

2012-0094

### PETITION TO ADDRESS THE COUNCIL



St. Charles Parish Council Chairman  
P. O. Box 302  
Hahnville, LA 70057  
(985) 783-5000

Today's Date:

Dear Chairman:

Please place my name to address the Council on:

DATE: MARCH 12, 2012

SPECIFIC TOPIC: GENERATOR BEING PLACED IN FRONT OF MY HOUSE

(\*see specific guidelines on reverse and refer to Parish Charter- Article VII., Sec. I.)

DOCUMENTS, IF ANY: YES  NO

NAME: FERNANDO ROJAS

MAILING ADDRESS: 331 DAVIS DR

PHONE: 504-621-3460

SIGNATURE: Fernando Rojas

*Approved by Chairman Cochran 3-1-12 2:36pm*

Dear Constituent:

Thank you for your active participation. Your views and comments will be considered by the Council in making our decisions. The Council has a considerable amount of business to conduct in a limited amount of time, therefore, please note the following items that are expected of you:

- The Home Rule Charter provides for citizens to address the Council. It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials. Your right is also guaranteed to examine public documents as you prepare your presentation. Should you have any questions for Councilmembers and/or Department Heads as you prepare, please forward such inquiries to the Council Office to insure a timely response. Should you wish to speak to any Official or Department personally, a complete list of contact information will be furnished at your request.
- Please be brief and limit your comments to the specific subject matter on which you have requested to address the Council.
- Please forward supporting documents to the Council Secretary for distribution to the Parish Council before your scheduled appearance in order for the Council to prepare themselves, if necessary.
- Upon completion of your allotted time to address the Council, please respect the time given to Councilmembers to respond to your comments by not interrupting or interjecting remarks.
- **Slandorous remarks and comments will not be tolerated.** If slanderous remarks or comments are made, your opportunity to address the Council will end, regardless of the remaining time left to address the Council.
- Repetitious comments and subject matter will be strictly limited.

A confirmation letter will follow when your name is placed on the agenda.

