

**AGREEMENT BETWEEN SPONSOR AND LOUISIANA  
DEPARTMENT OF EDUCATION (LDE)**

**(SUMMER FOOD SERVICE PROGRAM FOR CHILDREN)**

**INSTRUCTIONS:** (1) **SIGNING OF AGREEMENT** The original of this agreement must be signed and submitted with the Application for Participation to the LDE. (2) **COMPLETE ATTACHMENT (A)** by filling in the name and address of each site, date of operation of each site, the total number of days of operation for each site, the types of meals to be served at each site, and the estimated average daily participation (ADP) at each site. The Division of Nutrition Assistance will enter an approved or disapproved indication for each site listed. (3) The LDE will enter sponsor's approved Administrative Budget for the Summer Food Service Program in Attachment (B). (4) A copy will be returned to the sponsor for their files when this Agreement is Approved.

SUMMER FOOD SERVICE PROGRAM CFDA #10.559	DATES PROGRAM APPROVED TO OPERATE	
	From JUNE 5, '00	To JULY 13, '00
NAME AND MAILING ADDRESS OF SPONSOR: (Include Zip Code) Same as entered on Application for Participation Type or print, P. O. Box and Physical Address.		
ST. CHARLES PARISH COUNCIL 15045 RIVER ROAD HAHNVILLE, LA 70057		
FEDERAL I.D. NO. 72-6001208		
TELEPHONE NUMBER 504/783-500		
PARISH ST. CHARLES		

APR 19 2000  
Special Nutrition Programs

In order to carry out the purpose of Section 13 of the National School Lunch Act (42 U.S.C. 1761) as amended and the regulations governing the Summer Food Service Program for Children issued thereunder 7 CFR Part 225. (Hereinafter referred to as the "Summer Program") the LDE (hereinafter referred to as the "Department") and the sponsor whose name and address appear above covenant and agree as follows

**THE SPONSOR:**

Represents and warrants that it will accept final administrative and financial responsibility for total program operations at all sites listed in Attachment A.

HEREBY AGREES THAT it will comply with Civil Rights Laws applicable to FNS programs and all requirements imposed by the regulations of the Department of Agriculture (7 CFR Part 15), Department of Justice (28 CFR Parts 42 & 50), and FNS directives of regulations issued pursuant to these laws to the effect that no person in the United States shall, on the basis of gender, age, disability, race, color, or national origin be excluded from participation in be denied the benefits or otherwise be subject to discrimination under any program or activity for which the Applicant received Federal financial assistance from the department and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this Agreement.

THE ASSURANCE is given in consideration of and for the purpose of obtaining any and all federal financial assistance grants and loans of federal funds, reimbursable expenditures, grant or donation of federal property and interest in property, the detail of federal personnel, the sale and lease of, and the permission to use federal property or interest in such property of the furnishing of service without consideration or at a nominal consideration, or at a consideration which is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with federal financial assistance extended to the Applicant by the Department. This includes any state agreement arrangement, or other contract which has as one of its purposes the provision of assistance such as food, cash assistance for the purchase of food, rental of food service

equipment, or any other financial assistance extended in reliance on the representations and agreements made in this Assurance.

By accepting this assurance, the program applicant agrees to compile data maintain records and submit reports as required to permit effective enforcement of Title VI and permit authorized USDA and state personnel during normal working hours to review such records books and accounts as needed to ascertain compliance with Title VI. If there are any violations of this assurance, the Department of Agriculture, Food and Consumer Service, shall have the right to seek judicial enforcement of this assurance.

The Assurance is binding on the applicant, its successors, transferees; and assigns as long as it receives assistance or retains possession of any assistance from the Department. The person or persons whose signature appear below are authorized to sign this Assurance on the behalf of the applicant.

**THE STATE AGENCY (LDE):**

Agrees to reimburse the sponsor in connection with meals served in accordance with regulations under the Summer Program to sites approved by the department and sanitarian listed in Attachment A during the period stated above.

Shall terminate a sponsor's participation in the Program by written notice whenever it is determined by the Department that the sponsor has failed to comply with the rules of the Program.

Shall inform the sponsor of its right to request a review of decisions made by the Department which affect the participation of a sponsor in the Program or the sponsor's claim for reimbursement.

**THE SPONSOR AND THE DEPARTMENT OF MUTUALLY AGREE**

To comply with and meet all responsibilities and requirements set forth in 7 CFR, Part 225-Summer Food Service Program regulations.

I CERTIFY THAT THE SITES LISTED ON ATTACHMENT A HAVE BEEN VISITED AND THAT THE INFORMATION ON THIS FORM AND SUBSEQUENT ATTACHMENTS IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT THIS INFORMATION IS BEING GIVEN IN CONNECTION WITH THE RECEIPT OF FEDERAL FUNDS AND THAT DELIBERATE MISREPRESENTATION MAY SUBJECT ME TO PROSECUTION UNDER APPLICABLE STATE AND FEDERAL CRIMINAL STATUTES. AS A GOVERNMENT SPONSOR, I CERTIFY THAT THE PROGRAM IS DIRECTLY OPERATED AT ALL SITES.

