



# ST. CHARLES PARISH

**HOLLY FONSECA**

CHAIRMAN

COUNCILWOMAN-AT-LARGE, DIVISION B

P.O. BOX 302 • HAHNVILLE, LOUISIANA 70057

(985) 783-5125

[www.stcharlesparish.gov](http://www.stcharlesparish.gov)

October 13, 2025



**E-MAILED**

10-13-2025

Ms. Alicia Johnson  
915 Kinler Street  
Luling, LA 70070

Dear Ms. Johnson:

This is to acknowledge receipt of your petition to address the Parish Council on October 13, 2025.

Please be advised that your name has been placed on the Agenda for the meeting to be held Monday, October 20, 2025, 6:00 p.m., Council Chambers, Courthouse, Hahnville.

The agenda will be available for review on October 16, 2025, at <https://www.stcharlesparish.gov/government/council-meeting>.

If you have any questions, please feel free to call us.

Sincerely,

HOLLY FONSECA  
COUNCIL CHAIRMAN  
(COUNCILWOMAN, DIVISION B)

HF/ag

Enclosure

cc: Parish Council

St. Charles Parish Council Chairman  
P. O. Box 302  
Hahnville, LA 70057  
(985) 783-5125  
[scpcouncil@stcharlesgov.net](mailto:scpcouncil@stcharlesgov.net)

## PETITION TO ADDRESS THE COUNCIL

Today's Date: 10/13/25

Dear Chairman:

Please place my name to address the Council on:

COUNCIL MEETING DATE: October 20, 2025

SPECIFIC TOPIC: Resolution that was done for  
Safety on bridge (auxillary fence) (Hale Boggs)

(\*See specific guidelines on the reverse side and refer to Parish Charter Article VII Sec. I / It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.)

DOCUMENTS, IF ANY: YES / (NO)

DOCUMENTS MUST BE ATTACHED AT THE TIME OF SUBMISSION

NAME: Alicia Johnson

COMPANY / ORGANIZATION: \_\_\_\_\_

(Note: If you are speaking on behalf of a Company/Organization, see additional requirement in Council Guidelines/Page 2)

MAILING ADDRESS: 915 Kinter Street Luling, LA 70070

PHONE: 504-799-7740 EMAIL ADDRESS: nasir0126@gmail.com

SIGNATURE: [Signature]

Dear Constituent:

Thank you for your active participation. The Council has a considerable amount of business to conduct in a limited amount of time, therefore, please note the following items that are expected of you:

- The Home Rule Charter provides for citizens to address the Council. **All requests and pertinent information must be received in writing by the Council Secretary at least one (1) week prior to the scheduled meeting; request may be hand-delivered, mailed or emailed (scpcouncil@stcharlesgov.net), to be received by 4:00 pm. It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.** Your right is also guaranteed to examine public documents as you prepare your presentation.
- Please be brief and limit your comments to the specific subject matter on which you have requested to address the Council. Please reference the Council guidelines for time limit specifications.
- **Supporting documents/handouts if applicable must be provided at the time your form is submitted.**
- **Slandorous remarks and comments will not be tolerated.** If slanderous remarks or comments are made, your opportunity to address the Council will end, regardless of the remaining time left to address the Council.
- **Repetitious comments and subject matter will be strictly limited.**

A confirmation letter will follow when your name is placed on the agenda.

Sincerely,

[Signature: Holly Fonseca]

HOLLY FONSECA  
COUNCIL CHAIRMAN

(OVER)