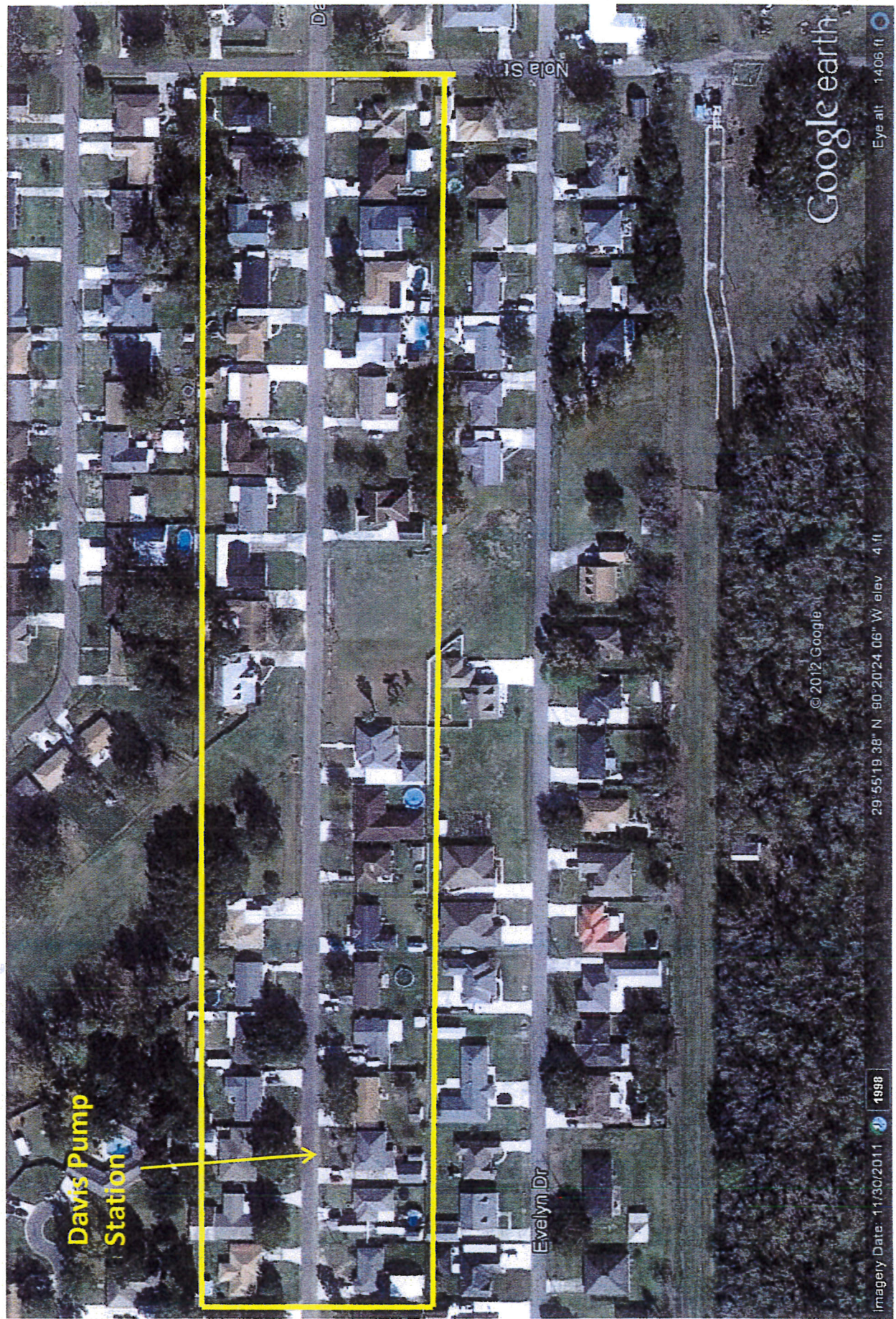
Sincerely,

LARRY COCHRAN  
COUNCIL CHAIRMAN

(OVER)



