDITURES    |       |            |    | \$0.00     |
| WARRANTY      | 2%                | \$0   | ESTIMATING            |       |            |    | \$50.00    |
|               |                   |       | TOTAL PRIME COST      |       |            |    | \$4,906.96 |
|               |                   |       | OVERHEAD              | 10%   |            |    | \$490.70   |
|               |                   |       | PROFIT                | 5%    |            |    | \$245.35   |
|               |                   |       | SUBTOTAL              |       |            |    | \$5,643.01 |
|               |                   |       | BOND                  | 0.0%  |            |    | \$0.00     |
|               | TOTAL             | \$-   | TOTAL PRICE           |       |            |    | \$5,643    |

We request a time extension of **Comments:** 

contract days.

0

Date Completed Work Time Extension Req'd STATUS Work on Hold Pending Direction Work in Progress NTP Req'd

This proposal is based on the usual elements such as labor, materials, and normal markup and does not include any amount for interference, disruptions, rescheduling, change in the sequence of work, delays and/or associated acceleration. We expressly reserve the right to submit our request for any of these items should we be faced with performing our work under any of these conditions. This change proposal is limited to modifications involving our original scope of work. This cost proposal supercedes all previously submitted cost proposals relating to this same work. This quote is valid for 30 calendar days from the submission date and void thereafter. Work which may be required to complete this change order which the work of other trades and/or not specifically itemized herein is not a part of this change proposal. As Contractors, we reserve the right to correct our quote for errors or omissions.

 Job ID:
 ST CHARLES LIBRARY REPLACE L PANEL

 Project:
 St Charles Library Replace L Panel



#### Summary

| endor:                |                                      |          |                  | Labor Level:      |                    |                    |                  |            | 17 Jan 2023 | 14:58:58 |
|-----------------------|--------------------------------------|----------|------------------|-------------------|--------------------|--------------------|------------------|------------|-------------|----------|
|                       |                                      |          |                  |                   |                    |                    |                  |            |             |          |
| Item # Size           | Description<br>DEMO EXISTING L PANEL | Q/M<br>M | Quantity<br>1.00 | U/M               | Mat Unit<br>0.0000 | Mat Result<br>0.00 | Lab Unit         | Lab Result | Quo Unit    | Quo Res  |
| 40178 2 1/2           | GROUNDING BUSHING INSULATED          | M        | 2.00             | EA                | 16.0034            | 32.01              | 5.0000<br>0.8750 | 5.00       | 0.0000      | 0.0      |
| 50018 21/2            | FLEXIBLE ALUM CONDUIT                | M        | 10.00            | FT                | 5.9200             | 59.20              | 0.3120           | 3.12       | 0.0000      | . 0.     |
| 50038 21/2            | FLEX CONDUIT STRAIGHT CONNECTOR      | M        | 2.00             |                   | 31,2402            | 62.48              | 0.5000           | 1.00       | 0.0000      | 0,       |
| 70044 250             | THHN/THWN CU (STR)                   | м        | 48.00            | FT                | 6.9217             | 332.24             | 0.0400           | 1.92       | 0.0000      | 0,       |
| 70109 4.              | GREEN THHN CU (GRD 300A)             | м        | 12.00            | FT                | 1.4241             | 17.09              | 0.0172           | 0.21       | 0.0000      | · 0.     |
| 100150 12             | WIRE TERMINATION                     | M        | 42.00            | EA                | 0.0000             | 0.00               | 0.2000           | 8.40       | 0.0000      | 0.       |
| 100162 250            | WIRE TERMINATION                     | . M      | 4.00             | EA                | 0.0000             | 0.00               | 0.6800           | 2.72       | 0.0000      | 0.       |
| 170098 225A MC8 3PH4W | LOAD CTR W/O BKRS                    | M        | 1.00             | EA                | 0.0000             | 0.00               | 4.8000           | 4.80       | 0.0000      | 0.       |
|                       |                                      |          | Ph               | ase/Group totals: |                    | 503.02             |                  | 28.92      |             | 0.0      |
|                       |                                      |          |                  | Job totals:       |                    | 503.02             |                  | 28.92      |             | 0.0      |

Grand Material, Quote, Equipment, and Subcontract Total:

503.02

.....

| All Star Electric, Inc | 1208 Bert Street  | Phone: 985-618-1200                   |
|------------------------|-------------------|---------------------------------------|
|                        | LaPlace, LA 70068 | Web: www.allstar-electric.com         |
|                        |                   | · · · · · · · · · · · · · · · · · · · |

Page 1 of 1





Kenny Romero Crawford Electric Supply 5500 JEFFERSON HWY NEW ORLEANS, LA 70123-4214 kromero@crawfordelectricsupply.com January 17, 2023 Quote No.: U54-00014046 Doc Rev. 0 Quote Name: Quote Varsion: Original Version

Dear Valued Customer,

Thank you for your inquiry for WB Library We are pleased to respond with our proposal based on the requirements of your inquiry. Please contact us with any questions. We look forward to working with you on this opportunity.

Best Regards,

Kenny Romero Crawford Electric Supply

## Notes

**Project Level** 

PROPRIETARY AND CONFIDENTIAL INFORMATION

This document contains confidential and proprietary information. Upon receipt of this document, the receiver agrees to not to reveal its content, except to those people inside of their own organization to who concerned to do the evaluation of this proposal. No copies of this document should be made without permission. This document shall be returned upon its written request.

## Summarized Bill of Material(s)

| Quantity | Description | Item(s) | Mark(s) |
|----------|-------------|---------|---------|
| 1        | Panelboard  | 1       | L       |

## **Total Net Price**

The total net price for the item(s) defined in this quotation is: **\$2,057.84 USD** 

#### Summary of Proposal

#### Estimated Lead Time

The Estimated Lead-Times contained in this proposal are for estimating purposes only. These lead-times reflect the estimated time to manufacture our products from the order release date until the factory shipment date. Our lead-times are shown in terms of working days, which do not include weekends, factory holidays, nor factory shutdowns. Our published lead-times do not include approval drawing cycle, factory witness testing, or jobsite transit time. The actual lead-times are subject to change at any time and depend on factory loading, scheduled plant shutdowns, and job size. Please contact your ABB sales representative if firm lead-times are needed and they can work on your behalf to obtain pre-negotiated engineering/manufacturing slots as necessary.

| Item<br>No. | Product Description      | Mark(s) | Estimated Lead<br>Time (Days) Quantity |
|-------------|--------------------------|---------|----------------------------------------|
| 1           | Panelboard, ReliaGear RQ | L       | 10 1                                   |

## Bill of Material(s)

| Item<br>No. | Quantity | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1           | 1        | Panelboard, ReliaGear RQ<br>Marks: L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             |          | <ul> <li>Marks: L</li> <li>1 Section(s), Nema 1 Enclosure<br/>250 Amps, 3 Phase 4 Wire 208Y/120V, 50/60 Hz<br/>Minimum Interrupt Rating: 10kA Fully Rated<br/>Incoming Feed: Bottom<br/>Surface Mounted<br/>60 Circuits<br/>UL67 / CSA C22.2 No. 29 Certified<br/>cULus Certified<br/>Height: 64.5 Inches; Width: 20 Inches; Depth: 5.75 Inches</li> <li>250 Amps Main Breaker XT4N250</li> <li>TMF<br/>1-lug/phase 1-cable/lug 3/0 -350 kcmil<br/>Main Option Details</li> <li>Aluminum Bus Heat Rated</li> <li>Ground-Box bonded TGL2</li> <li>Ground main lug TGL20</li> <li>100% Rated Neutral</li> <li>NEMA 1 Enclosure<br/>Feeders</li> <li>Breaker Device 30 Amps 2 Poles THQB</li> <li>Breaker Device 20 Amps 1 Poles THQB<br/>Modifications</li> </ul> |
|             | •        | <ol> <li>Power Distribution Panel</li> <li>Interior: AQF3602JB</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|             |          | 1 Box: AB64B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             |          | 1 Front: AF64S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

page 5 of 9

#### TERMS AND CONDITIONS

Policies and Conditions of Sale

- 1. This proposal is offered subject to a duly executed Master Supply Agreement (MSA) between ABB and Customer, as applicable. If no duly executed MSA exists, ABB Inc. General Terms and Conditions of Sale apply. In the event of any conflict between (I) a duly executed MSA between the Parties or (II) ABB General Terms and Conditions of Sale and these TERMS AND CONDITIONS, (I) a duly executed MSA between the Parties or (II) ABB General Terms and Conditions of Sale shall prevail, in that order.
- 2. The buyer (distributor or direct served customer, as applicable) warrants that there are no governmental contracting provisions, regulations, flow-downs, or requirements that apply to this transaction (including without limitation any Federal Acquisition Regulations), other than such terms that have been disclosed to Seller and agreed to by Seller in writing prior to Seller agreeing to this transaction. The buyer assumes responsibility for all costs associated with compliance of terms not disclosed to Seller and agreed to by Seller in writing.
- 3. This quotation expires in 30 calendar days unless terminated sooner by notice.
- 4. Orders not requiring engineered drawings for approval must be released for manufacture within 90 days of PO receipt. If engineered drawings are required, they must be returned and approved for release within 60 days of mailing. If not, and/or shipment is delayed for any reason the price will increase by 1.5% for each partial/full month that shipment release is delayed after the 90-day period. If project is delayed 6 months or more after PO receipt. PO receipt, project will be repriced based off current market values.

5. For MV Transformers (including Padmount, Substation, & Power transformers), refer to the factory proposal for applicable terms and conditions including, but not limited to: quote validity, price validity, escalation, warranty, cancellation, estimated delivery, and freight terms.

Payment Terms

- 1. Net 30 days or per Master Services Agreement with customer
- 2. For projects up to \$500,000 net, terms of payment are 100% upon invoicing.
- 3. If project value exceeds \$500,000 net, progress payments are required payable at the following milestones. These milestones will be applied at a line item level and will be tailored to the project schedule.
  - 20% upon delivery of drawings
  - 30% upon release of equipment
  - 50% upon shipment

Warranty

- 1. The warranty for Products shall expire one (1) year from first use or eighteen (18) months from shipment, whichever occurs first, except that software is warranted for ninety (90) days from delivery. The warranty for Services shall expire one (1) year after performance of the Service, except that software related Services are warranted for ninety (90) days.
- 2. Additional 12 months available for 2% adder, 24 months for 4% adder. Engage ABB representative if longer durations are needed.

Order Cancellation – Schedule of Charges

- 1. 10% Order received and entered on factory, work not started, material not ordered.
- 2. 30% Drawings for approval submitted.
- 3. 50% Revisions to approval drawings submitted.
- 4. 80% Approved drawings returned. Job released for manufacture and shipment.
- 5. 100% Production started.

Delivery and Transportation

- 1. CPT/FCA ABB's facility, place of manufacture or warehouse (Incoterms 2020). Title passes upon shipment.
- 2. ABB will assume the risk of loss or damage to the destination for a 2% adder (but not less than \$500 net) applied to the total price of the equipment. "Destination" is defined as ABB's common carrier's delivery point nearest first destination or point of export within the continental U.S.
- 3. Unless otherwise noted in this quotation, normal transportation and handling is allowed on orders of \$1500 net or more to common carrier point nearest destination within the Contiguous US (excluding Alaska and Hawaii).
- 4. Shipment via Air or Open Top/Flatbed/Lift gate truck not included unless specifically listed herein.
- 5. Special Instruction The Receiving Associate is required to sign, date and note specific visible or concealed damage on Bill of Lading at time of delivery. Freight Company Associate is required to witness Receiver's signature, date and damage claim annotations. ABB's Post Sales Service Department must be provided with copy of annotated BOL within five (5) days of delivery or Shipper's responsibility ends.

Other Notes

- 1. Standard factory test procedures will be performed. Customer inspections, customer witness tests, and any other non-standard test procedures are not included unless specifically noted herein.
- 2. The accompanying Bill of Material is our interpretation of what is required to meet the intent of the listed Drawings and Specifications. Please review thoroughly for accuracy and completeness and advise immediately if any revisions are required. This proposal is limited to the attached Bill of Material only.
- The Parties are aware of the shortage of raw materials, electronic components worldwide which is likely to last for the foreseeable future, as well as, of market fluctuations in the availability and cost of other raw materials, commodities, other critical components, and transportation capacities. Notwithstanding anything to the contract herms and conditions / purchase order, if after the date of ABB's proposal / offer or during the term of the performance of the contract / purchase order there are any changes to availability and / or market conditions for electronic components, raw materials, commodities, and transportation capacities. Notwithstanding anything to the contract herms and conditions / purchase order, if after the date of ABB's proposal / offer or during the term of the performance of the contract / purchase order there are any changes to availability and / or market conditions for electronic components, raw materials, commodities, and transportation capabilities directly or indirectly affected scope of work under the contract / purchase order. In such circumstances, ABB's performance of the schedule do relef in the schedule of the performance or the contract / purchase order. In such circumstances, the Parties shall be entited to relef in the schedule of the performance or date of delivery or completion. Customer hereby acknowledges and agrees that in said circumstances ABB may not be able to comply with the originally agreed delivery or completion schedule and that ABB shall not be liable for any liquidated or actual damages in connection thereto.

#### Schedule 1: ABB Inc. General Terms and Conditions of Sale

1. General The terms and conditions contained herein, together with any additional or different terms contained in ABB proposal, quotation and/or invoice ("Proposal"). If any, submitted to Purchaser (which Proposal, Policies, Addendum(s), If any, submitted to Purchaser (which Proposal, Policies, Addendum(s), If any, submitted to Purchaser is and continue to the parties with respect to the purchase order and supersede all prior communications and agreement?) between the parties with respect to the purchase order and supersede all prior communications and agreements regarding the purchase order. Acceptance by ABB of the purchase order or Purchaser's acceptance of ABP's Proposal, is expressly limited to and conditioned upon Purchaser's acceptance of these terms and conditions upon Purchaser's and terms adB term adB terms adB term adB terms

2. Prices (a) Unless otherwise specified in writing, all Proposals expire thirty (30) days from the date thereof and may be modified or withdrawn by ABB before receipt of Purchaser's conforming acceptance. All quoted prices are subject to revision at any time in the event of any increase in raw material, energy costs or governmental actions such as tariffs. (b) Unless otherwise stated herein, Services prices are based on normal business hours(8 a.m. to 5 p.m. Monday through Friday). Overtime and Saturday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed at two (2) times the hourly rate; holday hours will be billed to two (2) times the hourly rate; holday hours will be billed to two (2) times the hourly rate; holday hours will be billed to two (2) times the hourly rate; holday hours will be billed to two (2) times the hourly rate; holday hours will be billed to two (2) times the hourly rate; holday hours will be billed to two (2) times the hourly rate; holday hours will be billed to two (2) times the hourly rate; holday hours willow tholday hours willow tholday hours willow the hourly rate;

3. Payment (a) Unless specified to the contrary in writing by ABB, payment terms are net cash, payable without offset, in United States Dolars, 30 days from date of invoice by wire transfer to the account designated by ABB in the Proposal. ABB is not required to commence or continue its performance unless and until invoiced payments have been received in a timely fashion. For each day of delay in receiving required payments, ABB shall be entitled to a matching extension of the schedule.

fashion. For each day of delay in receiving require payments, ABD share be ensued to a meaning excension of are schedule. (b) If in the judgment of ABB the financial condition of Purchaser at any time prior to delivery does not justify the terms of payment specified, ABB may require payment in advance, payment security satisfactory to ABB and suspend its performance until said advance payment or payment security is received or may terminate the purchase order, whereupon ABB shall be entitled to receive reasonable cancellation charges. If delivery is delayed by Purchaser, payment shall be due on the date ABB is prepared to make delivery. Delays in delivery or nonconformities in any installments delivered shall not relieve Purchaser of its obligation to accept and pay for remaining installments. (c) Purchaser shall pay, in addition to the overdue payment, a late charge equal to the lesser of 1 1/2% per month or any part thereof or the highest applicable rate allowed by law on all such overdue amounts plus ABB's atomeys' fees and court costs incurred in connection with collection. If Purchaser fails to make payment of any amounts due under any purchase order and fails to cure such default within ten (10) days after receiving written notice. In the event of suspension, cancellation or termination hereunder, ABB will be entitled to recover all costs for work performed to date, costs associated with suspension, cancellation or termination of the work and all other costs recoverable at law.

4. Changes (a) Any changes requested by Purchaser affecting the ordered scope of work must first be reviewed by ABB and any resulting adjustments to affected provisions, including price, schedule, and guarantees mutually agreed in writing prior to implementation of the change. (b) ABB may, atils expense, make such changes in the Equipment or Services as it deems necessary, in its sole discretion, to conform the Equipment or Services to the applicable specifications. If Purchaser objects to any such changes, ABB shall be relieved of its obligation to conform to the applicable specifications to the extent that conformance may be affected by such objection.

5. Delivery (a) All Equipment manufactured, assembled, or warehoused in the continental United States is delivered FGA ABB point of shipment, incoterms@ 2020 unless otherwise mutually agreed in writing. Equipment shipped outside the continental United States is delivered FCA Incoterms@ 2020 United States port of export unless otherwise mutually agreed in writing. Purchaser shall be responsible for any and all demurage or detention charges. (b) If the scheduled delivery of Equipment is delayed by Purchaser or by Force Majeure, ABB may move the Equipment to storage for the account of and at the risk of Purchaser whereupon it shall be deemed to be delivered. (c) Shipping and delivery dates are contingent upon Purchaser's timely approvals and delivery by Purchaser of any documentation required for ABB's performance hereunder. (d) Claims for shortages or other errors in delivery must be made in writing to ABB within ten days of delivery. Equipment may not be returned exceed with the prior written consent of and subject to terms specified by ABB. Claims for damage after delivery shall be made directly by Purchaser with the common carrier.

6. Title & Risk of Loss Except with respect to Software (for which title shall not pass, use being licensed) title to Equipment shall transfer to Purchaser upon delivery according to the applicable freight term. Notwithistanding any agreement with respect to delivery terms or payment of transportation charges, risk of loss or damage with respect to the sale of Equipment shall pass from ABB to Purchaser at delivery as defined in this Agreement. With respect to a purchase order that obligates ABB to complete the installation of purchased Equipment, risk of loss for the Equipment shall pass from ABB to Purchaser at the earlier of the time Purchaser puts the installation to its specified purpose or until the completion of the installation pursuant to this Agreement.

 7.
 Inspection,
 Testing
 and
 Acceptance.

 (a) Any inspection by Purchaser of Equipment on ABB's premises shall be scheduled in advance to be performed during normal working hours and subject to rules and regulations in place at the ABB premises.
 (b) If the purchase order provides for factory acceptance testing, ABB shall notify Purchaser when ABB will conduct such testing prior to shipment. Unless Purchaser states specific objections in writing within ten (10) days after completion of factory acceptance testing, completion of score taces constitutes Purchaser's factory acceptance of the Equipment.

 (c) If the purchase order provides for factory score taces test constitutes Purchaser's factory acceptance of the Equipment.
 (c) If the purchase order provides for site acceptance testing, testing will be performed by ABB personnel to verify that the Equipment has arrived at site complete, without physical damage, and in good operating condition. Completion of site acceptance testing, classing will be performed by ABB, acceptance testing, is not completed within thirty (30) days after arrival of the Equipment. If, through no fault of ABB, acceptance testing is not completed within thirty (30) days after arrival of the Equipment at the site, the site acceptance test shall be deemed completed and the Equipment shall be deemed accepted

8. Warrants and severe several shall be delivered free of delects in material and workmanship and that Services shall be free of delects in material and workmanship and that Services shall be free of delects in material and workmanship and that Services shall be free of delects in warrants that the services shall be free of delects in workmanship. The Warranty Remedy Period for Equipment (excluding Software and Spare Parts) shall end where (12) months after date of shipment, if which wer first occurs. The Warranty Remedy Period for such parts shall end ninety (90) days after the date of completion of Services of shipment, if were the seal of referrinshed or repaired parts, the Warranty Remedy Period for such parts shall end ninety (90) days after the date of completion of Services (9) Equipment and Services Remedy. If a nonconformity to the foregoing warranty is discovered in the Equipment of Services during the applicable Warranty Remedy Period, as specified above, under normal and proper use and provided to E4BB promptly after such discovery and within the applicable Warranty Remedy Period for Services warranty. Remedy Period for Services warranty, Remedy Period for Services warranty, Remedy Period and written notice of such nonconformitig provided to ABB promptly after such discovery and within the applicable Warranty Remedy Period and written notice of such nonconformitig provided to ABB promptly after such discovery and within the applicable Warranty Remedy Period and provide warranty, and written notice of such nonconformitig provided to ABB promptly after such discovery and within the applicable Warranty Remedy Period and written notice of such nonconformitig is provided to ABB promptly after such discovery and within the applicable Warranty Remedy Period and written notice of such nonconformitig services or 30 days from completion of such nearly repared repares warranty and written notice of such nonconforming Services or 30 days from completion of such nearly repared repares and provides to such nec

HEREIN CONSTITUTE PURCHASER'S EXCLUSIVE REMEDIES AND ABB'S ENTIRE LIABILITY FOR ANY BREACH OF WARRANTY.

9. Intellectual Property Infringement. (a) ABB shall defend at its own expense any action brought against Purchaser alleging that the Equipment or the use of the Equipment to practice any process for which such Equipment is specified by ABB (a "Process") directly infringes a patent in effect in the United States, an European Union member state or the country of the Site (provided there is a corresponding patent issued by the U.S., UK or an EU member state), or any copyright or trademark registered in the country of the Site and to pay all damages and costs finally awarded in any such action, provided that Purchaser has given ABB prompt written nolice of such action, all necessary assistance in the defense thereof and the right to control all aspects of the defense thereof including the right to settle or otherwise terminate such action in behalf of Purchaser. (b) ABB shall have no obligation hereunder and this provision shall not apply to: (i) any other equipment or process, including Equipment or Process supplied according to a design, other than an ABB design, required by Purchaser. (ii) any products manufactured by the Equipment or Process; (iv) any use of the Equipment or process not supplied by ABB; (i) any Equipment to replice according to a design, other than an ABB design, required by Purchaser. (ii) any products manufactured by the Equipment or Process; (iv) any use of the Equipment or otherwise terminated without the prior consent or otherwise terminated without the prior (b) it, in any such action, the Equipment is held to constitute an infringement, or the practice of any Process using the Equipment is finally enjoined, ABB shali, at its option and its own expense, procure for Purchaser the right to continue using asid Equipment, or modify or replace it with non-infringing equipment or, with Purchaser's assistance, modify the Process so that it becomes non-infringing; or remove it and refund the protin of the price allocable to the infringing? Equipment. THE FORESOING PARAGRAPHS STATE THE EXCLUSI

 10.
 Waiver
 of
 Consequential
 Damages.

 In no event shall ABB, its suppliers or subcontractors has been been for special, indirect, incidental or consequential damages, whether in contract, warranty, tort, negligence, strict liability or otherwise, including, but not limited to, loss of profits or revenue, loss of data, loss of use, loss of use of any of the Equipment or any associated equipment, cost of capital, cost of substitute equipment, facilities or services, downtime costs, delays, and claims of customers of the Purchaser or other third parties for any damages

 11.
 Limitation
 of
 Liability.

 a) ABB's aggregate liability for all claims whether in contract, warranty, tort, negligence, strict liability, or otherwise for any loss or damage arising out of, connected with, or resulting from this Agreement or the performance or breach thereof, or form the design, manufacture, sale, delivery, resale, repair, replacement, installation, technical direction of installation, inspection, operation or use of any equipment covered by or furnished under this Agreement, or from any services rendered in connection therewith, shall in no case (except as provided in the section entited "Intellectual Property Indemnification")
 exceed
 the
 purchase
 order
 price
 (b) All causes of action against ABB arising out of or relating to this Agreement or the performance or breach hereof shall expire unless brought within one year of the time of accrual thereof.
 (c) In no event, regardless of cause, shall ABB be liable for penalties or penalty clauses of any description or for indemnification of Purchaser or others for costs, damages, or expanses arising out of or related to the Equipment and/Services.

12. Laws and Regulations. ABB does not assume any responsibility for compliance with federal, state or local laws and regulations, except as expressly set forth herein, and compliance with any laws and regulations relating to the operation or use of the Equipment or Software is the sole responsibility of the Purchaser. All laws and regulations releting to the operation or use of the Equipment or Software is the sole responsibility of the Purchaser. All laws and regulations referenced herein shall be treaded as a change per Article 4. Nothing contained herein shall be construed as imposing responsibility of the breaker does are ondification or as result of any such change per Article 4. Nothing contained herein shall be construed as imposing responsibility or or operation or obtaining any permits, licenses or approvals from any agency required in connection with the susp play, excition or operation of the Equipment. This Agreement shall in all respects be governed by, and construed, interpreted and enforced in accordance with the laws of the State of New York, USA, excluding its conflicts of taws rules and the provisions of the United Nations Convention on Contracts for the International Sale of Goods, and both parties hereby agree that any litigation concerning, arising out of, or related to this Agreement, whether claims are based on contract, tort, equily or otherwise, shall be conducted only in the state or federal courts functioning in the State of New York, USA with the respects the otherwise is and the provision hered, partly or complexity, shall be head invalid or unenforceablity shall not affect any other provision in expect the provision or portion hereof and these terms shall be conducted as if such invalidity or unenforceable provision hereof hereof provision hereof hereof parts.

13. OSHA ABB warrants that the Equipment will comply with the relevant standards of the Occupational Safety and Health Act of 1970 ("OSHA") and the regulations promulgated thereunder as of the date of the Proposal. Upon prompt written notice from the Purchaser of a breach of this warranty, ABB will replace the affected part or modify its oth that it conforms to such standard or regulation. ABE's obligation shall be limited to such replacement or modify its othat it conforms to such standard or regulation, and the couplement its use in association with other equipment of Purchaser, or the alteration of the Equipment its use in association with other equipment of Purchaser, or the alteration of the Equipment than ABB.

14. Software License.

(a) ABB owns all rights in or has the right to sublicense all of the Software, if any, to be delivered to Purchaser under this Agreement. As part of the sale made hereunder Purchaser hereby obtains a limited license to use the Software, subject to the following: (i) the Software may be used only in conjunction with equipment specified by ABE; (ii) the Software shall be kept strictly confidential; (iii) the Software shall not be copied, reverse engineered, or modified; (iv) the Purchaser's right to use the Software shall terminate immediately when the specified equipment is no longer used by the Purchaser's right to use the Software shall terminate immediately when the specified equipment is no longer used by the Purchaser's right to use the Software shall terminate immediately when the specified equipment is no longer used by the Purchaser's right to use the Software shall terminate immediately when the specified equipment is no longer used by the Purchaser's remarkershall, except with ABB's prior written consent.
(b) Nothing in this Agreement shall be deemed to convey to Purchaser any title to or ownership in the Software or the intellectual property contained therein in whole or in part, nor to designate the Software a'work made for hire' under the Copyright Act, nor to confer upon any person who is not a named party to this Agreement any right or remedy under or by reason of this Agreement. In the event of termination of this License, Purchaser shall immediately cease using the Software and, without retaining any copies, notes or excerpts thereof, return to ABB the Software and all copies thereof and shall remove all machine-readable Software from all of Purchaser's storage media.

15. Intellectual Property Rights' means all current and future rights in copyrights, trade secrets, trademarks, mask works, patents, design rights, trade dress, and any other intellectual property rights that may exist anywhere in the world, including, in each case whether unregistered, registered or comprising an application for registration, and all rights and forms of protection of a similar nature or having equivalent or similar effect to any of the foregoing. "Technology means all inventions, discoveries, tideaes, concepts, methods, code, executables, manufacturing processes, unique compositions, mask works, designs, marks, and works of authorship fixed in the medium of expression, and materials pertaining to any of the preceding; whether or not pateriable, copyrightable or subject to other forms of protection. (b) ABB shall maintain all right, tild and interest in any Technology and Intellectual Property Rights that ABB owned, created, conceived or discovered prior to entering linto this Agreement, to rowns, creates or discoveres spearately from the activities content in a MABB and link and ling and Purchaser, ABB shall have all right, title and interest in any Technology and Intellectual Property Rights that ABB owned, created, conceived or discovered prior to entering linto this Agreement, the second second and Purchaser, ABB shall have all right, title and interest in any Technology and Intellectual Property Rights that ABB concelves or discoveres in furtherance of this Agreement, and ABB shall have all right, title and interest in any Technology and Intellectual Property Rights that ABB coreales, conceives or discoveres in formation submitted to the Purchaser remains the exclusive property of ABB. Purchaser shall have all right, title and interest in any Technology and Intellectual Property Rights that ABB shall have all right with the durchaser shall have all right and the avert remains the exclusive property of ABB. Purchaser shall have all right and the shall have all rights that ABB shall have

16. Force Majeure. ABB shall neither be liable for loss, damage, detention or delay nor be deemed to be in default for failure to perform when prevented from doing so by causes beyond its reasonable control including but not limited to acts of war (declared or undeclared), delays attributable to cutbreaks, epidemics and pandemics, Acts of God, fire, strike, labor difficulties, acts or ornissions of any governmental authority or of Purchaser, compliance with government regulations, insurrection or riot, embargo, delays or shortages in transportation or inability to obtain necessary labor, materials, or manufacturing facilities from usual sources or from defects or delays in the performance of its suppliers or subcontractors due to any of the foregoing enumerated causes. In the overt of delay due to any such cause, the date of delivery will be extended by period equal to the delay pius a reasonable time to resume production, and the price will be adjusted to compensate ABB for such delay.

