

PETITION TO ADDRESS THE COUNCIL

St. Charles Parish Council Chairman  
P. O. Box 302  
Hahnville, LA 70057  
(985) 783-5000  
[scpcouncil@stcharlesgov.net](mailto:scpcouncil@stcharlesgov.net)

RECEIVED

Today's Date: 5/31/2023

MAY 31 2023

Dear Chairman:

PARISH COUNCIL

Please place my name to address the Council on:

COUNCIL MEETING DATE: June 19 - 2023

SPECIFIC TOPIC: Planning and Zoning (mobile Home)

(\*See specific guidelines on the reverse side and refer to Parish Charter Article VII Sec. 11 **It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.**)

DOCUMENTS, IF ANY: (YES) / NO  
DOCUMENTS **MUST BE ATTACHED AT THE TIME OF SUBMISSION**

NAME: Sandra Washington

COMPANY / ORGANIZATION: \_\_\_\_\_

(Note: If you are speaking on behalf of a Company/Organization, see additional requirement in Council Guidelines/Page 2)

MAILING ADDRESS: P.O. Box 476 St Rose La 70087

PHONE: 504-405-1269 EMAIL ADDRESS: Sandra Washington 64@gmail.com

SIGNATURE: Sandra Washington

Dear Constituent:

Thank you for your active participation. The Council has a considerable amount of business to conduct in a limited amount of time, therefore, please note the following items that are expected of you:

- The Home Rule Charter provides for citizens to address the Council. **All requests and pertinent information must be received *in writing* by the Council Secretary at least one (1) week prior to the scheduled meeting; request may be hand-delivered, mailed, emailed ([scpcouncil@stcharlesgov.net](mailto:scpcouncil@stcharlesgov.net)), or faxed (985-783-2067) to be received by 4:00 pm. It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.** Your right is also guaranteed to examine public documents as you prepare your presentation.
- Please be brief and limit your comments to the specific subject matter on which you have requested to address the Council. Please reference the Council guidelines for time limit specifications.
- **Supporting documents/handouts if applicable must be provided at the time your form is submitted.**
- **Slanderous remarks and comments will not be tolerated.** If slanderous remarks or comments are made, your opportunity to address the Council will end, regardless of the remaining time left to address the Council.
- **Repetitious comments and subject matter will be strictly limited.**

A confirmation letter will follow when your name is placed on the agenda.

Sincerely,

*Beth A. Billings*  
BETH A. BILLINGS  
COUNCIL CHAIRMAN

(OVER)

# RIGHT TO DIRECT PARTICIPATION

## COUNCIL GUIDELINES

No person shall be denied the right to observe and, within Council guidelines, to address the Council provided that the person has submitted a written request containing the nature of the **subject** to be discussed. All requests and pertinent information must be received by the Council Secretary at least one (1) week prior to the scheduled meeting. (Home Rule Charter, Article VII., Section I.)

Each person may speak once no longer than five (5) minutes except with two-thirds (2/3) consent of the Council, an additional three (3) minutes may be granted to either individuals or groups. **Any representative of a group addressing the Council shall state the complete name of the group in the letter request, and shall furnish the Council with a letter signed by a simple majority of the members of the Board of Directors of the group, organization or association stating permission to address the Council; the date and time that meeting was held giving said permission; and the subject to be addressed.** A bonafide charter of the organization certified (ratified) by the State of Louisiana shall be filed with the Council Secretary. A current list of Executive Officers and/or Board Members shall be submitted to the Council Secretary annually or when changes occur.

DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS LEAD WARNING STATEMENT

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, lessors must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Lessees must also receive a federally approved pamphlet on lead poisoning prevention.

Lessor's Disclosure

a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

i) \_\_\_\_\_ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

\_\_\_\_\_

ii) \_\_\_\_\_ Lessor has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

b) Records and reports available to the lessor (check (i) or (ii) below):

i) \_\_\_\_\_ Lessor has provided the lessee with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

\_\_\_\_\_

ii) \_\_\_\_\_ Lessor has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Lessee's Acknowledgment (initial)

c) \_\_\_\_\_ Lessee has received copies of all information listed above.

d) \_\_\_\_\_ Lessee has received the pamphlet Protect Your Family from Lead in Your Home.

