

## St. Charles Parish

## **Meeting Minutes**

#### **Parish Council**

St. Charles Parish Courthouse 15045 Highway 18 P.O. Box 302 Hahnville, LA 70057 985-783-5125 www.stcharlesparish.gov

#### Final

Council Chairman Holly Fonseca Councilmembers Michael A. Mobley, La Sandra D. Wilson, Heather Skiba, Walter Pilié, Willie Comardelle, Michelle O'Daniels, Bob Fisher, Michele deBruler

Monday, November 3, 2025

6:00 PM

**Council Chambers, Courthouse** 

## Regular Meeting / Budget Hearing

#### **ATTENDANCE**

**Present** 9 - Michael A. Mobley, Holly Fonseca, La Sandra D. Wilson, Heather Skiba, Walter Pilié, Willie Comardelle, Michelle O'Daniels, Bob Fisher, and Michele deBruler

## **Also Present**

Legal Services Director Corey Oubre, Legal Services Assistant Director Robert Raymond, Chief Administrative Officer Mike Palamone, Chief Operations Officer Darrin Duhe, Executive Director of Technology and Cybersecurity Anthony Ayo, Finance Director Grant Dussom, Public Works Director Miles Bingham, Wastewater Director David deGeneres, Planning & Zoning Director Michael Albert, Grants Officer Carla Chiasson, Waterworks Director Gregory Gorden, Parks and Recreation Director Duane Foret, Risk Management Officer Rechell Champagne, Michelle Impastato, Council Secretary

## **CALL TO ORDER**

## PRAYER / PLEDGE

Pastor Thomas Hines Hope Church, Destrehan

#### APPROVAL OF MINUTES

A motion was made by Councilmember Comardelle, seconded by Councilmember Pilié, to approve the minutes from the regular meeting of October 20, 2025. The motion carried by the following vote:

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay**: 0

## SPECIAL BUSINESS (PROCLAMATIONS, CANVASS RETURNS, ETC.)

## 1 2025-0333

Proclamation: "National Adoption Day"

Sponsors: Mr. Mobley

Read

## REPORTS (FINANCE AND ADMINISTRATIVE ACTIVITIES)

#### 2025-0334

## **Public Service Commission**

Public Service Commissioner Davante Lewis reported later in the meeting.

## 2025-0335

## Department of Wastewater

Wastewater Director David deGeneres reported.

Councilwoman O'Daniels spoke on the matter.

Mr. deGeneres spoke on the matter.

Councilwoman Wilson spoke on the matter.

Councilman Pilié spoke on the matter.

## Reported

## 2025-0334

## **Public Service Commission**

Public Service Commissioner Eric Skrmetta spoke on the matter.

Councilwoman O'Daniels spoke on the matter.

Councilman Pilié spoke on the matter.

Public Service Commissioner Davante Lewis reported.

Councilwoman Wilson spoke on the matter.

Commissioner Lewis spoke on the matter.

Councilman Pilié spoke on the matter.

Councilman Fisher spoke on the matter.

## Reported

#### 2025-0337

Parish President Remarks/Report

Sponsors: Mr. Jewell

Chairman Fonseca stated there will not be a Parish President Remarks/Report tonight.

**Not Reported** 

IN ACCORDANCE WITH ARTICLE IV, SECTION B OF THE HOME RULE CHARTER, CHAIRMAN FONSECA AUTHORIZED THAT THE ORDINANCES, HAVING BEEN PRESENTED FOR INTRODUCTION, DISTRIBUTED TO COUNCIL MEMBERS AND THE PARISH PRESIDENT, AND NOT REJECTED BY TWO-THIRDS OF THE COUNCIL MEMBERS, ARE TO BE PUBLISHED IN SUMMARY FORM AS FOLLOWS IN THE OFFICIAL JOURNAL WITH NOTICE OF PUBLIC HEARING TO BE HELD ON MONDAY, NOVEMBER 17, 2025, 6:00 P.M., COUNCIL CHAMBERS, COURTHOUSE, HAHNVILLE, TO BE CONSIDERED FOR FINAL PASSAGE:

## 2025-0336

An ordinance authorizing the issuance by the Parish of St. Charles, State of Louisiana of its Limited Tax Bond (ARC) in an amount not to exceed Four Million Dollars (\$4,000,000) and providing for other matters in connection therewith.

