



# **St. Charles Parish**

## **Meeting Agenda**

### **SCP Housing Authority**

St. Charles Parish Courthouse  
15045 Highway 18  
P.O. Box 302  
Hahnville, LA 70057  
985-783-5125  
[www.stcharlesparish.gov](http://www.stcharlesparish.gov)

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**Tuesday, January 27, 2026**

**6:00 PM**

**Council Chambers, Courthouse**

**Final**

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#### **I. Call to Order**

#### **II. Roll Call**

#### **III. Pledge of Allegiance**

#### **IV. Review and Approval of Agenda**

#### **V. Review and Approval of Board Meeting Minutes from December 16, 2025**

#### **VI. Review and Acceptance of Financial Reporting – September, October and November 2025 Financial Report; December 2025 report to be deferred to February 24, 2026 Board Meeting**

#### **VII. Public Comment- Agenda Items**

#### **VIII. Executive Director's Report**

#### **IX. Resolutions – Public Comment**

- Resolution 26-01-27-01 – Adopting a Resolution to Revise the SCPHA Check Writing Policy

#### **Resolutions – Public Comment**

- Resolution 26-01-27-02 – Approving and Adopting a Resolution for the Selection of a Vendor for RFP 003-2025

#### **Resolutions – Public Comment**

- Resolution 26-01-27-03 - Approving and Adopting a Resolution for the Selection of a Vendor for RFP 004-2025

#### **X. Other Matters**

#### **XI. RAD/Section 18 Conversion Update**

**XII. Public Comment (3-minute limit)**

**XIII. Adjournment**