Agent's Acknowledgment (initial)

e) \_\_\_\_\_ Agent has informed the lessor of the lessor's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Mary A Nelson 5/15/2023

Rosalia Armstrong 5/15/2023

Agent Date

Mary A Nelson 5/15/2023

Rosalia Armstrong 5/15/2023

Agent Date

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16 DAY OF May 20 23 10  
Donna M. Bechet #66242  
NOTARY PUBLIC - CIVIL SERVICE



**DISPUTES.** If a dispute arises during or after the term of this Lease between the Landlord and Tenant(s), they shall agree to hold negotiations amongst themselves, in "good faith", before any litigation.

**RETALIATION.** The Landlord is prohibited from making any type of retaliatory acts against the Tenant(s) including but not limited to restricting access to the Property, decreasing or cancelling services or utilities, failure to repair appliances or fixtures, or any other type of activity that could be considered unjustified.

**EQUAL HOUSING.** If the Tenant(s) possesses any impairment, mental or physical, the Landlord agrees to provide reasonable modifications to the Property in order to accommodate such impairments except in the case of modifications that would be too difficult or too expensive for the Landlord to provide. The Tenant(s) are encouraged disclose to the Landlord any impairment(s) that may be aided by reasonable modifications to allow the parties to identify the most beneficial modifications to the Property.

**PROPERTY DEEMED UNINHABITABLE.** If the Property is deemed uninhabitable due to damage beyond reasonable repair the Tenant(s) will be able to terminate this Lease by written notice to the Landlord. If said damage was due to the negligence of the Tenant(s), the Tenant(s) shall be liable to the Landlord for all repairs and for the loss of income due to restoring the property back to a livable condition in addition to any other losses that can be proved by the Landlord.

**LEAD-BASED PAINT DISCLOSURE.** If the Property or any part of it was constructed prior to 1978, the Landlord shall provide a disclosure of information on lead-based paint and/or lead-based paint hazards, the receipt of the same in the form entitled "LEAD-BASED PAINT DISCLOSURE" hereby acknowledged by the Tenant.

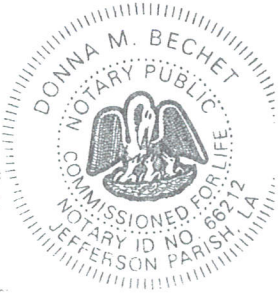
**ENTIRE AGREEMENT.** This Lease and, if any, attached documents are the complete agreement between the Landlord and Tenant concerning the Property. There are no oral agreements, understandings, promises, or representations between the Landlord and Tenant affecting this Lease. All prior negotiations and understandings, if any, between the parties hereto with respect to the Property shall be of no force or effect and shall not be used to interpret this Lease. No modification or alteration to the terms or conditions of this Lease shall be binding unless expressly agreed to by the Landlord and the Tenant in a written instrument signed by both parties.

**IN WITNESS WHEREOF,** the Landlord and Tenant have executed this Lease in multiple originals as of the undersigned date(s).

Landlord's Signature Rosalie Armstrong Date 5/15/2023  
Print Name Mary A Nelson Rosalie Armstrong 5/15/2023

Tenant's Signature Sandra Washington Date 5/15/2023  
Print Name Sandra Washington

SWORN TO AND SUBSCRIBED  
BEFORE ME THIS 16 DAY OF  
May 2023  
Donna M. Bechet  
#66212





# ST. CHARLES PARISH

PLANNING AND ZONING

## PERMIT APPLICATION MOBILE HOME APPLICATION

EMAIL ADDRESS: \_\_\_\_\_

rev 05.04.2021

PERMIT #: _____	DATE REQUESTED: _____
COUNCIL DIST: _____ ZONING DIST: _____ FLOOD ZONE: _____ BFE: _____ DFRIM: _____	
(OFFICE SECTION)	

CONSTRUCTION ADDRESS: 358 Second St.