17. Cancellation Special order, custom designed, and made-to-order Equipment are non-cancelable and non-returnable. Any other purchase order may be cancelled by Purchaser only upon prior written notice and payment of termination charges as set forth in the cancellation schedule included in the Proposal or payment of, fincluding but not limited to, the purchase proteof the work performed prior to the effective date of notice of termination, the costs identified to the purchase order incurred by ABB for work not completed, and all expenses incurred by ABB attributable to the termination, plus a fixed arm of ten (10) percent of the final total price to compensate for disruption in scheduling, planned production and other indirect costs.

18. Termination (a) No termination by Purchaser for material default shall be effective unless, within fiftcen (15) days after rocapit by ABB of Purchaser's written notice specifying such default, ABB shall have falled to initiate and pursue with due diligence correction of such specified default, ABB shall have falled to initiate and pursue with due diligence or extension of such default. (b) the event of termination for a material default, ABB shall memburse Purchaser the difference between that portion of the Agreement price allocable to the terminated scope and the actual amounts reasonably incured by Purchaser to complete that scope, and Purchaser shall pay to ABB the portion of the Agreement price allocable to Equipment completed and any amounts due for Services performed before the effective date of termination. (c) ABB may terminate the Agreement (ro any affected portion here) immediately for cause if Purchaser becomes insolvent/bankrupt, or materially breaches the Agreement (not, but not limited to, failure or delay in Purchaser making any payment when due, or fulfiling any payment conditions

19. Export Control. (a) Purchaser represents and warrants that the Equipment and Services provided hereunder and the "direct product" thereof are intended for civil use only and will not be used, directly or indirectly, for the production of chemical or biological weapons or of precursor chemicals for such weapons, or for any direct or indirect nuclear end use. Purchaser agrees not to disclose, use, export or re-export, directly or indirectly, any information provided by ABB or the "direct product" thereof as defined in the Export Control Regulations of the United States Department of Commerce, except in compliance with such

such Regulations. (b) if applicable, ABB shall file for a U.S. export license, but only after appropriate documentation for the license application has been provided by Purchaser. Purchaser shall furnish such documentation within a reasonable time after purchase order acceptance. Any delay in obtaining such license shall suspend performance of this Agreement by ABB, if an export license is no transford, if once granted, is thereafter revoked or modified by the appropriate authorities, this Agreement may be canceled by ABB without liability for damages of any kind resulting from such cancellation. At ABB's request, Purchaser shall provide to ABB a Letter of Assurance and End-User Statement in a form reasonably satisfactory to ABB.

| 20.                                            |                                 | Assignment                                |
|------------------------------------------------|---------------------------------|-------------------------------------------|
| Any assignment of this Agreement or of any rig | hts or obligations under the Ap | greement without prior written consent of |
| ABB shall be void                              |                                 |                                           |

21. Nuclear Equipment and Services sold hereunder are not intended for use in connection with any nuclear facility or activity, and Purchaser warrants that it shall not use or permit others to use Equipment or Services for such purposes, without the advance written consent of ABB. If, in breach of this, any such use occurs, ABB (and its parent, affiliates, suppliers and subcontractory) disclatims all liability for any nuclear or other damage, highly or contamination, including without limitation any physical damage to a nuclear facility itself, resulting from a nuclear incident and, in addition to any other rights of ABB. Purchaser shall indemnify and hold ABB (and its parent, affiliates, suppliers and subcontractors) harmless against all such liability incidualing, but not limited to, any physical damage to the nuclear facility or surrounding properties, if any. Consent of ABB to any such use, if any, will be conditioned upon additional terms and conditions that ABB determines to be acceptable for protection against nuclear liability including but not limited to the requirement that the Purchaser and/or its end user customer shall have complete insurance protection against liability and properties, if any, resulting from a nuclear incident and shall indemnify ABB, its subcontractors, suppliers and vendors against all calims resulting from a nuclear incident including, but not limited to, any physical damage to the nuclear facility.

22. Resale If Purchaser resells any of the Equipment or Services, the sale terms shall limit ABB's liability to the buyer to the same extent that ABB's liability to Purchaser is limited hereunder. Additionally, if the end-user intends to use the Equipment or Services in connection with any nuclear facility or activity, the Purchaser shall require the end-user comply with the financial requirements under price-Anderson Act (PAA) and secure a written release of liability which flows from the end-user to the benefit of ABB.

23. Environmental, Health and Safety Matters. (a) Purchaser shall be obligated to maintain safe working conditions at its facility or location (the "Site"), including the implementing of appropriate procedures regarding Hazardous Materials, confined space entry, and energization and de-energization of power systems (electrical, mechanical and hydraulic) using safe and effective lock-out/tag-out ("LOTO") procedures including physical LOTO or a mutually agreed upon alternative method. (b) Purchaser shall immediately advise ABB in writing of all applicable Site-specific health, safety, security and environmental requirements and procedures. Without limiting Purchaser's responsibilities horounder, ABB has the right but not the obligation to, from time to time, review, audit and inspect applicable health, safety, security and environmental requirements and procedures and conditions at the Site. (c) If, in ABB's reasonable opinion, the health, safety, or security of personnel or the Site is, or slikely to be, inperied by security risks, the presence of or threat of exposure to Hazardous Materials, or unsafe working conditions, ABB may, in addition to other rights or remedies available to it, remove some or all of this personnel from Site, suspend performance of all or any part of the purchase order, and/or remotely perform or supervise work. Any such occurrene shall be considered a Force Meigeure event. Purchaser shall reasonably assist in ensuring the safe departure of personnel form the Site. (d) Purchaser shall not require or permit ABB's personnel to operate Purchaser's equipment at Site. (e) Purchaser shall not require or berson end all of applicable to ABB personnel who need medical attertion. Health Safetv Environmental. Matters

(f) ABB has no responsibility or liability for the pre-existing condition of Purchaser's equipment or the Site, which is the (i) ABD has no responsibility of microbiological of the pre-existing controlling of the state set equipment or the site, which is the solar esponsibility of Purchaser. Prior to ABB starting any work at Site, Purchaser will provide documentation that identifies the presence and condition of any Hazardous Materials existing in or about Purchaser's equipment or the Site that ABB may encounter while performing under this Agreement. The provision of such documentation shall in no way release Purchaser from its responsibility for said conditions. Purchaser shall disclose to ABB industrial hygiene and environmental monitoring data regarding conditions that may affect ABB's work or personnel at the Site. Purchaser shall keep ABB informed of changes in any such conditions.

(g) ABB shall promptly notify Purchaser if ABB becomes aware of: (i) conditions at the Site differing materially from those disclosed by Purchaser, or (ii) previously unknown physical conditions at Site differing materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the Agreement. If any such conditions cause an increase in ABP's cost of, or the time required for, performance of any part of the work under the Agreement conditions cause an increase in ABP's cost of, or the time required for, performance of any part of the work under the horizon of the second s conditions cause an increase in ABB's cost of, or the time required for, performance of any part of the work under the Agreement, an equilable adjustment in price and schedule shall be made. (h) If ABB encounters Hazardous Materials in Purchaser's equipment or at the Site that require special handling or disposal, ABB is not obligated to continue work affected by the hazardous conditions. In such an event, Purchaser shall at its sole cost and expense eliminate the hazardous conditions in accordance with applicable laws and regulations so that ABB's work under the Agreement may safely proceed, and ABB shall be entitled to an equitable adjustment of the price and schedule to compensate for any increase in ABB's cost of, or time required for, performance of any part of the work. Purchaser shall properly store, transport and dispose of all Hazardous Materials introduced, produced or generated in the course of ABB's work at the Site. (i) Purchaser shall mermitly ABB for any and all daims, damages, losses, and expenses aining out of or relating to any Hazardous Materials which are or were (ii) present in or about Purchaser's equipment or the Site prior to the commencement of ABB's work, (ii) improperly handled or disposed of by Purchaser's equipment or the Site, contractors or subcontractors, or (iii) brought, generated, produced or released on Site by parties other than ABB.

24. Confidentiality. a) ABB and Purchaser (as to information disclosed, the "Disclosing Party") may each provide the other party (as to information received, the "Receiving Party") with Confidential Information in connection with this Agreement. "Confidential Information means (a) information that is designated in writing as "confidential" or "proprietary" by Disclosing Party at the time of written disclosure, and (b) information that is orally designated as "confidential" or "proprietary" by Disclosing Party at the time of oral or visual disclosure and is confirmed to be "confidential" or "proprietary" in writing within lifteen (15) days after the oral or visual disclosure. In addition, prices for Products and Services shall be considered ABB's Confidential Information.

(b) Receiving Party agrees: (i) to use the Confidential Information only in connection with the Agreement and use of Products and Services, (ii) to take reasonable measures to prevent disclosure of the Confidential Information to third parties, and (ii) not to disclose the Confidential Information to a competitor of Disclosing Party. Notwithstranding these restrictions, each party shall permit access to the other's Confidential Information only to its employees who: (i) reasonably require access to Confidential Information pruposes approved by this Agreement, and (ii) have undertaken a binding obligation of confidential Information by Bary and (ii) have undertaken a binding obligation of confidential Information by Bary and (ii) have undertaken a binding obligation of confidential information by Bary and (ii) have undertaken a binding obligation of confidential information by Bary and (ii) have undertaken a binding obligation of any other birth quarty with the prior written permission of Disclosing Party, may only disclose Confidential Information to any other third party (with the prior written permission of Disclosing Party may only so long as the Racelving Party obtains a non-disclosure commitment from any such third party that prohibits disclosure of the Confidential Information neceving Party shall upor request return to Disclosing Party or destroy all copies of Confidential Information necepting party shall upor request return to Disclosing Party or destroy all copies of Confidential Information necepting party on any port three of the Confidential Information necepting Party shall upor cells on source shall be formatiles for the security any party on of the Confidential Information to the Confidential Information to the Confidential Information or the security and the state of accellating party on an on-confidential Information to Disclosing Party when the source is not, to the bact of Receiving Party is representatives or and the source is adfilates; (ii) is or becomes available to the euclidential I

The following Articles shall not survive termination or cancellation of this Agreement: 5, 7, 8, 17 and 18. All other Articles shall survive the termination or cancellation of the Agreement.

26. Entire Agreement, This Agreement constitutes the entire agreement between ABB and Purchaser. There are no agreement, understandings, restrictions, warranties, or representations between ABB and Purchaser other than those set forth herein or herein provided. As stated in Article 1 of this Agreement, ABB's Proposal, Policies, Addendum(s), if any, submitted to Purchaser, shall control over any conflicting terms. ABB specifically rejects any exceptions to this Agreement, Proposal, Policies, and/or Addendum(s) on the face of any purchase order. Purchaser shall advise ABB in writing of all conflicts, errors, omissions, or discrepancies among the Proposal, Policies, Addendum(s) and this Agreement Immediately upon discovery. This Agreement thall supersede any standard, preprinted terms and conditions that are automatically attached to purchase orders issued by Purchaser. Entire Agreement.

 27.
 US
 Government
 Contracts.

 (a) This Article 27 applies only if the Agreement is for the direct or indirect sale to any agency of the U.S. government and/or is funded in whole or in part by any agency of the U.S. government.
 (b) Purchaser agrees that all Equipment and Sources provided by ABB meet the definition of "commercial-off-the-shelf" ("COTS") or "commercial item" as those terms are defined in Federal Acquisition Regulation ("FAR") 2.0.1. Purchaser agrees, consistent with FAR 12.212, that commercial computer software and commercial computer software documentation are licensed under ABB's Software License. To the extent the Buy America(n) Act, Trade Agreements Act, or other domestic preference requirements are applicable to this Agreement, the Country of origin of Equipment is unknown unless otherwise specifically stated by ABB in this Agreement. Purchaser agrees any setules offered by ABB are exempt from the Service Contract Act of 1965 (FAR 52.222.41). The version of any applicable FAR clause listed in this Agreement. Curchaser agrees any setules table the bas are applicable on the effective date of this Agreement.

 (c) If Purchaser is an agency of the U.S. Government, then as permitted by FAR 12.302, Purchaser agrees that all paragraphs of FAR 52.212-4 (except those listed in 12.302(b)) are replaced with these Terms and Conditions. Purchaser further agrees it ne subparagraphs of FAR 52.212-5 apply only to the extent applicable for Content or commercial items and as appropriate for the Agreement or Services as a contractor, or subcontract at any tier, on behalf of any agency of the U.S. Government, then Purchaser agrees that applicable for sale of COTS and/or commercial items and as appropriate for the Services as a contractor, or subcontract at any tier, on behalf of any agency of the U.S. Goventract or the Agreement or tany telec.
 </

28. Data Protection. (a) The parties agree that the protection of Personal Data is very important. If Purchaser discloses Personal Data to ABB, ABB shall comply with all applicable data protection laws and regulations. Purchaser shall comply with all applicable data protection laws and regulations in respect of any Personal Data it receives from ABB in the course of receiving the Equipment or Services. (b) The parties agree that neither will withhold or defay its consent to any changes to this clause which are required to be made in order to comply with applicable data protection laws and regulations and/or with guide-lines and order from any competent supervisory authority, and their application to the Equipment or Services from time to time, and agrees to implement any such changes at no additional cost to the other party. (c) The parties acknowledge that the processing of Personal Data in accordance with this purchase order may require the conclusion of additional data processing agreements or additional data protection agreements. If and to the extent such additional data processing agreements or additional data protection agreements are shall, upon the other's request promotive enter that shall ensure that their relevant affiliate as disconder day the other nativ and a scauted by the other on such agreement with an affiliate. or Equipment request promptly enter into any such agreement with an affiliate, as designated by the other party and as required by mandatory law or a competent data protection or other competent authority

| ALL                                                                                | INFORMATION REQUEST                                                                                                                               | RFI#: 6                                         |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| STAR<br>ELECTRIC INC                                                               | FOR                                                                                                                                               | Michael Tabb                                    |
| 12080 Bert Street                                                                  | St Charles Westbank Library                                                                                                                       | Murray Architects                               |
| LaPlace, LA 70068                                                                  | DWG LOCATION: E2.0/E3.0/E4.0                                                                                                                      |                                                 |
| P (985)618-1200<br>F (985)618-1208                                                 | SPEC PAGE:                                                                                                                                        |                                                 |
| SUBJECT:                                                                           |                                                                                                                                                   |                                                 |
| Exisitng Panel L<br>COST EFFECT:                                                   | ISSUED BY: Bert Fos                                                                                                                               | _                                               |
| TBD                                                                                | DATE: 11/29/22                                                                                                                                    |                                                 |
| WRITTEN DESCRIPTION OF PROB                                                        | LEM - ATTACH SKETCHES AS REQUIRED:<br>fed from existing 112.5 KVA Transformer directly from                                                       |                                                 |
|                                                                                    |                                                                                                                                                   |                                                 |
| PROPOSED SOLUTION:                                                                 |                                                                                                                                                   |                                                 |
| ground bar Replace secondary feed                                                  | anelboard- 120/208/3 phase/4 wire. 250 Amp Main Breaker. 60 Spac<br>from existing transformer to new L panel.                                     | e. Nema 1- Surface mount with neutral and       |
| APPROVED ANSWER:                                                                   |                                                                                                                                                   |                                                 |
| This is an existing cor                                                            | ndition. We agree with the proposed solut                                                                                                         | ion.                                            |
| Jason Crumb, Crumb                                                                 | Engineering                                                                                                                                       |                                                 |
|                                                                                    |                                                                                                                                                   |                                                 |
|                                                                                    |                                                                                                                                                   |                                                 |
|                                                                                    |                                                                                                                                                   |                                                 |
|                                                                                    |                                                                                                                                                   |                                                 |
|                                                                                    |                                                                                                                                                   |                                                 |
|                                                                                    |                                                                                                                                                   |                                                 |
| You are notified that this problem const<br>the requested information is not promo | stitutes a suspension to this scope of work. All Star Electric reserves<br>otly supplied or has an adverse effect on this or other scopes of work | the right to request an equitable adjustment if |
|                                                                                    |                                                                                                                                                   |                                                 |

#### **SECTION 00805**

#### WORK CHANGE DIRECTIVE

No. <u>Two (2)</u>

DATE OF ISSUANCE \_\_\_\_\_\_ February 10, 2023

EFFECTIVE DATE February 10, 2023

| OWNER<br>CONTRACTOR _<br>Contract             | St. Charles Parish<br>Dynamic Group, LLC<br>St. Charles Parish West Bank Library | Hurricane Ida Repairs    |
|-----------------------------------------------|----------------------------------------------------------------------------------|--------------------------|
| Project:<br>OWNER's Contract No.<br>ARCHITECT | LR211105<br>Murray Architects, Inc.                                              | ARCHITECT's Contract No. |

Contractor is directed to proceed promptly with the following change(s):

Description: Issue a change directive to furnish and install doors and frames in Locations 15 & 21 that were not existing as indicated.

Attachments: (List documents supporting change) Construction Request for Change - RFC 002 Attached.

#### **Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to: *(check one)* 

- □ Non-agreement on pricing of proposed change.
- X Necessity to proceed for schedule or other project reasons.

#### **Estimated Change in Contract Price and Contract Times (non-binding, preliminary):** Contract Price: <u>\$6,063.00</u> increase

Contract Time Zero (0) days

**Basis of estimated change in Contract Price:** 

- X Lump Sum 🗆 Unit Price
- Cost of the Work

□ Other

| Recommended:                     | Limited Authorization By*: | Received:                         |
|----------------------------------|----------------------------|-----------------------------------|
| By                               | By Matthewe                | 2 By:                             |
| ARCHITECT (Authorized Signature) | Owner's Representative*    | Contractor (Authorized Signature) |
| Title: Archtet                   | Title: Parish Preside      | extritle: President               |
| Date: 5/10/2023                  | Date: 2-1-23               | Date: 5 15 7.3                    |

\*Owner's Representative is not authorized to finalize a Change Order nor does the Work Change Directive substitute the Change Order process as more fully set out in the General Conditions of the Construction Contract.

Approved by Funding Agency (if applicable)

| By:   | Date: |  |
|-------|-------|--|
| Title |       |  |

# Construction Request for Change SUMMARY

| St. Charles Parish                                                                                 |                                                                       | Item No.                                  |                            | RFC 002                          |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|----------------------------|----------------------------------|--|--|--|--|--|--|--|
|                                                                                                    |                                                                       | RFI NO. (or COR, CI                       | RFI 012                    |                                  |  |  |  |  |  |  |  |
| Project No.                                                                                        | LR211105                                                              | LR211105 Date:                            |                            |                                  |  |  |  |  |  |  |  |
| Project Name:                                                                                      | West Bank Library - Hurricane I                                       | West Bank Library - Hurricane Ida Repairs |                            |                                  |  |  |  |  |  |  |  |
| Contractor Name:                                                                                   | Dynamic Group                                                         |                                           |                            |                                  |  |  |  |  |  |  |  |
| Description of Work:                                                                               | Furnish and install doors and frames in                               | locations 15 & 21 that w                  | ere not existi             | ng as indicated                  |  |  |  |  |  |  |  |
| General Contractor (See attached breakdown)<br>Total General Contr<br>(General Contract Direct Cos |                                                                       |                                           | %                          |                                  |  |  |  |  |  |  |  |
| Subcontractor Cost ]<br>(See attached.)                                                            | Breakdowns                                                            | А                                         | В                          | С                                |  |  |  |  |  |  |  |
|                                                                                                    | Breakdow<br>ontractor Name No.<br>/stems 1                            |                                           | OH&P<br>(Max 8%)<br>%<br>% | Total<br>A+(A X B)<br>\$5,512.00 |  |  |  |  |  |  |  |
|                                                                                                    |                                                                       |                                           | %<br>%<br>%                |                                  |  |  |  |  |  |  |  |
| Subcontractor Di (Sum column A)                                                                    | rect Costs Total                                                      | \$ 5,512.00                               | %                          |                                  |  |  |  |  |  |  |  |
| Subcontractor Di<br>(Sum column C)                                                                 | rect Costs + Subcontractor OH&                                        | :P                                        |                            | \$5,512.00                       |  |  |  |  |  |  |  |
|                                                                                                    | or OH&P on Subcontractor Dire<br>eneral Contractor OH&P rate. )       | ct Cost at                                | <u>   10 </u> %            | \$551.00                         |  |  |  |  |  |  |  |
| Total Subcontractor<br>(Subcontractor Direct Costs +                                               | Costs<br>- OH&P + General Contractor OH&P)                            |                                           |                            | \$6,063.00                       |  |  |  |  |  |  |  |
| Change Order Subtota<br>(Sum of Total General Contra                                               | l<br>actor Costs and Total Subcontractor Costs)                       |                                           |                            | \$6,063.00                       |  |  |  |  |  |  |  |
|                                                                                                    | Payment Bond at<br>times Performance and Payment Bond rate)           |                                           | %                          |                                  |  |  |  |  |  |  |  |
| Amount will be<br>(Sum of Change Order Subto                                                       | X increased decreased decreased tal and Performance and Payment Bond) | unchanged by                              |                            | \$6,063.00                       |  |  |  |  |  |  |  |
| Days will be<br>(Attach supporting data such                                                       | increased decreased<br>as meteorological reports)                     | X unchanged by                            |                            |                                  |  |  |  |  |  |  |  |



1602 East Alsobrook St Plant City, FL 33563 P: 813-759-4300 F: 813-759-4322

## SUBCONTRACTOR PROPOSAL FOR CONTRACT MODIFICATION

DATE: 2/8/2023

| CONTRACT TITLE: | LA22-037 SCP WB Library | PROPOSAL# | COP001 |
|-----------------|-------------------------|-----------|--------|
| CONTRACTOR:     | Dynamic Group, LLC      |           | COPOUL |
|                 | Jason Welch             |           |        |
| DESCRIPTION:    |                         |           |        |

### Furnish hollow metal frame for opening 21 and 2 new wood doors for 15 and 21 which were supposed to be existing SUB-CONTRACTOR'S WORK

| 1. Direct Materials                                      |                         |         | Material  | Labor    |
|----------------------------------------------------------|-------------------------|---------|-----------|----------|
|                                                          |                         |         | 4,248.00  |          |
| 3. MATERIAL SUBTOTAL (Add Lines 1-2)                     |                         |         | 4,248.00  |          |
| 4. Direct Labor                                          |                         |         | in second | 350.00   |
| 2. Insurance, Taxes, & Fringe Benefits                   | 0.00% of line 1         | 0.00%   |           |          |
| 5. Lower Tier Subcontractors Work (If Applicable)        |                         |         |           | 0.00     |
| 6. Subs OH on Lower Tier Subs Work (If Applicable)       | 0.00% of line 5         | 0.00%   |           | 0.00     |
| 7. Rental Equipment                                      |                         | 0.0070  |           | 0.00     |
| 8. Equipment Ownership/Operating Expenses                |                         |         |           | 0.00     |
| 9. LABOR SUBTOTAL (Add Lines 4-8)                        |                         |         |           | 0.00     |
| 10. Field Overhead                                       | 0.00% of line 9         | 0.000   |           | 350.00   |
| 11. Other (City/State Charges, etc.)                     | <u>0.0076</u> of life 9 | 0.00%   |           | 0.00     |
| 12. SUBTOTALS MATERIAL & LABOR:                          |                         |         |           | 0.00     |
| 13. Home Office Overhead                                 | 5.00%                   | C O O O | 4,248.00  | 350.00   |
| 14. Profit                                               | 5.00%                   | 5.00%   | 212.40    | 17.50    |
| 15. TOTALS MATERIAL & LABOR                              | 5.00%                   | 5.00%   | 223.02    | 18.38    |
| 8. Sales Tax on materials                                |                         |         | 4,683.42  | 385.88   |
|                                                          | 9.45%                   | 9.45%   | 442.58    |          |
| 6. Subcontractor's Bond Premium                          | 0.00%                   | 0.00%   | 0.00      |          |
| 7. Other (Travel, etc.)                                  |                         |         |           | 0.00     |
| 1. TOTAL MATERIAL AND LABOR<br>Subcontractor's Comments: |                         |         |           | 5,511.88 |

#### Subcontractor's Comments:

Per your contract with IDS, we will not proceed with changes until receipt of approved change order.

