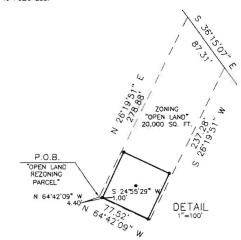
## SECTION 13 TOWNSHIP 12 SOUTH, RANGE 8 EAST ST CHARLES PARISH, LOUISIANA

## PARENT TRACT DESCRIPTION

PARCEL A-1 OF THE RESUBDIVISION OF PARCEL A AND PARCEL 8-1 OF HILL HEIGHTS COUNTRY CLUB INTO PARCELS HEREIN DESIGNATED AS PARCEL A-1 & PARCEL B-1-A OF HILL HEIGHTS COUNTRY CLUB, SITUATED IN SECTION 13, TOWNSHIP 12 SOUTH, RANGE 8 EAST, DESTREHAN, ST. CHARLES PARISH, LOUISIANA, AS SHOWN ON THE SURVEY PLAT BY RIVERLANDS SURVEYING COMPANY, RECORDED JULY 12, 2010 IN COB 746 FOLIO 233.

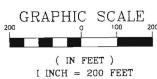


## "OPEN LAND" REZONING PARCEL

A CERTAIN PIECE OR PARCEL OF LAND LOCATED IN SECTION 13, TOWNSHIP 12 SOUTH, RANGE 8 EAST, ST CHARLES PARISH, STATE OF LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE APPARENT NORTHEAST RIGHT OF WAY LINE OF THE RAILROAD AND THE APPARENT NORTHWEST LINE OF THE PARENT TRACT, SAID CORNER BEING MARKED BY A 1" PIPE FOUND; THENCE S13"26'18"E A DISTANCE OF 527.30 FEET TO A POINT IN THE CENTER OF PAVENENT OF MURRAY HILL DRIVE AND ON THE SOUTHWESTERN RIGHT OF WAY LINE OF THE RAILROAD; THENCE N25'08'31"E A DISTANCE OF 349.81 FEET TO A MAG NAIL SET; THENCE N81'01'28"E A DISTANCE OF 95.73 FEET TO A 60D NAIL SET; THENCE N71"01"14"E A DISTANCE OF 121.44 FEET TO A 60D NAIL SET; THENCE N24"55"29"E A DISTANCE OF 120.76 FEET TO A 600 NAIL SET ON THE SOUTHERN LINE OF THE PROPOSED LEASE AREA; THENCE N64'42'09"W A DISTANCE OF 10.00 FEET TO A 1/2" IRON ROD SET THENCE S24'55'29"W A DISTANCE OF 1.00 FOOT TO A POINT; THENCE N64'42'09"W A DISTANCE OF 4.40 FEET FOR A POINT OF BEGINNING: THENCE N26"19"51"E A DISTANCE OF 278.88 FEET TO A POINT ON THE APPARENT NORTHEASTERLY LINE OF THE PARENT TRACT; THENCE \$36"15"07"E ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 87.31 FEET TO A POINT: THENCE \$26'19'51"W A DISTANCE OF 237.28 FEET TO A POINT; THENCE N64'42'09"W A DISTANCE OF 77.52 FEET BACK TO THE POINT OF BEGINNING, CONTAINING 0.459 ACRE (20,000 SQUARE FEET, MORE OR LESS), AND IS SUBJECT TO ALL SERVITUDES AND RESTRICTIONS THAT MAY BE OF RECORD.

9/15/14	ADDED DETAIL AND DESCRIPTION FOR "OPEN LAND" REZONING PARCEL	DLG
5/14/14	REMISED TO SHOW "OPEN LAND" REZUMING PARCEL	DLG
5/05/14	REVISED FOR TITLE PACKAGE	OLG
2/20/14	ADDED WINIMUM C3 LOT SIZE	sxt
2/20/14	VARIOUS REVISIONS	AME
CATE	DESCRIPTION	REVISE
	OCMISIONIS.	



ZONING "C2"

(NOT A PART)

P.O.C

FOLIND

ZONING "RIA"

& UTILITY SERVITUDE

# RAILROAD RIGHT OF WAY ZONING "RIA" 5' AT&T RIGHT OF WAY COB 364/PAGE 306 (WITHIN RAILROAD R/W)-

1/2"IRON ROD

FOLINO

10' LP&L SERVITUDE

PARCEL B-1-A

(NOT A PART)

ZONING LINE

BALLFIELD FENCE

@ PROPOSED 20'

-ACCESS & UTILITY

SERVITUDE

APPROXIMATE ZONING "C2"

ZONING UNE

PROPOSED

LEASE AREA /

APPROXIMATE

PROPERTY LINE

PROPOSED -70' X 70'

LEASE AREA

0.113 AC.

(4,900 SQ FT.)

