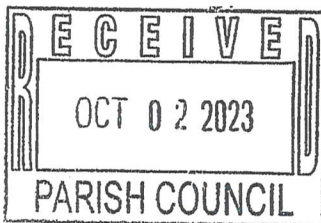


### PETITION TO ADDRESS THE COUNCIL

St. Charles Parish Council Chairman  
P. O. Box 302  
Hahnville, LA 70057  
(985) 783-5000  
[scpcouncil@stcharlesgov.net](mailto:scpcouncil@stcharlesgov.net)



Today's Date: 10/02/2023

Dear Chairman:

Please place my name to address the Council on:

COUNCIL MEETING DATE: 10/09/2023

SPECIFIC TOPIC: Additional Use of exisiting space/permit to incorporate - sale of food and beverages

(\*See specific guidelines on the reverse side and refer to Parish Charter Article VII Sec. I / It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.)

DOCUMENTS, IF ANY: YES / NO *Per Ms. Fields Pierre's request, documents if any should be yes.*  
**DOCUMENTS MUST BE ATTACHED AT THE TIME OF SUBMISSION**

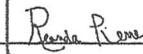
NAME: Reanda Pierre, sole member

COMPANY / ORGANIZATION: Louisiana Business Center/and/or The Business Lounge DBA The Bank

(Note: If you are speaking on behalf of a Company/Organization, see additional requirement in Council Guidelines/Page 2)

MAILING ADDRESS: 12153 Highway 90

PHONE: 504.723.2485 Authenticsign EMAIL ADDRESS: LoveGoingHome@gmail.com

SIGNATURE: 

Dear Constituent:

Thank you for your active participation. The Council has a considerable amount of business to conduct in a limited amount of time, therefore, please note the following items that are expected of you:

- The Home Rule Charter provides for citizens to address the Council. **All requests and pertinent information must be received in writing by the Council Secretary at least one (1) week prior to the scheduled meeting; request may be hand-delivered, mailed or emailed (scpcouncil@stcharlesgov.net), to be received by 4:00 pm. It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials. Your right is also guaranteed to examine public documents as you prepare your presentation.**
- Please be brief and limit your comments to the specific subject matter on which you have requested to address the Council. Please reference the Council guidelines for time limit specifications.
- **Supporting documents/handouts if applicable must be provided at the time your form is submitted.**
- **Slanderous remarks and comments will not be tolerated.** If slanderous remarks or comments are made, your opportunity to address the Council will end, regardless of the remaining time left to address the Council.
- **Repetitious comments and subject matter will be strictly limited.**

A confirmation letter will follow when your name is placed on the agenda.

Sincerely,

BETH A. BILLINGS  
COUNCIL CHAIRMAN

(OVER)

State of  
Louisiana  
Secretary of  
State



**COMMERCIAL DIVISION**  
**225.925.4704**

Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

Name	Type	City	Status
THE BUSINESS LOUNGE, LLC	Limited Liability Company	LULING	Active

**Previous Names**

**Business:** THE BUSINESS LOUNGE, LLC  
**Charter Number:** 45108891K  
**Registration Date:** 9/30/2022

**Domicile Address**

12153 HIGHWAY 90  
STE 321  
LULING, LA 70070

**Mailing Address**

12153 HIGHWAY 90  
STE 321  
LULING, LA 70070

**Status**

**Status:** Active  
**Annual Report Status:** In Good Standing  
**File Date:** 9/30/2022  
**Last Report Filed:** N/A  
**Type:** Limited Liability Company

**Registered Agent(s)**

<b>Agent:</b>	REANDA PIERRE
<b>Address 1:</b>	12153 HIGHWAY 90
<b>City, State, Zip:</b>	LULING, LA 70070
<b>Appointment Date:</b>	9/30/2022

**Officer(s)**

Additional Officers: No

<b>Officer:</b>	REANDA PIERRE
<b>Title:</b>	Manager, Member
<b>Address 1:</b>	12153 HIGHWAY 90
<b>City, State, Zip:</b>	LULING, LA 70070