Signature & Title of preparer

Signature & Title of prepa Rob Keefe General Manager

Date:

2/8/2023



#### **BREAKDOWN OF DIRECT COSTS**

Proposal #: COP001 Date: 2/8/2023

PC #: 15-21

| ITEMS OF WORK                            | QTY UNI         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | MAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ER             | IAL        | Т       | L                                     | ABOI                | २         | R         | 1        | FOU      | PMENT |            |
|------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|---------|---------------------------------------|---------------------|-----------|-----------|----------|----------|-------|------------|
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ι          | Jnit Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ŀ              | Total Cost | π       | Init Cost                             | T                   | otal Cost |           | Day      |          |       |            |
| Review, prepare, implement changes       | 1               | ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$         | 85.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$             | 85.00      | \$      | -                                     | \$                  | -         | +         | Day      | s Rate   |       | al Cost    |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             | *          | Ť       |                                       | ŝ                   |           |           |          |          | \$    | *          |
| WD Wood door per attached                | 1               | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$         | 3,713.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$             | 3,713.00   | \$      | 350.00                                | \$                  | 350.00    | +-        | +        |          | \$    | *          |
| HM HM Frame per attached                 | 1               | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$         | 450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$             | 450.00     | \$      |                                       | \$                  | 0.00      | +         |          |          | \$    | -          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | -          | \$      |                                       | \$                  |           |           |          |          | \$    |            |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             |            | \$      | **                                    | ŝ                   |           |           |          | .        | \$    | **         |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             |            | \$      |                                       | \$                  |           |           | +        |          | \$    | *          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | *          | \$      |                                       | \$                  |           |           | <u> </u> |          | \$    | ÷          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | · ·        | \$      |                                       | \$                  |           | _         | <u> </u> |          | \$    | 4          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             |            | \$      |                                       | \$                  |           | +         | <u> </u> | +        | \$    | ~          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             |            | \$      | -                                     | \$                  |           |           | <u> </u> | <u> </u> | \$    | H-         |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | 4          | \$      |                                       | \$                  | -         |           |          |          | \$    | -          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | -          | \$      |                                       | \$                  | -         | +         | <u> </u> | <u> </u> | \$    | -          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | _          | \$      |                                       | -⊅<br>\$            | *         |           |          | <u> </u> | \$    |            |
|                                          | 1               | The second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             | -          | \$      |                                       | ₽<br>\$             | -         | ╇         |          | <u> </u> | \$    | -          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | -          | \$      |                                       |                     |           | ┥         | ļ        | <u> </u> | \$    | <b>h</b> e |
|                                          |                 | with the second s | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$             | -          | ş       | -                                     | \$                  | ÷         |           |          |          | \$    | - 10-      |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             | -          | 2<br>\$ |                                       | \$                  | -         | -         |          |          | \$    | *          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$         | ·········                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$             |            | *<br>\$ | +                                     | \$                  |           | ┥         |          |          | \$    | -          |
|                                          | 1               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · · · ·    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$<br>\$       |            | \$      | **                                    | \$<br>\$            | <u> </u>  | -         |          |          | \$    | ~          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             |            | φ       |                                       | and the second data | *         | +         |          |          | \$    |            |
|                                          | 1               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>*</u>       |            |         |                                       | \$                  | -         | $\vdash$  |          |          | \$    | <b>1</b>   |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>\$</u>      |            |         | · · · · · · · · · · · · · · · · · · · | \$                  | ~         | 4         |          |          | \$    | -          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | and the second se | <u>*</u><br>\$ |            |         |                                       | \$                  |           | -         |          |          | \$    | -          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | North Colorest Colorest Colorest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$             |            |         |                                       | \$                  | <b></b>   |           |          |          | \$    | +          |
|                                          | -               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | and the second se | <u>\$</u>      |            |         |                                       | \$                  | ~         |           |          |          | \$    | *          |
|                                          | 1               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>\$</u>      | -          |         |                                       | \$                  | La<br>    |           |          |          | \$    | +          |
|                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | and the second se | ₽<br>\$        |            |         |                                       | \$                  |           | Ц         |          | +        | \$    | -          |
|                                          | 1               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>ə</u><br>\$ |            |         | <u> </u>                              | \$                  |           | $\square$ |          |          | \$    | -          |
|                                          | †               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>*</u><br>\$ |            |         |                                       | \$                  | -         | $\square$ |          |          | \$    | -          |
|                                          |                 | ~~ <u>+</u> _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ·······    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |            |         |                                       | \$                  |           | Ц         |          |          | \$    | ٦          |
| an a | <del> </del>  - | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             | <u> </u>   |         |                                       | \$                  | -         | $\square$ |          |          | \$    | -          |
|                                          | ┨─────┤─        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             |            |         |                                       | \$                  |           |           |          |          | \$    | +          |
|                                          | t               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$             |            |         |                                       | \$                  |           |           |          |          | \$    | -          |
| DIRECT Subcontractor's Totals            | L               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5              | -          |         |                                       | \$                  | -         |           | ]        |          | \$    | -          |
| FOR:                                     | INTEGRAT        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>~</u> ~ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5              | 4,248.00   |         | L                                     | \$                  | 350.00    |           |          | (Rental) | \$    | •          |
|                                          | INTEGRAT        | enn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00         | K 5121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EM             | S, INC     |         |                                       |                     |           | 0         |          | (Owned)  | 1     |            |



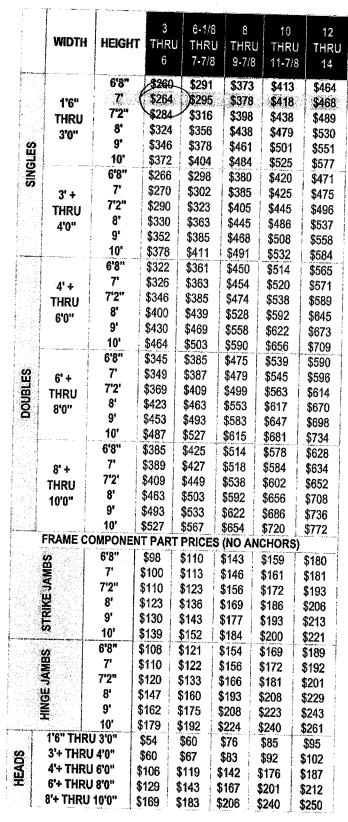
1317 Carroll St., Suite B Kenner, LA 70062

813-759-4300 www.integrateddoor.com 2/8/23

LAZZ-037 SCP WB LIBAMAY IDS CORDON HMF CIL 3070 578 ţ 26 TAN 1 6. 27. SUNF CL 29 RPD 27. 27 WUOS ZL 21 350 100 IB FAT 480.

### 14 C-16 KD Frames Frame Prices

April, 2022



#### **GENERAL INFORMATION**

CURRIES C series frames are available double rabbet (equal or unequal) single rabbet, cased opening. Prices reflect hardware preparations for 1 3/4" doors. Refer to CURRIES Architectural Technical Data Manual for standard details and limitations.

ASSA ABLOY

Drywall frames are installed after the wall has been constructed

2" face unequal rabbet profile frames are standard. Double rabbet 1 1/2" and 1 3/4" face frames are priced the same as 2" face at no extra charge.

Jamb depth ranges are listed above each column 1/8" increment jamb depths (all ranges 3" thru 14") are available at no extra charge.

#### ANCHORS

DRYWALL C Series frames have compression bars welded in place at the top of each jamb and a punched base anchor in the frame face at the bottom.

Optional strap type base anchors are available welded in at no charge. The optional strap type base anchor is required for narrow face 1 1/2" and 1 3/4" face frames.

#### EXTRAS

BUNDLING AND TAGGING FRAMES

Frame Order Code 3F, 3FH, 3FV, 2F, SL, BL, 4F and 4F component bundling or or welded frames Visual ID tags

Add \$6 Add \$6

#### CASED OPENING FRAMES (4 1/2" - 14") Per frame

| Per frame                                                     | Add    | \$15 |  |
|---------------------------------------------------------------|--------|------|--|
| Per piece                                                     |        | •    |  |
|                                                               | Add    | \$5  |  |
| Cased opening price includes standard mortise hardware prepar | atione |      |  |
| i i i i i i i i i i i i i i i i i i i                         | anono  |      |  |

hinges and strikes or blank.

### COMMUNICATING FRAME (4 7/8" - 14")

Available for 1 3/4" doors

N/C



How had had had

## 15 C-16 KD Frames Frame Prices

April, 2022

| EXTRAS                                                        |             |             | EXTRAS                                                     |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------|-------------|-------------|------------------------------------------------------------|------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAILER frame (3 3/4" - 13") N Profile                         | Ađ          | d \$81      | THERMAL BREAK FRAMES - NOT AVAILABL                        | E          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NOTE: Refer To Tech Page for maximum ratings and size         | <b>20</b> S |             |                                                            |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CURRISEAL FRAME (4 1/8" - 14")                                |             |             | HARDWARE PREPARATIONS                                      |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Gasketed frame price includes gasket.                         |             |             | CLOSER PREPARATIONS                                        |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Available for 1 3/4" door                                     |             |             | Concealed closer                                           |            | Ado    | \$249                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Maximum size 4080 / 8080                                      |             |             | Regular arm                                                | E10        | Ado    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Head                                                          |             | \$159       | Parallel arm                                               | E11        | Ado    | and the second s |
| Jamb                                                          | Ado         |             | Half sleeve                                                | E18        | Add    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Additional gasket prices and stock numbers are listed in      | Add         | \$53        | Full sleeve                                                | E17        | Add    | \$42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Engineered Frame Section.                                     | ine         |             |                                                            |            |        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                               |             |             | FLUSH BOLTS                                                |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                               |             |             | Standard ANSI 115.4                                        | H2         | Add    | \$49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                               |             |             | Reversible (strike plate included)                         | H5         | Add    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DOUBLE EGRESS-NOT AVAILABLE IN KD. PRICE AS                   | CCW         |             | Reinforce only                                             | H1         | Add    | •.•                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| WELDED CONSTRUCTION ONLY.                                     |             |             | HINGE PREPARATIONS                                         |            | nuu    | φ21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                               |             |             | 4 1/2" standard or heavyweight                             |            |        | Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| DUTCH DOOR FRAME                                              |             | N/C         | 1 1/2 Pair up to and including 7'6"                        |            |        | Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| COUD // MOU PACE UPADO // O// //                              |             |             | 2 pair over 7'6" to 10'0"                                  |            |        | Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| FOUR (4") INCH FACE HEADS (4 3/4" - 14") JAMB                 |             |             | 5" standard or heavyweight                                 | Ad         | d Each | \$7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Available for 1 3/8" or 1 3/4" doors<br>Single including 4'0" |             |             | Full Surface mounted continuous hinge                      |            | Add    | \$74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pairs over 4'0"                                               | Add         | · · · · · · | High frequency reinforcement strap support                 |            |        | <b>.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| rais over 4 0                                                 | Add         | \$74        | Per hinge                                                  |            | Add    | \$22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GALVANNEAL (A60) FRAME ADDS                                   |             |             | HOLDERS                                                    |            |        | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Price per frame piece                                         |             | <b>*</b> ·• | Overhead Concealed                                         |            | Add    | \$157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Price per 3 Sided frame                                       | Add         | \$16        | Overhead stop and holder surface mounted 14                |            | Add    | \$27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GALVANIZED (G-90)                                             | Add         | \$48        | PIVOTS                                                     |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Price per frame piece                                         | اد ار ۵     | ê00         | Top and bottom set single acting                           | Per Frame  | Add    | \$230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Price per 3 Sided frame                                       | Add         | \$28<br>©04 |                                                            | Per Jamb   | Add    | \$96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                               | Add         | \$84        |                                                            | Per head   | Add    | \$134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| FIRE FRAME LABLES                                             |             |             | Intermediate pivot single acting<br>PANIC EXIT REINFORCING | Each       | Add    | \$80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Warnock Hersey - Specify on order                             |             |             |                                                            |            |        | $\frown$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Embossment; no hourly or 1 1/2 hour rating                    | Stari       | A SEA       | Rim type<br>Rim vertical rod surface mounted strike        | E8         | Add    | (\$27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Metal label with hourly rating on hinge jamb                  | Add         |             | Vertical rod surface mounted strike                        | <b>E</b> 5 | Add    | \$27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Underwriters Laboratories                                     | (           | ***         | STRIKES                                                    | G20        | Add    | \$60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Prices are less closer (CL)                                   | $\subseteq$ |             | 4 7/8" ANSI lipped strike                                  | <b></b>    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                               |             | LESS        | 2 3/4" ANSI lipped strike                                  | E1         |        | Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                               |             | CL          | 3 1/2" ANSI deadlock strike                                | E2         |        | Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Single Frame                                                  | Add         | \$26        | 2 3/4" ANSI deadlock strike                                | E3         |        | Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Double Frame                                                  |             | \$52        | Electric strike frame                                      | E4         |        | Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                               |             | ,           | (includes cover box with knockout)                         | E9         | Add    | \$102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                               |             |             |                                                            |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                               |             |             | SURFACE BOLTS                                              |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                               |             |             | Reinforcement only                                         |            | አለላ    | ¢ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                               |             |             | · · · · · · · · · · · · · · · · · · ·                      |            | Add    | \$25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Swift Pac quantity frame pricing is available

2/8/23 1317 Carroll St., Suite B Kenner, LA 70062 813-759-4300 www.integrateddoor.com grated door systems LAZZ-037 SCP WB LIDAAA IDS COPODI MD 2 3070 FD960 RWB 1,639 3.0' ZAL REM PENEC PEGED COLON 2 124 24 9100-28 251 DESC 3,213 5 fut 250 250  $\mathbb{C}$ ATT 3,713. ! .

|               | and the second second | ROT                                                                                                             | ARY WHITE BIR | RCH           |                |         |  |  |
|---------------|-----------------------|-----------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------|---------|--|--|
|               |                       | and a state of the second s | ARCHIT        | ECTURAL       |                |         |  |  |
| DOOR SIZE     | UNFINISHED<br>90 MIN  |                                                                                                                 |               | CLEAR         |                |         |  |  |
| 2/6 X 7/0     | \$618                 |                                                                                                                 | SCLO          | PC            | 90 MIN         | SCLC    |  |  |
| 5/0 X 6/8     | \$581 - NO BR         | 51489                                                                                                           |               | \$713         |                |         |  |  |
| /0 X 7/0      | \$618 - NO BR         | \$1,535 - 5"TR                                                                                                  | \$1114        | \$776 • NO BR |                |         |  |  |
| /0 X 7/0 PAIR | \$736 (               | \$1.732 5TR                                                                                                     | -10 1.4 1-4   | 5815 - NO BR  | \$1.637 - 5"TR | \$1.268 |  |  |
| /0 X 8/0      | \$776 - NO BR         | \$1,905 - 5'TR                                                                                                  |               | \$1,098       |                |         |  |  |
| /0 X 8/0      | \$804                 |                                                                                                                 |               | 24/0.86       | \$2,046 - 5 TR |         |  |  |
| ′0 X 9/0      | \$1,161               |                                                                                                                 |               | -             |                |         |  |  |
| ⁄0 X 7/0      | \$866                 | \$1,881 - 5*TR                                                                                                  |               | \$1.003       |                |         |  |  |
| /0 X 8/0      | \$1,260               | \$2,164 - 5"TR                                                                                                  |               | \$1.385       | \$2.038 - 5"TR |         |  |  |
|               |                       | UNIF                                                                                                            | ORM LITE BIRC |               |                |         |  |  |
|               |                       |                                                                                                                 | Сомме         |               |                |         |  |  |
| DOOR SIZE     |                       | UNFINISHED                                                                                                      |               |               | CLEAR          |         |  |  |

|           |                           | avmin   | PC    |   | 90 MIN                    |
|-----------|---------------------------|---------|-------|---|---------------------------|
| 2/6 X 7/0 | \$469 - 5 <sup>-</sup> BR |         |       |   |                           |
| 3/0 X 6/8 | \$428                     |         | \$567 |   |                           |
| 3/0 X 7/0 | \$447                     | \$1.265 | \$590 |   | 1 <b>b1</b> 32 <b>5</b> 4 |
| 3/0 X 8/0 | \$626                     |         | \$765 | - | \$1,351                   |
| 4/0 X 7/0 | \$631 - 5"BR              |         |       |   |                           |

|                | PLAIN SLICED WHITE         | BIRCH          |  |  |
|----------------|----------------------------|----------------|--|--|
| DOOR SIZE      | ARCHITECTURAL<br>PC 90 MIN |                |  |  |
| 3/0 X 7/0      | \$1,047 - 5″BR             | \$1.643        |  |  |
| 3/0 X 7/0 PAIR | \$1,145                    | \$1,830 - 5"TR |  |  |
| 3/0 X 8/0      | \$1,183                    | \$1,778        |  |  |
| 3/0 X 9/0      | \$1,523                    | \$2,246        |  |  |
| 4/0 X 8/0      | \$1,476 - 5"BR             | \$2,189        |  |  |

|           | CED NATURAL BIRCH |
|-----------|-------------------|
| DOOR SIZE | COMMERCIAL<br>PC  |
| 3/0 X 7/0 | \$611             |
| 3/0 X 8/0 | \$728             |
| 3/0 X 9/0 | \$1,523           |

|                | PLAIN SLIC | ED WHITE OAK   |         |
|----------------|------------|----------------|---------|
|                |            | ARCHITECTURAL  |         |
| DOOR SIZE      | UNFIN      | ISHED          | CLEAR   |
|                | PC         | 90 MIN         | PC      |
| 3/0 x 7/0      | \$894      | \$1.725        | \$1,019 |
| 3/0 X 7/0 PAIR |            | \$1,913 - 5"TR |         |
| 3/0 X 8/0      | \$1.061    | \$1,796        |         |
| 3/0 X 8/0 PAIR |            | \$1.982 - 5"TR |         |
| 3/0 X 9/0      | \$1,110    |                |         |
| 4/0 X 8/0      | \$1,414    | \$2,254 - 5"TR |         |

8

| PLAI      | N SLICED WALNUT |
|-----------|-----------------|
| DOOR SIZE | ARCHITECTURAL   |
| 3/0 X 7/0 | \$1,200         |
| 3/0 X 8/0 | \$1,236         |
| 3/0 X 9/0 | \$1523          |

PRICES IN **BOLD** AVAILABLE FROM SOUTHWEST REGION INVENTORY: OTHER ITEMS AVAILABLE NATIONALLY - CRATE & FREIGHT TO BE ADDED.

<u>usa wood door</u>~

Prices subject to change without notice. December 14, 2021

|                                       |               | PREFINISHIN    | G CHARGES                                                                                                        |       |              |
|---------------------------------------|---------------|----------------|------------------------------------------------------------------------------------------------------------------|-------|--------------|
| DOOR QUANTITY                         | CLEAR         | STANDARD STAIN | CUSTOM STAIN                                                                                                     | PRIME | CUSTOM PAINT |
| 1104                                  | \$287         | \$483          | \$630                                                                                                            | \$128 |              |
| 5 TO 10                               | \$247         | 5414           | \$494                                                                                                            |       | \$656        |
| TTO 20                                | \$229         | \$362          | and the second | \$113 | \$630        |
| 21+                                   | • • • • • • • |                | \$414                                                                                                            | \$113 | \$605        |
| · · · · · · · · · · · · · · · · · · · | CALL          | CALL           | CALL                                                                                                             | CALL  | CALL         |

STANDARD COLORS - MASONITE ARCHITECTURAL COLORS, LEGACY COLORS (MOHAWK, ALGOMA, MARSHFIELD), GRAHAM, EGGERS & VT. POLYBAG- \$10 PER DOOR

IF A SAMPLE IS REQUIRED - THE CHARGE IS \$254. UPON SAMPLE APPROVAL AND INITIAL DOOR ORDER THERE WILL BE NO ADDITIONAL SET-UP CHARGE. AFTER THE FIRST DOOR ORDER, ANY SUBSEQUENT ORDERS WILL REQUIRE A \$254 SET-UP CHARGE.

|                  | MI                | SCELLANEOUS PRE | FINISHING CHARG | ES    | ······································ |
|------------------|-------------------|-----------------|-----------------|-------|----------------------------------------|
|                  | CLEAR             | STANDARD STAIN  | CUSTOM STAIN    | PRIME | CUSTOM PAINT                           |
| LEAD LINED DOORS | \$382             | \$580           | \$725           | \$224 | \$750                                  |
| BIFOLDS 2DR      | \$344             | \$580           | \$758           | \$160 | \$795                                  |
| 4DR              | \$687             | \$1,158         | \$1.512         | \$319 | \$1,589                                |
| DUTCH DOOR SHELF | \$65              | \$113           | \$160           | \$33  | \$160                                  |
| STILE            | \$33              | \$97            | \$128           | \$33  | \$128                                  |
| NOOD LITES       | \$33              | \$97            | \$128           | \$33  | \$128                                  |
| WOOD ASTRAGAL    | \$33              | \$97            | \$97            | \$33  | \$128<br>\$97                          |
| NOOD LOUVER      | \$ <del>6</del> 5 | \$224           | \$224           | \$65  | \$97                                   |

SPLIT FINISH - FACES WITH DIFFERENT COLORS - USE HIGHER PRICED FINISH ADD \$160 PER DOOR.

#### ACCESSORIES

| DUTCH DOOR               |                      |
|--------------------------|----------------------|
| STANDARD USA PROFILE WOO | DD SHELF W/ BRACKETS |
| BIRCH (POPLAR)           | \$228                |
| RED OAK                  | \$228                |
| MAPLE                    | \$263                |
| CHERRY                   | \$298                |

IF NO SHELF ADD TO EDGE TAPE TOP OF BOTTOM LEAF - \$55

|         | APPLIED MOULDINGS                                    |
|---------|------------------------------------------------------|
|         | STOCK PROFILE - M5                                   |
| POPLAR  | \$7 PER LINEAL FOOT PLUS \$43 PER RECTANGLE PER SIDE |
| RED OAK | \$9 PER LINEAL FOOT PLUS \$43 PER RECTANGLE PER SIDE |

| WOOD        | ASTRAGALS     |
|-------------|---------------|
| FLATWO      | DOD ASTRAGALS |
| BIRCH/MAPLE | \$106         |
| RED OAK     | \$106         |
| CHERRY      | \$140         |
| MAHOGANY    | \$140         |

| METAL A      | STRAGALS                                  |
|--------------|-------------------------------------------|
| METAL EDGE & | ASTRAGAL SETS                             |
| UP TO 7/8    | \$462                                     |
| OVER 7/8     | \$939                                     |
|              | han anna a an anna an an anna an an an an |

ALLOW FOR EXTENDED LEAD TIME

PRICES IN **BOLD** AVAILABLE FROM SOUTHWEST REGION INVENTORY; OTHER ITEMS AVAILABLE NATIONALLY - CRATE & FREIGHT TO BE ADDED.



| FOR 4 HINGES X 161<br>OR 4 HINGES X 161<br>OR 4 HINGES X 161 W/THRUBOLTS<br>OR 4 HINGES X CYLINDRICAL DEADBOLT<br>OR 4 HINGES X CYLI HOSPITAL LATCH<br>OR 4 HINGES X SIMPLEX LOCK<br>OR 4 HINGES X UNIT LOCK<br>OR 4 HINGES X 86 PREP<br>OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X CARD LOCK | \$36<br>\$36<br>\$36<br>\$36<br>\$36<br>\$35<br>\$79<br>\$79<br>\$79<br>\$79<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112<br>\$112 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OR 4 HINGES X 161 W/THRUBOLTS<br>OR 4 HINGES X CYLINDRICAL DEADBOLT<br>OR 4 HINGES X CYL. HOSPITAL LATCH<br>OR 4 HINGES X SIMPLEX LOCK<br>OR 4 HINGES X UNIT LOCK<br>OR 4 HINGES X 86 PREP<br>OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                     | \$36<br>\$36<br>\$36<br>\$55<br>\$79<br>\$79<br>\$79<br>\$112<br>\$112<br>\$112<br>\$124<br>\$112<br>\$112<br>\$112                                                                               |
| OR 4 HINGES X CYLINDRICAL DEADBOLT<br>OR 4 HINGES X CYL. HOSPITAL LATCH<br>OR 4 HINGES X SIMPLEX LOCK<br>OR 4 HINGES X UNIT LOCK<br>OR 4 HINGES X 86 PREP<br>OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                      | \$36<br>\$36<br>\$55<br>\$79<br>\$79<br>\$79<br>\$112<br>\$112<br>\$112<br>\$124<br>\$112<br>\$112<br>\$112                                                                                       |
| OR 4 HINGES X CYL. HOSPITAL LATCH<br>OR 4 HINGES X SIMPLEX LOCK<br>OR 4 HINGES X UNIT LOCK<br>OR 4 HINGES X 86 PREP<br>OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                                                            | \$36<br>\$55<br>\$79<br>\$79<br>\$112<br>\$112<br>\$124<br>\$124<br>\$112<br>\$112                                                                                                                |
| OR 4 HINGES X SIMPLEX LOCK<br>OR 4 HINGES X UNIT LOCK<br>OR 4 HINGES X 86 PREP<br>OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                                                                                                 | \$55<br>\$79<br>\$79<br>\$112<br>\$112<br>\$124<br>\$112<br>\$112<br>\$112                                                                                                                        |
| OR 4 HINGES X UNIT LOCK<br>OR 4 HINGES X 86 PREP<br>OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                                                                                                                               | \$79<br>\$79<br>\$112<br>\$124<br>\$124<br>\$112<br>\$112<br>\$124                                                                                                                                |
| OR 4 HINGES X 86 PREP<br>OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                                                                                                                                                          | \$79<br>\$112<br>\$124<br>\$124<br>\$124<br>\$112<br>\$124                                                                                                                                        |
| OR 4 HINGES X 86 W/ FUNCTION HOLES<br>OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                                                                                                                                                                                   | \$112<br>\$124<br>\$124<br>\$112<br>\$112<br>\$124                                                                                                                                                |
| OR 4 HINGES X EXIT DEVICE<br>OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                                                                                                                                                                                                                         | \$124<br>\$124<br>\$112<br>\$112<br>\$124                                                                                                                                                         |
| OR 4 HINGES X CARD LOCK<br>OR 4 HINGES X MORTISE DEADBOLT                                                                                                                                                                                                                                                                                                      | \$124<br>\$112<br>\$124                                                                                                                                                                           |
| OR 4 HINGES X MORTISE DEADBOLT                                                                                                                                                                                                                                                                                                                                 | \$112<br>•••••••••••••••••••••••••••••••••••                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                | \$124 cm                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| OR 4 HINGES X 86 PREP HOSPITAL LATCH                                                                                                                                                                                                                                                                                                                           | \$194                                                                                                                                                                                             |
| DR 4 HINGES X ASA X FLUSH BOLTS                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| DR 4 HINGES X ELEC STRIKE X FLUSH BOLTS<br>C AND SOME MC DOORS ONLY - SOME STRIKES CANNOT BE DONE - CALL FOR AVAILABILITY)                                                                                                                                                                                                                                     | \$298                                                                                                                                                                                             |
| T DOOR HEIGHT                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |
| T DOOR WIDTH                                                                                                                                                                                                                                                                                                                                                   | \$43                                                                                                                                                                                              |
| in en en anti-ser en en en la ser en                                                                                                                                                                                                                                                                                       | <b>\$43</b> (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)                                                                                                                                               |
| STILE                                                                                                                                                                                                                                                                                                                                                          | \$140                                                                                                                                                                                             |
| T FOR DUTCH DOOR (IF NO SHELF ADD TO EDGE TAPE TOP OF BOTTOM LEAF \$55)                                                                                                                                                                                                                                                                                        | \$210                                                                                                                                                                                             |
| BBET                                                                                                                                                                                                                                                                                                                                                           | \$298                                                                                                                                                                                             |
| LLNOSE (MUST USE NEXT LARGEST DOOR WIDTH)                                                                                                                                                                                                                                                                                                                      | \$124                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                | \$298                                                                                                                                                                                             |
| LLNOSE FOR HARDBOARD, ROTARY NATURAL BIRCH PC COMMERCIAL & ECONOMY                                                                                                                                                                                                                                                                                             | \$106                                                                                                                                                                                             |
| GE TAPE STILE - PER STILE                                                                                                                                                                                                                                                                                                                                      | \$79                                                                                                                                                                                              |
| INISH STILE - CLEAR                                                                                                                                                                                                                                                                                                                                            | \$36                                                                                                                                                                                              |
| INISH STILE - STOCK COLOR                                                                                                                                                                                                                                                                                                                                      | \$106                                                                                                                                                                                             |
| DOVE IN RAIL                                                                                                                                                                                                                                                                                                                                                   | \$106                                                                                                                                                                                             |
| DOVE IN STILE                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |
| CUTOUT                                                                                                                                                                                                                                                                                                                                                         | \$106                                                                                                                                                                                             |
| VER CUTOUT                                                                                                                                                                                                                                                                                                                                                     | \$98                                                                                                                                                                                              |
| IND LITE CUTOUT                                                                                                                                                                                                                                                                                                                                                | \$98                                                                                                                                                                                              |
| MOND LITE CUTOUT                                                                                                                                                                                                                                                                                                                                               | \$263                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                | \$263                                                                                                                                                                                             |

usa wood door-

PRICES IN BOLD AVAILABLE FROM SOUTHWEST REGION INVENTORY; OTHER ITEMS AVAILABLE NATIONALLY - CRATE & FREIGHT TO BE ADDED.

#### **Rob Keefe**

From: Sent: To: Subject:

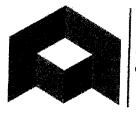
Jason Welch <jwelch@dynamicgrp.com> Tuesday, February 07, 2023 10:24 AM Rob Keefe RE: West Bank Library Missing Doors

Caution! This message was sent from outside your organization.

Allow sender Block sender

Checking on this.

Thanks



Jason Welch • Project Manager DYNAMIC GROUP, LLC • www.dynamicgrp.com • 3045 Westfork Drive, Baton Rouge, LA 70816 • O: 225-570-6377 • M: 225-305-5890 jwelch@dynamicgrp.com

From: Jason Welch <<u>iwelch@dynamicgrp.com</u>> Sent: Tuesday, January 31, 2023 10:53 AM To: 'Rob Keefe' <<u>RKeefe@integrateddoor.com</u>> Subject: West Bank Library Missing Doors

Rob,

We just realized that doors 15 and 21 that show on the schedule as existing are actually not there. One of the frames that we had extra (6&8) will work for 15 but we will need a frame for 21. Will need doors for both. The hardware should have been included in original pricing. Please provide a quote to furnish one frame, furnish and install 2 additional doors.

