May 20, 2025

PUBLIC NOTICE
Applicants desiring to be considered for selection as Official Journal for the Parish Council of the Parish of St. Charles shall present the Secretary of the Council with a letter proposal containing a firm rate schedule based on a one column inch rate. Proposals must be received by 6:00 p.m., Monday, June 2, 2025, Council Chambers, Courthouse, Hahnville, at which time they shall be publicly opened and read.

**PUBLISH: MAY 22, 2025** 

# ST. CHARLES PARISH COUNCIL OFFICIAL JOURNAL SELECTION PROCESS

#### 2025

DATES	ACTIVITY		
MAY 19	Authorize Public Notice to receive proposals for selection at June 2 <sup>nd</sup> meeting		
MAY 22	Publish Notice seeking proposals		
JUNE 2	Open Proposals     Appoint Official Journal		

	tion was made by <u>BRADLEY</u> seconded by <u>SIRMON</u> the following:
_	) BY: VICTOR E. BRADLEY, JR.
•	COUNCILMAN AT LARGE, DIVISION A
RESOLUTION	NO. 3477
	A resolution to establish a procedure for publicly receiving and opening proposals for selection of Official Journal.
WHEREAS,	the St. Charles Parish Council unofficially established procedures for its annual selection of Official Journal for the Parish of St. Charles; and
WHEREAS,	letter proposals are presented to the office of the Parish Council Secretary by applicants desiring to be considered for selection; and
WHEREAS,	public notice is given that proposals must be received by the deadline established so that proposals may be forwarded to Council members for review prior to selection; and
WHEREAS,	applicants have expressed an interest in being present for the opening of the proposals.
CHARLES	REFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. PARISH COUNCIL do hereby establish the procedure of receiving and opening proposals for selection of Official the Parish Council meeting immediately following the
vote ther YEAS: BRA DUH NAYS: NON	
ABSENT: N	ONE the resolution was declared adopted this 4th day of
Jun	1000 to become effective five (5) days after
publicati	on in the Official Journal.
	80 Jultot
COUNCIL	CHAIRMAN
	Caron Bened
SECRETA	RY Ü
DELIVERE	D TO PARISH PRESIDENT 6-5-90
	APPROVED:
	DISAPPROVED:
	MAN Coz
FARISH I	PRESIDENT
RETURN	ED TO SECRETARY ON 10-5-90
AT. 21	15_AMPM
TRECEIVE	D BY

Document	Fee
Any adopted long range plan	50.00
Budget book	30.00
Unaudited financial statements	35.00
Audited financial statements	35.00
Nonsufficient fund check fee	30.00
Mailing labels on computer	
diskette(s), per label \$50.00	
minimum fee	0.05

GIS MAPS						
Size	Matte	Glossy	Laminated			
8.5 x 11	\$2.00	\$3.00	\$4.00			
8.5 x 14	\$3.00	\$4.00	\$5.00			
11 x 17	\$4.00	\$5.00	\$8.00			
$18 \times 24$	\$8.00	\$11.00	\$17.00			
26 x 39	\$18.00	\$25.00	\$39.00			
42 x 60	\$44.00	\$62.00	\$97.00			
Data—CD/I	\$20.00					
streets, par						
Custom—CD/DVD (data, extents,			\$40.00			
tables, etc.)						
Imagery—DVD/hard drive (hi			\$75.00 per			
resolution aerial photos)			grid			
			\$500.00			
			whole			
			parish on			
			provided			
			hard drive			

The actual costs for postage shall be added to all documents which are mailed.

- (b) Either the parish council or the parish president may, whenever the council or the president shall deem it of public interest, waive the charge for any photostatic copy or copies of any ordinance, motion, resolution, or other record of any proceeding of the council. The council secretary may waive the charge for any such copy or copies requested by a governing body, a public official or a parish board or agency.
- (c) Such fees as are collected under this section shall be the property of the parish and shall be accounted for by the officer or employee receiving same. All employees providing documents to the public shall complete the required invoice for proper billing at the time services are rendered.