**Amendments on File**





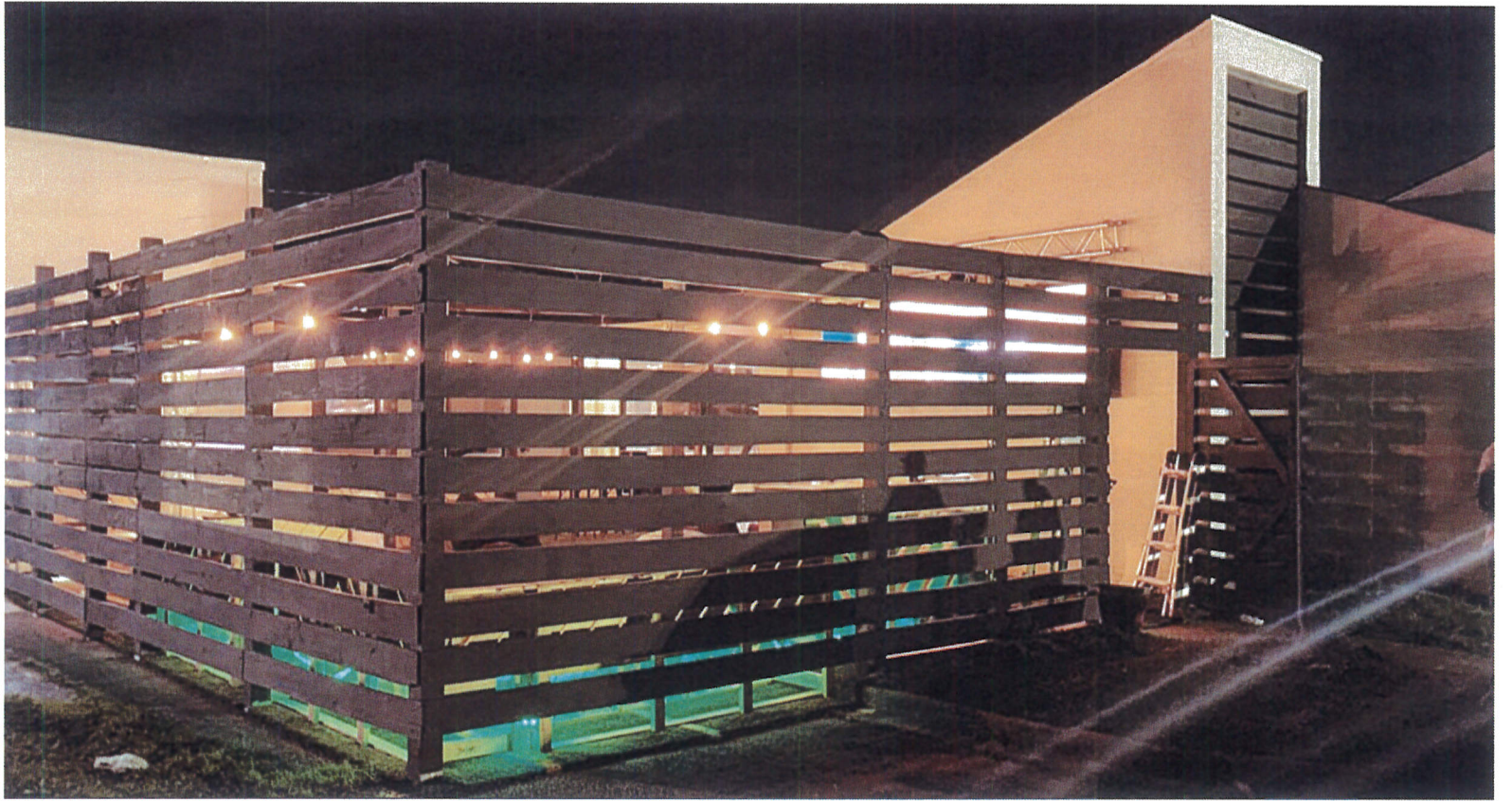
**Louisiana Business Center**

**FOR  
RENT**



**MODERN  
WORKSPACE**

**BOOK NOW!**



E.P.I.C. Poetry Presents

# For Tonight Only

Featuring your favorite EPIC Poets  
with Special Guest Appearance by

*Vendors:*

*Kay's Angel Wings,  
What's In Dat Cup, and  
Elements of Blessings*

**Saturday, Dec. 3rd**

**12153 Hwy. 90 Luling 70070**

**7pm**

**Open Mic Available**

**ALL ARTISTS WELCOMED**

**RSVP to Kay Jacobs -**

**epicpoetryproductions@gmail.com**

**Kr3wcial**



- OPEN MIC -

# STAND UP COMEDY



**WE ARE LOOKING FOR  
TALENT!!!**

**CALLING ALL  
COMEDIANS, MUSICIANS,  
& POETS**


AUDITIONS FRIDAY &  
SATURDAY. TEXT 504.355.1217  
FOR APPOINTMENT SLOTS













 Urban League of Louisiana  
*Empowering Communities. Changing Lives.*

**Voice of the Community Small Business Roundtable: St. Charles Parish**  
Facilitator: Dr. Carla Anteine, Director, Small Business Support Services, ULLA



**Community Navigator**  
PILOT PROGRAM

    
mastercard.

 Urban League of Louisiana  
Center for Entrepreneurship & Innovation

**Community Navigator**  
PILOT PROGRAM



DUNKS ENCOURAGED!

# Butta's So Fresh & So 16 Birthday Party



**IT'S A BLACKOUT!!**

**SEPTEMBER 23, 2023**

**THE BANK**

**12153 HWY 90 LULING, LA 70070**

**7PM- 11PM**

**SHHHHHH... IT'S A SURPRISE**