



# St. Charles Parish

## Meeting Agenda

St. Charles Parish Courthouse  
15045 Highway 18  
P.O. Box 302  
Hahnville, LA 70057  
985-783-5125  
www.stcharlesparish.gov

### SCP Coastal Zone Advisory Committee

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Tuesday, April 14, 2026

12:00 PM

Council Chambers, Courthouse

Final

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#### Pledge and moment of Silence

#### 1. Call to Order

1.1. Welcome and opening remarks by the Coastal Zone Manager.

#### 2. Approval of Previous Meeting's Minutes

#### 3. Manager's Briefing

##### 3.1. Last Month's Joint Permit Applications (12 JPAs)

3.1.1.1. P20260156 - ADM (Exempt)

##### 3.2. JPA open for public comment

##### 3.2.1. State Concerns (10)

3.2.1.1. P20260152: (STATE) BKV CORPORATION, (EXEMPT)

3.2.1.2. P20260169: (STATE) SHELL, (EXEMPT)

3.2.1.3. P20260191: (STATE) GIS ENGINEERING, L.L.C., (NDSI)

3.2.1.4. P20260228: (STATE) SCP PUBLIC WORKS, (CUP)

3.2.1.5. P20260234: (STATE) SCP PUBLIC WORKS, (CUP)

3.2.1.6. P20260242: (STATE) SCP PUBLIC WORKS, (CUP)

3.2.1.7. P20260245: (STATE) SCP PUBLIC WORKS, (CUP)

3.2.1.8. P20260252: (STATE) SCP PUBLIC WORKS, (CUP)

3.2.1.9. P20260254: (STATE) PHILLIPS 66, (EXEMPT)

3.2.1.10. P20260258: (STATE) SHELL (NDSI)

##### 3.2.2. Local Concerns (1)

3.2.2.1. P20260073 - Karvon Mitchell (CUP)

##### 3.2.3. Update on recent coastal zone activities in St. Charles Parish

#### 4. EMUs 7 and 11 Discussion

#### 5. Introduction of EMUs 2, 3, and 4

#### 6. Coastal Day Recap – John Rome, Lloyd Landry, Luis Martinez

**7. Announcements**

**7.1. CWPPRA Technical Committee 4/9**

**7.2. CPRA Board Meeting 4/15**

**8. Adjournment**