



**UNITED STATES DEPARTMENT OF COMMERCE**  
**Economic Development Administration**  
903 San Jacinto Blvd., Suite 206  
Austin, Texas 78701-2450

**OFFER TO TERMINATE**  
**FINANCIAL ASSISTANCE AWARD AGREEMENT FOR CONVENIENCE**  
EDA Investment No.: 08-79-04437

WHEREAS, the United States of America, Department of Commerce, Economic Development Administration (herein the "Government") pursuant to its authority under the Public Works and Economic Development Act of 1965 (P. L. 89-136), as amended, entered into a Financial Assistance Award Agreement (herein the "Agreement"), with St. Charles Parish, LA on December 24, 2009 and

WHEREAS, said Agreement provided an Award not to exceed the lower of \$2,000,000 or 89.5 percent of the actual cost of the project estimated to cost \$2,235,300 and consisting of rail spur improvements;

WHEREAS, the parties have now determined that it not feasible to complete the project as originally intended and that an accounting should be made and the Agreement terminated for convenience of the parties; and

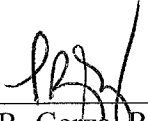
WHEREAS, the parties further agree that no eligible costs have been incurred or will be incurred pursuant to said Agreement;

NOW THEREFORE, for and in consideration of the premises and for the mutual benefit and convenience of the parties, the Government hereby tenders this Offer to Terminate on September 24, 2014;

Acceptance of this Offer to Terminate must be made by the recipient and returned to the Government on or before October 31, 2014.

**DEPARTMENT OF COMMERCE  
ECONOMIC DEVELOPMENT ADMINISTRATION**

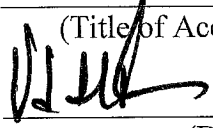
EDA Investment No.: 08-79-04437

By:   
Pedro R. Garza, Regional Director  
Austin Regional Office

9/24/14  
(Date)


The above Offer to Terminate Award for Convenience is hereby accepted.

By: 10/22/14  
(Signature)  
V.J. St. Pierre, Jr.  
(Printed Name)

Parish President  
(Title of Accepting Official)  
  
(Date)

CERTIFICATION (By Official other than Accepting Official)

The person signing this Acceptance is so authorized by the Governing Body or Board of the Recipient.

By:   
(Signature)  
Julia Fisher-Perrier  
(Printed Name)

Council Chairman (District VII)  
(Title of Certifying Official)  
10/20/14  
(Date)