



# St. Charles Parish

## Meeting Minutes

### Legislative Committee

St. Charles Parish  
Courthouse  
15045 Highway 18  
P.O. Box 302  
Hahnville, LA 70057  
985-783-5125  
[www.stcharlesparish.gov](http://www.stcharlesparish.gov)

### Final

**Chairman: Bob Fisher**

**Committee Members: Council as a Whole**

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**Monday, November 17, 2025**

**5:00 PM**

**Council Chambers, Courthouse**

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### ATTENDANCE

**Present** 8 - Michael A. Mobley, Holly Fonseca, Heather Skiba, Walter Pilié, Willie Comardelle, Michelle O'Daniels, Bob Fisher, and Michele deBruler  
**Absent** 1 - La Sandra D. Wilson

### Also Present

Parish President Matthew Jewell, Legal Services Director Corey Oubre, Deputy Chief Administrative Officer Samantha de Castro, Planning & Zoning Director Michael Albert, Michelle Impastato, Council Secretary

### SILENT PRAYER / PLEDGE

Silent Prayer and Pledge were led by Chairman Bob Fisher (Councilman District VI)

Committee Chairman Bob Fisher opened the meeting to discuss.

**MATTERS BEFORE COMMITTEE**[2025-0359](#)

An ordinance to amend the St. Charles Parish Code of Ordinance, Chapter 2, Administration, Article I. In General, Section 2-2. Fees of copies of documents. (a), (b), and adding (d).

Reported: Councilwoman O'Daniels spoke on the matter.  
Chairman Fisher spoke on the matter.

Public comment opened; no public comment

Parish President Matthew Jewell spoke on the matter.  
Councilman Pilié spoke on the matter.  
Councilman Comardelle spoke on the matter.  
Parish President Matthew Jewell spoke on the matter.  
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Parish President Matthew Jewell spoke on the matter.  
Councilman Pilié spoke on the matter.  
Councilwoman O'Daniels spoke on the matter.  
Chairman Fisher spoke on the matter.

**Discussed.**

**ADJOURNMENT**

**A motion was made by Councilmember Skiba, seconded by Councilmember Comardelle, to adjourn the meeting at. The motion carried by the following vote:**

**Yea:** 8 - Mobley, Fonseca, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

**Nay:** 0

**Absent:** 1 - Wilson

**ATTEST:**

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**Bob Fisher**  
**Committee Chairman**