

GOVERNOR'S OFFICE OF RURAL DEVELOPMENT
2004 -05 GRANT APPLICATION

COVER PAGE

La. R.S. 3:311-32

COMPLETE ALL SECTIONS: Incomplete forms may disqualify or reduce a grant award

GOVERNMENTAL FISCAL AGENCY: (Name of municipality or parish council)
St. Charles Parish

HEAD OF LOCAL GOVERNMENT: (Mayor or parish president's name)
Albert D. Laque

ADDRESS OF LOCAL GOVERNMENT: P.O.Box 302 Hahnville, La. 70057

CONTACT PERSON (if different from the head of government)
MAIL FROM ORD REGARDING THIS GRANT WILL BE ADDRESSED TO THE HEAD OF GOVERNMENT
Henry Wolfe

PHONE: 985-783-5060 FAX: 985-783-2281

EMAIL ADDRESS(of contact): wolfe18@cox.net

APPLICATION PREPARED BY (if different from the contact person):

AMOUNT REQUESTED: \$ 100,000.00

FEDERAL TAX IDENTIFICATION NUMBER: 72-6001208

FOR RURAL DEVELOPMENT OFFICE USE ONLY

Date Received: _____

Reference Number: 0405- _____

CLASSIFICATION PAGE

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NAME OF PARISH: St. Charles Parish

NAME OF MUNICIPALITY _____

PLEASE CHECK:

- Village (1 - 999 citizens)
- Town (1,000 - 4,999 citizens)
- City (5,000 - 35,000 citizens)
- Parish (Less than 100,000 citizens)

ESTIMATED TIME FOR PROJECT COMPLETION:

150 Days

ESTIMATED NUMBER OF JOBS CREATED/RETAINED:

(Specify if you are listing temporary or construction jobs.)

Ten (10)

**OTHER LOCAL, STATE OR FEDERAL GOVERNMENT AGENCIES/PARTICIPANTS
IN PROJECTS:**

None

IS THIS PROJECT ON PUBLICLY OWNED LAND? IS THE BUILDING PUBLICLY OWNED?

YES NO

IF NOT, PLEASE EXPLAIN: _____

*** IF THIS PROJECT INVOLVES FIRE PROTECTION, ESTIMATED CHANGE IN FIRE
RATING IF PROJECT:**

IS AWARDED: _____

IS NOT AWARDED: _____

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Reference Number: 0405-_____

ABSTRACT

THIS PAGE MUST BE COMPLETED.

Should you need more space, you may continue on another page.

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Projects should be limited to infrastructure/capital improvements. We intend to make grant awards that are high priority, categories such as fire, water, sewer, drainage, etc. Some projects that have been eligible in the past will no longer be eligible, such as landscaping, memorial statues, banners, murals, decorative flags, animal shelters, etc.

Be specific and state what you plan to spend the money on and what you want to do (what, where, why, how), if awarded. We need all information to process, review and grade applications. Grant applications cannot be reviewed without detailed information on how the money will be spent.

PHYSICAL ADDRESS OF PROJECT (Including the 9-digit Zip Code):

River Road, Ama, La. 70031

STATE THE FULL INTENT (PURPOSE) OF THE PROJECT:

This project will provide a walking path for the citizens of the Ama area. This side walk will provide a means of transportation as well as a means of recreational opportunity for all of the people in the area

WHAT CHANGE OR IMPROVEMENT WILL THIS PROJECT HAVE ON THE COMMUNITY AS A WHOLE? (Explain How This Project Fits Into The Community's Plan For The Future.)

Transportation is a problem for those who lack a means of getting around; this project will provide them access to the Post Office, Stores etc. in the area.

DETAILED DESCRIPTION OF PROJECT. (Specify What Grant \$ Will Pay For)

1) Itemize any equipment to be purchased. 2) If sewer/water lines or streets, how many feet, miles, or blocks? 3) If constructing a building, how many square feet, type of structure, etc. 4) If renovating a building, please specify: interior/exterior, roofing, plumbing, electrical, ADA handicapped access / fire code requirements, etc.

This grant will provide for the construction of a side walk.

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Page 3

DEMOGRAPHIC PROFILE

PLEASE COMPLETE THE FOLLOWING STATISTICS BASED ON 2000 CENSUS.

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DESCRIPTION	2000 DATA
Population of Parish	48,072
Population of Village/Town/City	
Unemployment Rate in Affected Area	
Per Capita Income of Affected Area	
Total number of persons impacted/affected as a result of this Project/Grant	1285

IS THIS PROJECT PROPOSAL CONSIDERED AN EMERGENCY SITUATION BY THE CITIZENS IN THE AFFECTED AREA? YES NO

IF YES, PLEASE EXPLAIN IN THE AREA PROVIDED BELOW. (* Attach Any News Articles, Resolutions, and/or Other Supporting Documents.)

HAS THIS PROJECT BEEN A PART OF AN ALREADY BALLOTTED TAX ISSUE PRESENTED TO VOTERS IN THIS COMMUNITY? YES NO

IF YES, WAS THE ISSUE APPROVED, REJECTED IN FULL, OR REJECTED PARTIALLY? PLEASE EXPLAIN IN THE AREA PROVIDED BELOW.

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Page 4

PROPOSED BUDGET SUMMARY

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****The Governor's Office of Rural Development will pay for contract labor only!!!!**

COLUMN 1 SPENDING CATEGORY	COLUMN 2 AMOUNT REQUESTED FROM RURAL DEVELOPMENT GRANT FUND	COLUMN 3 AMOUNT OF MATCH BY LGA	COLUMN 4 AMOUNT OF FUNDS IN BUDGET FROM OTHER SOURCES (LIST BELOW)	COLUMN 5 TOTAL
100 SALARIES				
100 CONTRACT LABOR	44,500.00	10,000.00		54,500.00
200 EMPLOYEE BENEFITS				
300 SUPPLIES Items Used Up Not Permanent				
400 PERMANENT PROPERTY Includes Equipment	25,000.00			25,000.00
500 OTHER Explain Below	29,500.00			29,500.00
PROJECT TOTAL	99,000.00			109,000.00

*SHADED AREAS CANNOT BE USED TO ENTER REQUEST FOR FUNDS

EXPLANATION FOR "OTHER" SPENDING CATEGORIES (Category 500 from Column 1)--MAY INCLUDE CONSTRUCTION CONTRACTS.

MATCHING FUND SOURCES (From Column 4)--Specify if Federal, State, Private, or Non-Profit Corporation.

*IF OTHER FUNDS ARE NOT DISCLOSED AND ARE FOUND TO BE IN USE FOR FUNDING THIS PROJECT, THE GRANT WILL BE DISQUALIFIED AUTOMATICALLY.

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Page 5

**GOVERNOR'S OFFICE OF RURAL DEVELOPMENT
Local Agency Assurances**