Thanks

1 HARF CIL 30700 STO FOUD MD 2 WD 30904 60 MD

## **Dynamic**

|           |                                                  |                                                                      |                                       | JOB NO.:                                   |                           | LR21                                              | 1105                                                            |
|-----------|--------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|--------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------|
|           |                                                  |                                                                      |                                       | FILE NO.:                                  | 011                       | DATE ISSUED:                                      | 1/31/2023                                                       |
| то:       | Michael Tabb                                     |                                                                      | _                                     | AREA:                                      |                           | SYSTEM: X                                         |                                                                 |
|           | Murray Architects                                |                                                                      | -                                     | AREA,                                      |                           | 3131EW: A                                         |                                                                 |
|           |                                                  |                                                                      | _                                     |                                            |                           |                                                   |                                                                 |
| (CIRCLE   | ONE)                                             |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
| . Request | for Information                                  | B. Disruption                                                        | C. Delay                              | D. Acc                                     | celeration                | E. Differi                                        | ng Site Conditions                                              |
| . Other:  |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           | CRIPTION:                                        | The drawings show d                                                  |                                       |                                            |                           |                                                   |                                                                 |
|           | o doors and frames are<br>core wood door or meta | not existing. Should we                                              | provide pricing fo                    | or these 2 doors a                         | nd frames?                | If so please verify if                            | it is to be                                                     |
| 5010 0    |                                                  | aı.                                                                  |                                       |                                            |                           |                                                   |                                                                 |
| ,         |                                                  | ·····                                                                |                                       | ··· · · · · · · · · · · · · · · · · ·      |                           | · · · · · · · · · · · · · · · · · · ·             | ·· _ · _ · _ · · · · · · · · · · · · ·                          |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   | ·                                                               |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
| CHEC      | K ONE                                            | This memorandum do<br>minimize any losses o<br>notice may have on yo | of time and/or mo                     | nct on our contract<br>ney. Until such tin | t. We reque<br>ne, we are | est response/resolution<br>unable to notify you o | on by the answer due date to<br>of the exact impact, if any, th |
|           | •                                                |                                                                      |                                       | I                                          | . 41                      |                                                   |                                                                 |
| Answe     | er Due Date:                                     | To avoid any impact o                                                | on our contract, p                    |                                            | the answei<br>By:         | r due date.                                       |                                                                 |
| Allowe    | Due Date.                                        |                                                                      | -                                     |                                            | -                         |                                                   | · · . <u>. · · · · · · · · · · · · · · · ·</u>                  |
| RESP      | PONSE:                                           |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      | · · · · · · · · · · · · · · · · · · · |                                            |                           |                                                   | ·                                                               |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           |                                                  | · · · · · · · · · · · · · · · · · · ·                                |                                       |                                            |                           | · · · · · · · · · · · · · · · · · · ·             |                                                                 |
| <b>.</b>  |                                                  | · · · · · · · · · · · · · · · · · · ·                                |                                       |                                            |                           |                                                   |                                                                 |
| Data A    |                                                  |                                                                      |                                       |                                            | _                         |                                                   |                                                                 |
| Date A    | nswered:                                         | <b>.</b>                                                             | -                                     |                                            | By:                       |                                                   |                                                                 |
| _         |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
|           | ts on Response: (Ci                              |                                                                      |                                       |                                            |                           |                                                   |                                                                 |
| A. Adequ  | ate                                              | B. Inadequate                                                        | C                                     | . Unresponsive                             | I                         | D. Other                                          |                                                                 |
|           |                                                  |                                                                      |                                       |                                            |                           |                                                   |                                                                 |

IF ANSWER IS NOT ADEQUATE ANOTHER FIELD MEMORANDUM WILL BE ISSUED

#### **Jason Welch**

From:Michael Tabb <tabb@murrayarchitects.net> on behalf of Michael TabbSent:Tuesday, January 31, 2023 11:27 AMTo:'Jason Welch'Cc:Vicky CazentreSubject:RE: West Bank Library LR211105 RFI-012

Provide price. Solid core fire rated doors.

michael tabb architect, aia murray architects www.murrayarchitects.net 13760 river road destrehan, la 70047 p.985.764.7275 | fax 985.725.0182

From: Jason Welch <jwelch@dynamicgrp.com> Sent: Tuesday, January 31, 2023 11:06 AM To: Michael Tabb <tabb@murrayarchitects.net> Cc: Vicky Cazentre <vicky@murrayarchitects.net> Subject: West Bank Library LR211105 RFI-012

Michael,

Please see attached RFI-012 about doors 15 and 21.

Thanks



Jason Welch • Project Manager DYNAMIC GROUP, LLC • www.dynamicgrp.com © 3045 Westfork Drive, Baton Rouge, LA 70816

- O: 225-570-6377 M: 225-305-5890
  - jwelch@dynamicgrp.com

#### **SECTION 00805**

#### WORK CHANGE DIRECTIVE

No. Three (3)

#### DATE OF ISSUANCE <u>April 10, 2023</u>

#### EFFECTIVE DATE April 10, 2023

| OWNER<br>CONTRACTOR _<br>Contract             | St. Charles Parish<br>Dynamic Group, LLC<br>St. Charles Parish West Bank Library I | Hurricane Ida Repairs   |
|-----------------------------------------------|------------------------------------------------------------------------------------|-------------------------|
| Project:<br>OWNER's Contract No.<br>ARCHITECT | LR211105<br>Murray Architects, Inc.                                                | ARCHITECT's Contract No |

Contractor is directed to proceed promptly with the following change(s): Description: Issue a change directive to furnish and install owner specified Tarkett carpet tile.

Attachments: (List documents supporting change) Construction Request for Change - RFC 003rev1 Attached.

#### **Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to: (check one)

- □ Non-agreement on pricing of proposed change.
- X Necessity to proceed for schedule or other project reasons.

#### Estimated Change in Contract Price and Contract Times (non-binding, preliminary): Contract Price: \$26,203.00 increase

Contract Time Seventy-Six (76)

days **Basis of estimated change in Contract Price:** 

- □ Unit Price
  - X Lump Sum  $\Box$  Cost of the Work □ Other

| Recommended:                     | Limited Authorization By*: | Received:                         |
|----------------------------------|----------------------------|-----------------------------------|
| By: Mart                         | By Matt Jewell             | By:                               |
| ARCHITECT (Authorized Signature) | Owner's Representative*    | Contractor (Authorized Signature) |
| Title: Midul Tch                 | Title: Parish President    | Title: Chad Mitchell              |
| Date: 4 13 2023                  | Date: 2-1-23               | Date: 4/10/23                     |

\*Owner's Representative is not authorized to finalize a Change Order nor does the Work Change Directive substitute the Change Order process as more fully set out in the General Conditions of the Construction Contract.

Approved by Funding Agency (if applicable)

| By:   | Date: |  |
|-------|-------|--|
| Title |       |  |

# Construction Request for Change SUMMARY

| St. Charles Parish                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Item No.<br>RFI No. (or COR, CI | PR, etc.)                                      | RFC 003rev1                                |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|--------------------------------------------|
| Project No.                                                                                              | LR211105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date:                           | , ,                                            | 4/6/2023                                   |
| Project Name:                                                                                            | West Bank Library - Hurricane Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | la Repairs                      |                                                |                                            |
| Contractor Name:                                                                                         | Dynamic Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                |                                            |
| Description of Work:                                                                                     | Furnish 2,000 sq ft and install 1,200 sq<br>Furnish and install 400 sq ft of Aladdin<br>Labor to remove existing green band an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Inkwell 985) carpet trai       | nsition                                        |                                            |
| General Contractor I<br>(See attached breakdown)<br>Total General Contra<br>(General Contract Direct Cos |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                               | <u>   10 </u> %                                | \$ 4,523.00<br>\$4,975.00                  |
| Stone<br>Subcontractor Dir<br>(Sum column A)<br>Subcontractor Dir<br>(Sum column C)                      | Breakdowr<br>ontractor Name No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Direct Cost<br>\$ 19,298.00<br> | B<br>OH&P<br>(Max 8%)<br>%<br>%<br>%<br>%<br>% | C<br>Total<br>A+(A X B)<br>\$19,298.00<br> |
| Total Subcontractor<br>(Subcontractor Direct Costs +<br>Change Order Subtota                             | OH&P + General Contractor OH&P)<br>[<br>ctor Costs and Total Subcontractor Costs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | %                                              | \$21,228.00<br>\$26,203.00                 |
| (Change Order Subtotal t<br>Amount will be<br>(Sum of Change Order Subtot                                | imes Performance and Payment Bond rate)          Image: I | unchanged by                    |                                                | \$26,203.00                                |
| Days will be<br>(Attach supporting data such a                                                           | x increased decreased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | unchanged by                    | Lead                                           | time + 10 days                             |

| A A BLES PART   |                                                                                                                                                                                                                                                                                                                                                                                   |          |           | ••• | Charles      | s Parish<br>Details                                                               | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057<br>985-783-5000<br>www.stcharlesparish.gov |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----|--------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| File #:         | 2023                                                                                                                                                                                                                                                                                                                                                                              | 3-0129   | Version:  | 1   | Name:        | Amend Code, Chapter 8,<br>Visible Voting Precinct Bo<br>Places, to merge voting p | oundaries and Polling                                                                                                                  |
| Туре:           | Ordi                                                                                                                                                                                                                                                                                                                                                                              | nance    |           |     | Status:      | Public Hearing                                                                    |                                                                                                                                        |
| File created:   | 5/22                                                                                                                                                                                                                                                                                                                                                                              | 2/2023   |           |     | In control:  | Parish Council                                                                    |                                                                                                                                        |
| On agenda:      | 6/5/2                                                                                                                                                                                                                                                                                                                                                                             | 2023     |           |     | Final actior | 1:                                                                                |                                                                                                                                        |
| Enactment date: | 1                                                                                                                                                                                                                                                                                                                                                                                 |          |           |     | Yes          |                                                                                   |                                                                                                                                        |
| Title:          |                                                                                                                                                                                                                                                                                                                                                                                   |          |           |     |              | •                                                                                 |                                                                                                                                        |
| Sponsors:       |                                                                                                                                                                                                                                                                                                                                                                                   |          |           |     |              |                                                                                   | Clulee, Dick Gibbs, Nicky                                                                                                              |
| Indexes:        |                                                                                                                                                                                                                                                                                                                                                                                   |          |           |     |              |                                                                                   |                                                                                                                                        |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                                                                   |          |           |     |              |                                                                                   |                                                                                                                                        |
| Attachments:    | ent date:YesAn ordinance to amend the St. Charles Parish Code of Ordinances, Chapter 8, Elections, Section 8-2.<br>Visible Voting Precinct Boundaries and Polling Places, to merge voting precincts.ers:Beth A. Billings, Holly Fonseca, La Sandra Darensbourg Gordon, Mary K. Clulee, Dick Gibbs, Nicky<br>Dufrene, Marilyn B. Bellock, Bob Fisher, Julia Fisher-Cormierertions: |          |           |     |              |                                                                                   |                                                                                                                                        |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                                                              | Action B | у         |     |              | Action                                                                            | Result                                                                                                                                 |
| 5/22/2023       | 1                                                                                                                                                                                                                                                                                                                                                                                 | Parish C | Council   |     |              |                                                                                   |                                                                                                                                        |
| 5/22/2023       | 1                                                                                                                                                                                                                                                                                                                                                                                 | Council  | Member(s) |     |              | Introduced                                                                        |                                                                                                                                        |

## Summary of changes

| NAME | <b>Reg Voters</b> | PJ | SB  | BESE | Con | PSC | Rep | Sen | Polling Place                      |
|------|-------------------|----|-----|------|-----|-----|-----|-----|------------------------------------|
| 1-4  | 88 estimate       | 1  | 1 2 | 2    | 2   | 3   | 56  | 19  | Luling Elementary School           |
| 1-7  | 513 estimate      | 1  | 1 2 | 2    | 2   | 3   | 56  | 19  | Luling Elementary School           |
| 2-1  | 399               | 2  | 2   | 2    | 2   | 3   | 56  | 19  | Luling Elementary School           |
| 2-2  | 471               | 2  | 1   | 2    | 2   | 3   | 56  | 19  | Luling Elementary School           |
| 2-6  | 465               | 2  | 3   | 2    | 6   | 3   | 56  | 19  | Harry Hurst Middle School          |
| 2-7  | 203 estimate      | 2  | 3   | 2    | 6   | 3   | 56  | 19  | Harry Hurst Middle School          |
| 3-1  | 2560              | 3  | 3 8 | 2    | 6   | 3   | 56  | 19  | New Sarpy Elementary School        |
| 3-4  | 239               | 3  | 8   | 2    | 6   | 3   | 56  | 19  | Ethel Schoeffner Elementary School |
| 5-1  | 1314              | 5  | 5   | 2    | 2   | 3   | 56  | 19  | St. Rose Elementary School         |
| 5-6  | No Voters         |    |     |      |     |     |     |     |                                    |
| 6-6  | 406               | 6  | 5 6 | 2    | 2   | 3   | 56  | 19  | Alan Arterbury Building            |
| 6-7  | 610               | 6  | 6   | 2    | 2   | 3   | 56  | 19  | Alan Arterbury Building            |
| 7-4  | 1754              | 7  | 1 2 | 2    | 2   | 3   | 56  | 19  | Luling Elementary School           |
| 7-5  | 98 estimate       | 7  | 1   | 2    | 2   | 3   | 56  | 19  | Luling Elementary School           |
| 7-6  | No Voters         | 7  | 1   | 2    | 2   | 3   | 57  | 19  | Luling Central Fire Station        |

The following precincts will be merged. Polling place and precinct name in **bold**.

| ALLES DE LES    |                    |                                          | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057<br>985-783-5000 |               |                                                                  |                  |
|-----------------|--------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------|------------------|
| FOUISIANA       |                    | www.stcharlesparish.gov                  |                                                                                                             |               |                                                                  |                  |
| File #:         | 2023               | 3-0130 <b>Ve</b> i                       | rsion: 1                                                                                                    | Name:         | Contract w/ Command<br>Barber Road Bank Stal<br>P210702)         |                  |
| Туре:           | Ordi               | nance                                    |                                                                                                             | Status:       | Public Hearing                                                   |                  |
| File created:   | 5/22               | /2023                                    |                                                                                                             | In control    | : Parish Council                                                 |                  |
| On agenda:      | 6/5/2              | 2023                                     |                                                                                                             | Final acti    | on:                                                              |                  |
| Enactment date: | :                  |                                          |                                                                                                             | Yes           |                                                                  |                  |
| Title:          |                    |                                          |                                                                                                             |               | e execution of a Contract with<br>Project No. P210702) in the am |                  |
| Sponsors:       | Matt               | hew Jewell, De                           | epartment                                                                                                   | of Public Wor | ks                                                               |                  |
| Indexes:        |                    |                                          |                                                                                                             |               |                                                                  |                  |
| Code sections:  |                    |                                          |                                                                                                             |               |                                                                  |                  |
| Attachments:    | <u>2023</u>        | 3-0130 Section                           | 00500 Co                                                                                                    | <u>ntract</u> |                                                                  |                  |
|                 |                    | 3-0130 Notice o                          |                                                                                                             |               | <u>702</u>                                                       |                  |
|                 |                    | 3-0130 Corpora                           |                                                                                                             |               |                                                                  |                  |
|                 |                    |                                          |                                                                                                             |               | TAL LETTER Barber Road Ba                                        | nk Stabilization |
|                 | -                  | <u>3-0130 bid tabu</u><br>2 0120 Bid Tab |                                                                                                             | ber Road Bar  | ik Stabilization                                                 |                  |
| Date            | <u>202</u><br>Ver. | 3-0130 Bid Tab                           | 2                                                                                                           |               | Action                                                           | Result           |
|                 | ver.<br>1          |                                          |                                                                                                             |               | ACUUII                                                           | Resuit           |
| 5/22/2023       | •                  | Parish Counc                             |                                                                                                             |               |                                                                  |                  |
| 5/22/2023       | 1                  | Parish Presid                            | lent                                                                                                        |               | Introduced                                                       |                  |

#### **SECTION 00500**

#### CONTRACT

This agreement entered into this \_\_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by <u>Command</u> <u>Construction, LLC</u>, hereinafter called the "Contractor", whose business address is <u>68445 James</u> <u>Street, Mandeville, LA 70471</u>, and the St. Charles Parish, hereinafter called the "Owner".

Owner and Contractor, in consideration of premises and the mutual covenants; consideration and agreement herein contained, agree as follows:

#### **ARTICLE 1**

#### **STATEMENT OF WORK**

1.01 Contractor shall furnish all labor and materials and perform the work required to build, construct and complete in a thorough and workmanlike manner in connection with the following:

Project Name: <u>BARBER ROAD BANK STABILIZATION</u> Project Number: <u>P210702</u>

- 1.02 The abovementioned work shall be completed in strict accordance with Contract Documents prepared by: <u>Richard C. Lambert Consultants, LLC</u>
- 1.03 It is recognized by the parties herein that said Contract Documents including by way of example and not of limitation, the Drawings and Specifications dated March 24, 2023, Addenda number(s) <u>1 and 2</u>, the Instruction to Bidders, Supplemental Instructions to Bidders, Louisiana Uniform Public Works Bid Form, General Conditions, Supplementary Conditions (if applicable), any Addenda thereto, impose duties and obligations upon the parties herein, and said parties thereby agree that they shall be bound by said duties and obligations. For these purposes, all of the provisions contained in the aforementioned Contract Documents are incorporated herein by reference with the same force and effect as though said Contract Documents were herein set out in full.
- 1.04 The Work is generally described as follows: <u>Installation of FRP sheet piles along Barber</u> Road, drainage improvements and related earthwork, with asphalt mill and overlay.

#### ARTICLE 2

#### ENGINEER

2.01 The Project has been designed by <u>Richard C. Lambert Consultants, LLC</u> who is hereinafter called "Engineer" and who will assume all duties and responsibilities and have the rights and authority assigned to Engineer in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

#### ARTICLE 3

#### CONTRACT TIME

3.01 The Contractor shall complete the Work under the Contract within <u>150</u> calendar days from the date stated in the Notice to Proceed.

#### **ARTICLE 4**

#### LIQUIDATED DAMAGES

4.01 Owner and Contractor recognize that the Owner will suffer direct financial loss if Work is not completed within the Contract Time specified plus any extensions thereof allowed in accordance with these General Conditions of this Contract, and therefore, time is of the essence. They also recognize the delays, expense and difficulties involved in proving in a legal preceding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Contractor and Surety agree to forfeit and pay Owner One Thousand dollars \$1,000 per day as Liquidated Damages for delay (but not as a penalty). Such Liquidated Damages will be assessed for each calendar day that expires after the Contract Time. This amount represents a reasonable estimate of Owner's expenses for extended delays and the costs associated therein. This provision shall be effective between the parties ipso facto and without demand or putting in default, it being specifically agreed that the Contractor by his mere failure to complete the work on or before the date specified shall be deemed in default.

#### ARTICLE 5

#### **CONTRACT PRICE**

- 5.01 The Owner will pay and the Contractor will accept in full consideration for the performance of the Contract the sum of:
  - a) (\$2,880,543.00) <u>Two Million Eight Hundred Eighty Thousand Five Hundred Forty</u> <u>Three Dollars</u> based on unit prices specified within this contract document. Contract price is firm and subject only to modification by written Change Order agreed to and signed by both parties and the Engineer and approved by the St. Charles Parish Council.

#### ARTICLE 6

#### PAYMENT PROCEDURES

- 6.01 Contractor shall submit Applications for Payment to the Engineer in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.
- 6.02 Progress Payments. Progress payments will be based upon estimated quantities of contract unit price items or upon estimated percentages of completion of the schedule of lump sum values of labor and materials incorporated into the Work or suitably stored, on the last day of each month or other mutually agreed regular monthly date ending the progress payment period, less retainage.
- 6.03 Application for Payment Form. The form of the Application for Payment must be suitable to the Owner. The Owner reserves the right to withhold payment until the form of Application for Payment is deemed acceptable by the Owner.
- 6.04 Retainage. Per Paragraph 15.01.D retainage shall be withheld and payments will be made by the Owner in the payment amount of:
  - a) Ninety percent (90%) of the approved payment applications for projects with contract of less than \$500,000.00; or
  - b) Ninety-five percent (95%) of the approved payment applications for projects with contract prices of \$500,000.01 or greater.
- 6.05 The normal retainage shall not be due the Contractor until after Substantial Completion and expiration of the forty-five (45) day lien period and submission to the Engineer of a clear lien certificate and invoice for retainage.
- 6.06 Final Payment. Upon the final completion of all Work, the Contractor may request a final inspection and may make a final Application for Payment as provided by Paragraph 15.06 of the General Conditions.
- 6.07 Final Acceptance. When Final Acceptance is granted by the Owner, the Owner shall file the certificate with the Recorder of Mortgages for St. Charles Parish.
- 6.08 At the expiration of the lien period the Contractor shall obtain a certificate from the Recorder of Mortgages of the Parish of St. Charles that the Contract is clear of any liens or privileges, and said certificate shall be presented to the Owner for final payment and release of retainage, less any such sums as may be lawfully withheld under the Contract.

6.09 Claims. Pursuant to La. R.S. 38:2242, when the Owner receives any claim of nonpayment arising out of the Contract, the Owner shall deduct such claim from the Contract Sum. The Contractor, or any interested party, may deposit security, in accordance with La. R.S. 38:2242.2, guaranteeing payment of the claim with the Recorder of Mortgages for St. Charles Parish. When the Owner receives original proof of such guarantee from the Recorder of Mortgages, the claim deduction will be added back to the Contract Sum.

#### ARTICLE 7

#### **CONTRACTOR'S REPRESENTATIONS**

- 7.01 In order to induce Owner to enter into this Agreement, Contractor makes the following representations:
- 7.02 Contractor has familiarized itself with the nature and extent of the Contract Documents, Work, site, locality, and all local conditions and laws and regulations that in any manner may affect cost, progress, performance or finishing of the Work.
- 7.03 Contractor has studied carefully all reports of explorations and tests of subsurface physical conditions and drawings of physical conditions which are identified in the Information Available To Bidders and as provided in the General Conditions.
- 7.04 Contractor has obtained and carefully studied (or assumed responsibility for obtaining and carefully studying) all such examinations, investigations, explorations, tests, reports and studies (in addition to or to supplement those referred to in Paragraph 2 above) which pertain to the subsurface or physical conditions at or contiguous to the site or which otherwise may affect the cost, progress, performance or furnishing of the Work as Contractor considers necessary for the performance or furnishing of the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents. In exercising its responsibility with respect to subsurface conditions and physical conditions at the site, Contractor has or will obtain or perform at no additional cost to the Owner such additional examinations, investigations, explorations, tests, reports, studies, or similar information or data as may be required by Contractor for such purposes.

#### ARTICLE 8

#### **CONTRACT DOCUMENTS**

- 8.01 The following Contract Documents, which comprise the entire Agreement between Owner and Contractor, are all hereby made a part of that Agreement to the same extent as if incorporated herein in full:
  - a) Contract (Section 00500)
  - b) Performance Bond (Section 00611)

- c) Payment Bond (Section 00610)
- d) Insurance Certificates
- e) Advertisement for Bids (Section 00010)
- f) Louisiana Uniform Public Works Bid Form (Section 00300)
- g) Addenda (Numbers <u>1</u> to <u>2</u> inclusive)
- h) Contract documents bearing the general title "<u>Barber Road Bank Stabilization</u>" dated <u>March 24, 2023</u>.
- i) Drawings, consisting of a cover sheet dated <u>March 24, 2023</u> and the sheets listed on Drawing <u>1-TITLE SHEET</u>; each sheet bearing the following general title: <u>Barber</u> <u>Road Bank Stabilization</u>
- j) General Conditions (Section 00700)
- k) Supplementary Conditions (if applicable for compliance purposes) (Section 0800)

There are no Contract Documents other than those listed above in this Article 8. The Contract may only be amended, modified or supplemented as provided for in the General Conditions.

#### **ARTICLE 9**

#### MISCELLANEOUS

- 9.01 No assignment by a party hereto of any rights under or interests in the Contract Documents will be binding on another party hereto without the written consent of the party sought to be bound; and specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and, unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents. Notwithstanding the foregoing, the Owner may assign this contract to the State of Louisiana or any political subdivision, municipality, special district or authority thereof without Contractor's consent and without recourse.
- 9.02 Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives to the other party hereto, his partners, successors, assigns and legal representatives in respect to all covenants, agreements and obligations contained in the Contract Documents.

9.03 It is hereby agreed and understood by the parties hereto that any and all disputes that may result in litigation shall be litigated in the 29th Judicial District Court for the Parish of St. Charles.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement effective as of the date first written above. All portions of the Contract Documents have been signed or identified by Owner and Contractor or by Engineer on their behalf.

| OWNER: Parish of St. Charles | CONTRACTOR: |
|------------------------------|-------------|
| By:                          | By:         |
| Title:                       | Title:      |
| ATTEST:                      | ATTEST:     |
| By:                          | By:         |
| Title:                       | Title:      |

END OF SECTION



# St. Charles Parish

**PUBLIC WORKS** 

Matthew Jewell Parish president

Miles Bingham, P.E. Director

## NOTICE OF INTENT TO AWARD

April 26, 2023

TO: <u>Command Construction, LLC</u> <u>68445 James Street</u> Mandeville, LA 70041

PROJECT NAME: Barber Road Bank Stabilization

PROJECT NO: P210702

To Whom It May Concern:

You are hereby notified that your bid dated April 25, 2023, for the above Project has been considered. You are the apparent Lowest Responsible Bidder and may be awarded the Contract once all the required documents have been received, reviewed, successfully voted by the St. Charles Parish Council, and executed by the St Charles Parish President.

The Contract Price of this award is Two Million Eight Hundred Eighty Thousand Five Hundred Forty Three Dollars (\$ 2,880,543.00 ).

#### **Deliver all documents to:**

Engineer <u>Richard C. Lambert Consultants, LLC</u> <u>900 West Causeway Approach</u> <u>Mandeville, LA 70471</u>

### Deliver the following documents by May 5, 2023

- 1. Six (6) original Employment Status Verification Affidavit (Section-SCP-E-00475) See La. R.S. 38:2212(B)(3)(a);
- 2. Six (6) original Non Collusion and Non Solicitation Affidavit (Section-SCP-E-00480) See La. R.S. 38:2224;
- 3. Six (6) original Attestation Clause (Section-SCP-E-00470) See La. R.S. 38:2227;
- 4. Six (6) original Request to Sublet (Section-SCP-E-00816).

#### Deliver the following documents by May 12, 2023

- Six (6) originals of the Contract between Owner and Contractor (Section-SCP-E-00500) signed and completed. <u>Do not date the forms</u>; this will be accomplished upon execution of the Contract by the Owner. Contract price must agree with amount on Louisiana Uniform Public Work Bid Form (Section-SCP-E-00300).
- Six (6) original Payment Bond Forms (Section-SCP-E-00610) completed, signed, dated, and sealed. <u>Do not put date in blank on page 00610-1 & page 00610-2</u>; this document will be dated upon execution of the Contract by the Owner.
- Six (6) original Performance Bond Forms (Section-SCP-E-00611) completed, signed, dated, and sealed. <u>Do not put date in blank on page 00611-1 & page 00611-2</u>; this document will be dated upon execution of the Contract by the Owner.
- 4. Six (6) original Certificates of Insurance. Computer generated signature acceptable. The Certificate must name St Charles Parish as an additional insured on all general liability policies and the standard cancellation clause must read as follows:

"Should any of the above described policies be canceled or changed by restricted amendment before the expiration date thereof, the issuing Company will give thirty (30) days written notice by registered mail, return receipt requested, to the below named certificate holder."

5. Six (6) original Authorization Letters from the bonding Company(s), that are issuing the Performance and Payment Bonds to St. Charles Parish, authorizing the Parish to

date the Bonds and Power of Attorney to coincide with the time of execution of the contract by St. Charles Parish. The Bonding Company is to fill in the location where the bond was signed.

6. Six (6) original Authorization Letters from the Contractor authorizing St. Charles Parish to date the contracts on behalf of the Parish at the time of execution of the contracts by St. Charles Parish.

Permits – Contractor is responsible for applying and receiving all required permits before construction mobilization. Refer to specifications Section-SCP-E-01800 and Section-SCP-E-01810 for other details and requirements.

Construction Schedule – Contractor shall submit a construction schedule within 14 days of the date of this notice to the Engineer and Owner. Schedule items will include, as a minimum, the following:

- Time frame will be in days with a starting point at Notice to Proceed
- Review and approval time of submittals
- Order and delivery time of critical path items
- Mobilization and construction set up time
- Construction time
- Anticipated Substantial Completion date
- Anticipated Final Change Order submittal date
- Anticipated project closure date

Failure to comply with these conditions within the time specified will entitle Owner to consider the bid abandoned, to annul this Notice of Intent to Award and to declare the Bid Security forfeited.

Within sixty (60) days after compliance with the above conditions, the Owner will return to the Contractor one fully signed counterpart of the Contract Documents.

If you have any questions, or if we can be of any further assistance, please do not hesitate to contact this office at 985-783-5102, Monday through Thursday 7:30am to 4:30pm.