APPLICANT: Sondra Washington PHONE #: (504) 405-1269

MAILING ADDRESS: \_\_\_\_\_

PROPERTY OWNER(S): \_\_\_\_\_ PHONE #: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PROPERTY DIMENSIONS \_\_\_\_\_ MOBILE HOME DIMENSIONS: 16x56

MOBILE HOME SQUARE FOOTAGE: 896 HUD LABEL # \_\_\_\_\_

MOBILE HOME MODEL # Spirit SERIAL # CBH037293TX YEAR 2023

MOBILE HOME INSTALLER S.E.T. Movers

MOBILE HOME VALUE: \_\_\_\_\_ # PARKING SPACES: \_\_\_\_\_ CORNER LOT?  YES  NO;

STREET FRONTAGE MATERIAL:  ASPHALT  CONCRETE  OTHER (explain) \_\_\_\_\_

SEWER PERMIT #: \_\_\_\_\_ WATER PERMIT #: \_\_\_\_\_

CULVERT PERMIT #: \_\_\_\_\_ PROPERTY I.D. #: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

All new mobile homes being placed in St. Charles Parish **MUST** be rated a Wind Zone III.

For permit submission, please email the application and required documents to [permits@stcharles.gov](mailto:permits@stcharles.gov) or apply online at [mygovernmentonline.org](http://mygovernmentonline.org)



# ST. CHARLES PARISH

PLANNING AND ZONING

## PERMIT APPLICATION MOBILE HOME APPLICATION

EMAIL ADDRESS: \_\_\_\_\_

rev 05.04.2021

PERMIT #: \_\_\_\_\_ DATE REQUESTED: \_\_\_\_\_

COUNCIL DIST: \_\_\_\_\_ ZONING DIST: \_\_\_\_\_ FLOOD ZONE: \_\_\_\_\_ BFE: \_\_\_\_\_ DFRIM: \_\_\_\_\_

(OFFICE SECTION)

CONSTRUCTION ADDRESS: 358 Second ST. Rose LA 70087

APPLICANT: Mary A Nelson PHONE #: (504) 502-2071

MAILING ADDRESS: P.O. Box 612 ST. Rose LA 70087

PROPERTY OWNER(S): Mary A Nelson PHONE #: (504) 502-2071

MAILING ADDRESS: P.O. Box 612 ST. Rose LA 70087

PROPERTY DIMENSIONS 40x100 MOBILE HOME DIMENSIONS: 16x56

MOBILE HOME SQUARE FOOTAGE: \_\_\_\_\_ HUD LABEL # \_\_\_\_\_

MOBILE HOME MODEL # Spirit SERIAL # CBH037293TX YEAR 2023

MOBILE HOME INSTALLER S.E.T Movers

MOBILE HOME VALUE: 85,000<sup>00</sup> # PARKING SPACES: 2 CORNER LOT?  YES  NO;

STREET FRONTAGE MATERIAL:  ASPHALT  CONCRETE  OTHER (explain) \_\_\_\_\_

SEWER PERMIT #: Existing Acc# 0825000200001 WATER PERMIT #: Existing Acc# 0825000200001

CULVERT PERMIT #: \_\_\_\_\_ PROPERTY I.D. #: 501600500036

COMMENTS: \_\_\_\_\_

All new mobile homes being place with in St. Charles Parish **MUST** be rated a Wind Zone III.

For permit submission, please email the application and required documents to [permits@stcharles.gov](mailto:permits@stcharles.gov) or apply online at [mygovernmentonline.org](http://mygovernmentonline.org)

**CHECKLIST FOR OBTAINING PERMIT:**

- \_\_\_\_\_ 1. Application signed and dated. If applicant is not the applicable property owner, a signed and notarized affidavit from all property owners must be provided.
- \_\_\_\_\_ 2. Copy of Act of Sale/Deed to the property.
- \_\_\_\_\_ 3. Survey of the property; signed by licensed land surveyor.
- \_\_\_\_\_ 4. Site plan, including all actual dimensions, setback distances, a/c unit, driveways and parking spaces. Parking spaces must be hard surfaced material.
- \_\_\_\_\_ 5. A proposed base flood elevation certificate from a licensed land surveyor.
- \_\_\_\_\_ 6. Copy of sewer permit or health certificate. Call (985)783-5100 for Public Sewer or areas where Treatment Plant installation are required please call (985)-785-1029
- \_\_\_\_\_ 7. Copy of driveway (culvert) permit, if required. *Westbank* (985)783-5070; *Eastbank* (985)764-9531
- \_\_\_\_\_ 8. Photocopy of the HUD Label Number, proof of Wind Zone, Installer's name.
- \_\_\_\_\_ 9. Permit, and inspection fees paid in full. Fees are accepted in the form of a **Check, Money Order or credit card (3% fee) only** made payable to: St. Charles Parish Dept. of Finance.

