

1.350.

2001-0122

INTRODUCED BY: ALBERT D. LAQUE, PARISH PRESIDENT
(GRANTS OFFICE)

RESOLUTION NO. 4905

A resolution in support of the St. Charles Parish Application to the Governor's Rural Development Fund for the Luling Park Lighting System Installation Project.

WHEREAS, St. Charles Parish is submitting an application for 2000-2001 funds from the Governor's Office of Rural Development, under the Rural Development Law; and,

WHEREAS, The Rural Development Administration Application procedures require a resolution of support from the local governing authority; and,

WHEREAS, St. Charles Parish is applying for funds for the installation of a lighting system for the Luling West Bank Bridge Park; and,

WHEREAS, the completion of the project will greatly enhance the usability of the park by our citizens.

NOW, THEREFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL do hereby approve and support the Bridge Park Lighting Installation System Project.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: RAMCHANDRAN, FAUCHEUX, HILAIRE, ABADIE, AUTHEMENT, BLACK, MARINO, MINNICH
NAYS: NONE
ABSENT: FABRE

And the resolution was declared adopted this 16th day of April, 2001, to become effective five (5) days after publication in the Official Journal.

Luling Park Lighting System Installation Project

CHAIRMAN: Barry Minnich
SECRETARY: Barbara J. Jurek —
DLVD/PARISH PRESIDENT: April 17, 2001
APPROVED: — DISAPPROVED:
PARISH PRESIDENT: Albert D. Laque
RETD/SECRETARY: 4-17-01
AT 10:00 AM RECD BY: Bjg —

**GOVERNOR'S OFFICE OF RURAL DEVELOPMENT
2000-01 GRANT APPLICATION
COVER PAGE**

Request for State Funds under Acts 216 and 396

GOVERNMENTAL FISCAL AGENCY: (NAME OF MUNICIPALITY OR PARISH COUNCIL)

St. Charles Parish Council

HEAD OF LOCAL GOVERNMENT: (MAYOR OR PARISH PRESIDENT'S NAME)

Albert D. Laque, Parish President

ADDRESS OF LOCAL GOVERNMENT: P.O., Box 302 Hahnville, La. 70057

CONTACT PERSON *(if different from the head of government)*

MAIL FROM ORD REGARDING THIS GRANT WILL BE ADDRESSED TO THE HEAD OF GOVERNMENT

Henry Wolfe

PHONE: (985) 783-5060

FAX: (985) 783-5021

EMAIL:

AMOUNT REQUESTED: \$ 27,000.00

FEDERAL TAX IDENTIFICATION NUMBER: 726001208

FOR RURAL DEVELOPMENT OFFICE USE ONLY

Date Received:

Reference Number: 0001-

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CLASSIFICATION PAGE

NAME OF PARISH: St. Charles

NAME OF MUNICIPALITY _____

PLEASE CHECK: Village (1 - 1,000 citizens)
 Town (1,001 - 5,000 citizens)
 City (5,001 - 35,000 citizens)
 Parish (Less than 100,000 citizens)

ESTIMATED TIME FOR PROJECT COMPLETION:

1 Month _____

ESTIMATED NUMBER OF JOBS CREATED/RETAINED:

(Specify if you are listing temporary or construction jobs.)

None _____

OTHER LOCAL GOVERNMENT AGENCIES/PARTICIPANTS IN PROJECTS:

St. Charles Parish Recreation Department _____

* IF THIS PROJECT INVOLVES FIRE PROTECTION

ESTIMATED CHANGE IN FIRE RATING IF PROJECT IS AWARDED:

ESTIMATED CHANGE IN FIRE RATING IF PROJECT IS NOT AWARDED:

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RURAL GRANT

ABSTRACT

*Your Abstract should be completed on this page.
However, should you need more space, you may continue on another page if noted on this page.*

Physical Address of Project (including zip code):

This project will be located at the West Bank Bridge Park in Luling, La. 70070.

State the full intent (Purpose) of the project:

This project will involve the installation of a lighting system for the park. This project when completed will allow for night games to be held in the park, thus giving the park administration more flexibility in arranging games.

What change or improvement will this project have on the community as a whole? (Explain how this project fits into the community's plan for the future.)

This project will allow more games to be scheduled thus, allowing more of our youths an opportunity to play the various sport activities held in the park.

* Detailed description of project. Please be specific in your explanation.

- 1) Itemize any equipment to be purchased.
- 2) If sewer/water lines or streets; how many feet or miles or blocks?
- 3) If constructing building: how many square feet, type of structure, etc.
- 4) If renovating a building, please specify: interior/exterior, roofing, plumbing, electrical, ADA handicapped access / fire code requirements, etc.