Miles B. Bingham, PE Director Public Works

cc: Mr. Brad Berhelot, Accountant Mr. Lawrence "Lee" Zeringue, PE Mr. Franz J, Zemmer, PE P210702 Ms. Michelle Impastato, St. Charles Council Secretary

#### RESOLUTION OF THE MANAGERS OF COMMAND CONSTRUCTION, L.L.C.

The undersigned, being all the managers of Command Construction, L.L.C., a Louisiana limited liability company (the "Company") pursuant to the resolutions in the Company's Unanimous Consent Agreement, hereby adopt the following resolution:

RESOLVED, that the following persons shall serve in the offices set forth opposite their names, and that such officers shall have the authority to sign bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive and receipt therefore all purchase orders and notices issued pursuant to the provisions of any such bid or contract on behalf of the Company.

Member

Estimator/Project Manager

Managing Member

The foregoing Resolution was adopted on February 16, 2022.

Derek J. Commander 68445 James Street Mandeville, LA 70471

Cory J. Commander 68445 James Street Mandeville, LA 70471

Christian Commander 68445 James Street Mandeville, LA 70471

Derek J. Commander, Managing Member

Cory J. Commander

Christian Commander

Derek J. Commander

Cory J Commander, Member

Christian Commander, Estimator/Project Manager

## **RICHARD C. LAMBERT CONSULTANTS, L.L.C.**



April 25, 2023

Miles Bingham, P.E. Director of Public Work St. Charles Public Works and Wastewater 100 River Oaks Drive Destrehan, LA 70047

#### Subject: Barber Road Bank Stabilization SCP No. P210702 RCLC Job No. 365-021-001

Dear Mr. Bingham:

Attached is the Certified Bid Tabulation for the subject project. The bid by LA Contracting Enterprise, LLC was incomplete and submitted without sheets 00300-4 and 00300-5 and cannot be verified. Subsequently, the bid has been rejected by St. Charles Parish Government. The bid by Cycle Construction Company, LLC had an incorrect extension of a unit price which does not change the order of their bid. Therefore, Command Construction, LLC is the apparent low bidder. Accordingly, Richard C. Lambert Consultants, LLC recommends the award of the contract to Command Construction, LLC.

Should you have any questions, please call.

Yours truly,

RICHARD C. LAMBERT CONSULTANTS, LLC

Franz , Zemmer, PE Design Manager

Attachment

Copy: Lee Zeringue, P.E. (SCPG)

#### **RICHARD C. LAMBERT CONSULTANTS, LLC**

3266 Drusilla Lane Suite A-6 Baton Rouge, LA 70809 (225)-478-0866



## BARBER ROAD BANK STABILIZATION **ST. CHARLES PARISH GOVERNMENT**

SCP No. P210702 RCLC NO. 365-021-001 Bid Date: April 25, 2023

## **BID TABULATIONS**

|                                                         |          |          | LA CONTRACTING ENTERPRISE |                |              | INSTRUCTION    | CYCLE CONS   | STRUCTION      | ENGINEER'S ESTIMATE |                |
|---------------------------------------------------------|----------|----------|---------------------------|----------------|--------------|----------------|--------------|----------------|---------------------|----------------|
| Item Code Description                                   | Quantity | Units    | Unit Price                | Extension      | Unit Price   | Extension      | Unit Price   | Extension      | Unit Price          | Extension      |
| 201-01-00100 CLEARING AND GRUBBING                      | 1        | LUMP SUM | \$11,000.00               | \$11,000.00    | \$50,000.00  | \$50,000.00    | \$46,500.00  | \$46,500.00    | \$5,000.00          | \$5,000.00     |
| 202-01-00100 REMOVAL OF STRUCTURES AND OBSTRUCTIONS     | 1        | LUMP SUM | \$20,000.00               | \$20,000.00    | \$50,000.00  | \$50,000.00    | \$60,000.00  | \$60,000.00    | \$5,000.00          | \$5,000.00     |
| 203-05-00100 EXCAVATION AND EMBANKMENT                  | 1        | LUMP SUM | \$65,000.00               | \$65,000.00    | \$50,000.00  | \$50,000.00    | \$25,000.00  | \$25,000.00    | \$25,000.00         | \$25,000.00    |
| 204-02-00100 TEMPORARY HAY OR STRAW BALES               | 75       | EACH     | \$26.00                   | \$1,950.00     | \$10.00      | \$750.00       | \$95.00      | \$7,125.00     | \$40.00             | \$3,000.00     |
| 204-06-00100 TEMPORARY SILT FENCING                     | 3,237    | LIN. FT. | \$3.00                    | \$9,711.00     | \$5.00       | \$16,185.00    | \$5.00       | \$16,185.00    | \$4.00              | \$12,948.00    |
| 502-01-00100 ASPHALT CONCRETE                           | 1,699    | TON      | \$191.00                  | \$324,509.00   | \$280.00     | \$475,720.00   | \$220.00     | \$373,780.00   | \$160.00            | \$271,840.00   |
| 509-01-00100 MILLING ASPHALT PAVEMENT (1"THICK)         | 8,617    | SQ. YD.  | \$6.00                    | \$51,702.00    | \$5.00       | \$43,085.00    | \$10.00      | \$86,170.00    | \$7.00              | \$60,319.00    |
| 701-03-01022 18" STORM DRAIN PIPE (CPPPDW )             | 64       | LIN. FT. | \$180.00                  | \$11,520.00    | \$250.00     | \$16,000.00    | \$355.00     | \$22,720.00    | \$130.00            | \$8,320.00     |
| 701-03-01042 24" STORM DRAIN PIPE (CPPPDW )             | 143      | LIN. FT. | -                         | -              | \$350.00     | \$50,050.00    | \$447.00     | \$63,921.00    | \$180.00            | \$25,740.00    |
| 701-03-01062 30" STORM DRAIN PIPE ( CPPPDW)             | 192      | LIN. FT. | -                         | -              | \$450.00     | \$86,400.00    | \$510.00     | \$97,920.00    | \$200.00            | \$38,400.00    |
| 701-03-01102 48" STORM DRAIN PIPE (CPPPDW)              | 48       | LIN. FT. | -                         | -              | \$550.00     | \$26,400.00    | \$745.00     | \$35,760.00    | \$250.00            | \$12,000.00    |
| 701-12-01060 24" BCCSP (EXTENSION)                      | 13       | LIN. FT. | -                         | -              | \$350.00     | \$4,550.00     | \$400.00     | \$5,200.00     | \$180.00            | \$2,340.00     |
| 702-02-00200 DRAIN MANHOLE                              | 1        | EACH     | -                         | -              | \$7,500.00   | \$7,500.00     | \$10,600.00  | \$10,600.00    | \$7,500.00          | \$7,500.00     |
| 702-03-00100 24"X24" DRAIN INLET                        | 6        | EACH     | -                         | -              | \$5,000.00   | \$30,000.00    | \$7,000.00   | \$42,000.00    | \$6,000.00          | \$36,000.00    |
| 702-04-00100 ADJUSTING MANHOLES                         | 6        | EACH     | -                         | -              | \$500.00     | \$3,000.00     | \$2,100.00   | \$12,600.00    | \$1,000.00          | \$6,000.00     |
| 702-04-00200 ADJUSTING DRAIN INLETS                     | 4        | EACH     | -                         | -              | \$500.00     | \$2,000.00     | \$3,900.00   | \$15,600.00    | \$1,500.00          | \$6,000.00     |
| 711-01-00300 RIP RAP (30 LB, 14" THICK)                 | 321      | SQ. YD.  | -                         | -              | \$100.00     | \$32,100.00    | \$125.00     | \$40,125.00    | \$150.00            | \$48,150.00    |
| 713-01-00100 TEMPORARY SIGNS AND BARRICADES             | 1        | LUMP SUM | -                         | -              | \$50,000.00  | \$50,000.00    | \$100,000.00 | \$100,000.00   | \$35,000.00         | \$35,000.00    |
| 727-01-00100 MOBILIZATION /DEMOBILIZATION               | 1        | LUMP SUM | -                         | -              | \$275,000.00 | \$275,000.00   | \$175,000.00 | \$175,000.00   | \$115,000.00        | \$115,000.00   |
| 731-02-00100 REFLECTORIZED RAISED PAVEMENT MARKERS      | 7        | EACH     | -                         | -              | \$25.00      | \$175.00       | \$130.00     | \$910.00       | \$10.00             | \$70.00        |
| 739-01-00100 HYDRO-SEEDING                              | 2.158    | ACRE     | -                         | -              | \$3,500.00   | \$7,553.00     | \$5,200.00   | \$11,221.60    | \$4,000.00          | \$8,632.00     |
| 740-01-00100 CONSTRUCTION LAYOUT                        | 1        | LUMP SUM | -                         | -              | \$50,000.00  | \$50,000.00    | \$70,000.00  | \$70,000.00    | \$25,000.00         | \$25,000.00    |
| 741-11-00100 ADJUST WATER VALVE                         | 4        | EACH     | -                         | -              | \$500.00     | \$2,000.00     | \$830.00     | \$3,320.00     | \$500.00            | \$2,000.00     |
| 741-23-01100 INSERTION VALVE (8")                       | 1        | EACH     | -                         | -              | \$15,000.00  | \$15,000.00    | \$20,500.00  | \$20,500.00    | \$10,000.00         | \$10,000.00    |
| TS-741-10009 6" WATER LINE OFFSET                       | 1        | EACH     | -                         | -              | \$10,000.00  | \$10,000.00    | \$14,000.00  | \$14,000.00    | \$10,000.00         | \$10,000.00    |
| NS-203-00006 EXPLORATORY EXCAVATION                     | 40       | CU. YD.  | -                         | -              | \$300.00     | \$12,000.00    | \$205.00     | \$8,200.00     | \$500.00            | \$20,000.00    |
| S-001 FIBER REINFORCED POLYMER (FRP) SHEET PILE         | 27,702   | SQ. FT.  | -                         | -              | \$35.00      | \$969,570.00   | \$44.00      | \$1,246,590.00 | \$40.00             | \$1,108,080.00 |
| S-002 PRE-CONSTRUCTION VIDEO                            | 1        | LUMP SUM | -                         | -              | \$25,000.00  | \$25,000.00    | \$65,000.00  | \$65,000.00    | \$7,500.00          | \$7,500.00     |
| S-003 STEEL SHEET PILE PENETRATION                      | 1        | LUMP SUM | \$3,000.00                | \$3,000.00     | \$5,000.00   | \$5,000.00     | \$35,000.00  | \$35,000.00    | \$5,000.00          | \$5,000.00     |
| S-004 DRAINAGE STABILIZATION WALERS                     | 10       | EACH     | \$4,800.00                | \$48,000.00    | \$1,000.00   | \$10,000.00    | \$4,100.00   | \$41,000.00    | \$3,500.00          | \$35,000.00    |
| S-005 FRP COMPOSITE WALER                               | 1,458    | LIN. FT. | \$93.00                   | \$135,594.00   | \$125.00     | \$182,250.00   | \$82.00      | \$119,556.00   | \$25.00             | \$36,450.00    |
| S-006 EXCAVATION AND REPLACEMENT OF UNSUITABLE MATERIAL | 1,523    | CU. YD.  | \$77.00                   | \$117,271.00   | \$10.00      | \$15,230.00    | \$70.00      | \$106,610.00   | \$40.00             | \$60,920.00    |
| S-007 REBUILD SANITARY SEWER CONFLICT BOX               | 1        | EACH     | \$10,000.00               | \$10,000.00    | \$5,000.00   | \$5,000.00     | \$18,400.00  | \$18,400.00    | \$5,000.00          | \$5,000.00     |
| S-008 RELOCATION OF INFRASTRUCTURE                      | 1        | LUMP     | \$50,000.00               | \$50,000.00    | \$50,000.00  | \$50,000.00    | \$50,000.00  | \$50,000.00    | \$50,000.00         | \$50,000.00    |
| S-009 WATERLINE CROSSING (8" DUCTILE IRON)              | 1        | LUMP     | \$30,000.00               | \$30,000.00    | \$50,000.00  | \$50,000.00    | \$65,000.00  | \$65,000.00    | \$12,000.00         | \$12,000.00    |
| S-010 PAVEMENT PATCHING                                 | 2,307    | SQ. YD.  | \$115.00                  | \$265,305.00   | \$75.00      | \$173,025.00   | \$125.00     | \$288,375.00   | \$150.00            | \$346,050.00   |
| S-011 HEADWALL WITH WINGWALLS                           | 1        | EACH     | \$57,000.00               | \$57,000.00    | \$30,000.00  | \$30,000.00    | \$125,000.00 | \$125,000.00   | \$30,000.00         | \$30,000.00    |
|                                                         |          |          | BASE TOTAL:               | \$2,871,361.60 | BASE TOTAL:  | \$2,880,543.00 | BASE TOTAL:  | \$3,524,888.60 | BASE TOTAL:         | \$2,495,259.00 |

Submittal missing sheets 00300-4 and 00300-5. Total base bid submitted equals \$2,871,361.60 but cannot be verified due to missing unit prices and extensions. Incorrect extension. Sum of extensions provided on bid form equal total base bid.

I:\File Cabinet\365 St Charles Parish\365-021-001 Barber Road Bank Stabilzation\Bidding\bid tabulation

This is to certify that this tabulation has been checked for accuracy.

By:

Franz J. Zemmer

ONSULTANTS, LLC

Planning

Engineering Construction Management

Date: April 25, 2023



PROJECT TITLE: Barber Road Bank Stabilization

PROJECT NO: P210702

DATE & TIME: Tuesday, April 25, 2023 at 10:00 am ENGINEER'S TOTAL ESTIMATE: 2,744,713.

| *OUISIAMP                                                                                                            |         |                                       |                   |                               | uired at                   | Time           | of Bid O                               | pening                  | Requir<br>from              | ed within<br>Apparent<br>Bidder | 10 days<br>Low   |                                      | Notes          |
|----------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|-------------------|-------------------------------|----------------------------|----------------|----------------------------------------|-------------------------|-----------------------------|---------------------------------|------------------|--------------------------------------|----------------|
| BIDDER                                                                                                               | ADDRESS | incl EMAIL                            | LICENSE<br>NUMBER | LICENSE NUMBER<br>on ENVELOPE | ACKNOWLEDGE<br>ADDENDUM #1 | BID FORM 00300 | BID BOND 00410<br>POWER OF<br>ATTORNEY | CORPORATE RES.<br>00485 | ATTESTATION<br>CLAUSE 00470 | E- VERIFY<br>AFFIDAVIT 00475    | AFFIDAVITS 00480 | BASE BID                             | NOTES          |
| USH MINTIND LOWST.                                                                                                   |         |                                       | 40038             |                               | 1                          | $\checkmark$   | /                                      | $\checkmark$            |                             |                                 |                  | \$ 2,880, cum.00                     |                |
| What WAND WONST.<br>WA WANTRACTING<br>ENTRACTING<br>ENTRACTING<br>ENTRACTING<br>WILE WANTRACTORS<br>WILE WANTRACTORS |         |                                       | 347203            |                               | $\square$                  | $\checkmark$   | $\checkmark$                           | $\langle$               |                             |                                 |                  | \$ 2,880, cxm.00<br>\$ 2,811, 361.00 | <del></del> ,, |
| US OF LA, UL                                                                                                         |         |                                       | 36961             | /                             | /                          | $\checkmark$   | $\square$                              | $\checkmark$            |                             |                                 |                  | \$ 3,574,288.00                      |                |
|                                                                                                                      |         |                                       |                   |                               |                            |                |                                        |                         |                             |                                 | <u> </u>         |                                      |                |
|                                                                                                                      |         |                                       |                   |                               |                            |                |                                        |                         |                             |                                 |                  |                                      |                |
|                                                                                                                      |         |                                       |                   |                               |                            |                |                                        |                         |                             |                                 |                  |                                      |                |
|                                                                                                                      |         |                                       |                   |                               |                            |                |                                        |                         |                             |                                 |                  |                                      | •              |
|                                                                                                                      |         |                                       |                   |                               |                            |                |                                        |                         |                             |                                 |                  |                                      |                |
|                                                                                                                      |         | · · · · · · · · · · · · · · · · · · · |                   |                               |                            |                | _                                      |                         |                             |                                 |                  |                                      |                |
| Eric Kocken                                                                                                          | Cn      | ton                                   |                   |                               |                            |                |                                        |                         | 200                         |                                 |                  |                                      |                |

| CHARLES PRE     | St. Charles Parish<br>15045<br>P.C<br>Hahnv<br>985           |                 |                                               | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057<br>985-783-5000<br>www.stcharlesparish.gov |  |
|-----------------|--------------------------------------------------------------|-----------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|
| File #:         | 2023-0139 Version: 1                                         | Name:           | Mr. Russell Diggs, Sr.: Planni<br>Enforcement | ng and Zoning Code                                                                                                                     |  |
| Туре:           | Public Speaker                                               | Status:         | Public Speaker                                |                                                                                                                                        |  |
| File created:   | 6/5/2023                                                     | In control:     | Parish Council                                |                                                                                                                                        |  |
| On agenda:      | 6/5/2023                                                     | Final action:   |                                               |                                                                                                                                        |  |
| Enactment date: |                                                              | Yes             |                                               |                                                                                                                                        |  |
| Title:          | Mr. Russell Diggs, Sr.: Planning and Zoning Code Enforcement |                 |                                               |                                                                                                                                        |  |
| Sponsors:       |                                                              |                 |                                               |                                                                                                                                        |  |
| Indexes:        |                                                              |                 |                                               |                                                                                                                                        |  |
| Code sections:  |                                                              |                 |                                               |                                                                                                                                        |  |
| Attachments:    | 2023-0139 Petition to Address                                | the Council_Dig | gs 6.5.2023 Council Meeting                   |                                                                                                                                        |  |
| Date            | Ver. Action By                                               | Act             | ion                                           | Result                                                                                                                                 |  |

Hand Delivered

2023-0139

PETITION TO ADDRESS THE COUNCIL

| St. Charles Parish Council Chairman<br>P. O. Box 302             | RECEIVED                            | Flack                                                                                           |
|------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------|
| Hahnville, LA 70057<br>(985) 783-5000                            | MAY 2 2 2023                        | Today's Date: 2/2//2023                                                                         |
| <u>scpcouncil@stcharlesgov.net</u>                               | PARISH COUNCIL                      | , /                                                                                             |
| Dear Chairman:                                                   |                                     |                                                                                                 |
| Please place my name to address the<br>COUNCIL MEETING DATE:     | Council on:                         |                                                                                                 |
| SPECIFIC TOPIC:                                                  | ning and zo,                        | nerg Code                                                                                       |
|                                                                  |                                     | ter Article VII Sec. I / It makes no provision for<br>nclimembers or Administration Officials.) |
| DOCUMENTS, IF ANY: YES<br>DOCUMENTS <u>MUST BE</u> ATTACH        |                                     | N                                                                                               |
| NAME: Kitself<br>COMPANY / ORGANIZATION:                         | Digp/sc                             |                                                                                                 |
| (Note: If you are speaking on behalf of<br>MAILING ADDRESS: Pill | a Company/Organization, see addit   | tional/requirement in Council Guidelines/Page 2)                                                |
| PHONE: 85-212-0385<br>SIGNATURE: Kush                            | EMAIL ADDRESS: Dupp'                | 1985 ge pho Con                                                                                 |
| 719                                                              |                                     |                                                                                                 |
| Dear Constituent:<br>Thank you for your active parti             | icipation. The Council has a consid | derable amount of business to conduct in a limited                                              |

amount of time, therefore, please note the following items that are expected of you:

- The Home Rule Charter provides for citizens to address the Council. All requests and pertinent information must be received <u>in writing</u> by the Council Secretary at least one (1) week prior to the scheduled meeting; request may be hand-delivered, mailed, emailed (scpcouncil@stcharlesgov.net), or faxed (985-783-2067) to be received by 4:00 pm. It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials. Your right is also guaranteed to examine public documents as you prepare your presentation.
- Please be brief and limit your comments to the specific subject matter on which you have requested to address the Council. Please reference the Council guidelines for time limit specifications.
- > Supporting documents/handouts if applicable must be provided at the time your form is submitted.
- Slanderous remarks and comments will not be tolerated. If slanderous remarks or comments are made, your opportunity to address the Council will end, regardless of the remaining time left to address the Council.
- > Repetitious comments and subject matter will be strictly limited.

A confirmation letter will follow when your name is placed on the agenda.

Sincerely,

BETH A. BILLINGS ≬ COUNCIL CHAIRMAN

(OVER)

# RIGHT TO DIRECT PARTICIPATION COUNCIL GUIDELINES

No person shall be denied the right to observe and, within Council guidelines, to address the Council provided that the person has submitted a written request containing the nature of the **subject** to be discussed. All requests and pertinent information must be received by the Council Secretary at least one (1) week prior to the scheduled meeting. (Home Rule Charter, Article VII., Section I.)

Each person may speak once no longer than five (5) minutes except with two-thirds (2/3) consent of the Council, an additional three (3) minutes may be granted to either individuals or groups. Any representative of a group addressing the Council shall state the complete name of the group in the letter request, and shall furnish the Council with a letter signed by a simple majority of the members of the Board of Directors of the group, organization or association stating permission to address the Council; the date and time that meeting was held giving said permission; and the subject to be addressed. A bonafide charter of the organization certified (ratified) by the State of Louisiana shall be filed with the Council Secretary. A current list of Executive Officers and/or Board Members shall be submitted to the Council Secretary annually or when changes occur.

|                 | St. Charles Parish                                                                                                                                                                                                                                                                                                                 |                               |                     |                                         | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057 |                                                                                            |                       |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|-----------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| FOUTSTANA       |                                                                                                                                                                                                                                                                                                                                    |                               | etails              | 985-783-5000<br>www.stcharlesparish.gov |                                                                                             |                                                                                            |                       |
| File #:         | 2023                                                                                                                                                                                                                                                                                                                               | 3-0137                        | Version:            | 1                                       | Name:                                                                                       | Federally Funded Agreemen<br>Security and Emergency Pre<br>to elevate 30 residential floor | paredness for funding |
| Туре:           | Reso                                                                                                                                                                                                                                                                                                                               | olution                       |                     |                                         | Status:                                                                                     | In Council - Resolutions                                                                   |                       |
| File created:   | 6/5/2                                                                                                                                                                                                                                                                                                                              | 2023                          |                     |                                         | In control:                                                                                 | Parish Council                                                                             |                       |
| On agenda:      | 6/5/2                                                                                                                                                                                                                                                                                                                              | 2023                          |                     |                                         | Final action:                                                                               |                                                                                            |                       |
| Enactment date: | :                                                                                                                                                                                                                                                                                                                                  |                               |                     |                                         | Yes                                                                                         |                                                                                            |                       |
| Title:          | A resolution approving and authorizing the execution of a Federally Funded Agreement with the State of Louisiana Governor's Office of Homeland Security and Emergency Preparedness for funding in the amount of \$5,350,985.16 to elevate 30 residential flood prone structures to prevent further damages and reduce NFIP claims. |                               |                     |                                         |                                                                                             |                                                                                            |                       |
| Sponsors:       | Mattl                                                                                                                                                                                                                                                                                                                              | Matthew Jewell, Grants Office |                     |                                         |                                                                                             |                                                                                            |                       |
| Indexes:        |                                                                                                                                                                                                                                                                                                                                    |                               |                     |                                         |                                                                                             |                                                                                            |                       |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                    |                               |                     |                                         |                                                                                             |                                                                                            |                       |
| Attachments:    | <u>2023</u>                                                                                                                                                                                                                                                                                                                        | 8-0137 FN                     | <u>//A FY-20-00</u> | 006 St                                  | . Charles Parist                                                                            | Non-Disaster Subgrantee Agre                                                               | eement                |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                               | Action By                     | y                   |                                         | Act                                                                                         | ion                                                                                        | Result                |
| 6/5/2023        | 1                                                                                                                                                                                                                                                                                                                                  | Parish F                      | President           |                                         | Int                                                                                         | roduced                                                                                    |                       |

## A Federally Funded Agreement Between the Governor's Office of Homeland Security and Emergency Preparedness And St. Charles Parish

## 1.1 Introduction

1.2 The Federal Emergency Management Agency ("Grantor") has made federal funds available to the State of Louisiana under the Flood Mitigation Assistance Grant Program ("FMA"). CFD 97.029.

1.3 This Agreement addresses the use of those funds and is between the Governor's Office of Homeland Security and Emergency Preparedness ("Recipient"), and the St. Charles Parish ("Sub-Recipient").

2.1 Applicable Laws, Regulations and Policies

2.2 Federal

National Flood Insurance Act of 1968 Section 1366 (42 U.S.C. 4104c)

as amended by the National Flood Insurance Reform Act of 1994, Public Law 103—325 The Bunning –Bereuter-Blumenauer Flood Insurance Reform Act of 2004, Public Law 108-264 The Biggert-Waters Flood Insurance Reform Act of 2012, Public Law 112-141 31 United States Code Section 1352 2 Code of Federal Regulations 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards OMB Circular A-102 (Standard Form 424B (Rev. 7-97)) OMB Circular 110

2.3 State

Louisiana Homeland Security and Emergency Assistance and Disaster Act, La. R.S. 29:721 et seq.

La. R.S. 33:4773(D)

Louisiana Uniform Construction Code, La. R.S. 40:1721-39

Louisiana Public Bid Law, La. R.S. 38:2211 et seq.

Louisiana Procurement Code, La. R.S. 39:1551 et seq.

Louisiana Hazard Mitigation Strategy (4 volumes)

## 3.1 Concept of Agreement

3.2 In order to elevate thirty-three (33) RL and SRL structures in the St. Charles Parish, the Grantor has provided funds to Sub-Recipient through Recipient's FMA Grant Program. Sub-Recipient shall perform the necessary tasks, meet the required milestones, and stay within the FEMA approved scope of work, and budgetary parameters as outlined in the application for this project. (FMA-LA-FY-2020-0006, EMT-2020-FM-E053 (0)

3.3 The project application is incorporated into this Agreement as if copied in its entirety.

3.4 Additional responsibilities of Recipient, and Sub-Recipient are as follows:

3.4.1 All applicable State and Federal laws, regulations and policies shall be adhered to during the execution of this project, and more specifically:

3.4.2 Any changes to the scope of work, or budget shall comply with 2 C.F.R. §200

3.4.3 Sub-Recipient shall comply with the limitations on the use of appropriated funds to influence certain Federal contracting or financial transactions as stated in 31 U.S.C §1352.

3.4.4 Sub-Recipient shall comply with all Assurances for Non-Construction Programs as outlined in Standard Form 424B and prescribed by OMB Circular A-102.

3.4.5 Sub-Recipient shall cooperate at all times with Recipient, and act as the project manager agreeing to be accountable for all funds expended on this project.

3.4.6 Sub-Recipient agrees to meet all program, and administrative requirements as dictated by State and Federal laws, regulations and policies, and any other requirements deemed necessary by Recipient to carry out the intent of this Agreement, even if not specifically stated.

#### 4.1 Summary of Statement of Work

4.2 Pursuant to FMA-LA-FY-2020-0006, EMT-2020-FM-E053 (0), Sub-Recipient shall perform the following tasks within the approved timeframes:

4.2.1 Elevate Thirty-three (33) RL and SRL Properties

## 5.1 Summary of Budget

| 5.2 Estimated costs per task: |                |
|-------------------------------|----------------|
| 5.2.1 For tasks 4.2.1         | \$5,547,906.00 |
| 5.2.2 Total Project Cost      | \$5,547,906.00 |
|                               |                |

| 5.3 Funding Sources     |                |
|-------------------------|----------------|
| 5.3.1 Federal share     | \$5,350,985.16 |
| 5.3.2 Non-Federal share | \$196,920.84   |

## 6.1 Liability of Parties

6.2 This Agreement is intended for the benefit of Grantor, Recipient and Sub-Recipient, and does not confer any rights upon third parties.

6.3 All rights by and between Grantor, Recipient, and Sub-Recipient are limited to the actions outlined in the applicable State and Federal laws, regulations, and policies.

6.4 Sub-Recipient hereby agrees to hold Recipient harmless from any actions or claims brought on behalf of any third parties who perform work and/or provide services on this project on behalf of Sub-Recipient.

## 7.1 Legal Authorization

Sub-Recipient hereby certifies that it has the legal authority to enter into this agreement and that it is authorized to receive the federal funds outlined herein.

## 8.1 Notice and Contact

8.2 All notices provided pursuant to this Agreement shall be in writing and sent via first class certified mail return receipt requested.