Sponsors: Mr. Jewell, Bond Counsel, Foley & Judell and LLP

Publish/Scheduled for Public Hearing to the Parish Council on November 17, 2025

## 2025-0338

An ordinance approving and authorizing the execution of a Professional Services Agreement with Professional Engineering Consultants Corporation, to perform engineering services for the St. Charles Parish West Bank B Plant Clarifier Upgrade (Project No. WWKS 117), in the amount of \$123,256.00.

Sponsors: Mr. Jewell and Department of Waterworks

Publish/Scheduled for Public Hearing to the Parish Council on November 17, 2025

## 2025-0339

An ordinance approving and authorizing the execution of Change Order No. 1 for the Montz Pump Station No. 1 (Project No. P210301), to increase the contract amount by \$111,702.07.

Sponsors: Mr. Jewell and Department of Public Works

Publish/Scheduled for Public Hearing to the Parish Council on November 17, 2025

#### 2025-0340

An ordinance approving and authorizing the execution of an Act of Dedication for Ashton Plantation Phase 2-B Addendum No. 1, Luling.

Sponsors: Mr. Jewell and Department of Planning & Zoning

Publish/Scheduled for Public Hearing to the Parish Council on November 17, 2025

## PLANNING AND ZONING PETITIONS

## 2 2025-0319

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A(M) to R-2 on property designated as Lot 52, Block E, Oak Ridge Park Section One, 1103 Paul Frederick Drive, Luling as requested by Calvin D. Preston.

Sponsors: Mr. Jewell and Department of Planning & Zoning

Reported:

P & Z Department Recommended: Approval Planning Commission Recommended: Approval

Planning & Zoning Director Michael Albert spoke on the matter.

**Public Hearing Requirements Satisfied** 

Enactment No: 25-11-1

#### **VOTE ON THE PROPOSED ORDINANCE**

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 25-11-1

# ORDINANCES SCHEDULED FOR PUBLIC HEARING (INTRODUCED AT PREVIOUS MEETING)

## **3** <u>2025-0161</u>

An ordinance to approve and adopt the appropriation of Funds for the St. Charles Parish Consolidated Operating and Capital Budget for Fiscal Year 2026.

## Sponsors: Mr. Jewell and Department of Finance

#### Reported:

Finance Department Recommended: Approval Finance Director Grant Dussom spoke on the matter.

#### Amendment No. 10

To increase the Projects to be paid with Bond Issue: Hahnville Treatment Plant Expansion (New Loan) from \$10,000,000 to \$14,000,000 to include the \$4 Million transfer from the General Fund, located on page 251 of the Narrative for Fund 401 - Wastewater

A motion was made by Councilmember Comardelle, seconded by Councilmember deBruler, to approve Amendment No. 10. The motion carried by the following vote:

Yea: 9 Nay: 0 Absent: 0

#### **Amendment No. 11**

Reduce the following General Fund Accounts from District 5 (001-400115) 2025 budget

•	
001-4001124222 Printing	(\$2,925)
001-4001124241 Postage	(\$5,500)
001-4001124242 Telephone	(\$2,415)
001-4001124250 Rental	(\$700)
001-4001124260 Maintenance of Property	(\$800)
001-4001124270 Contractual	(\$3,170)
001-4001124280 Professional Services	(\$2,000)
001-4001124305 Non Consumable	(\$8,165)
001-4001124310 Office Supplies	(\$1,200)
001-4001124325 Food and Clothing	(\$485)
001-4001124410 Travel	(\$4,265)
	(\$31,625)

To transfer the total \$31,625 from the General Fund to add \$10,540 to account 001-430235 Community Service Subgrants for account 001-4302354325 Food and Clothing for emergency food assistance and to add \$21,085 to account 001-430225 (Health and Safety Rehab) for account 001-4302254260 Maintenance of Property and Equipment for home safety repairs.

