



St. Charles Parish

Meeting Agenda

St. Charles Parish Courthouse
15045 Highway 18
P.O. Box 302
Hahnville, LA 70057
985-783-5000
www.stcharlesparish.gov

Operations, Maintenance and Construction Management Committee

Chairman: Walter Pilie'

Committee Members: Council as a Whole

Monday, October 7, 2024

4:00 PM

Council Chambers, Courthouse

Final

SILENT PRAYER / PLEDGE

MATTERS BEFORE COMMITTEE

[2024-0319](#)

Capital Drainage Projects; Maintenance relating to Conveyance, Major Canal and Pump Station Excavations and Maintenance of Pump Stations; Operations regarding Evaluation of System Readiness, Training and Cross Department Collaboration, SCADA and Additional Field Instrumentation.

Opening Remarks:

Walter Pilie', Chairman of Operations, Maintenance, and Construction Management Committee
Parish President Matthew Jewell

I. Capital Projects

- A. *Levees Projects*
 - 1. *Completed*
 - 2. *Construction to start 4th Quarter 2024 – 2025*
 - 3. *Engineering*
 - a) *Funded*
 - b) *In Design (engineering underway)*
- B. *Public Works - Drainage*
 - 1. *Completed*
 - 2. *Construction to start 4th Quarter 2024 – 2025*
 - 3. *Engineering*
 - a) *Funded*
 - b) *In Design (engineering underway)*

Master Drainage Plans – Overview/Priorities
East Bank
West Bank

II. Public Works

1. *Road Crews – Repairs & Canal Clearing, Other*
2. *Grass Crews – Cutting and Ditch Maintenance*
3. *Heavy Equipment Crews – Drainage Canals & Construction*
4. *Pump Stations*
 - i. *Operations*
 - ii. *Maintenance*
 - iii. *Telemetry*
5. *Emergency Operations Center/Department of Public Works - Storm Preparations*
6. *Work Order procedural flow*
7. *Geographic Information System/Department of Public Works – Additional field instrumentation/Staff gauges*

III. Challenges

Accommodations for Disabled

St. Charles Parish will upon request and with three (3) days advanced notice provide reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact the Office of the Council Secretary at (985) 783-5000 to discuss the particular accommodations needed.