NAME AND TITLE OF SPONSORING OFFICIAL (Print or type)	SIGNATURE OF SPONSORING OFFICIAL	DATE
ALBERT D. LAQUE, PARISH PRESIDENT	<i>Albert D. Laque</i>	4-4-00
JOHN DUPRE, DIRECTOR DIVISION OF NUTRITION ASSISTANCE LOUISIANA DEPARTMENT OF EDUCATION	DIVISION DIRECTOR'S SIGNATURE	DATE
	<i>John Dupre</i>	05/26/00
OFFICE OF SCHOOL AND COMMUNITY SUPPORT LOUISIANA DEPARTMENT OF EDUCATION	ASSISTANT SUPERINTENDENT'S SIGNATURE	DATE
FORM LDE-SFSP-1	<i>Doana Tala Ganey</i>	6/1/00

ATTACHMENT A - Name and Physical Address of Sites for the Summer Food Service Program

SPONSOR: ST. CHARLES PARISH COUNCIL

DATE: 3/9/00

CHECK IF THIS IS AN AMENDMENT

SUMMER FOOD SERVICE PROGRAM

FOR DATA USE ONLY

NAME AND PHYSICAL ADDRESS OF SITE	IF SATELITE SITE & X IF PREP SITE	DATES OF OPERATION	TOTAL # OPERATION DAYS (Excluding weekends, holidays & off days)	TIMES OF MEALS SERVICE (include time by meal service type)	ADP	APPROVED MAXIMUM LEVEL OF MEAL SERVICE	Non-rural DND	Rural and Self Prop	Vended
EUAL LANDRY MIDDLE SCHOOL 108 TIGER CIRCLE HAHVILLE, LA 70057	X	6/5 THRU 7/13	23	B 8:30-9:30	100	100			
				AM SUPPL					
				L 11:30-1:30	110	110			
				PM SUPPL					
ALBERT CAMMON MIDDLE 31 PIRATE DRIVE ST. ROSE, LA 70087	X	6/5 THRU 7/13	23	B					
				AM SUPPL					
				L 11:30-1:30	110	110			
				PM SUPPL					
NORCO ELEMENTARY 102 5TH STREET NORCO, LA 70079	X	6/5 THRU 7/13	23	B					
				AM SUPPL					
				L 11:30-1:30	110	110			
				PM SUPPL					
LULING ELEMENTARY 504 SUGARHOUSE ROAD LULING, LA 70070	X	6/5 THRU 7/13	23	B					
				AM SUPPL					
				L 11:30-1:30	110	110			
				PM SUPPL					
				B					
				AM SUPPL					
				L					
				PM SUPPL					
				B					
				AM SUPPL					
				L					
				PM SUPPL					

FORM LDE-SFSP-1 (1/98)

STATE USE ONLY

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TOTAL # OF SITES	MAXIMUM OPERATING REIMBURSEMENT	Breakfast	AM SUPPL	LUNCH	PM SUPPL	SUPPER	SUB TOTALS
				$100 \times 23 = 2,300 \times 1.25 =$			
		$440 \times 23 = 10,120 \times 2.18 =$					\$22,061.60
4	MAXIMUM ADMINISTRATIVE REIMBURSEMENT	$100 \times 23 = 2,300 \times .1250 =$					287.50
		$440 \times 23 = 10,120 \times .2275 =$					2,302.30
						TOTAL	\$27,526.40

ATTACHMENT B - Administrative Budget Approval Form for Summer Program  
(To be completed by the State Office)

Pursuant to this Agreement St. Charles Parish Council  
(Sponsor)

is authorized a maximum of \$ 2,589.80 for administrative costs.

Schedule of negotiated and approved administrative costs:

Administrative Salaries 9,062.50  
(including monitors, clerical salaries)

Rental of office space \_\_\_\_\_

Utilities \_\_\_\_\_

Office Supplies 25.00

Audit Fees \_\_\_\_\_

Transportation 600.00

Telephone \_\_\_\_\_

Postage 33.00

Legal Fees \_\_\_\_\_

Use Allowance \_\_\_\_\_

Office Building Maintenance  
(not included in rental agreement) \_\_\_\_\_

Other (Specify) Printing 250.00

Total Administrative Costs **\$ 9,970.50**

During the period covered by this Agreement, the amount of reimbursement for administrative costs shall not exceed the lesser of (1) an amount equal to the number of meals, by type, served to eligible children, multiplied by the applicable rates of reimbursement, (2) the total cash expenditure of administrative costs, less any cash income to the Program or (3) the amount approved on the proposed administrative budget.