8.3 The name and address of Recipient's contract manager for this agreement is:

Sean Wyatt Assistant Deputy Director, Hazard Mitigation Assistance Division Governor's Office of Homeland Security and Emergency Preparedness 7667 Independence Boulevard Baton Rouge, Louisiana 70806

The name and address of the designated agent responsible for the administration of this agreement on behalf of Sub-Recipient is:

Honorable Matthew Jewell Parish President St. Charles Parish 15045 River Road Hahnville, Louisiana 70057

8.4 If the mailing address of Recipient or Sub-Recipient changes during the term of this agreement, or there is a change in the designated points of contact, the party with the address change, or change of contact shall immediately notify the other party in writing.

On behalf of their respective agencies, Recipient and Sub-Recipient have executed this agreement.

BY:

Casey Tingle Director GOVERNOR'S OFFICE OF HOMELAND SECURITY AND EMERGENCY PREPAREDNESS

DATE: \_\_\_\_\_

BY: \_\_\_

Mr. Matthew Jewell Parish President ST. CHARLES PARISH

DATE: \_\_\_\_\_

| SHARLES PRINT   | St. Charles Parish<br>Legislation Details                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                 | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057<br>985-783-5000<br>www.stcharlesparish.gov |  |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|
| File #:         | 2023                                                                                                                                                                                                                                                                                                                                                          | 3-0138 Version: 1             | Name:        | CEA-Division of Administrati<br>Development and SCP-alloc<br>Development Block Grant D<br>Program funding as a result<br>Storms | ation of Community                                                                                                                     |  |
| Туре:           | Res                                                                                                                                                                                                                                                                                                                                                           | solution                      | Status:      | In Council - Resolutions                                                                                                        |                                                                                                                                        |  |
| File created:   | 6/5/2                                                                                                                                                                                                                                                                                                                                                         | 2023                          | In control:  | Parish Council                                                                                                                  |                                                                                                                                        |  |
| On agenda:      | 6/5/2                                                                                                                                                                                                                                                                                                                                                         | 2023                          | Final action | :                                                                                                                               |                                                                                                                                        |  |
| Enactment date: | :                                                                                                                                                                                                                                                                                                                                                             |                               | Yes          |                                                                                                                                 |                                                                                                                                        |  |
| Title:          | A resolution approving and authorizing the execution of a Cooperative Endeavor Agreement between<br>the State of Louisiana Division of Administration Office of Community Development and St. Charles<br>Parish regarding the allocation of Community Development Block Grant Disaster Recovery Program<br>funding as a result of Year 2021 Ida & May Storms. |                               |              |                                                                                                                                 |                                                                                                                                        |  |
| Sponsors:       | Matt                                                                                                                                                                                                                                                                                                                                                          | Matthew Jewell, Grants Office |              |                                                                                                                                 |                                                                                                                                        |  |
| Indexes:        |                                                                                                                                                                                                                                                                                                                                                               |                               |              |                                                                                                                                 |                                                                                                                                        |  |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                                               |                               |              |                                                                                                                                 |                                                                                                                                        |  |
| Attachments:    | <u>202</u>                                                                                                                                                                                                                                                                                                                                                    | 3-0138 St. Charles Parish     | HRP and RCIF | PRecovery Programs CEA Ida N                                                                                                    | lay Storms                                                                                                                             |  |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                                          | Action By                     | 1            | Action                                                                                                                          | Result                                                                                                                                 |  |
| 6/5/2023        | 1                                                                                                                                                                                                                                                                                                                                                             | Parish President              | I            | ntroduced                                                                                                                       |                                                                                                                                        |  |

## STATE OF LOUISIANA DIVISION OF ADMINISTRATION OFFICE OF COMMUNITY DEVELOPMENT

#### COOPERATIVE ENDEAVOR AGREEMENT IMPLEMENTING GRANT UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY PROGRAM THROUGH THE LOUISIANA RECOVERY PROGRAMS

#### **ST. CHARLES PARISH**

#### CFDA 14.228 Grant # B-21-DF-22-0001/Year 2021 Ida & May Storms

PO#\_\_\_\_\_

This Cooperative Endeavor Agreement ("Agreement") is made and entered into by and between the St. Charles Parish (hereinafter referred to as "Grantee"), and the State of Louisiana, Division of Administration, Office of Community Development (referred to as "OCD" or "State"), each represented herein by their undersigned authorized representatives. Grantee and OCD may sometimes herein be collectively referred to as the "Parties" and individually as a "Party."

#### WITNESSETH That;

**WHEREAS**, Article VII, Section 14(c) of the Constitution of the State of Louisiana provides, "For a public purpose, the State and its political subdivisions or political corporations may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual"; and

WHEREAS, in the aftermath of Hurricanes Laura, Delta and Ida and Severe Storms, Tornadoes, and Flooding, the United States Congress, through Public Law 117-43 appropriated funds to the U.S. Department of Housing and Urban Development ("HUD") Community Development Block Grant ("CDBG") Program for use through the State of Louisiana for disaster recovery; and

**WHEREAS**, the OCD, on behalf of the State of Louisiana, administers the State's CDBG disaster recovery program (the "CDBG Disaster Recovery Program"), which is subject to the Federal statutes and regulations governing CDBG grants, as modified by exceptions and waivers previously granted and which may hereinafter be granted by HUD; and

**WHEREAS**, in 2020, Hurricanes Laura and Delta and in 2021 Hurricane Ida, Severe Storms, Tornadoes, and Flooding impacted 49 of Louisiana's 64 parishes causing catastrophic destruction thus compromising the living standards for the residents of the affected parishes and damage to more than 220,000 housing units statewide.

**WHEREAS**, on July 13, 2022, HUD approved Louisiana's Action Plan for the Utilization of CDBG-DR Funds in Response to the 2020 and 2021 major disaster events (the "Action Plan"). Action Plan Amendment Number 1 was approved by HUD on September 20, 2022 to meet the State-wide long-term Unmet Recovery and Resiliency needs of Louisiana. Amendment Number 1 further details the additional funding for recovery programs, housing programs, infrastructure, and economic revitalization programs which are designed to assist in the repair, rehabilitation of flood-damaged units; new construction to increase available rental units; assistance to pay for a defined period of rental assistance or support services for eligible program applicants adversely impacted by the 2020 and 2021 Severe Storms and Flooding.

**WHEREAS**, The State of Louisiana has been allocated \$2,322,613,000 in CDBG Disaster Recovery funding for restoration of infrastructure and disaster recovery related to the 2020 and 2021 Hurricanes, Laura, Delta and Ida and May 2021 Floods; and

**WHEREAS**, Grantee has the legal authority and responsibility for the rebuilding and recovery of the St. Charles Parish (the "Parish"). Recovery and revitalization and building efforts of Grantee involve projects designed to provide resiliency against future flooding and other disasters; and

WHEREAS, OCD, through collaboration with local and community leaders in response to the communities' rebuilding needs and strengthening of infrastructure, has designed recovery programs, the Hometown Revitalization Program (HRP) and the Resilient Communities Infrastructure Program (RCIP) to support the recovery of impacted communities.

**WHEREAS,** Grantee has applied for, or plans to apply for, assistance from the CDBG Disaster Recovery Program for damages suffered by the Parish as a result of Hurricanes Laura, Delta, Ida and/or May 2021 Floods; and

**WHEREAS**, the actions of the OCD and Grantee will meet the national objective of Low-Moderate Income and will result in a public benefit described in detail in this Agreement not disproportionate to the consideration in this Agreement.

**NOW, THEREFORE,** in consideration of the promises and the mutual representations, warranties, and covenants herein contained, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

## **1.0 SCOPE OF SERVICES**

## 1.1 CONCISE DESCRIPTION OF SERVICES

To provide resiliency and recovery efforts through infrastructure and economic revitalization in areas impacted by disasters.

#### I. SCOPE OF AGREEMENT

#### A. Grant Award

Subject to the terms and conditions of this Agreement, the OCD, as administrator of the CDBG Disaster Recovery Programs, shall make available to Grantee disaster recovery funds up to the maximum amount of three million, eight hundred ninety-seven thousand, one hundred eighty and 00/100 dollars (\$3,897,180.00) (the "Grant Funds") for the purpose of funding Recovery Programs (Hometown Revitalization Program and Resilient Communities Infrastructure Program) in St. Charles Parish (the "Program"), as identified in Exhibit A to this agreement.

OCD will monitor expenditure rates and milestones to ensure projects and activities are completed within the required timeframes. If OCD determines a program or subrecipient is under- performing or is noncompliant, OCD may require corrective action and will determine if the program or project is unable to meet the HUD expenditure deadline. OCD will reallocate the CDBG-DR funds to another program or project, as deemed necessary.

The OCD may require this Agreement to be amended to reflect the reallocation of funds to another program. OCD can require the Grantee to return grant funds expended.

#### **B.** Implementation of Agreement

Grantee's rights and obligations under this Agreement are as a grant subrecipient as set forth in 24 CFR 570.501. Grantee is responsible for complying with said regulations and for implementing Grantee's responsibilities in the Program in a manner satisfactory to OCD and HUD and consistent with any applicable guidelines and standards that may be required as a condition of OCD's providing the funds, including but not limited to all applicable CDBG Program Administration and Compliance requirements set forth by this Agreement and the Statement of Assurances (attached hereto and incorporated herein as Exhibit C) executed by Grantee and made a part hereof. OCD's providing of Grant Funds under this Agreement is specifically conditioned on Grantee's compliance with this provision and all applicable Program and CDBG regulations, federal register notices, guidelines, and standards. Grantee must comply with all requirements of any applicable award letter(s) unless expressly waived in writing by OCD.

In the event that Grantee, in the use of the Grant Funds, has one or more subrecipients, Grantee is responsible for ensuring that the sub-recipient's policies and Program documents are compliant with all laws, regulations, executive orders and other requirements that apply to the use of the Grant Funds made available through this Agreement.

#### C. Goals and Objectives

<u>Goals:</u> The goal of the Program is to meet short-and long-term recovery needs of the households and communities impacted by the disasters of 2020 and 2021.

<u>Objectives:</u> The objective of the Program is to 1) provide disaster resilience by enhancing infrastructure and improving mitigation efforts and/or 2) implement economic revitalization programs to build more resilient communities.

#### D. The Program

#### **The Recovery Proposal**

Grantee shall submit the Recovery Proposal to justify the recovery needs to be met through the proposed program. The proposal shall provide a clear understanding of the disaster impact on the community and how the projects to be implemented under the Hometown Revitalization Program and Resilient Communities Infrastructure Program address identified impacts. The Recovery Proposal must be received by OCD, through the online IGX System, three (3) months from the date the Cooperative Endeavor Agreement (CEA) is executed by OCD. See the Program Policy and Procedures Manual at <u>Restore Louisiana | Other Recovery Programs (la.gov)</u>.

After OCD reviews and approves the Recovery Proposal, the grantee is required to submit an application form for each proposed project.

#### **The Application**

Grantee shall submit to the OCD for approval an application for each project funded through the OCD online IGX System. The application shall address infrastructure and/or economic recovery and revitalization needs of the Parish and at a minimum include 1) detailed description of the project, 2) activity beneficiary data, 3) tie to the disaster (for Hometown Revitalization Program), 4) tie to local disaster recovery plans, mitigation plans, and adopted land-use plans, 5) documentation that proposed activities are CDBG-DR eligible; 6) cost estimate, 7) maps, 8) time schedule and 9) mapping of target area as outlined in the Policy and Procedures Manual. The application must comply with all requirements of the Disaster Recovery Program as set forth in the Action Plan and all current, pending and future applicable Action Plan Amendment(s) available at <u>Action Plans - Louisiana Division of Administration</u>.

The OCD shall make an approval determination of the application pursuant to current OCD program guidelines (herein "OCD policy") HUD guidelines and regulations, and other applicable state and federal laws and regulations. The Grantee will be notified of the application approval via an IGX system email notification.

## The Application Process for Individual Projects under the Recovery Program

Upon approval by the OCD of the Recovery Proposal, Grantee shall submit to the OCD for approval, project applications for each project funded (individually the "Project Application"). The Project Application selections and priorities for the Recovery Program funding must include 1) a tie to the storm event (for Hometown Revitalization Program), 2) location in MID areas, 3) benefit to low-income area populations within a delineated service area, 4) disadvantaged communities that were economically distressed prior to the storm events, 5) an eligible activity; 6) an agenda to host a citizen participation meeting, and 7) activity can be completed within funding timeline as outlined in the Policy and Procedures Manual at <u>Restore Louisiana | Other Recovery Programs (la.gov)</u>. The OCD shall, at its sole discretion, make approval determinations of individual Project Applications pursuant to current OCD policy and CDBG and HUD guidelines and regulations. The Grantee will be notified of the application approval via an IGX system email notification.

#### **Implementation of the Program**

The project schedule and budget accepted in writing by the OCD for each project and/or activity shall be final and may be changed only with the written consent of the OCD. Compliance and cooperation by Grantee with the monitoring requirements for all projects and/or activities mandated by the OCD shall also be deemed a requirement of this Agreement.

#### 1. Statement of Work

See Exhibit A, attached hereto and made a part hereof.

#### 2. Budget

The "Budget" is given in Exhibit B, attached hereto and made a part hereof.

The Parties may agree, in writing, to a revision of the Budget or a reallocation of funds between categories within the Budget without the need to amend this Agreement; provided however, that in no case shall any such revisions or reallocations result in exceeding the total amount of the Grant Funds available under the Agreement.

If applicable, all other sources of funding/financing of the project, if any, must be firmly committed to the project before the CDBG funds will become available and supporting documentation for the full project funding must be submitted within (12) twelve months of the execution of this agreement.

## 3. Eligible Expenses

Grantee shall receive and use Grant Funds for Eligible Expenses, as defined herein. "Eligible Expenses" for Grant Funds under this Agreement include those applied to eligible activities, as defined in the OCD's current, pending and future applicable Action Plan and Action Plan Amendment(s) (refer <u>https://www.doa.la.gov/Pages/ocd-dru/Action\_Plans.aspx</u>, that are recovery-related, when approved by the OCD in accordance with eligibility rules under CDBG guidelines and subject to limitations established by the OCD, are part of the Program and are otherwise in furtherance of the intent of this Agreement and the goals and objectives as set forth herein.

## 4. Citizen Participation Requirements

Grantee shall comply with all HUD and OCD citizen participation requirements and the citizen participation requirements set forth in the Action Plan and all current, pending and future applicable Action Plan Amendment(s) (refer to <u>https://www.doa.la.gov/Pages/ocd-dru/Action\_Plans.aspx</u>).

## 5. Building Code Standards

Grantee shall adopt and/or implement the statewide building code standards in accordance with Act 12 of the 2005 1<sup>st</sup> Extraordinary Session of the Louisiana Legislature including any later revisions to the relevant statutes.

## 6. Mitigation Plan

Where construction is involved the Grantee is responsible for ensuring that the Program and all projects implemented therein considers and/or proposes a mitigation plan to minimize damage in the event of future floods and/or hurricanes.

## 7. Assurances

Grantee shall be responsible for implementing the Program activities in compliance with all state and federal laws and regulations and all Program requirements, as now in effect and as may be amended from time to time. It shall be Grantee's responsibility to ensure that Grantee or any entity instituting programs in conjunction with this Agreement under the supervision of Grantee require that all of its contractors, and all tiers of their subcontractors, all sub recipients, if applicable, and all beneficiaries, if applicable, adhere to all applicable state and federal laws and regulations and all Program requirements as now in effect and as may be amended from time to time, and to conduct all necessary monitoring for such compliance. As to laws and regulations which apply to the use of CDBG funds, Grantee has prior to the execution of this Agreement executed the Statement of Assurances, attached hereto as Exhibit C, reflecting compliance with those listed laws and regulations, which shall be deemed to be requirements of this Agreement. As to any other laws and regulations which may apply to construction projects, Grantee is responsible for determining the applicable laws and regulations and ensuring compliance therewith.

As between the Parties to this Agreement, Grantee, as the Project administrator, bears sole responsibility for implementing such Project efforts. Grantee shall be responsible for implementation of all infrastructure improvements in compliance with any applicable federal procurement laws and regulations and CDBG requirements.

#### 8. Cooperation with HUD and the OCD

Grantee hereby binds itself, certifies, and assures that it will comply with all federal, state, and local regulations, policies, guidelines and requirements, as they relate to the application, acceptance and use of state and federal funds. The Parties expressly acknowledge that the matters which are the subject of this Agreement are under the CDBG Disaster Recovery Program administered by HUD, which by its emergency nature is subject to ongoing modification and clarifications. The OCD's obligations under this Agreement are subject to compliance with applicable statutes and regulations of the CDBG program, as modified by exceptions and waivers previously granted and which may hereinafter be granted by HUD. Grantee agrees that in connection with its rights and obligations under the Agreement, it shall cooperate with HUD and the OCD regarding the administration and audit of the Program, including compliance with various operating and reporting procedures which may hereinafter be promulgated by the OCD and/or HUD.

In the event costs are disallowed by any monitoring, audit or oversight of either the State or Federal Government, including the U.S. Department of Housing & Urban Development, the Inspector General of the United States, the Louisiana Legislative Auditor, the Louisiana Inspector General, or any other duly authorized party, the Grantee shall be responsible for remitting these funds to the OCD. Failure to complete the Project described in the Statement of Work may constitute a basis for disallowance of costs.

#### E. Contract Monitor/Performance Measures

The contract monitor for OCD on this Agreement is the Executive Director of OCD, or designee. The performance measures for this Agreement shall include the successful performance and completion of Grantee's obligations as provided in this Agreement and any attachments, as well as all guidelines for the Program. Grantee shall submit to OCD, on a schedule and dates to be provided by OCD, but not less than every six (6) months, a report of Project progress and beneficiary data in an acceptable format approved by OCD. Grantee is responsible for maintaining project files and support documentation for the information contained in the reports.

Grantee shall also comply with the provisions of 2 CFR 200 with regard to the monitoring and reporting of Program performance and shall be responsible for providing OCD with any additional project progress and beneficiary data as required by federal and state law. It shall be the Grantee's obligation to implement any contractual arrangements it may need for use of, and access to, such data.

Reporting requirements may require Grantee to obtain data from third parties (i.e. persons that receive Grant Funds or other beneficiaries of the Program(s), including sub-recipients, and/or borrowers funded under this Agreement, tenants/operators/users of facilities or equipment acquired or improved with funds provided under this Agreement). It shall be the Grantee's obligation to implement any contractual arrangements it may need for use of, and access to, such data. Grantee will cooperate with OCD regarding Program oversight and evaluation. The Monitoring Plan to be used by Grantee, must satisfy CDBG program requirements and must be acceptable to OCD.

#### **F.** Deliverables (Due Dates to be agreed upon by the Parties)

Monthly progress reports including, but not limited to:

- Cost/Financial reports
- The events and activities funded by this Program

OCD may require additional and/or more frequently provided information from Grantee if that is determined by OCD to be required.

#### G. Duplication of Benefits

In the event that alternate sources are or become available to Grantee for funding which the OCD is providing under this Agreement, including but not limited to insurance proceeds, FEMA funding of costs covered under this Agreement, or other sources, Grantee agrees to pursue recovery and/or funding through such sources with due diligence and, to the extent of recovery of such alternate sources, reimburse the OCD for the funding under this Agreement.

If funding from alternate sources becomes available to Grantee which the OCD agrees applies to both Eligible Expenses and expenses that are not eligible under this Agreement, Grantee may apply such funds first, to expenses that are not eligible under this Agreement, and second, to Eligible Expenses that are in excess of amounts paid under this Agreement.

#### II. PAYMENT PROCESS

**A.** Grantee shall submit draw requests for payment of Eligible Expenses payable under this Agreement to the Executive Director of OCD, or designee, for approval.

Payment to Grantee will be made on a cost reimbursement basis for actual services rendered under the Program and limited to those amounts which are deemed

eligible and reasonable. Grantee shall be required by the OCD to submit with each draw request documentation regarding each service for which reimbursement is being sought.

Following review and approval of the draw requests by the Executive Director of OCD, or designee, approved draw requests shall be submitted to OCD Finance Manager, or her designee, for approval of payment. Draw requests not approved by the Executive Director of OCD or the OCD Finance Manager, or their respective designees, shall not be paid, but returned to Grantee for further processing.

- **B.** Upon approval of payment by the OCD as provided for above, payment of Eligible Expenses shall be provided to Grantee via electronic funds transfer.
- **C.** Grant Funds shall not be drawn in advance.
- **D.** If an award letter has been issued regarding Grant Funds, only costs consistent with the terms of the award letter will be allowed, unless expressly waived in writing by OCD.
- **E.** Eligible travel costs shall be reimbursed in accordance with PPM49 in effect at the time the expense was incurred, if provided for in the Budget.
- **F.** In the event of non-compliance with this Agreement, the OCD may withhold payment to the Grantee until OCD deems the Grantee has brought the Program within compliance. Noncompliance on any aspect funded under this Agreement may serve as a basis to withhold payment on funds for other projects funded under this Agreement.

## **III. TERM OF AGREEMENT; TERMINATION OR SUSPENSION OF AGREEMENT**

#### A. Term of Agreement

The term of this Agreement, subject to all requisite consents and approvals as provided herein, shall commence November 15, 2022 and terminate November 14, 2027 unless terminated prior to such time in accordance with the terms and conditions of this Agreement.

It is expressly understood that projects or services commenced and/or completed prior to the beginning date of this Agreement are eligible for funding if allowed under the terms of this Agreement and applicable HUD regulations and guidelines.

#### **B.** Termination/Suspension for Cause

The OCD may, after giving reasonable written notice specifying the effective date, suspend or terminate this Agreement in whole or in part if the Grantee materially fails to comply with any term of this Agreement, which shall include, but not be limited, to the following:

- 1. Failure to comply with any of the rules, regulations or provisions referred to herein, or such statutes, regulations, executive orders, and HUD guidelines, policies or directives as may be applicable at any time;
- 2. Failure, for any reason, of Grantee to fulfill in a timely and proper manner the obligations under this Agreement;
- **3.** Submission by Grantee of reports to the OCD, HUD, or either of their auditors, reports that are incorrect or incomplete in any material respect, provided Grantee is given notice of said failure and fails to correct the same within a reasonable amount of time; or
- 4. Ineffective or improper use of funds as provided for under this Agreement.

If, through any cause, Grantee shall otherwise fail to fulfill in a timely and proper manner, its obligations under this Agreement, or if Grantee shall violate any of the covenants, agreements, or stipulations of this Agreement, the OCD shall thereupon have the right to terminate this Agreement by giving written notice to Grantee of such termination and specifying the effective date thereof, at least thirty (30) days prior to the effective date of said termination.

## C. Termination for Convenience

The OCD may terminate the Agreement in whole or in part at any time by giving at least thirty (30) days prior written notice to Grantee. Grantee shall be entitled to payment on requests submitted up to the date of termination contained within the notice, to the extent that requests represent eligible activities satisfactorily completed and otherwise reimbursable under the terms of this Agreement.

#### D. Termination Due to Unavailable Funding

The continuation of this Agreement is contingent upon the appropriation and release of sufficient funds to the OCD to fulfill the requirements of this Agreement. Failure of the appropriate authorities to approve and provide an adequate budget to the OCD for fulfillment of the Agreement terms shall constitute reason for termination of the Agreement by either Party. Grantee shall be paid for all authorized services properly performed prior to termination.

#### E. Obligations Governing Use of CDBG Funds Survive Termination

Termination of this Agreement under any of the foregoing provisions shall not alter or diminish Grantee's obligations governing the use of CDBG funds under applicable statutes and regulations or under this Agreement and/or terminate any of Grantee's obligations that survive the termination of this Agreement. Such obligations and/or duties may include but are not limited to the following: (1) duty to maintain and provide access to records; (2) duty to monitor and report on the use of any funds expended or awarded to Grantee in compliance with all terms, conditions and regulations herein; (3) the duty to enforce compliance with terms of grants or loans issued by Grantee under this Agreement; (4) the duty to monitor, collect and remit program income, if applicable, and (5) the obligation to return funds expended in contravention of applicable statutes, regulations and the terms of this Agreement. This provision shall not limit or diminish any other obligation that by its nature survives termination of the Agreement (i.e. indemnification, etc.).

#### F. Payment Upon Termination

Except as in the event of termination or suspension for cause, Grantee shall be entitled to payment on invoices submitted to the OCD no later than ninety (90) days from the date of termination contained within the notice, to the extent that requests represent eligible activities satisfactorily completed during the term of the Agreement and otherwise reimbursable under the terms of this Agreement.

#### **IV. ADMINISTRATIVE REQUIREMENTS**

#### A. General Administrative Requirements

Grantee shall comply with 2 CFR Part 200 "Uniform Administrative Requirements, Cost Principles, And Audit Requirements For Federal Awards", as modified by 24 CFR 570.502(a), "Applicability of uniform administrative requirements."

#### B. Financial Management

Grantee shall administer its Project in conformance with 2 CFR 200. Grantee also agrees to adhere to the accounting principles and procedures required therein, utilize and create adequate internal controls, and maintain necessary source documentation for all costs incurred. These principles and procedures shall be applied for all costs incurred.

#### C. Documentation and Record-Keeping

#### 1. Records to be Maintained

Grantee shall maintain all records required by 24 CFR 570.506, "Records to be maintained," that are pertinent to the activities to be funded under this Agreement. Such records shall include but are not limited to:

- a. Records providing a full description of each activity taken;
- b. Records demonstrating that each activity undertaken meets one of the National Objectives of the CDBG program;
- c. Records required to determine the eligibility of services;
- d. Records required to document the acquisition, improvement, use or disposition of real property acquired or improved with CDBG assistance;

- e. Records documenting compliance with the fair housing and equal opportunity components of the CDBG program;
- f. Financial records as required by 2 CFR 200 and 24 CFR 570.506(h);
- g. Personnel, property and financial records, adequate to identify and account for all costs pertaining to this Agreement and such other records as may be deemed necessary by the OCD to assure proper accounting for all project funds; and
- h. Other records necessary to document compliance with 24 CFR 570.604, regarding environmental requirements.

## 2. Retention of Records

Grantee shall retain all financial records, supporting documents, statistical records, and all other records pertinent to the Agreement for a period of five (5) years after closeout of OCD's federal grant providing the Grant Funds. Grantee will be notified of that closeout date by OCD.

#### **3.** Access to Records

The OCD, the Division of Administration ("DOA"), the State Legislative Auditor, federal auditors, State Inspector General, HUD, the Comptroller General of the United States, the Office of Inspector General, and any of their duly authorized representatives or agents, shall have access to any books, documents, papers and records of Grantee which are directly pertinent to this Agreement for the purpose of audits, examinations, and making excerpts and transcriptions.

Grantee shall provide citizens with reasonable access to records regarding the past use of CDBG funds, consistent with applicable state and local laws regarding privacy and obligations of confidentiality.

All records, reports, documents, or other material or data, including electronic data, related to this Agreement and/or obtained or prepared by Grantee, and all repositories and databases compiled or used, regardless of the source of information included therein, in connection with performance of the services contracted for herein shall become the property of the OCD, and shall, upon request, be returned by Grantee to the OCD at termination or expiration of this Agreement. Costs incurred by Grantee to compile and transfer information for return to the OCD shall be billed on a time and materials basis, subject to the maximum amount of this Agreement.

## 4. Close-outs

Grantee's obligation under this Agreement shall not end until all close-out requirements as set forth in 24 CFR 570.509, "Grant closeout procedures," are completed. The terms of this Agreement shall remain in effect during any period that Grantee has control over CDBG funds, including program income.

## 5. Audits & Inspections

It is hereby agreed that the OCD, the DOA, the Legislative Auditor of the State of Louisiana, federal auditors, State Inspector General, HUD, Office of Inspector General, HUD monitors, and auditors contracted by any of them shall have the option of auditing all records and accounts of Grantee and/or its contractors and sub-recipients that relate to this Agreement at any time during normal business hours, as often as deemed necessary, to audit, examine, and make excerpts or transcripts of all relevant data upon providing Grantee, contractor or sub-recipient, as appropriate, with reasonable advance notice. Grantee and its contractors and sub-recipients shall comply with all relevant provisions of state law pertaining to audit requirements, including LA R.S. § 24:513 et seq. Any deficiencies noted in audit reports must be fully cleared within thirty (30) days after receipt by Grantee, contractor and/or sub-recipient, as appropriate.

