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Fee: **\$40 - \$200**



St. Charles Parish Department of Planning & Zoning

14996 River Rd / P.O. Box 302 • Hahnville, LA 70057 Phone (985) 783-5060 • Fax (985) 783-6447 www.stcharlesparish-la.gov

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_	Permit/Case #: 2019-3-R
	Receipt #: <u>1632.260</u>
	Application Date: <u>US/19</u>
	Zoning District: <u>C-2</u>
	FLUM Designation: Commercial
	Date Posted:

APPLICATION FOR ZONING MAP AMENDMEN	T
(CHANGE OF ZONING DISTRICT OR REZONING)

Applicant: Roy Du Frene of Maxine Dufrene Max 1 Co.
Home address: 200 Matherne Dr. Des Allemands, LA 70030
Mailing address (if different):
Phone #s: 985-758-7564 Email: Corey@millenniumfab.com
Property owner: Maxine of Roy Dufrone
Municipal address of property: 16806 Hwy 90 west
Lot, block, subdivision:
Change of zoning district from: <u>C2</u> to: <u>C3</u>
Future Land Use designation of the property:
Your written responses below will be forwarded to the Planning and Zoning Commission and Parish Council to help them make a determination on the merits of your request. Describe how you plan to use the property if the rezoning is granted: 1 am USNg treproperty for
The same purpose just looking for less restrictions for
What types of activities occur on adjacent properties today? How is your proposed use compatible with the neighborhood? I have a book repression next to me to a located directly off of Huy 90
Is there something about the property or the surrounding neighborhood that make the rezoning necessary? We would like to more ensity append our business in traffitire if necessary
How does your proposed use of the property comply with the Future Land Use designation for the property? Thallows us to expect our business within St. (pales Thish reflect than have tonore elesewhere.
If the property is rezoned, but your project does not develop, explain how other uses allowed in the new zoning district are compatible with the existing neighborhood? A list of allowed uses is available at the Planning and Zoning Department. We would like to be able to utilize the property for further growth. Permit/Case #:
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