APPROXIMATE PROPERTY LINE

ZONING "R1A"

(NOT A PART)

- ZONING

"CPEN LAND"

20,000 SQ. FT

7 COB 384/PAGE 128

ZONING "C2"

10' SEWER SERVITUDE

COB 384/PAGE 53

APPROXIMATE

ZONING LINE

====

ZONING "RIA"

PARCEL A-1

PORTION OF

PARENT TRACT

(PROPERTY LINES

FOR PARENT

APPROXIMATE)

ASPHALT

DRIVEN

### **LEGEND** -ØPP E ---POWER POLE FIRE HYDRANT WATER VALVE 1/2" IRON ROD SET UNLESS GAS METER OTHERWISE STATED GAS VALVE 60d OR MAG NAIL SET UNLESS OTHERWISE STATED WATER METER TREE ANCHOR TELE TEL PEDESTAL (MEAS) MEASURED LIGHT POLE FROM REFERENCE SURVEY O LF (RFF) LAT. LATITUDE P.O.C. POINT OF COMMENCEMENT LONG. LONGITUDE P.O.8 POINT OF BEGINNING T.B.M TEMPORARY BENCHMARK CENTER LINE FND FOUND SQ. FT SQUARE FEET NORTH R/W RIGHT OF WAY SOUTH AGL ABOVE GROUND LEVEL FIBER OPTIC MARKER EAST WEST 1 TELEPHONE MANHOLE SEWER MANHOLE

## TITLE REVIEW NOTES

CENTERLINE OF PROPOSED MONOPOLE LAT: 29'57'53.3" N

ZCNING "MS"

PARCEL 8-2

(NOT A PART)

LONG: 090'22'30.9"W

GROUND ELEVATION: 1.5 FT.

TURNER SURVEYS, LLC HAS REVIEWED THE COMMITMENT FOR TITLE INSURANCE ISSUED BY STEWART TITLE GUARANTY COMPANY, FILE NO. 6227 (6048), EFFECTIVE DATE 02/13/2014, AND MAKES NOTE OF THE FOLLOWING EXCEPTIONS IN

- 11) RIGHT OF WAY TO LP&L DATED APRIL 29, 1965 RECORDED IN COB 46 PAGE 179. THIS 100 WIDE RIGHT OF WAY DOES NOT PLOT ON PARCEL A-1 OF THE PARENT TRACT. IT DOES NOT AFFECT THE LEASE AREA OR ACCESS.
- 12) RIGHT OF WAY TO LP&L DATED MAY 3, 1965 RECORDED IN COB 46 PAGE 181, THIS 100' WIDE RIGHT OF WAY DOES NOT PLOT ON PARCEL A-1 OF THE PARENT TRACT, IT DOES NOT AFFECT THE LEASE AREA OR ACCESS.
- 13) RIGHT OF WAY TO LP&L DATED AUGUST 1, 1967 RECORDED IN COB 69 PAGE 181. THE SURVEYOR IS UNABLE TO PLOT THE LOCATION OF THIS 10' RIGHT OF WAY FROM THE SUPPORTING INSTRUMENT, ANY VISIBLE ELECTRIC APPURTENANCES IN THE VICINITY OF THE LEASE AREA AND ACCESS HAVE BEEN LOCATED AS SHOWN
- 14) RIGHT OF WAY TO SHELL PIPELINE CO. DATED MARCH 26, 1969 RECORDED IN COB 88 PAGE 173. THE SURVEYOR IS UNABLE TO PLOT THE LOCATION OF THIS PIPELINE RIGHT OF WAY FROM THE SUPPORTING INSTRUMENT.
- 15) RIGHT OF WAY TO AMERICAN TELEPHONE AND TELEGRAPH CO. DATED OCTOBER 3, 1986 RECORDED IN COB 364 PAGE 306. THIS 5' MIDE RIGHT OF WAY IS WITHIN EXISTING RAILROAD RIGHT OF WAY. IT WOULD AFFECT THE ACCESS AS
- 16) SERVITUDE TO CHATEAU RIVIERA HOME FOR THE AGED, INC. DATED NOVEMBER 3, 1987 RECORDED NOVEMBER 3, 1987 RECORDED IN COB 384 PAGE 53. THIS SANITARY SEWER SERVITUDE IS PLOTTED AND DOES NOT AFFECT THE LEASE
- 17) RIGHT OF WAY PERMIT TO LPAL DATED OCTOBER 23, 1987 RECORDED IN COB 384 PAGE 126. THIS 19' SERVITUDE IS PLOTTED AND DOES NOT AFFECT THE LEASE AREA OR ACCESS.

TURNER SURVEYS, LLC

15732 E. HOFFMAN ROAD

Phone: (985)386-2358

Fax: (985)386-2359

PONCHATOULA, LA 70454

Turnersurveys@turnersurveys.net

THE PARENT TRACT SHOWN AND DESCRIBED HEREON IS A PORTION OF THE PROPERTY CONVEYED TO HILL HEIGHTS COUNTRY CLUB AND SHOWN IN EXHIBIT A OF THIS COMMITMENT. THIS PORTION OF THE PARENT TRACT IS BASED ON THE RESUBDIVISION OF THE PROPERTY AS RECORDED JULY 12, 2010 IN COB 746 FOULO 233.

> DENNIS L. GOWN, P.L.S.; LA. REG. NO. 4846 REGISTERED PROFESSIONAL LAND SURVEYOR

## TOPOGRAPHIC SURVEY OF RIVER OAKS ROAD TOWER SITE DESTREHAN, LOUISIANA

SECTION 13, T12S-R8E ST. CHARLES PARISH, LOUISIANA

DATE: 02/10/14	DRAWN BY: ANF	JOB NO.	DRAWING NO	3
SCALE: 1" = 200"	CHECKED BY: DLC	14-0051C	DRAWING NO.	