A motion was made by Councilmember O'Daniels, seconded by Councilmember Wilson, to approve Amendment No. 11. The motion carried by the following vote:

Yea: 9 Nay: 0 Absent: 0

#### Amendment No. 12

	following	General	Fund	Accounts	from	District	1 (001-400111)	2025
budget								
001-4001124	222 Printing			(\$3,06)	0)			
001-4001124	241 Postage			(\$5,60	0)			
001-4001124	242 Telepho	ne		(\$1,50	0)			
001-4001124	250 Rental			(\$700)				
001-4001124	260 Maintena	ance of Pro	perty	(\$800)				
001-4001124	280 Professi	onal Servic	es	(\$2,00	0)			
001-4001124	305 Non Cor	nsumable		(\$9,00	0)			
001-4001124	310 Office St	upplies		(\$2,00	0)			

To transfer the total \$25,360 from the General Fund to add \$12,680.00 to Fund 001-430231-250 - Community Services for Rental Assistance and to add \$12,680.00 to Fund Community Service Subgrants for account 001-4302354325 Food and Clothing for emergency food assistance

(\$700) (\$25,360)

A motion was made by Councilmember Wilson, seconded by Councilmember O'Daniels, to approve Amendment No. 12. The motion carried by the following vote:

Yea: 9 Nay: 0 Absent: 0

Chairman Fonseca spoke on the matter.

001-4001124325 Food and Clothing

**Public Hearing Requirements Satisfied** 

Enactment No: 25-11-2

#### **Budget Amendments**

#### Amendment No. 10

To increase the Projects to be paid with Bond Issue: Hahnville Treatment Plant Expansion (New Loan) from \$10,000,000 to \$14,000,000 to include the \$4 Million transfer from the General Fund, located on page 251 of the Narrative for Fund 401 - Wastewater

A motion was made by Councilmember Comardelle, seconded by Councilmember deBruler, to approve Amendment No. 10. The motion carried by the following vote:

Yea: 9 Nay: 0 Absent: 0

#### Amendment No. 11

## Reduce the following General Fund Accounts from District 5 (001-400115) 2025 budget

001-4001124222 Printing	(\$2,925)
001-4001124241 Postage	(\$5,500)
001-4001124242 Telephone	(\$2,415)
001-4001124250 Rental	(\$700)
001-4001124260 Maintenance of Property	(\$800)
001-4001124270 Contractual	(\$3,170)
001-4001124280 Professional Services	(\$2,000)
001-4001124305 Non Consumable	(\$8,165)
001-4001124310 Office Supplies	(\$1,200)
001-4001124325 Food and Clothing	(\$485)
001-4001124410 Travel	(\$4,265)
	(\$31,625)

To transfer the total \$31,625 from the General Fund to add \$10,540 to account 001-430235 Community Service Subgrants for account 001-4302354325 Food and Clothing for emergency food assistance and to add \$21,085 to account 001-430225 (Health and Safety Rehab) for account 001-4302254260 Maintenance of Property and Equipment for home safety repairs.