Permit Fee-----\$55.00  
 Inspection Fee -----\$120.00  
**Total Fee -----\$175.00**

**NO STRUCTURE SHALL BE OCCUPIED UNTIL ISSUANCE OF A  
 CERTIFICATE OF OCCUPANCY**

**REQUIREMENTS FOR OBTAINING PERMANENT ELECTRICAL SERVICE AND CERTIFICATE OF OCCUPANCY**

- **Mobile Home must have the installation sticker attached by the licensed installer**
- **Electrical complete**
- **Mobile Home must be properly anchored and meet setbacks**
- **Municipal address must be permanently posted on the front with 4" numbers**
- **Minimum 2 off street parking spaces are paved.**
- **Plumbing complete including a 3" vent**
- **Final Sewer/Health Approval-For final public sewer connection approval contact (985)-783-5100 for areas requiring treatment plant installation contact DHH at (985)-785-1029**
- **Final Elevation Certificate-Shall be performed by a Licensed Surveyor**
- **Final Inspection-Please contact South Central Planning (SCPDC)to schedule 1-(985)-655-1070 to schedule a Final Code Inspection**
- **Planning Department issues the Certificate of Occupancy and releases power when the above requirements are in compliance.**
- **Two Hard surfaced parking spaces 8 ½' x 19' required per mobile home.**

I hereby acknowledge that I have read and understand all of the requirements listed on this application.

OWNER SIGNATURE: Mary A Nelson DATE: 5/2/2023  
 APPLICANT SIGNATURE: Mary A Nelson DATE: 5/2/2023  
 PERMIT SECTION SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



Entergy Louisiana, LLC  
entergy-louisiana.com

Service Location  
358 2nd St  
Saint Rose, LA 70087-3860

Customer Service  
Residential: 7a-7p, Mon-Fri  
Business: 8a-5p, Mon-Fri

Power Outage or  
Safety Concern  
24 hrs/7days

800-ENTERGY  
(800-368-3749)

800-9OUTAGE  
(800-968-8243)

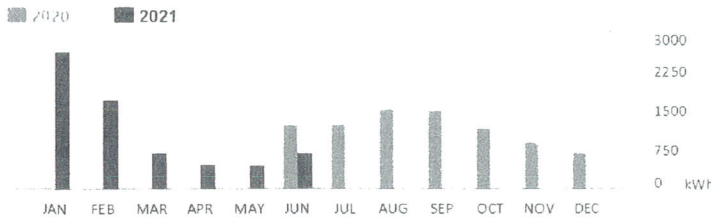
# Hi Sandra,

Here's your utility bill for the current month  
**Account # 109964767** | **Invoice # 95006382248**  
**Mail Date 06/09/2021** | **QPC 07000** | **Cycle 06**

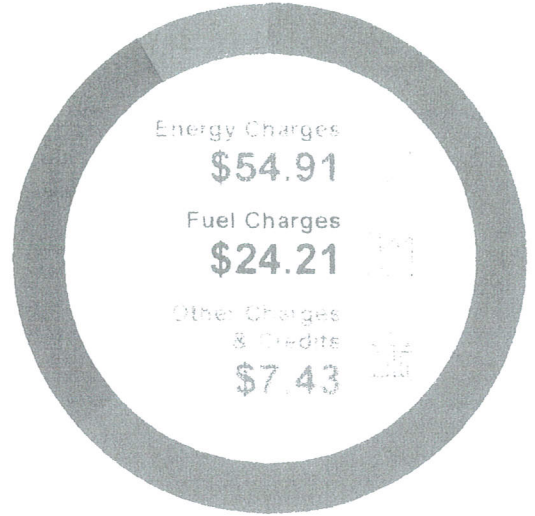
Past Due Amount	<b>\$12311</b>
Amount Due by Due date 07/01/2021	<b>\$10940</b>
<b>Total Due</b>	<b>\$23251</b>

See invoice for a breakdown of amount due.  
You are on Level Billing

### ENERGY USAGE AND CURRENT CHARGES



Billing Period	Billing Days	kWh Used	Avg kWh Per Day
Jun 2020	32	1181	36.9
Jun 2021	32	652	20.4



The average temperature was 6° warmer this billing period than it was last billing period.