**Davis Pump Station provides drainage to about 35-40 homes**





O County of Jefferson  
877-367-6767

30 10:47 AM



Blue-Stream  
Services

WT. 9,000 LBS

1-888-939-BLUE

B1100

TK531

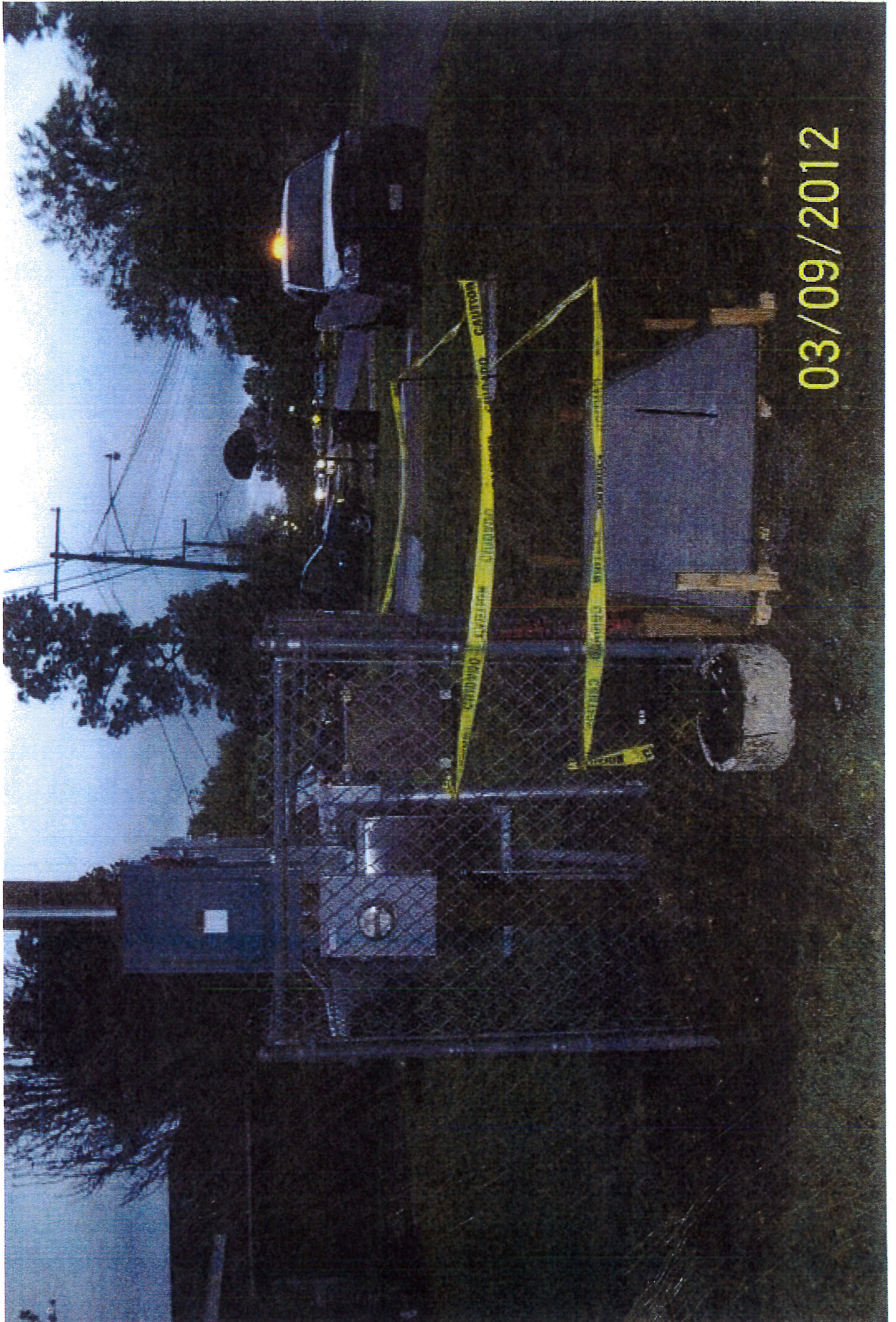
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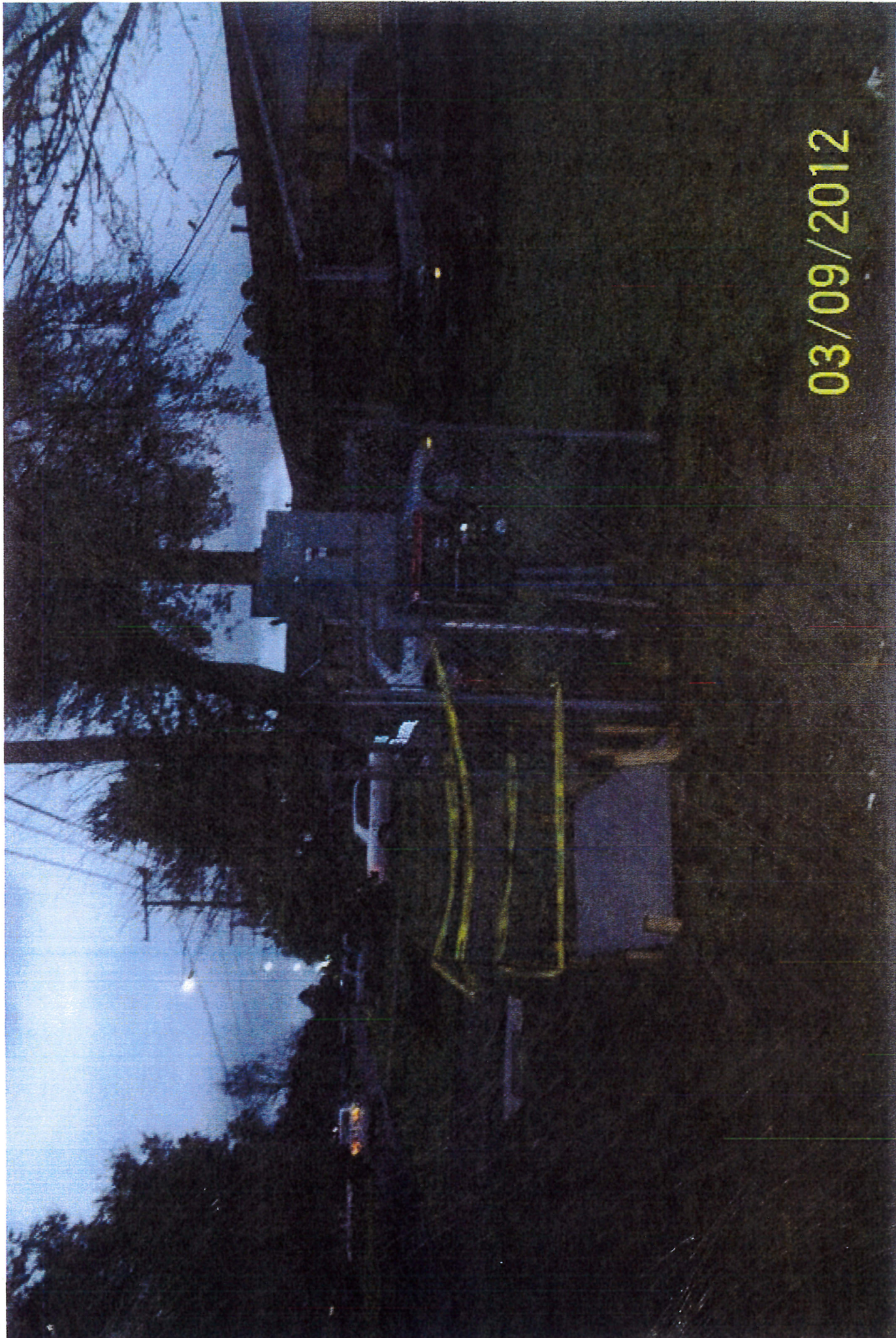