A motion was made by Councilmember O'Daniels, seconded by Councilmember Wilson, to approve Amendment No. 11. The motion carried by the following vote:

Yea: 9 Nay: 0 Absent: 0

#### Amendment No. 12

Reduce the following General Fund Accounts from District 1 (001-400111) 2025 budget

001-4001124222 Printing	(\$3,060)
001-4001124241 Postage	(\$5,600)
001-4001124242 Telephone	(\$1,500)
001-4001124250 Rental	(\$700)
001-4001124260 Maintenance of Property	(\$800)

001-4001124280 Professional Services	(\$2,000)
001-4001124305 Non Consumable	(\$9,000)
001-4001124310 Office Supplies	(\$2,000)
001-4001124325 Food and Clothing	(\$700)
	(\$25,360)

To transfer the total \$25,360 from the General Fund to add \$12,680.00 to Fund 001-430231-250 - Community Services for Rental Assistance and to add \$12,680.00 to Fund Community Service Subgrants for account 001-4302354325 Food and Clothing for emergency food assistance

A motion was made by Councilmember Wilson, seconded by Councilmember O'Daniels, to approve Amendment No. 12. The motion carried by the following vote:

Yea: 9 Nay: 0 Absent: 0

#### **Amendments Recorded**

Enactment No: 25-11-2

Council Discussion

Finance Director Grant Dussom spoke on the matter.

#### **VOTE ON THE PROPOSED ORDINANCE AS AMENDED**

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 25-11-2

## **7** 2025-0318

An ordinance approving and authorizing the execution of a Professional Services Agreement with Principal Engineering, Inc., to perform engineering services for the Fairfield and Oakland Drainage Improvements (Project No. P251001), in the not to exceed amount of \$787,285.30.

#### Sponsors: Mr. Jewell and Department of Public Works

Reported:

Public Works Department Recommended: Approval Public Works Director Miles Bingham spoke on the matter.

#### **Public Hearing Requirements Satisfied**

Enactment No: 25-11-3

Council Discussion

Mr. Bingham spoke on the matter.

#### **VOTE ON THE PROPOSED ORDINANCE**

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay:** 0

Enactment No: 25-11-3

## 39 2025-0321

An ordinance approving and authorizing the execution of a Professional Services Agreement with Hartman Engineering, Inc., to perform engineering services for the Ellington Structures - Cousins Pump Station T-Wall (Project No. P080905-5H), in the lump sum amount of \$219,200.00.

Sponsors: Mr. Jewell and Department of Wastewater

Reported:

Wastewater Department Recommended: Approval Wastewater Director David deGeneres spoke on the matter.

**Public Hearing Requirements Satisfied** 

Enactment No: 25-11-4

**VOTE ON THE PROPOSED ORDINANCE** 

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 25-11-4

## **62** <u>2025-0323</u>

An ordinance approving and authorizing the execution of a Professional Services Agreement with ELOS Environmental, LLC, to perform environmental services for the Turtle Pond Pump Station and Upstream Drainage Improvements (Project No. P250901), in the not to exceed amount of \$89,000.00.

Sponsors: Mr. Jewell and Department of Public Works

Reported:

Public Works Department Recommended: Approval Public Works Director Miles Bingham spoke on the matter.

**Public Hearing Requirements Satisfied** 

Enactment No: 25-11-5

**VOTE ON THE PROPOSED ORDINANCE** 

fea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay:** 0

Enactment No: 25-11-5

## **84** <u>2025-0324</u>

An ordinance approving and authorizing the execution of a Professional Services Agreement with ELOS Environmental, LLC, to perform environmental services for the Fairfield and Oakland Drainage Improvements (Project No. P251001), in the not to exceed amount of \$73,999.00.

Sponsors: Mr. Jewell and Department of Public Works

Reported:

Public Works Department Recommended: Approval Public Works Director Miles Bingham spoke on the matter.

**Public Hearing Requirements Satisfied** 

Enactment No: 25-11-6

**VOTE ON THE PROPOSED ORDINANCE** 

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 25-11-6

106 2025-0327

An ordinance approving and authorizing the execution of a Contract with Pintail Contracting Services, LLC for the St. Charles Parish Water Treatment Plant West Bank D Plant Clarifier Upgrade (Project No. WWKS 114), in the amount of \$2,782,000.00.

Sponsors: Mr. Jewell and Department of Waterworks

Reported:

Waterworks Department Recommended: Approval Waterworks Director Gregory Gorden spoke on the matter.