Failure of Grantee and/or its contractors and sub-recipients to comply with the above audit requirements will constitute a violation of this Agreement and may, at the OCD's option, result in the withholding of future payments and/or return of funds paid under this Agreement. Grantee and its contractors hereby agree to have an annual audit conducted in accordance with current State policy concerning Grantee and its contractor's audits, and 2 CFR 200.

A quasi-public agency or body as defined in LA R.S. 24:513A(1)(b) shall comply with the provisions of LA R.S. 24:513.H(2)(a) by designating an individual who shall be responsible for filing annual financial reports with the legislative auditor and shall notify the legislative auditor of the name and address of the person so designated.

#### D. Procurement

Grantee shall comply with the current OCD policy and the requirements of 2 CFR 200 regarding procurement. This requirement is in addition to whatever state and local laws may apply to procurement by Grantee. It is agreed by the Parties that notwithstanding any specialized procurement rules which may apply under state law to Grantee, Grantee shall, for the purposes of expenditures to be paid or reimbursed

under this Agreement, comply with all applicable federal and state procurement statutes and regulations.

## V. HUD/CDBG COMPLIANCE PROVISIONS

#### A. General Compliance

The Grantee will comply with all applicable Federal, state, and local laws and Codes, and all applicable Office of Management and Budget Circulars <u>https://www.whitehouse.gov/omb/information-for-agencies/circulars/</u>. These include, but are not limited, the requirements of 2 CFR 200.316 and 200.321-323. The State may require, and Grantee shall consent to, the amendment of this Agreement to expressly include contractual provisions referencing any mandatory requirements if not already set forth in this Agreement, including any provisions referenced in appendix II to 2 CFR 200 as the State may deem applicable and not previously set forth in this Agreement.

Grantee agrees to comply with the requirements of Title 2 of the Code of Federal Regulations, Part 200 (Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards), except that (1) Grantee does not assume the OCD's environmental responsibilities described in 24 CFR 570.604 and (2) Grantee does not assume the OCD's responsibility for initiating the review process under the provisions of 24 CFR Part 52. Grantee also agrees to comply with all

other applicable Federal, state and local laws, regulations and policies governing the funds available under this Agreement to supplement rather than supplant funds otherwise available.

Grantee shall comply with and shall be responsible for insuring compliance of all of its construction contracts with any applicable mandatory contract language, including but not limited to:

- 1. Compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR part 3);
- 2. Compliance with the Davis-Bacon Act (40 U.S.C. 3141 et seq.) as supplemented by Department of Labor regulations (29 CFR part 5);
- 3. Compliance with all applicable standards, orders, or requirements issued under section 306 of the Clean Air Act (42 U.S.C. 7401 et seq (1970)), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15);
- 4. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94A 163, 89 Stat. 871);
- 5. Compliance with applicable uniform administrative requirements

described in 24 CFR 570.502; and

- 6. Certification by Grantee's contractors, and each tier of subcontractors, that such contractors and subcontractors are not on the List of Parties Excluded from Federal Procurement or Nonprocurement Programs promulgated in accordance with Executive Orders 12549 and 12689, "Debarment and Suspension," as set forth at 2 CFR part 2424, and
- 7. Compliance with "Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities", described in 24 CFR part 58.

Grantee has a continuing obligation to disclose any suspensions or debarment by any government entity, including but not limited to the General Services Administration (GSA). Failure to disclose may constitute grounds for suspension and/or termination of the Agreement and debarment from future contracts.

## **B.** Discrimination and Compliance Provisions

Grantee and its contractors agree to abide by the requirements of the following as applicable: Title VI of the Civil Rights Act of 1964 and Title VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972; Federal Executive Order 11246 as amended; the Rehabilitation Act of 1973, as amended; the Vietnam Era Veteran's Readjustment Assistance Act of 1974; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; the Fair Housing Act of 1968 as amended; Section 109 of the Housing and Community Development Act of 1974; and the requirements of the Americans with Disabilities Act of 1990; 41 CFR 60-4 *et seq.*; 41 CFR 60-1.4; 41 CFR 60-1.8; 24 CFR Part 35; the Flood Disaster Protection Act of 1973; and Federal Labor Standards Provisions (form HUD-4010), as well as all applicable provisions not mentioned are deemed inserted herein.

Grantee and its contractors agree not to discriminate unlawfully in its employment practices, and will perform its obligations under this Agreement without regard to race, color, religion, sex, sexual orientation, national origin, veteran status, political affiliation, age or disabilities.

Any act of unlawful discrimination committed by Grantee or its contractors, or failure to comply with these statutory obligations when applicable shall be grounds for termination of this Agreement or other enforcement action.

## C. Covenant Against Contingent Fees and Conflicts of Interest and Louisiana Code of Government Ethics

Grantee shall warrant that no person or other organization has been employed or retained to solicit or secure this Agreement upon contract or understanding for a commission, percentage, brokerage, or contingent fee. For breach or violation of this warranty, the OCD shall have the right to annul this Agreement without liability or, in its discretion, to deduct from this Agreement or otherwise recover the full amount of such commission, percentage, brokerage or contingent fee, or to seek such other remedies as legally may be available.

No member, officer, or employee of Grantee, or agents, consultant, member of the governing body of Grantee or the locality in which the Project is situated, or other public official who exercises or has exercised any functions or responsibilities with respect to this Agreement during his or her tenure, shall have any interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, for work to be performed in connection with the project, the Project or in any activity or benefit, which is part of this Agreement.

Grantee shall also comply with the current Louisiana Code of Governmental Ethics as applicable. Grantee acknowledges that Chapter 15 of Title 42 of the Louisiana Revised Statutes (R.S. 42:1101 et. seq., Code of Governmental Ethics) applies to

Grantee in the performance of services called for in this Agreement. Grantee agrees to immediately notify the state if potential violations of the Code of Governmental Ethics arise at any time during the term of this Agreement.

## D. Section 3 Compliance in Employment and Training

The work to be performed under this Agreement, including services performed under any related subcontract or subrecipient agreement, is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3), 24 CFR §75, and 85 FRN 2020 19183-85, and any directives, benchmarks and programmatic requirements hereafter issued by HUD or OCD in the implementation of Section 3 requirements. Section 3 requires that to the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations—recipients must ensure that within the metropolitan area (or nonmetropolitan county) in which the project is located: (1) employment and training opportunities arising in connection with Section 3 Projects are provided to Section 3 Workers ; and (2) contracts for work awarded in connection with Section 3 Projects are provided to business concerns that provide economic opportunities to Section 3 Workers.

## E. Program Income

## 1. Recording Program Income

Grantee shall submit a quarterly report to the OCD detailing receipt of program income, which is defined in 24 CFR 570.500(a).

## 2. Remittance of Program Income

All program income shall be remitted to the OCD.

## F. Use and Reversion of Assets

The use and disposition of immovable property, equipment and remaining Grant Funds under this Agreement shall be in compliance with all CDBG regulations, which include but are not limited to the following:

- 1. Grantee shall transfer to the OCD any Grant Funds on hand and any accounts receivable attributable to the use of funds under this Agreement at the time of expiration, cancellation, or termination.
- 2. Subsequent to meeting the national objective requirement and completion of the eligible activity, immovable property under Grantee's control that was acquired or improved, in whole or in part, with funds under this Agreement in excess of \$25,000 shall be used to meet one of the CDBG National Objectives set forth in 24 CFR 570.208 until five (5) years after either the closeout of the individual projects associated with the particular immovable property or the expiration of this Agreement, whichever occurs first (or such longer period as the OCD deems appropriate). If OCD consents to a change of use of use of the property other than for which the CDBG funds were expended, grantee must comply with the requirements of 24 CFR 570.505.If Grantee fails to use such immovable property in a manner that meets a CDBG National Objective for the prescribed period of time, Grantee shall pay to the OCD an amount equal to the current fair market value of the property less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of, or improvement to, the property. Grantee may retain real property acquired or improved under this Agreement after the expiration of the five-year period, described above, or such longer period as the OCD deems appropriate.
- 3. In all cases in which equipment acquired, in whole or in part, with Grant Funds is sold, the proceeds shall be program income (prorated to reflect the extent to which funds received under this Agreement were used to acquire the equipment). Equipment not needed by Grantee for activities under this Agreement shall be (a) transferred to the OCD for the CDBG program or (b) retained by Grantee after compensating the OCD an amount equal to the current fair market value of the equipment less the percentage of non-CDBG funds used to acquire the equipment.

If Grantee is not the owner of the immovable property being acquired or improved, in whole or in part, with the Grant Funds, Grantee shall acquire sufficient interest and site control over the property to allow the use of CDBG funds for improvement of a non-owned property, within the timeframe mandated by any applicable award letter or within any timeframe established by OCD before or during this Agreement. Grantee shall submit the terms of such interest to OCD to confirm that the interests are sufficient. The interests shall be through a written agreement via authentic act with the owner of the immovable property acknowledging and consenting to the use restrictions required by 24 CFR 570.505 and as contained in this Agreement and agreeing that the property shall be bound by such use restrictions. In addition, if immovable property being acquired or improved, in whole or in part, with the Grant Funds is leased or subleased by Grantee to a third party, Grantee shall contractually insure that the lessee/subleasee is bound by the use restrictions contained in 24 CFR 570.505 and as contained in this Agreement.

#### VI. GENERAL CONDITIONS

#### A. "Independent Contractor"

Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. Grantee shall at all times remain an "independent contractor" with respect to the services to be performed under this Agreement. The OCD shall be exempt from payment of all Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance, as Grantee is an independent contractor.

#### B. Hold Harmless/Indemnity Contractors/Subcontractors

Grantee shall hold harmless, defend and indemnify the OCD from any and all claims, actions, suits, charges and judgments whatsoever that arise out of Grantee's performance or nonperformance of the services or subject matter called for in this Agreement.

To the extent that Grantee is permitted to and utilizes the services of any third parties in performance of Grantee's duties and obligations under this Agreement, any contract entered into shall contain a provision that the contractor and/or subcontractor shall hold Grantee and OCD harmless, defend and indemnify OCD from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the contractor's and/or subcontractor's performance or nonperformance of services.

#### C. Workers' Compensation

Grantee shall provide Workers' Compensation Insurance coverage for all of its employees involved in the performance of this Agreement, unless exempt by law.

#### D. Insurance & Bonding

Unless expressly waived in writing by OCD, the Grantee shall carry sufficient insurance coverage to protect contract assets from loss due to theft, fraud and/or undue physical damage, and as a minimum shall purchase a blanket fidelity bond, or equivalent insurance acceptable to the OCD, covering all employees in an amount equal to cash advances from the OCD.

## E. OCD Recognition

Grantee shall insure recognition of the role of the OCD and the U.S. Department of Housing and Urban Development in providing services through this Agreement. All activities, facilities and items used pursuant to this Agreement shall be prominently labeled as to funding source. In addition, Grantee will include a reference to the support provided herein in all publications made possible with funds made available under this Agreement.

## F. Public Communications

OCD and Grantee shall coordinate all public communications regarding activities within the Project funded under this Agreement.

## G. Amendments

The OCD or Grantee may amend this Agreement at any time provided that such amendments make specific reference to this Agreement, and are executed in writing, signed by a duly authorized representative of each organization, and approved by the OCD and the Office of State Procurement and/or the Louisiana Commissioner of Administration. Amendments hereto shall not invalidate this Agreement, nor relieve or release the OCD or Grantee from its obligations under this Agreement.

The OCD may require a written amendment to this Agreement to conform the Agreement to federal, state and local governmental laws, regulations, executive orders, guidelines, policies and available funding amounts. Failure of Grantee to execute the written amendment required by the OCD may constitute, at the OCD's discretion, a basis for termination of this Agreement for cause.

## H. No Assignment

No Party may transfer or assign this Agreement or transfer or assign any of its rights or assign any of its duties hereunder without the express written consent of the other Party. However, if the parties do mutually agree to an assignment, all rights and obligation set forth herein shall inure to the benefit of the parties and to their respective successors and assigns.

## I. Severability

The terms and provisions of this Agreement are severable. Unless the primary purpose of this Agreement would be frustrated, the invalidity or unenforceability of any term or condition of this Agreement shall not affect the validity or enforceability of any other term or provision of this Agreement. The Parties intend and request that any judicial or administrative authority that may deem any provision invalid, reform the provision, if possible, consistent with the intent and purposes of this Agreement, and if such a provision cannot be reformed, enforce this Agreement as set forth herein in the absence of such provision.

## J. Entire Agreement

This Agreement constitutes the entire understanding and reflects the entirety of the undertakings between the Parties with respect to the subject matter hereof, superseding all negotiations, prior discussions and preliminary agreements. There is no representation or warranty of any kind made in connection with the transactions contemplated hereby that is not expressly contained in this Agreement.

## K. No Authorship Presumptions

Each of the Parties has had an opportunity to negotiate the language of this Agreement in consultation with legal counsel prior to its execution. No presumption shall arise or adverse inference be drawn by virtue of authorship. Each Party hereby waives the benefit of any rule of law that might otherwise be applicable in connection with the interpretation of this Agreement, including but not limited to any rule of law to the effect that any provision of this Agreement shall be interpreted or construed against the Party who (or whose counsel) drafted that provision. The rule of no authorship presumption set forth in this paragraph is equally applicable to any Person that becomes a Party by reason of assignment and/or assumption of this Agreement and any successor to a signatory Party.

## L. Applicable Law, Venue and Controversies

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Louisiana, including but not limited to La. R.S. 39:1551-1736;rules and regulations; executive orders; standard terms and conditions, special terms and conditions, and specifications listed in the RFP (if applicable); and this Agreement. Any claim or controversy arising out of this Agreement shall be resolved under the process set forth in La. Revised State 39:1672.2-1672.4. Exclusive venue and jurisdiction shall be vested in the Nineteenth Judicial District Court, Parish of East Baton Rouge, State of Louisiana.

## M. Delay or Omission

No delay or omission in the exercise or enforcement of any right or remedy accruing to a Party under this Agreement shall impair such right or remedy or be construed as a waiver of any breach theretofore or thereafter occurring. The waiver of any condition or the breach of any term, covenant, or condition herein or therein contained shall not be deemed to be a waiver of any other condition or of any subsequent breach of the same or any other term, covenant or condition herein or therein or therein contained.

#### N. Contract Approvals

Neither party shall be obligated under this Agreement until the approval of this Agreement by the State of Louisiana Office of State Procurement-Professional Contracts and/or the Commissioner of Administration.

#### O. Taxes

Grantee is responsible for payment of all applicable taxes from the funds to be received under this Agreement. Agency's Federal Tax Identification Number is 72-6001208.

#### P. Notices

Any notice required or permitted to be given under or in connection with this Agreement shall be in writing and shall be either hand-delivered or mailed, postage prepaid by first-class mail, registered or certified, return receipt requested, or delivered by private, commercial carrier, express mail, such as Federal Express, or sent by, telecopy or other similar form of rapid transmission confirmed by written confirmation mailed (postage prepaid by first-class mail, registered or certified, return receipt requested or private, commercial carrier, express mail, such as Federal Express) at substantially the same time as such rapid transmission. All such communications shall be transmitted to the address or numbers set forth below, or such other address or numbers as may be hereafter designated by a Party in written notice to the other Party compliant with this Section.

#### To the OCD:

Executive Director State of Louisiana Division of Administration Office of Community Development P.O. Box 94095 Baton Rouge, Louisiana 70804-9095 Office: 225-219-9600 Facsimile: 225-219-9605

#### To the Grantee:

Matthew Jewell Parish President St. Charles Parish PO Box 302 Hahnville, LA 70057 <u>cchiasson@stcharlesgov.net</u> Office: 985-783-5165

## Q. No Third Party Beneficiary

Nothing herein is intended and nothing herein may be deemed to create or confer any right, action, or benefit in, to, or on the part of any person not a party to this Agreement. This provision shall not limit any obligation which either party has to HUD in connection with the use of CDBG funds, including the obligations to provide access to records and cooperate with audits as provided in this Agreement.

## R. Prohibited Activity

Grantee shall be prohibited from using, and shall be responsible for its subcontractors being prohibited from using, the funds provided herein or personnel employed in the administration of the Project for political activities, inherently religious activities, lobbying, political patronage, nepotism activities, and supporting either directly or indirectly the enactment, repeal, modification or adoption of any law, regulation or policy at any level of government. Grantee will comply with the provision of the Hatch Act (5 U.S.C. 1501 *et seq.*), which limits the political activity of employees.

## S. Safety

Grantee shall exercise proper precaution at all times for the protection of persons and property and shall be responsible for all damages or property, either on or off the worksite, which occur as a result of his performance of the work. The safety provisions of applicable laws and building and construction codes, in addition to specific safety and health regulations described by 29 CFR Parts 1925 and 1926, shall be observed and Grantee shall take or cause to be taken such additional safety and health measures as Grantee may determine to be reasonably necessary.

## T. Fund Use

Grantee agrees not to use proceeds from this Agreement to urge any elector to vote for or against any candidate or proposition on an election ballot nor shall such funds be used to lobby for or against any proposition or matter having the effect of law being considered by the Louisiana Legislature or any local governing authority. This provision shall not prevent the normal dissemination of factual information relative to a proposition on any election ballot or a proposition or matter having the effect of law being considered by the Louisiana Legislature or any local governing authority.

Grantee and all of its sub-contractors shall certify that they have complied with the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) and that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee or a member of

Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Grantee and each of its sub-contractors shall also disclose any lobbing with non-Federal funds that takes place in connection with obtaining any Federal award.

## U. Subcontractors

Grantee may, with prior written permission from the OCD, enter into subcontracts with third parties ("Subcontractors") for the performance of any part of Grantee's duties and obligations. In no event shall the existence of a subcontract operate to release or reduce the liability of Grantee to the OCD for any breach in the performance of Grantee's duties. Subcontractors' agreements must meet all contracting, indemnity, insurance and regulatory compliance requirements. The parties hereby agree that any non-compete agreement or similar agreement with any Subcontractors seeking to restrain the ability of the Subcontractors to perform any services for the OCD shall be deemed unenforceable, null and void, to the extent of such non-compete provision, but without invalidating the remaining provisions of the contract with the Subcontractor.

Subcontracts shall not include language which restricts the Grantee's obligation to pay for services performed or materials provided under a subcontract to when the Grantee has been paid under this Agreement, except for circumstances where the reason for the lack of payment to the Grantee is due to deficient performance or lack of performance by the particular subcontractor from which the Grantee seeks to withhold payment. In the event a subcontract contains such language in contravention of this requirement, Grantee shall not enforce such language.

## V. Copyright

No materials, including but not limited to reports, maps, or documents produced as a result of this Agreement, in whole or in part, shall be available to Grantee for copyright purposes. Any such material produced as a result of this Agreement that might be subject to copyright is the property of and all rights shall belong to the OCD.

All records, reports, documents, or other material or data, including electronic data, related to this Agreement and/or obtained or prepared by Grantee, and all repositories and databases compiled or used, regardless of the source of information included therein, in connection with performance of the services contracted for herein shall become the property of the OCD, and shall, upon request, be returned by Grantee to the OCD at termination or expiration of this Agreement. Cost incurred by Grantee to compile and transfer information for return to the OCD shall be billed on a time and materials basis, subject to the maximum amount of this Agreement. Software and other materials owned by Grantee prior to the date of this Agreement and not related to this Agreement shall be and remain the property of Grantee.

The OCD will provide specific project information to Grantee necessary to complete the services described herein. All records, reports, documents and other material delivered or transmitted to Grantee by the OCD shall remain the property of the OCD and shall be returned by Grantee to the OCD, upon request, at termination, expiration or suspension of this Agreement.

## W. Drug Free Workplace Compliance

Grantee hereby certifies that it shall provide a drug-free workplace in compliance with the Drug-Free Workplace Act of 1988, as amended. Further, in any contracts executed by and between Grantee and any third parties funded using Grant Funds under this Agreement there shall be a provision mandating compliance with the Drug-Free Workplace Act of 1988, as amended.

## X. Provision Required by Law Deemed Inserted

Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the applicable of either Party the contract shall forthwith be amended to make such insertion or correction.

(Balance of this page left blank intentionally.)

THUS DONE AND SIGNED on the date(s) noted below but effective as of the date given above:

## STATE OF LOUISIANA, OFFICE OF COMMUNITY DEVELOPMENT

Signed:

Name: Patrick Forbes

Date

Date

Title: Executive Director

## STATE OF LOUISIANA, DIVISION OF ADMINISTRATION

Signed:

Name: Desireé Honoré Thomas

Title: Assistant Commissioner

## **ST. CHARLES PARISH**

Signed: \_\_\_\_\_

Name: \_\_\_\_\_\_

Title: \_\_\_\_\_\_

St. Charles Parish HRP and RCIP CEA Ida, May Recovery Programs

Date

## EXHIBIT A

## STATEMENT OF WORK

The Hometown Revitalization Program and Resilient Communities Infrastructure Program grantees will develop projects that provide resiliency and recovery efforts through infrastructure and economic revitalization in areas impacted by the disasters.

Upon approval of an application, the grantee must provide a project schedule for OCD approval. Failure to comply with the project schedule can result in corrective action or rescission of the award as referenced in Section I (A) above.

## The Timeline

The projected timeline for projects funded under HRP and RCIP is as follows:

• Submission of the Recovery Proposal to OCD:

Three (3) months from the date the Cooperative Endeavor Agreement (CEA) is executed.

• Submission of Project Applications to OCD:

Three (3) months from the date the Recovery Proposal is approved.

• Submission of each Project-Specific Environmental Review Record:

Six (6) months from the date the Project Application is approved.

• Submission of Final Project Plans, Specifications, and Cost Estimate (if required):

Six (6) months from the date the Project Application is approved.

Projects that fail to meet the established timeline (including extensions, if any) are subject to cancellation, and/or repayment and reallocation of funds.

St. Charles Parish HRP and RCIP CEA Ida, May Recovery Programs

## EXHIBIT B BUDGET

#### St. Charles Parish - (Ida/May Storms)

| Hometown Revitalization Program              |                      |
|----------------------------------------------|----------------------|
| Direct Project Costs                         | \$ 1,979,083.05      |
| Activity Delivery Costs                      | <u>\$ 349,249.95</u> |
|                                              | \$ 2,328,333.00      |
| Resilient Communities Infrastructure Program |                      |
| Direct Project Costs                         | \$ 1,333,519.95      |
| Activity Delivery Costs                      | <u>\$ 235,327.05</u> |
|                                              | \$ 1,568,847.00      |
| Total                                        | \$ 3,897,180.00      |

Eligible expenses include:

- 1. Salaries and benefits
- 2. Third-party contractors to support program activities; such activities must be procured in accordance with 2 CFR 200.318 General Procurement Requirements and any additional applicable federal, state or local requirements.
- 3. Purchasing or leasing of movable equipment.
- 4. Costs associated with training staff. Eligible training costs are limited to salaries and benefits, workshop, seminar and other types of conference fees, professional certification and membership fees, materials and supplies, and travel, subject to PPM49.
- 5. Operational costs.

It is intended that the performance of the work under this Agreement, with the exception of the professional services listed above, shall be provided directly by Agency staff, rather than through third parties. Should Agency desire the use of third party contract support, such support must be approved in writing by OCD in advance. OCD will either require a pre-proposal cost analysis of the third party support or alternatively provide such analysis to the Agency. OCD approval is required for contracts which are inconsistent with the pre-proposal cost analysis. Agency is responsible for properly procuring any third party support in compliance with the OCD and federal requirements. Failure to comply with OCD or federal requirements may render the associated expenses ineligible for reimbursement and/or require repayment from the Agency. Agency must submit a quarterly monitoring report and request for reimbursement of eligible costs incurred for reimbursement.

The Parties may agree, in writing, to a revision of the Budget or reallocation of funds between categories with the Budget without the need to amend this Agreement; provided however, that in no case shall any such revisions or reallocations exceed the total allocation under the Agreement.

St. Charles Parish HRP and RCIP CEA Ida, May Recovery Programs

## EXHIBIT C

## **GRANTEE STATEMENT OF ASSURANCES AND CERTIFICATIONS**

This Applicant/Grantee/Subrecipient hereby assures and certifies that:

- 1. It will comply with all applicable provisions contained in 78 F.R. 43, 78 F.R. 76, and 78 F.R. 103, and any future applicable Federal Register Notices (collectively the "Notice").
- 2. It possesses legal authority to apply for a Community Development Block Grant ("CDBG") and to execute the proposed CDBG program, in accordance with applicable HUD regulations and the Notice.
- 3. Its governing body has duly adopted, or passed as an official act, a resolution, motion, or similar action authorizing the filing of the CDBG application and directing and authorizing the person identified as the official representative of the Applicant/Grantee/Subrecipient to act in connection with the application, sign all understandings and assurances contained therein, and to provide such additional information as may be required. It has facilitated citizen participation by providing adequate notices containing the information specified in the program instructions and by providing citizens an opportunity to review and submit comments on the proposed application.

Grantee certifies that it is following a detailed citizen participation plan that satisfies the requirements of 24 CFR 570.486, 24 CFR 91.105 or 91.115, as applicable (except as provided for in notices providing waivers and alternative requirements for this grant).

- 4. Its chief executive officer, or other officer or representative of Applicant/Grantee/Subrecipient approved by the State:
  - a. Consents to assume the status of a responsible federal official under the National Environmental Policy Act of 1969 (42 U.S.C.A. §4331, et seq.) insofar as the provisions of such Act apply to the proposed CDBG Program; and
  - b. Is authorized and consents, on behalf of the Applicant/Grantee/Subrecipient and himself, to submit to the jurisdiction of the federal courts for the purpose of enforcement of Applicant/Grantee/Subrecipient's responsibilities and his or her responsibilities as an official.
- 5. It will develop the CDBG program and use CDBG funds so as to give maximum feasible priority to the following activities, as necessary for establishing eligibility under the applicable funding source, (1) activities that will benefit low and moderate income families, (2) activities that aid in the prevention or elimination of slums or blight, (3) activities that meet other community development needs having a particular urgency, or (4) activities that address the current and future risks identified in the Applicant/Grantee/Subrecipient's Mitigation Needs Assessment as defined in 84 FR 45838 (August 30, 2019).

- 6. It will comply with the following applicable federal grant management regulations, policies, guidelines, and/or requirements as they relate to the application, acceptance, and use of federal funds: 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, And Audit Requirements For Federal Awards).
- 7. It will administer and enforce the labor standards requirements set forth in 24 CFR §570.603 and any other regulations issued to implement such requirements.
- 8. It will comply with the provisions of Executive Order 11988, as amended by Executive Order 12148, relating to evaluation of flood hazards, and Executive Order 12088, as amended by Executive Order 12580, relating to the prevention, control and abatement of water pollution.
- 9. It will require every building or facility (other than a privately owned residential structure) designed, constructed, or altered with funds provided to Applicant/Grantee/Subrecipient to comply with any accessibility requirements, as required by Title III of the Americans with Disabilities Act of 1990 (42 U.S.C.A. § 12101 et seq.). The Applicant/Grantee/Subrecipient will be responsible for conducting inspections to ensure compliance with these specifications by the contractor.
- 10. It will comply with:
  - a. Title VI of the Civil Rights Acts of 1964, 42 U.S.C. §2000d et seq., as amended, and the regulations issued pursuant thereto (24 CFR Part 1), which provide that no person in the United States shall on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected discrimination under activity to any program or for which the Applicant/Grantee/Subrecipient receives federal financial assistance and will immediately take any measures necessary to effectuate this assurance. If any real property or structure thereon is provided or improved with the aid of federal financial assistance extended to the Applicant/Grantee/Subrecipient, this assurance shall obligate the Applicant/Grantee/Subrecipient, or in the case of any transfer of such property, any transferee, for the period during which the property or structure is used for another purpose involving the provision of similar services or benefits.
  - b. Section 104 (b) (2) of Title I of the Housing and Community Development Act of 1974 (HCDA, 42 U.S.C. §5304.), as amended, which requires administering all programs and activities relating to housing and community development in a manner to affirmatively further fair housing. Section 804 of Title VIII of the Civil Rights Act of 1968 (FHA 42 U.S.C. 3604) further prohibits discrimination against any person in the sale or rental of housing, or the provision of brokerage services, including in any way making unavailable or denying a dwelling to any person, because of race, color, religion, sex, national origin, handicap or familial status.

