



# St. Charles Parish

## Meeting Minutes

### Legislative Committee

St. Charles Parish  
Courthouse  
15045 Highway 18  
P.O. Box 302  
Hahnville, LA 70057  
985-783-5125  
[www.stcharlesparish.gov](http://www.stcharlesparish.gov)

**Final**

*Chairman: Bob Fisher  
Committee Members: Council as a Whole*

---

Monday, November 17, 2025

5:00 PM

Council Chambers, Courthouse

---

## ATTENDANCE

**Present** 8 - Michael A. Mobley, Holly Fonseca, Heather Skiba, Walter Pilié, Willie Comardelle, Michelle O'Daniels, Bob Fisher, and Michele deBruler

**Absent** 1 - La Sandra D. Wilson

## Also Present

Parish President Matthew Jewell, Legal Services Director Corey Oubre, Deputy Chief Administrative Officer Samantha de Castro, Planning & Zoning Director Michael Albert, Michelle Impastato, Council Secretary

## SILENT PRAYER / PLEDGE

Silent Prayer and Pledge were led by Chairman Bob Fisher (Councilman District VI)

Committee Chairman Bob Fisher opened the meeting to discuss.

**MATTERS BEFORE COMMITTEE****2025-0359**

An ordinance to amend the St. Charles Parish Code of Ordinance, Chapter 2, Administration, Article I. In General, Section 2-2. Fees of copies of documents. (a), (b), and adding (d).

Reported: Councilwoman O'Daniels spoke on the matter.  
Chairman Fisher spoke on the matter.

Public comment opened; no public comment

Parish President Matthew Jewell spoke on the matter.  
Councilman Pilié spoke on the matter.  
Councilman Comardelle spoke on the matter.  
Parish President Matthew Jewell spoke on the matter.  
Councilman Pilié spoke on the matter.  
Parish President Matthew Jewell spoke on the matter.  
Councilman Pilié spoke on the matter.  
Councilwoman O'Daniels spoke on the matter.  
Chairman Fisher spoke on the matter.

**Discussed.**

**ADJOURNMENT**

**A motion was made by Councilmember Skiba, seconded by Councilmember Comardelle, to adjourn the meeting at. The motion carried by the following vote:**

**Yea:** 8 - Mobley, Fonseca, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay:** 0

**Absent:** 1 - Wilson

**ATTEST:**

---

**Bob Fisher**  
**Committee Chairman**