This project will provide for the overhead installation of lighting for the field and facilities.

*This must be completed.

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RURAL GRANT

DEMOGRAPHIC PROFILE

Please complete the following statistics accurately.

DESCRIPTION	2000-01 DATA
Population of Parish	48,015
Population of Village/Town/City	
Unemployment Rate in Affected Area	6.4
Per Capita Income of Affected Area	\$21,925.00
Total number of persons impacted/affected as a result of this Project/Grant	48,015

IS THIS PROJECT PROPOSAL CONSIDERED AN EMERGENCY SITUATION BY THE CITIZENS IN THE AFFECTED AREA? Yes No

IF YES, PLEASE EXPLAIN IN THE AREA PROVIDED BELOW. * ATTACH ANY NEWS ARTICLES, RESOLUTIONS, AND/OR OTHER SUPPORTING DOCUMENTS.

HAS THIS PROJECT BEEN A PART OF AN ALREADY BALLOTTED TAX ISSUE PRESENTED TO VOTERS IN THIS COMMUNITY? YES NO

IF YES, WAS THE ISSUE APPROVED, REJECTED IN FULL, OR REJECTED PARTIALLY? PLEASE EXPLAIN IN THE AREA PROVIDED BELOW.

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RURAL GRANT

PROPOSED BUDGET SUMMARY

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
SPENDING CATEGORY	AMOUNT REQUESTED FROM RURAL DEVELOPMENT GRANT FUND	AMOUNT OF MATCH BY LGA	AMOUNT OF FUNDS IN BUDGET FROM OTHER SOURCES (LIST BELOW)	TOTAL
100 SALARIES				
100 CONTRACT LABOR				
200 EMPLOYEE BENEFITS				
300 SUPPLIES Items Used Up Not Permanent				
400 PERMANENT PROPERTY Includes Equipment	\$27,000.00	\$5,000.00		\$32,000.00
500 OTHER Explain Below				
PROJECT TOTAL				

*SHADED AREAS CANNOT BE USED TO ENTER REQUEST FOR FUNDS

EXPLANATION FOR "OTHER" SPENDING CATEGORIES (Category 500 from Column 1)—MAY INCLUDE CONSTRUCTION CONTRACTS.

MATCHING FUND SOURCES (From Column 4)—Specify if Federal, State, Private, or Non-Profit Corporation.
*IF OTHER FUNDS ARE NOT DISCLOSED AND ARE FOUND TO BE IN USE FOR FUNDING THIS PROJECT, THE GRANT WILL BE DISQUALIFIED AUTOMATICALLY.

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GOVERNOR'S OFFICE OF RURAL DEVELOPMENT
Local Agency Assurances

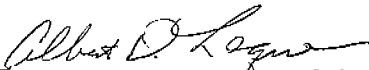
FISCAL ASSURANCES

1. The Local Governmental Agency (LGA) assures that all programs, activities, and expenditures of funds conducted in association with this program are in direct compliance with the provisions of the Governor's Office of Rural Development.
2. The LGA assures that funding received under the Governor's Office of Rural Development will not replace or reduce funding for existing programs or for programs already in existence.
3. The LGA assures that it will provide for proper fiscal control and accounting procedures as may be required for fiscal audit.

PROGRAMMATIC ASSURANCES

1. The LGA assures that it will comply with R. S. 24:513 (State Audit Law), and State of Louisiana public bidding procedures.
2. The LGA assures that, as applicable, it will comply with all federal and state laws, executive orders, and/or regulations.
3. The recipient of this grant assures that elected officials or their family members will not receive (directly or indirectly) any part of the funds awarded through this grant.
4. The LGA assures that no funds will be used on private property.
5. By acceptance of this, the LGA acknowledges that should any grant that is awarded be open beyond two years (24 months), the LGA will not be eligible for further funding until that grant is closed.
6. The recipient of the grant assures that funds requested in the grant will be used for the stated purpose only and within the time frame stated. Proof of proper expenditure of these funds will be required through invoices, canceled checks, copies of contracts, and other documentation. Failure to comply with any part of this agreement will result in termination of this grant and require any funds paid to be returned to the Governor's Office of Rural Development.

I understand that, under state law, no reimbursement can be made of any invoices for work or purchases before there is a written agreement signed both by my LGA and GORD.


Authorized Signature/Head of Governing Body

Albert D. Laque

Print Name Here

April 10, 2001

Date


Witness

Parish President
Title


Witness

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