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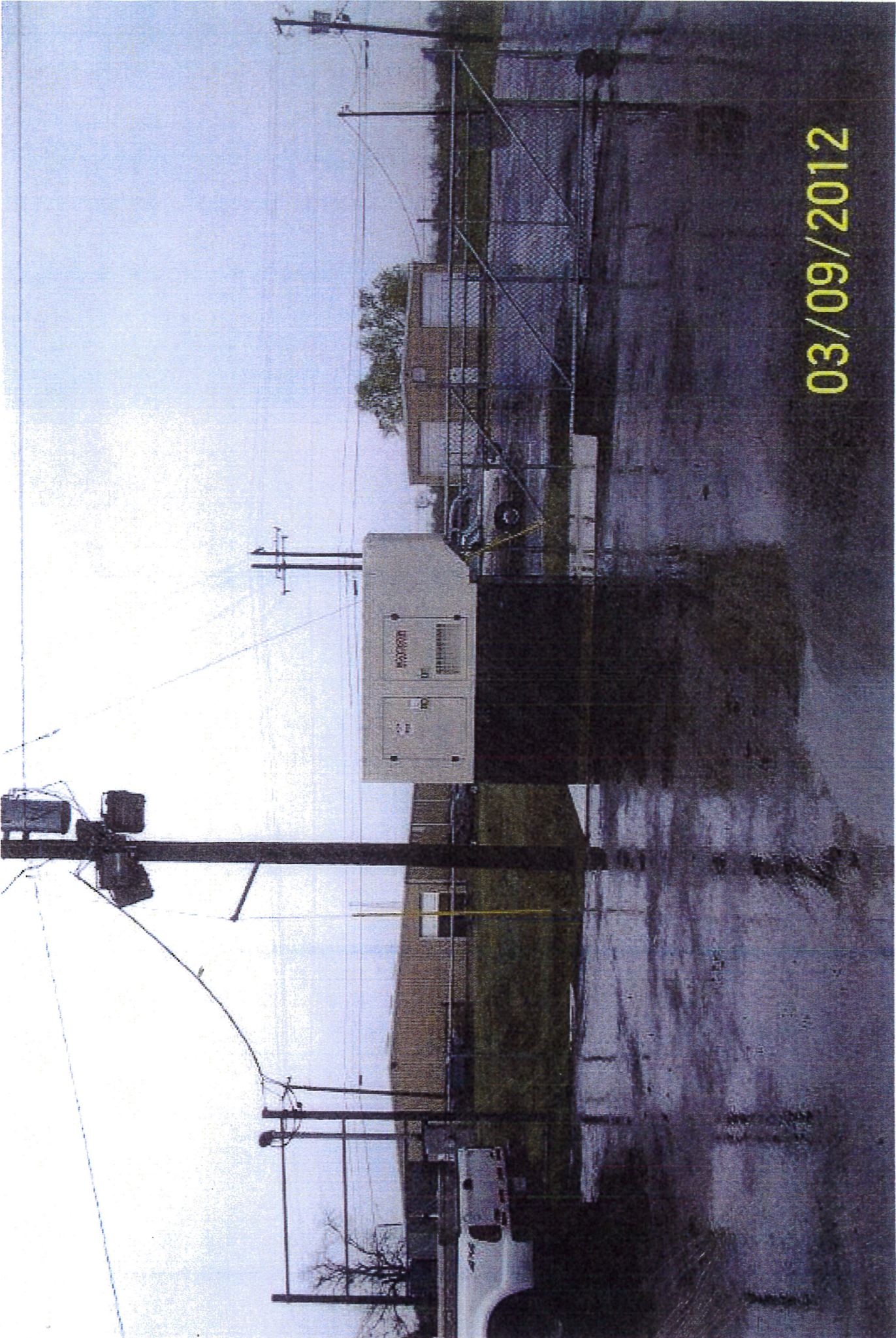




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