### IMPORTANT MESSAGES

- Real-Time Payment Options:**  
- [www.myentergy.com/makepayment](http://www.myentergy.com/makepayment)  
- By Phone at 800-584-1241 for a small fee.
- IMPORTANT NOTICE:** Sending an eligible check payment authorizes Entergy to convert your paper check to an electronic debit. For more information call 1-888-627-6695. For more energy saving tips, visit [entergy.com](http://entergy.com).
- Get account info on your cell phone. Text **INFO** to **368374** for a menu of options.
- Please add \$1 to total bill amount for **The Power to Care**. Learn more at [entergy.com](http://entergy.com).

### WAYS TO PAY

- ONLINE**  
[myentergy.com/makepayment](http://myentergy.com/makepayment)
- BY PHONE**  
1-800-584-1241 (\$2.75 fee)
- BY MOBILLS™**  
Use your smartphone's native mobile wallet (\$1.60 fee)
- IN PERSON**  
[entergy-louisiana.com/payment](http://entergy-louisiana.com/payment) (fee varies)
- BY TEXT**  
Reply to a text from Entergy to pay your bill (\$1.60 fee)
- BY MAIL**  
P.O. Box 8108  
Baton Rouge, LA 70891-8108



entergy-louisiana.com

333013623164  
6

Account # 109964767  
Invoice # 95006382248  
QPC 07000

Past Due Amount	<b>\$123.11</b>
Amount Due by 07/01/2021	<b>\$109.40</b>
Amount Due After	<b>\$114.60</b>
<b>Total Due</b>	<b>\$232.51</b>

Due date does not apply to any previous balance already past due  
Please send stub with check payable to **Entergy** Thank You.  
**Customer Service 800-ENTERGY (800-368-3749)**

000017650 01 AV 0.395 ENTBLADS060921100255 70087 041 01



SANDRA F WASHINGTON  
PO BOX 476  
SAINT ROSE LA 70087



000003398 ENTBLADS060921100255 01 111000 002108 001

ENTERGY  
PO BOX 8108  
BATON ROUGE, LA 70891-8108

70000001099647670000000000000000000000232512000000023771918204

00003398 04081 0001-0001 DNTBLADS060921100259 00 L 00002108

AM R LARS



**ST. CHARLES PARISH  
ZONING COMPLIANCE INSPECTION REPORT**

Name: SANDRA WASHINGTON Permit #: 7883-91

Address / Street: 509 SECOND ST

Area / Subdivision: ST ROSE Phone: 464-7812

- |  |     |                                     |    |                          |     |                                     |             |
|--|-----|-------------------------------------|----|--------------------------|-----|-------------------------------------|-------------|
| 1. As-Built Survey (forms only)          | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> | n/r | <input checked="" type="checkbox"/> | Date: _____ |
| 2. Elevation Certificate (forms only)    | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> | n/r | <input checked="" type="checkbox"/> | Date: _____ |
| 3. As-Built Survey (final)               | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> | n/r | <input checked="" type="checkbox"/> | Date: _____ |
| 4. Elevation Certificate (final)         | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> | n/r | <input checked="" type="checkbox"/> | Date: _____ |
| 5. Final Sewerage / Health Unit Approval | yes | <input checked="" type="checkbox"/> | no | <input type="checkbox"/> | n/r | <input type="checkbox"/>            | Date: _____ |
| 6. State Fire Marshal Approval           | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> | n/r | <input checked="" type="checkbox"/> | Date: _____ |
| 7. Is site cleaned and properly drained? | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> |     |                                     | Date: _____ |
| 8. Have parking requirements been met?   | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> |     |                                     | Date: _____ |
| 9. Does structure meet setback reqmts?   | yes | <input type="checkbox"/>            | no | <input type="checkbox"/> |     |                                     | Date: _____ |