**Public Hearing Requirements Satisfied** 

Enactment No: 25-11-7

**VOTE ON THE PROPOSED ORDINANCE** 

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay:** 0

Enactment No: 25-11-7

#### ORDINANCES/RESOLUTIONS WHICH HAVE BEEN TABLED

2025-0305

An ordinance of the Parish of St. Charles to amend the Code of Ordinances, Parish of St. Charles, Chapter 2, Article I. In General, Section 2-2. Fees of copies of documents (a), (b), and adding (d).

Sponsors: Mr. Jewell

**Remained Tabled** 

#### RESOLUTIONS

## **113** <u>2025-0325</u>

A resolution to approve and authorize the execution of a Cooperative Endeavor Agreement between the Louisiana Department of the Treasury and the State of Louisiana, and St. Charles Parish regarding the allocation of \$20,000.00 to be utilized for the Boutte Community Park.

Sponsors: Mr. Jewell and Grants Office

Reported:

Grants Office Recommended: Approval Grants Officer Carla Chiasson spoke on the matter.

Public comment opened; no public comment

#### **VOTE ON THE PROPOSED RESOLUTION**

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 6870

## **134** <u>2025-0326</u>

A resolution to approve and authorize the execution of a Cooperative Endeavor Agreement between the Louisiana Department of the Treasury and the State of Louisiana, and St. Charles Parish regarding the allocation of \$20,000.00 to be utilized for Killona Park.

Sponsors: Mr. Jewell and Grants Office

Reported:

Grants Office Recommended: Approval Grants Officer Carla Chiasson spoke on the matter.

Public comment opened; no public comment

#### **VOTE ON THE PROPOSED RESOLUTION**

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 6871

## **155** 2025-0328

A resolution to approve and authorize the execution of a Cooperative Endeavor Agreement between the Louisiana Department of the Treasury and the State of Louisiana, and St. Charles Parish regarding the allocation of \$250,000.00 to be utilized for the Des Allemands Bulkhead.

Sponsors: Mr. Jewell and Grants Office

Reported:

Grants Office Recommended: Approval

Grants Officer Carla Chiasson spoke on the matter.

Public comment opened; no public comment

#### **VOTE ON THE PROPOSED RESOLUTION**

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 6872

## **APPOINTMENTS**

## **179** <u>2025-0306</u>

A resolution appointing Ms. Lindsey Tullier to the St. Charles Parish Library Board of Control as the District II Representative.

#### **VOTE ON THE APPOINTMENT OF MS. LINDSEY TULLIER**

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay:** 0

Enactment No: 6873

## 2025-0316

A resolution appointing a member to the St. Charles Parish Planning & Zoning Commission as the District III Representative.

Nominee:

Councilman Pilié nominated Mr. Ed Griffin

Nomination(s) Accepted

A motion was made by Councilmember Comardelle, seconded by Councilmember O'Daniels, to Close Nomination(s) for File No. 2025-0316. The motion carried by the following vote:

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay:** 0

Nomination(s) Closed

#### 2025-0329

A resolution appointing a member to the St. Charles Parish Board of Adjustment as the District II Representative.

**Vacancy Announced** 

#### 2025-0330

A resolution appointing a member to the St. Charles Parish Board of Adjustment as the District IV Representative.

**Vacancy Announced** 

## 2025-0331

A resolution appointing a member to the St. Charles Parish Board of Adjustment as the District V Representative.

**Vacancy Announced** 

## 2025-0332

A resolution appointing a member to the St. Charles Parish Board of Adjustment as the District VI Representative.

**Vacancy Announced** 

## **ADJOURNMENT**

A motion was made by Councilmember deBruler, seconded by Councilmember Comardelle, to adjourn the meeting at approximately 7:35 pm. The motion carried by the following vote:

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE.

Michelle Impastato
Council Secretary