

PETITION TO ADDRESS THE COUNCIL

St. Charles Parish Council Chairman
P. O. Box 302
Hahnville, LA 70057
(985) 783-5125
scpcouncil@stcharlesgov.net

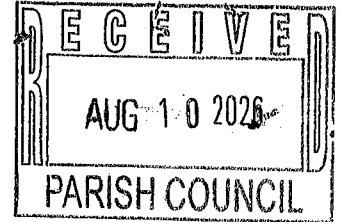
Today's Date: August 10, 2026

Dear Chairman:

Please place my name to address the Council on:

COUNCIL MEETING DATE: August 24, 2026

SPECIFIC TOPIC: Kinter and Paul Fredrick Roadway
and Drainage Improvements Phase I



(*See specific guidelines on the reverse side and refer to Parish Charter Article VII Sec. I / It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.)

DOCUMENTS, IF ANY: YES / (NO)

DOCUMENTS MUST BE ATTACHED AT THE TIME OF SUBMISSION

NAME: Triniece Davis Boyd

COMPANY / ORGANIZATION: Master's Touch Development LLC

(Note: If you are speaking on behalf of a Company/Organization, see additional requirement in Council Guidelines/Page 2)

MAILING ADDRESS: 1500 Paul Maillard Rd Luling La 70070

PHONE: (504) 228-7205 EMAIL ADDRESS: mtdevelopment11@yahoo.com

SIGNATURE: Triniece Davis Boyd

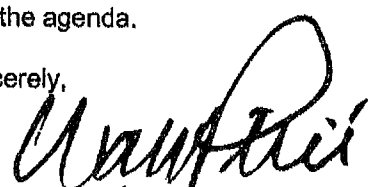
Dear Constituent:

Thank you for your active participation. The Council has a considerable amount of business to conduct in a limited amount of time, therefore, please note the following items that are expected of you:

- The Home Rule Charter provides for citizens to address the Council. **All requests and pertinent information must be received in writing by the Council Secretary at least one (1) week prior to the scheduled meeting; request may be hand-delivered, mailed or emailed (scpcouncil@stcharlesgov.net), to be received by 4:00 pm. It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.** Your right is also guaranteed to examine public documents as you prepare your presentation.
- Please be brief and limit your comments to the specific subject matter on which you have requested to address the Council. Please reference the Council guidelines for time limit specifications.
- **Supporting documents/handouts if applicable must be provided at the time your form is submitted.**
- **Slanderous remarks and comments will not be tolerated.** If slanderous remarks or comments are made, your opportunity to address the Council will end, regardless of the remaining time left to address the Council.
- **Repetitious comments and subject matter will be strictly limited.**
- **No person shall be permitted to address the Council on the same subject matter upon which he/she has previously addressed the Council during the prior eight week period.**

A confirmation letter will follow when your name is placed on the agenda.

Sincerely,


WALTER FILIÉ
COUNCIL CHAIRMAN

(OVER)

**AMENDMENT TO OPERATING AGREEMENT AND
ARTICLES OF ORGANIZATION
OF
MASTERS TOUCH DEVELOPMENT LLC**

I. DATE. This Amendment to the Operating Agreement of Masters Touch Development LLC (hereafter "Amendment") has been agreed upon by and between its Member(s) on **April 23, 2024.**

II. ORIGINAL AGREEMENT. This Amendment hereby resolves, confirms, and amends the operating agreement dated February 14, 2019, for the entity known as Masters Touch Development LLC that was originally formed in the State of Louisiana (the "Agreement").

III. AMENDMENTS. The undersigned Member(s), acting pursuant to the Limited Liability Company Law of Louisiana, hereby amend the articles of organization as follows:

Triniece Davis Boyd is the sole owner and member of Masters Touch Development LLC, of the full age of majority and domiciled in St Charles Parish, State of Louisiana, whose present mailing address is 704 Kinler Street Luling, Louisiana 70070

**Article VII
PROFITS, LOSSES, DISTRIBUTIONS**

A. Except as provided below, the Members shall participate in, and be allocated, profits, losses and distributions of the Company as follows:

1. As long as there is any Outstanding Equity Balance

MEMBER:	PROFITS LOSSES AND DISTRIBUTIONS
Triniece Davis Boyd	100%
OUTSTANDING EQUITY BALANCE	100%
TOTAL:	100%

2. Upon the satisfaction of the Outstanding Equity Balance and for all periods in which there is no Outstanding Equity Balance thereafter:

MEMBER:	PROFITS LOSSES AND DISTRIBUTIONS
---------	----------------------------------