- c. Section 109 of Title I of the Housing and Community Development Act of 1974 (42 U.S.C. §5309), and the regulations issued pursuant thereto (24 CFR Part §570.602), which provides that no person in the United States shall, on the grounds of race, color, national origin, or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with funds provided under that Part. Section 109 further prohibits discrimination to an otherwise qualified individual with a handicap, as provided under Section 504 of the Rehabilitation Act of 1973, as amended, and prohibits discrimination based on age as provided under the Age Discrimination Act of 1975. The policies and procedures necessary to ensure enforcement of section 109 are codified in 24 CFR part 6.
- d. Executive Order 11063, as amended by Executive Order 12259, and the regulations issued pursuant thereto, which pertains to equal opportunity in housing and non-discrimination in the sale or rental of housing built with federal assistance.
- e. Executive Order 11246, as amended by Executive Orders 11375 and 12086, and the regulations issued pursuant thereto, which provide that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of federal or federally assisted construction contracts. Further, contractors and subcontractors on federal and federally assisted construction contracts shall take affirmative action to ensure fair treatment in employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training and apprenticeship.
- f. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, which provides that no otherwise qualified individual shall, solely, by reason of his or her handicap be excluded from participation, denied program benefits or subjected to discrimination on the basis of age under any program or activity receiving federal funding assistance.
- 11. The work to be performed under this Agreement, including services performed under any related subcontract or subrecipient agreement, is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3), 24 CFR §75, and 85 FRN 2020 19183-85, and any directives, benchmarks and programmatic requirements hereafter issued by HUD or OCD in the implementation of Section 3 requirements. Section 3 requires that to the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations—recipients must ensure that within the metropolitan area (or nonmetropolitan county) in which the project is located: (1) employment and training opportunities arising in connection with Section 3 Projects are provided to Section 3 Workers ; and (2) contracts for work awarded in connection with Section 3 Projects are provided to business concerns that provide economic opportunities to Section 3 Workers.

- 12. It will minimize displacement of persons as a result of activities assisted with CDBG funds. In addition, it will:
  - a. Administer its programs in accordance with the Uniform Relocation Assistance and Real Property Acquisition Policies of 1970, as amended (49 CFR Part 24) and Section 104(d) of the Housing and Community Development Act of 1974 and the implementing regulations at 24 CFR Part 570.496(a), modified by exceptions and waivers previously granted and which may hereinafter be granted by HUD.
  - b. Comply with Title II (Uniform Relocation Assistance) and Sections 301-304 of Title III (Uniform Real Property Acquisition Policy) of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. Chapter 61), and HUD implementing instructions at 24 CFR Part 42 and 24 CFR §570.606; and
  - c. Inform affected persons of their rights and of the acquisition policies and procedures set forth in the regulations at 24 CFR Part 42; and
  - d. Provide relocation payments and offer relocation assistance as described in Section 205 of the Uniform Relocation Assistance Act to all persons displaced as a result of acquisition of real property for an activity assisted under the CDBG Program. Such payments and assistance shall be provided in a fair, consistent and equitable manner that ensures that the relocation process does not result in different or separate treatment of such persons on account of race, color, religion, national origin, sex or source of income; and
  - e. Assure that, within a reasonable period of time prior to displacement, comparable decent, safe and sanitary replacement dwellings will be available to all displaced families and individuals and that the range of choices available to such persons will not vary on account of their race, color, religion, national origin, sex, or source of income; and
  - f. Assure that if displacement is precipitated by CDBG funded activities that require the acquisition (either in whole or in part) of real property, all appropriate benefits required by the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. 4601 et seq., Pub. L. 91-646) and amendments thereto shall be provided to the displaced person(s). Persons displaced by rehabilitation of "Non-Uniform Act" acquisition financed (in whole or in part) with CDBG funds shall be provided relocation assistance in accordance with one of the following: (1) the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as required under 24 CFR Section 570.606 (a) and HUD implementing regulations at 24 CFR Part 42; (2) the requirements in 24 CFR Section 570.606 (b) governing the Residential Antidisplacement and Relocation Assistance Plan under Section 104 (d) of the Housing and Community Development Act of 1974; (3) the relocation requirements of

Section 104 (k) of the Act; (4) the relocation requirements of 24 CFR Section 570.606 (d) governing optional relocation assistance under Section 105 (a) (11) of the Act; and (5) the provisions of 24 CFR Part 511.10 (h) (2) (iii) rental Rehabilitation Program.

- g. It has in effect and is following a residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the CDBG program.
- 13. It will establish safeguards to prohibit employees from using positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties, in accordance with CDBG regulations.
- 14. It will comply with the provisions of the Hatch Act that limit the political activity of employees and the HUD regulations governing political activity at 24 CFR §570.207.
- 15. It will give the State and HUD, and any of their representatives or agents, access to and the right to examine all records, books, papers, or documents related to the grant.
- 16. It will ensure that the facilities under Applicant/Grantee/Subrecipient's ownership, lease or supervision utilized in the accomplishment of the CDBG Program are not listed on the Environmental Protection Agency's (EPA) list of violating facilities and that it will notify HUD of the receipt of any communication from the EPA Office of Federal Activities indicating that a facility to be used in the CDBG Program is being considered for listing by the EPA as a violating facility.
- 17. With regard to environmental impact, it will comply with the National Environmental Policy Act of 1969 (42 U.S.C. §4321-4347), and Section 104(h) of the Housing and Community Development Act of 1974 (42 U.S.C. §5304).
- 18. It will comply with the National Historic Preservation Act of 1966 (Title 54 of the United States Code.), as amended, Executive Order 11593, and the Preservation of Archaeological and Historical Data Act of 1966 (Title 54 of the United States Code), as amended, by:
  - a. Consulting with the State Historic Preservation Office to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800) by the proposed activity; and
  - b. Complying with all requirements established by the State to avoid or mitigate adverse effects upon such properties.
- 19. It will comply with the provisions in 24 CFR §570.200(c) regarding special assessments to recover capital costs.

In accordance with the Notice, it will not attempt to recover any capital costs of public improvements assisted with Grant Funds, by assessing any amount against properties owned and occupied by persons of low and moderate incomes, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless: (a)

disaster recover grant funds are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than under this title; or (b) for purposes of assessing any amount against properties owned and occupied by persons of moderate income, Grantee certifies to the Secretary that it lacks sufficient CDBG funds (in any form) to comply with the requirements of clause (a)

- 20. It will adopt and enforce a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individual engaged in non-violent Civil Rights demonstrations and will enforce applicable state and local laws against physically barring entrance to or exit from a facility or location which is the subject of such nonviolent civil rights demonstrations within its jurisdiction.
- 21. It certifies that no federally appropriated funds will be used for any lobbying purposes regardless of the level of government and that it is in compliance with restrictions on lobbying required by 24 CFR part 87, together with disclosure forms, if required by part 87.
- 22. It will abide by and enforce the conflict of interest requirement set forth in 24 CFR §570.489(h).

No person who exercises or has exercised any functions or responsibilities with CDBG-DR activities shall obtain a financial interest or benefit from any CDBG-DR project or program.

- 23. It will comply with HUD rules prohibiting the use of CDBG funds for inherently religious activities, as set forth in 24 CFR §570.200(j).
- 24. Activities involving new building construction, alterations, or rehabilitation will comply with the Louisiana State Building Code and all applicable locally adopted building codes, standards, and ordinances.
- 25. In relation to labor standards, it will comply with:
  - a. Section 110 of the Housing and Community Development Act of 1974, as amended and as set forth in 24 CFR §570.603.
  - b. Davis-Bacon Act, as amended (40 U.S.C. §3141 et seq.).
  - c. Contract Work Hours and Safety Standards Act (40 U.S.C. §3701 et seq.).
  - d. Federal Fair Labor Standards Act (29 U.S.C. §201 et seq.)
- 26. It will comply with the flood insurance purchase requirement of Section 102(a) of the Flood Disaster Protection Act of 1973, 42 U.S.C. §4001 et seq., which requires the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of HUD as an area having special flood hazards. The phrase "federal financial assistance" includes any form of loan, grant, guaranty,

insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect federal funding. It will comply with 42 USC § 4012a, which requires that if the federal financial assistance is provided in the form of a loan or an insurance or guaranty of a loan, the amount of flood insurance required need not exceed the outstanding principal balance of the loan and need not be required beyond the term of the loan. If the federal financial assistance is in the form of a grant, the requirement of maintaining flood insurance on any dwelling on any part of the property in an amount equal to the lesser of 1) the value of the property less land costs or 2) the maximum amount of flood insurance available under the National Flood Insurance Program to the extent coverage can be obtained under the National Flood Insurance Program, shall apply during the life of the property, regardless of transfer of ownership of such property.

It will comply with all applicable flood insurance requirements contained in the Notice, which includes, but not limited to, compliance with 42 USCA § 4012a and 42 USCA § 5154a. Grantee, its recipients, and its sub-recipients must implement procedures and mechanisms to ensure that assisted property owners comply with all flood insurance requirements, including purchase and notification requirements described in the herein referenced federal statutes, prior to providing assistance. HUD does not prohibit the use of CDBG-DR funds for existing residential buildings in the Special Flood Hazard Area (SFHA) or "100-year" floodplain. However, Federal laws and regulations related to both flood insurance and floodplain management must be followed, as applicable. With respect to flood insurance, a HUD-assisted homeowner for a property located in a SFHA must obtain and maintain flood insurance in the amount and duration prescribed by FEMA's National Flood Insurance Program. Section 102(a) of the Flood Disaster Protection Act of 1973 (42 U.S.CA § 4012a) mandates the purchase of flood insurance protection for any HUD-assisted property within the SPHA.

- 27. It will comply with the Farmland Protection Policy Act, 7 U.S.C.A. §4201 et seq., which requires recipients of federal assistance to minimize the extent to which their projects contribute to the unnecessary and irreversible commitment of farmland to nonagricultural uses.
- 28. It will comply with Sections 1012 and 1013 of Title X of the Housing and Community Development Act of 1992 (Public Law 102–550, as amended). The regulation appears within Title 24 of the Code of Federal Regulations as part 35 (codified in 24 CFR 35). The purpose of this regulation is to protect young children from lead-based paint hazards in housing that is financially assisted by the Federal government or sold by the government. This regulation applies only to structures built prior to 1978.
- 29. It will comply with the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act of 1976 (42 U.S.C. §6901, et seq.).
- 30. It will comply with the Clean Air Act (42 U.S.C. §7401, et seq.), which prohibits engaging in, supporting in any way, or providing financial assistance for, licensing or permitting, or approving any activity which does not conform to the State implementation plan for national primary and secondary ambient air quality standards.

- 31. In relation to water quality, it will comply with:
  - a. The Safe Drinking Water Act of 1974 (42 U.S.C. §§ 201, 300(f) et seq. and U.S.C. §349), as amended, particularly Section 1424(e) (42 U.S.C. §§ 300h-303(e)), which is intended to protect underground sources of water. No commitment for federal financial assistance can be entered into for any project which the U.S. Environmental Protection Agency determines may contaminate an aquifer which is the sole or principal draining water source for an area; and
  - b. The Federal Water Pollution Control Act of 1972, as amended, including the Clear Water Act of 1977, Public Law 92-212 (33 U.S.C. §1251, et seq.) which provides for the restoration and maintenance of the chemical, physical and biological integrity of the nation's water.
- 32. It will comply with HUD Environmental Standards (24 CFR, Part 51 and 44 F.R. 40860-40866).
- 33. With regard to wildlife, it will comply with:
  - a. The Endangered Species Act of 1973, as amended (16 U.S.C. §1531 et seq.). Federally authorized and funded projects must not jeopardize the continued existence of endangered and threatened species or result in the destruction of or modification of habitat of such species which is determined by the U.S. Department of the Interior, after consultation with the state, to be critical; and
  - b. The Fish and Wildlife Coordination Act of 1958, as amended, (16 U.S.C. §661 et seq.) which requires that wildlife conservation receives equal consideration and is coordinated with other features of water resource development programs.

Balance of page left blank intentionally.

Sign on next page.

Signing these assurances means that Applicant/Grantee/Sub recipient agrees to implement its program in accordance with these provisions. Failure to comply can result in serious audit and/or monitoring findings that require repayment of funds to the State or expending Applicant/Grantee/Sub recipient funds to correct deficiencies.

Grantee

Ву: \_\_\_\_\_

Title:

St. Charles Parish Government HRP and RCIP CEA Ida, May Recovery Programs

| S ALLES PORT                                                   |      |                                                                                                                                           | St. Charles Parish<br>Courthouse<br>15045 Highway 18<br>P.O. Box 302<br>Hahnville, LA 70057 |        |                                         |                                                                                      |        |
|----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|-----------------------------------------|--------------------------------------------------------------------------------------|--------|
| FOUISIANA                                                      |      |                                                                                                                                           |                                                                                             | etails | 985-783-5000<br>www.stcharlesparish.gov |                                                                                      |        |
| File #:                                                        | 2023 | 3-0120                                                                                                                                    | Version:                                                                                    | 1      | Name:                                   | Appoint Official Journal to se<br>of St. Charles Parish for the<br>through June 2024 |        |
| Туре:                                                          | Арр  | ointment                                                                                                                                  |                                                                                             |        | Status:                                 | In Council - Appointments                                                            |        |
| File created:                                                  | 5/22 | 2/2023                                                                                                                                    |                                                                                             |        | In control:                             | Parish Council                                                                       |        |
| On agenda:                                                     | 5/22 | 2/2023                                                                                                                                    |                                                                                             |        | Final action:                           |                                                                                      |        |
| Enactment date:                                                | :    |                                                                                                                                           |                                                                                             |        | Yes                                     |                                                                                      |        |
| Title:                                                         |      | A resolution appointing an Official Journal to serve the Parish Council of St. Charles Parish for the period June 2023 through June 2024. |                                                                                             |        |                                         |                                                                                      |        |
| Sponsors:                                                      |      |                                                                                                                                           |                                                                                             |        |                                         |                                                                                      |        |
| Indexes:                                                       |      |                                                                                                                                           |                                                                                             |        |                                         |                                                                                      |        |
| Code sections:                                                 |      |                                                                                                                                           |                                                                                             |        |                                         |                                                                                      |        |
| Attachments: 2023-0120 Official Journal Selection Process.2023 |      |                                                                                                                                           |                                                                                             |        |                                         |                                                                                      |        |
| <u>RS 43 141 - 43 149 Official Journal</u>                     |      |                                                                                                                                           |                                                                                             |        |                                         |                                                                                      |        |
| Date                                                           | Ver. | Action By                                                                                                                                 | /                                                                                           |        | Act                                     | ion                                                                                  | Result |
| 5/22/2023                                                      | 1    | Parish C                                                                                                                                  | Council                                                                                     |        |                                         |                                                                                      |        |
| 5/22/2023                                                      | 1    | Parish C                                                                                                                                  | Council                                                                                     |        |                                         |                                                                                      |        |

May 23, 2023

PUBLICNOTICEApplicants desiring to be considered for selection as Official Journal for the Parish Council of the Parish of St. Charles shall present the Secretary of the Council with a letter proposal containing a firm rate schedule based on a one column inch rate. Proposals must be received by 6:00 p.m., Monday, June 5, 2023, Council Chambers, Courthouse, Hahnville, at which time they shall be publicly opened and read.

PUBLISH: MAY 25, 2023

#### ST. CHARLES PARISH COUNCIL

#### **OFFICIAL JOURNAL SELECTION PROCESS**

2023

| DATES  | <u>ACTIVITY</u>                                                                            |
|--------|--------------------------------------------------------------------------------------------|
| MAY 22 | Authorize Public Notice to receive proposals for selection at June 5 <sup>th</sup> meeting |
| MAY 25 | Publish Notice seeking proposals                                                           |
| JUNE 5 | <ol> <li>Open Proposals</li> <li>Appoint Official Journal</li> </ol>                       |

5/10/2023

A motion was made by <u>BRADLEY</u> seconded by <u>SIRMON</u> to adopt the following:

INTRODUCED BY: VICTOR E. BRADLEY, JR. COUNCILMAN AT LARGE, DIVISION A

RESOLUTION NO. 3477

A resolution to establish a procedure for publicly receiving and opening proposals for selection of Official Journal.

- the St. Charles Parish Council unofficially established WHEREAS, procedures for its annual selection of Official Journal for the Parish of St. Charles; and
- letter proposals are presented to the office of the Parish Council Secretary by applicants desiring to be WHEREAS, considered for selection; and
- public notice is given that proposals must be received by the deadline established so that proposals may be forwarded to Council members for review prior to WHEREAS, selection; and
- WHEREAS, applicants have expressed an interest in being present for the opening of the proposals.

NOW, THEREFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL do hereby establish the procedure of publicly receiving and opening proposals for selection of Official Journal at the Parish Council meeting immediately following the deadline deadline.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: BRADLEY, SIRMON, TREGRE, ROBERTS, TALBOT, SOMME', JOHNSON, DUHE, DANFORD NAVS: NONE NAYS: NONE

ABSENT: NONE

SECRETARY

And the resolution was declared adopted this \_\_\_\_\_ day of ....., 1990, to become effective five (5) days after June publication in the Official Journal.

COUNCIL CHAIRMAN

DELIVERED TO PARISH PRESIDENT\_ 10-5-90 APPROVED:

DISAPPROVED:

Alba B. FARISH PRESIDENT

RETURNED TO SECRETARY ON \_\_\_\_\_\_ - 9] AT AND AMPM TRECEIVED BY

| Document                       | Fee   |
|--------------------------------|-------|
| Any adopted long range plan    | 50.00 |
| Budget book                    | 30.00 |
| Unaudited financial statements | 35.00 |
| Audited financial statements   | 35.00 |
| Nonsufficient fund check fee   | 30.00 |
| Mailing labels on computer     |       |
| diskette(s), per label \$50.00 |       |
| minimum fee                    | 0.05  |

| GIS MAPS                                      |             |         |            |  |  |  |
|-----------------------------------------------|-------------|---------|------------|--|--|--|
| Size                                          | Matte       | Glossy  | Laminated  |  |  |  |
| 8.5 x 11                                      | \$2.00      | \$3.00  | \$4.00     |  |  |  |
| 8.5 x 14                                      | \$3.00      | \$4.00  | \$5.00     |  |  |  |
| 11 x 17                                       | \$4.00      | \$5.00  | \$8.00     |  |  |  |
| 18 x 24                                       | \$8.00      | \$11.00 | \$17.00    |  |  |  |
| 26 x 39                                       | \$18.00     | \$25.00 | \$39.00    |  |  |  |
| 42 x 60                                       | \$44.00     | \$62.00 | \$97.00    |  |  |  |
| Data-CD/                                      | \$20.00     |         |            |  |  |  |
| streets, par                                  |             |         |            |  |  |  |
| Custom-C                                      | \$40.00     |         |            |  |  |  |
| tables, etc.)                                 |             |         |            |  |  |  |
| Imagery-I                                     | \$75.00 per |         |            |  |  |  |
| resolution a                                  | grid        |         |            |  |  |  |
|                                               |             |         | \$500.00   |  |  |  |
|                                               |             |         | whole      |  |  |  |
|                                               |             |         | parish on  |  |  |  |
|                                               |             |         | provided   |  |  |  |
|                                               |             |         | hard drive |  |  |  |
| The table of the sector shall be added to all |             |         |            |  |  |  |

The actual costs for postage shall be added to all documents which are mailed.

(b) Either the parish council or the parish president may, whenever the council or the president shall deem it of public interest, waive the charge for any photostatic copy or copies of any ordinance, motion, resolution, or other record of any proceeding of the council. The council secretary may waive the charge for any such copy or copies requested by a governing body, a public official or a parish board or agency.

(c) Such fees as are collected under this section shall be the property of the parish and shall be accounted for by the officer or employee receiving same. All employees providing documents to the public shall complete the required invoice for proper billing at the time services are rendered.

(Ord. No. 82-5-6, §§ I-III, 5-17-82; Ord. No. 85-10-2, §§ I, II, 10-7-85; Ord. No. 92-8-7, § I,

Supp. No. 60

8-3-92; Ord. No. 93-3-16, § I, 3-22-93; Ord. No. 93-12-9, § I, 12-20-93; Ord. No. 95-6-7, § I, 6-5-95; Ord. No. 96-6-8, § 1, 6-18-96; Ord. No. 96-9-4, § 1, 9-9-96; Ord. No. 01-11-2, § I, 11-5-01; Ord. No. 01-11-3, § I, 11-5-01; Ord. No. 03-8-2, § I, 8-4-03; Ord. No. 06-9-7, § I, 9-18-06; Ord. No. 11-8-8, § 1, 8-22-11; Ord. No. 19-4-3, § 1, 4-18-19)

#### Sec. 2-3. Selection of parish journal.

(a) For the purpose of effectively selecting an official journal for the parish council, and upon official request of the council, the secretary to the parish council shall secure and present to the parish council those documents necessary for the consideration and selection of an official journal.

(b) In order to meet the qualifications necessary for the selection as official journal for the parish, the requirements of R.S. 43:141 through 43:149 shall be satisfied in all particulars.

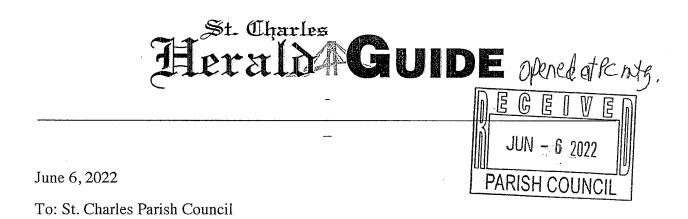
(Ord. No. 80-6-17, §§ 1-4, 6-25-80; Ord. No. 85-3-3, §§ III, IV, 3-4-85)

# Sec. 2-4. Procedure to dedicate, or revoke dedication of street, canal, etc.

(a) A formal act of dedication shall be filed by any person requesting the parish council to accept for maintenance streets and drainage using the following format:

- (1) The act shall state the name of the person dedicating the street or drainage.
- (2) The act shall contain a description of the property in which the street or drainage is located.
- (3) The act shall state the name of the street, the width and length to be accepted.
- (4) All drainage ditches shall be properly marked with widths shown. The dedication shall spell out the width and length of each ditch.
- (5) Two (2) updated maps shall be submitted to accompany each act of dedication. These maps shall give a description of the area including section, tract and range lines; name of subdivision, if

128



The St Charles Herald-Guide hereby offers a firm rate for providing the advertising service as your Official Journal for twelve months beginning July 1, 2022. The rates are as follows:

\$2.96 per column inch for advertising the newspaper must set into type \$2.46 per column inch for advertising the newspaper can scan

These rates comply with the maximum \$6 per 100-word rate set forth by the law of the State of Louisiana for Official Journals. It has been a pleasure to serve as your Official Journal, and we look forward for the opportunity to continue our relationship.

Sincerely,

Jonathan Menard Publisher St. Charles Herald-Guide

> 14236 U.S. Hwy 90, Boutte, LA 70039 Office 985-758-2795 • Fax 985-758-7000 • 1-800-538-4355

§141. Official journal to be selected by police juries, city and parish councils, municipal corporations, and school boards

A. The police juries, city and parish councils, municipal corporations, and school boards in all the parishes, the parish of Orleans excepted, at their first meeting in June of each year, shall select a newspaper as official journal for their respective parishes, towns, or cities for a term of one year.

B. In any parish which is divided by the Mississippi River and has a population of not less than one hundred thousand the governing body shall have the authority to select two official journals for their respective parishes, one of which shall be located on one bank of the river and the other which shall be located on the opposite bank thereof and no act heretofore performed shall be considered invalid because of any such parish having heretofore designated two such official journals.

Amended by Acts 1958, No. 515, §1; Acts 1986, No. 378, §1, eff. July 2, 1986.

§142. Qualifications of newspaper

A. The newspaper:

(1) Shall have been published in an office physically located in the parish in which the body is located for a period of five years preceding the selection.

(2) Shall not have missed during that period as many as three consecutive issues unless caused by fire, flood, strike, or natural disaster.

(3) Shall have maintained a general paid circulation in the parish in which the body is located for five consecutive years prior to the selection.

(4) Shall have been entered in a U.S. post office in that parish under a periodical permit in that parish for a period of five consecutive years prior to the selection.

B. The provisions of this Section relating to the five-year requirement shall not contravene any contract existing between any governing body and a newspaper on and prior to May 11, 1970; nor shall the five-year requirement herein be applied in assessing the qualifications of a newspaper which was in existence on May 11, 1970; nor shall any provision of this Chapter prohibit a publication from becoming an official journal in Jefferson Parish if the publication is qualified to publish judicial advertisements and legal notices in Jefferson or Orleans Parish or has actually published official proceedings within one year prior to June 1, 1986, of any municipal corporation, parish council, police jury, or school board within Jefferson Parish.

Amended by Acts 1950, No. 289, §1; Acts 1952, No. 276, §1; Acts 1970, No. 111, §1; Acts 1986, No. 378, §1, eff. July 2, 1986; Acts 1997, No. 422, §1; Acts 2011, 1<sup>st</sup> Ex. Sess., No. 36, §1; Acts 2014, No. 197, §1, eff. May 22, 2014.

NOTE: See also R.S. 43:140(3) regarding definition of newspaper.

§143. Newspaper selected to be known as official journal; duties

The newspaper selected shall be known as the official journal of the parish, town, city or school board, and it shall publish all minutes, ordinances, resolutions, budgets and other official proceedings of the police jury, town or city councils, or the school board.

§144. Penalty for failure to have proceedings published

The official of any municipal corporation, police jury, or school board by law responsible for the preparing and recording of the official proceedings who, within twenty days from the date of any meeting at which the official proceedings were had, wilfully neglects or fails to furnish the official journal with a copy of the minutes, ordinances, resolutions, budgets, and proceedings for publication, shall be fined not less than twenty-five dollars nor more than five hundred dollars, or be imprisoned for not less than ten days nor more than six months, or both.

Acts 2010, No. 251, §1.

§145. Municipalities to select newspaper located within their boundaries

Municipal corporations shall select an official journal published in an office physically located within their municipal boundaries if a newspaper as defined in R.S. 43:140(3) is published therein. If no qualified newspaper is published within the municipal boundaries, a newspaper published in the parish of the municipal corporation which meets the requirements of a newspaper as defined in R.S. 43:140(3) shall be selected.

Acts 1986, No. 378, §1, eff. July 2, 1986.

§146. Designation of other newspaper when no newspaper published in the parish

Where there is no newspaper published in an office physically located within the parish which meets the requirements of R.S. 43:140(3), a newspaper in an adjoining parish may be designated as the official journal.

Acts 1986, No. 378, §1, eff. July 2, 1986.

§147. Compensation for printing

A. The police juries, municipal corporations, and school boards throughout the state, may, at their option, have their official proceedings published by contract, which contract may not provide for a cost in excess of the maximum amounts hereinafter provided for. Payment may be made monthly or quarterly at the option of the police jury, municipal corporation, or school board, unless otherwise provided in any contract entered into for the publication of official proceedings.

B. When the publication of proceedings is not done by contract providing for a lesser amount, the cost of advertisement in all parishes which do not contain a city of over one hundred thousand population shall not exceed the rate of six dollars per square of one hundred words or a fraction thereof. When the insertion contains material to be set in tabular form, the tabulated matter shall be computed on the basis of the number of words of straight matter which would occupy identical space.

C. The agate line shall be the unit of basis of measurement and charges for all official proceedings published in parishes containing a city of more than one hundred thousand, but less than three hundred thousand population. When the publication of the proceedings is not done by contract providing for a lesser amount, the printing shall be let at not over thirty-three cents per agate line of space occupied by each insertion.

D. The agate line shall be the unit or basis of measurement and charge for all official proceedings published in parishes containing a city of more than three hundred thousand population. When the publication of the proceedings is not done by contract providing for a lesser amount, the printing shall be let at not over thirty-seven cents per agate line of space occupied by each insertion.

Amended by Acts 1962, No. 138, §1; Acts 1972, No. 89, §1; Acts 1976, No. 485, §1; Acts 1980, No. 317, §1, eff. June 1, 1981; Acts 1999, No. 501, §2, eff. June 28, 1999.

§148. Bids may be required

In printing what is generally designated as job work, or commercial printing, bids may be required for any work exceeding twenty-five dollars, and the contract shall then be awarded to the lowest bidder.

ካ

# RS 43:149

§149. Vacancy; how filled

In case of vacancy the governing body shall select an official journal for the unexpired term.