(Ord. No. 82-5-6, §§ I—III, 5-17-82; Ord. No. 85-10-2, §§ I, II, 10-7-85; Ord. No. 92-8-7, § I,

8-3-92; Ord. No. 93-3-16, § I, 3-22-93; Ord. No. 93-12-9, § I, 12-20-93; Ord. No. 95-6-7, § I, 6-5-95; Ord. No. 96-6-8, § 1, 6-18-96; Ord. No. 96-9-4, § 1, 9-9-96; Ord. No. 01-11-2, § I, 11-5-01; Ord. No. 01-11-3, § I, 11-5-01; Ord. No. 03-8-2, § I, 8-4-03; Ord. No. 06-9-7, § I, 9-18-06; Ord. No. 11-8-8, § 1, 8-22-11; Ord. No. 19-4-3, § 1, 4-18-19)

#### Sec. 2-3. Selection of parish journal.

- (a) For the purpose of effectively selecting an official journal for the parish council, and upon official request of the council, the secretary to the parish council shall secure and present to the parish council those documents necessary for the consideration and selection of an official journal.
- (b) In order to meet the qualifications necessary for the selection as official journal for the parish, the requirements of R.S. 43:141 through 43:149 shall be satisfied in all particulars. (Ord. No. 80-6-17, §§ 1—4, 6-25-80; Ord. No. 85-3-3, §§ III, IV, 3-4-85)

## Sec. 2-4. Procedure to dedicate, or revoke dedication of street, canal, etc.

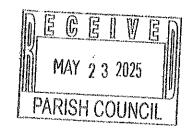
- (a) A formal act of dedication shall be filed by any person requesting the parish council to accept for maintenance streets and drainage using the following format:
  - (1) The act shall state the name of the person dedicating the street or drainage.
  - (2) The act shall contain a description of the property in which the street or drainage is located.
  - (3) The act shall state the name of the street, the width and length to be accepted.
  - (4) All drainage ditches shall be properly marked with widths shown. The dedication shall spell out the width and length of each ditch.
  - (5) Two (2) updated maps shall be submitted to accompany each act of dedication. These maps shall give a description of the area including section, tract and range lines; name of subdivision, if

### SECRETARY OF STATE

NANCY LANDRY SECRETARY OF STATE



P.O. BOX 94125 BATON ROUGE, LA 70804-9125



May 16, 2025

Dear Sir or Madam,

According to R.S. 43:141 and R.S. 43:150, the appointment of the official journal of your Parish will expire soon.

Please execute the enclosed Official Parish Journal certificate with regard to the newly-appointed Official Journal of your Parish and return it to this office before <u>June 30, 2025</u>.

A self-addressed envelope is enclosed for your convenience. You may also email it to <a href="mailto:publications@sos.la.gov">publications@sos.la.gov</a>. Please feel free to call Elections Services at 225.922.0900 if you have any questions.

Sincerely,

Alise Babin Elections Services Manager

AB/jl Enclosure

## OFFICIAL PARISH JOURNAL SELECTION

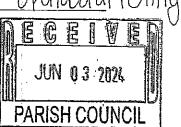
In accordance with Louisiana Rev	vised Statutes 43:141 through 43:150, the	governing authority	
of the Parish of	has selected:		
	(Name of Newspaper)		
(C	complete MAILING ADDRESS of Newspaper)		
(Tel	lephone Number and Fax Number of Newspaper)		
(E-n	nail address for Legal Advertising for Newspaper)	·	
	(Website of Newspaper) as required by Act 178 2023 Reg. Session		
The above Official Parish Journal	has been selected by said Parish on the	day of June of	
the year 2025, for a term of one y	ear.		
(Signature of Official)	(Title of Official)	(Date)	
Please return this form to:			
Secretary of State Attention: Election Services P.O. Box 94125			
Baton Rouge, LA 70804-9125			

This form can also be sent via email to publications@sos.la.gov.

Any changes that need to be made to contact information for your Newspaper can be sent to the email listed above. We do not change information provided to us without consent from the Parish.

June 3, 2024

To: St. Charles Parish Council



The St Charles Herald-Guide hereby offers a firm rate for providing the advertising service as your Official Journal for twelve months beginning July 1, 2024. The rates are as follows:

\$2.96 per column inch for advertising the newspaper must set into type \$2.46 per column inch for advertising the newspaper can scan

These rates comply with the maximum \$6 per 100-word rate set forth by the law of the State of Louisiana for Official Journals. It has been a pleasure to serve as your Official Journal, and we look forward for the opportunity to continue our relationship.

Sincerely,

Jonathan Menard Publisher St. Charles Herald-Guide