MOBILE HOME

1. Electrical: (a) Overhead point of attachment:
- (b) Service and/or subpanel properly grounded:
- (c) Master switch/distribution panel accessible:
- (d) Circuit breakers installed and/or fillers:
- (e) Loose wiring and/or equipment properly secured:
- (f) Wiring terminated and/or made safe:
- (g) Fixtures/Appliances/Devices missing:
2. Does installation comply with N.E.C.
3. Mobile Homes: (a) Positioned and tied down:
- (b) Power pole set and supported:
- (c) Properly grounded (to rod and trailer frame):

PRE-INSPECTION	FINAL INSPECTION	RE-INSPECTION
	6/10/91	
	✓	
	✓	
	✓	
	✓	
	✓	
	✓	
	✓	
	✓	
	✓	
	No	

4. The following comments are recommendations to bring this structure into compliance with the National Electric Code. Currently, St. Charles Parish does not have building codes, and, therefore, cannot enforce compliance; however, this information should be brought to the attention of your contractor and/or electrician.

DOCT SEAL (TYPE OPENING) IN BREAKER BOX..  
GROUND TO TRAILER FRAME..

X \_\_\_\_\_  
OWNER/CONTRACTOR/AGENT

C. Baitha  
INSPECTOR



Homeowners  
2008724748

LOUISIANA DEPARTMENT OF  
PUBLIC SAFETY AND CORRECTIONS  
OFFICE OF MOTOR VEHICLES  
P.O. BOX 64886  
BATON ROUGE, LA 70896-4886

CERTIFICATE OF REGISTRATION  
AND  
RECEIPT FOR FEES AND/OR TAXES

8951004787

I (WE) HAVE ACQUIRED THIS VEHICLE FROM

WHOSE ADDRESS IS - STREET/CITY/STATE/ZIP

THE OWNER HEREBY AFFIRMS THAT THE BELOW MENTIONED TAX DATE IS THE TRUE AND ACTUAL DATE THAT THE VEHICLE WAS PURCHASED IN LOUISIANA OR WAS BROUGHT INTO LOUISIANA FROM ANOTHER STATE FOR USE OR STORAGE FOR USE.

OWNER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

WITNESS SIGNATURE \_\_\_\_\_ NOTARY PUBLIC OR MOTOR VEHICLE OFFICER \_\_\_\_\_

WITNESS SIGNATURE \_\_\_\_\_

THIS REGISTRATION CERTIFICATE MUST BE CARRIED IN THE VEHICLE AT ALL TIMES

ANY FALSE ANSWER IS A CRIMINAL OFFENSE SUBJECT TO A FINE NOT TO EXCEED \$5,000.00 OR IMPRISONMENT NOT TO EXCEED FOUR YEARS OR BOTH.

1% SALES AND USE TAX DUE IS ATTRIBUTABLE TO THE LA. RECOVERY DISTRICT.

21	NONE	EXP.	8114X703+2SN10084			TITLE	062791	4500	SALES PRICE	
CLASS	MAKE	MODEL WT.	HT	YEL/GLD	81	0251080	STICKER		CITATION DATE	LICENSE FEE
SANDRA F WASHINGTON			OWNER'S NAME			1	PARISH FEE		LICENSE PENALTY	
209 SECOND ST			STREET			MICROFILM NUMBER		TOW FEE		LICENSE CREDIT
ST ROSE		LA	70087		0601	USE		051691		LICENSE PEN. CR.
NAME		STATUS		N/T	13665.00		TRADE-IN VALUE		NET LICENSE FEES	
STREET		2	1120.76		405.85		546.60			
CITY/STATE		ZIP	061891		STATE TAX PENALTY		P/M TAX PENALTY		# MORTGAGES	
VEHICLE IS SUBJECT TO CHATTEL MORTGAGE AS FOLLOWS					LIC. CODE	STATE INTEREST		P/M INTEREST		20.00
OAK TREE SAVINGS BANK SSB					062091		STATE TAX CREDIT		TRANSFER FEE	
233 CARONDELET ST			STREET			AMOUNT		STATE PENALTY CREDIT		P/M PENALTY CREDIT
NEW ORLEANS LA		70130		SPEC. CODES		DLR NR		4.46		10.93
SECOND LIENHOLDER					DATE		401.39		535.67	
STREET		AMOUNT		135.15		RECOVERY DIST. TAX		4.05		5.50
CITY/STATE		ZIP		1L		OFFICE #		1076.26		44.50
U	051691	L2415715	LA	103		240	275	1120.76		TOTAL DUE
N/U	DATE ACQ.	PREV. TITLE	STATE	PREV. LA. NO.	EXP.	SEQ. NO.	OPERATOR/SCOPE			

DPS.MV. 1566 (F. 6/89)

STATE OF LOUISIANA, DIVISION OF ADMINISTRATION  
OFFICE OF COMMUNITY DEVELOPMENT  
RESTORE LOUISIANA HOMEOWNER PROGRAM

SOLUTION 2 – MOBILE HOME/MANUFACTURED HOME REPLACEMENT GRANT  
AGREEMENT

<b>APPLICANT INFORMATION:</b>	
Application Number	206920
Applicant Name	Sondra Washington
Co-Applicant Name (if applicable)	
Location of Damaged Manufactured Housing Unit: Address, City, Parish, State, Zip Code	358 second street, SAINT ROSE, LA 70087
Location of Replacement Unit (if applicable): Address, City, Parish, State, Zip Code	
Mailing Address, City, State, Zip Code	356 2nd street, SAINT ROSE, LA 70087
Contact Telephone Number	5044051269
Email	letitiarmariearmstrong@gmail.com
<b>AWARD INFORMATION</b>	
Claimed 2020/2021 Disaster Event	Hurricane Ida (2021)
Structure Type	MOBILE HOME/MANUFACTURED HOME UNIT
Solution	<b>SOLUTION 2 - MANUFACTURED HOME/MOBILEHOME REPLACEMENT</b>
Phase	
Solution 2 Grant Amount	\$59,644.84
<b>GRANT AGREEMENT EXECUTION INFORMATION</b>	
Grant Agreement Execution Date	2/17/2023
Grant Agreement Execution Agent	Convergent Processing
<b>PURPOSE AND SOURCE OF FUNDS:</b> The purpose of this Agreement is to confirm the terms and conditions related to Applicant's receipt of financial assistance for repair or replacement of the Damaged Manufactured Home Unit resulting from damages caused by the disaster events of 2020 - 2021 (the "Disasters"). Funding for this grant comes from the Community Development Block Grant ("CDBG") program administered through the U.S. Department of Housing and Urban Development. CDBG funds have been allocated to the State for its disaster recovery program known as the	

**ENFORCEMENT/VENUE/CHOICE OF LAW:** Applicant may be required to remit to the State all or a portion of the Grant Amount in the event that Applicant does not comply with the terms of this Agreement and the policies and procedures of the Program. This Agreement shall be enforceable, at law or in equity, by the State of Louisiana or the United States of America. Any and all legal action arising under, relating to, or concerning the provisions of this Agreement shall be brought, solely heard, and determined in the venue of the 19th Judicial District Court for the Parish of East Baton Rouge and shall be governed by Louisiana law without regard to choice of law rules. The parties expressly agree to WAIVE trial by jury.

**SIGNATURES AND ACKNOWLEDGEMENT:**

APPLICANT:	<small>DocuSigned by:</small> <i>Sondra Washington</i>	CO-APPLICANT:	
DATE:	<small>4E973ECB936B4E5...</small> 2/17/2023	DATE:	

This is a letter of intent to remain a homeowner in the Parish of St. Charles. I Sondra Washington have resided in St. Rose all my life, due to hurricane Ida my home was destroyed I have been help by Restore of La in purchasing another home, but having a hard time putting it back on the property it was once on. I am petitioning the Council for help here are Signatures of Family, Friends and Neighbors.

1. Mary Nelson
2. Rosalie Armstrong
3. Corbin Poole
4. Antwaneth Jackson Jr
5. Charlene Jackson
6. Charlene Narcisse
7. Dushine Narcisse
8. Joan Narcisse
9. Otis Reed
10. Tony Narcisse
11. Otis Narcisse

12. Glenda Clark
13. Alana Narcisse
14. Sonya London
15. Duell London III
16. Mary Narcisse
17. Chantell Narcisse
18. Brittany Narcisse
19. Clifford Narcisse
20. Darnell Ard
21. Robert Washington
22. Ronnie Bay
23. LeWanda
24. Onell
25. Kim Washington

26.

Lance Washington

27. LaShonte Washington

28. Keionte Williams

29. Lakente Williams