LOUISIANA

MUNICIPAL WATER POLLUTION PREVENTION

MWPP



| | St. Charles Parish Council Hahnville Wastewater | | |
|---------------|---|---------|--|
| acility Name: | | | |
| | Treatment Plant | | |
| rmit Number: | LA | 0073521 | |

Post Office Box 302

AI 43357

Hahnville, Louisiana 70057

St. Charles

Angela Troxler

Laboratory Coordinator

February 16, 2023

Fa

LPDES Permit Number:

Agency Interest (AI) Number:

Address:

Parish:

(Person Completing Form) Name:

Title:

Date Completed:

PART 1: INFLUENT FLOW/LOADINGS (all plants)

A. List the average monthly volumetric flows and BOD loadings received at your facility during the last reporting year.

| Column 1 Average Monthly Flow (million gallons per day, MGD) | | Column 2 Average Monthly BOD5 Concentration (mg/l) | | Column 3 Average Monthly BOD5 Loading (pounds per day, lb/day) |
|--|---|--|-----------------|--|
| 1.486 | x | 164 | x 8.34 = | 2,032 |
| 1.929 | x | 116 | x 8.34 = | 1,866 |
| 1.703 | x | 119 | x 8.34 = | 1,690 |
| 1.835 | x | 60 | x 8.34 = | 918 |
| 2.307 | X | 97 | x 8.34 = | 1,866 |
| 1.57 | X | 112 | x 8.34 = | 1,467 |
| 2.092 | X | 104 | x 8.34 = | 1,815 |
| 3.049 | x | 55 | x 8.34 = | 1,399 |
| 1.958 | X | 69 | x 8.34 = | 1,127 |
| 1.015 | x | 123 | x 8.34 = | 1,041 |
| 1.966 | X | 100 | x 8.34 = | 1,640 |
| 2.724 | x | . 130 | x 8.34 = | 2,953 |

BOD loading = Average Monthly Flow (in MGD) x Average Monthly BOD concentration (in mg/l) x 8.34

B. List the design flow and design BOD loading for your facility in the blanks below. If you are not aware of these design quantities, refer to your Operation and Maintenance (O&M) Manual or contact your consulting engineer.

 Design Flow, MGD:
 2.30
 \mathbf{x} 0.90 =
 2.07

 Design BOD, lb/day:
 2,945
 \mathbf{x} 0.90 =
 2,650.5

| Permit #: | LA 0073521 |
|---------------------|------------|
| $1 \in \mathcal{U}$ | LA0073321 |

C. How many months did the monthly flow (Column 1) to the wastewater treatment facility (WWTF) exceed 90% of design flow? Circle the number of months and the correspoding point total. Write the point total in the box below at the right.

months points

Write 0 or 5 in the C point total box 0 C Point Total

D. How many months did the monthly flow (Column 1) to the WWTF exceed the design flow? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

months (10) points

Write 0, 5, 10 or 15 in the D point total box 10 D Point Total

E. How many months did the monthly BOD loading (Column 3) to the WWTF exceed 90% of the design loading? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

months (0)points

Write 0, 5, or 10 in the E point total box

E Point Total

F. How many months did the monthly BOD loading (Column 3) to the WWTF exceed the design loading? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

months (10)points

Write 0, 10, 20, 30, 40 or 50 in the F point total box Total

G. Add together each point total for C through F and place this sum in the box below at the right.

TOTAL POINT VALUE FOR PART 1: (max = 80)

Also enter this value or 80, whichever is less, on the point calculation table on page 16.

PART 2: EFFLUENT QUALITY / PLANT PERFORMANCE

A. List the monthly average effluent BOD and TSS concentrations produced by your facility during the last reporting year.

| Month | Column 1 Average Monthly BOD (mg/l) | Column 2 Average Monthly TSS (mg/l) |
|----------------|-------------------------------------|-------------------------------------|
| January 2022 | 3 | 4 |
| February 2022 | 4 | 3 |
| March 2022 | 4 | 2 |
| April 2022 | 4 | 3 |
| May 2022 | 2 | 2 |
| June 2022 | 2 | 1 |
| July 2022 | 2 | 2 |
| August 2022 | 3 | 2 |
| September 2022 | 2 | 1 |
| October 2022 | 2 | 1 |
| November 2022 | 2 | 1 |
| December 2022 | 2 | 1 |

B. List the monthly average permit limits for your facility in the blanks below.

| | Permit Limit | | 90% of Permit Limit |
|-----------|--------------|----------|------------------------|
| BOD, mg/l | 30.0 | x 0.90 = | 27.0 |
| TSS, mg/l | 30.0 | x 0.90 = | 27.0 |

| Permi | t #. |
|-------|------|

LA 0073521

| C. Continuous Discharge to Surface | ce Water |
|------------------------------------|----------|
|------------------------------------|----------|

i. How many months did the effluent BOD (Column 1) exceed 90% of the permit limits? Circle the number of months and the correspoding point total. Write the point total in the box below at the right.

(0)months points $(\mathbf{0})$

Write 0, 10, 20, 30 or 40 in the i point total box 0 i Point Total

ii. How many months did the effluent BOD (Column 1) exceed permit limits? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

months points

Write 0, 5, or 10 in the ii point total box 0 ii Point Total

iii. How many months did the effluent TSS (Column 2) exceed 90% of the permit limits? Circle the number of months and the correspoding point total. Write the point total in the box below at the right.

months points

Write 0, 10, 20, 30 or 40 in the iii point total box 0 iii Point Total

iv. How many months did the effluent TSS (Column 2) exceed permit limits? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

months points

Write 0, 5, or 10 in the iv point total box 0 iv Point Total

v. Add together each point total for i through iv and place this sum in the box below at the right.

TOTAL POINT VALUE FOR PART 2: $0 \pmod{max = 100}$

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

| | | | Permit #: | LA 0073521 | | |
|------|---|----------------|---------------------|---|--|--|
| D. | Other Monitoring and Lim | itations | u. | | | |
| i. | | | | nce of a permit limit for other pH, total residual chlorine, or fecal | | |
| | √ Check one box. | Yes | X No | If Yes, Please describe: | | |
| | | | | | | |
| ii. | At any time in the past year Toxicity) test of the efflue | | "failure" of a Biom | nonitoring (Whole Effluent | | |
| | √ Check one box. | Yes | X No | If Yes, Please describe: | | |
| | | | | | | |
| iii. | At any time in the past year substance? | ar was there a | n exceedance of a p | permit limit for a toxic | | |
| | √ Check one box. | Yes | X No | If Yes, Please describe: | | |
| | | | | | | |

PART 3: AGE OF THE WASTEWATER TREATMENT FACILITY

A. What year was the wastewater treatment facility constructed or last major expansion/improvements completed?

$$\begin{array}{rcl}
 & 2000 \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 & & \\
 &$$

Enter Age in Part C below.

B. $\sqrt{ }$ Check the type of treatment facility that is employed.

| | | | FACTOR: |
|--|--|------------------|----------------|
| <u>X</u> | Mechanical Treatme (trickling filter, activ | | 2.5 |
| | sludge, etc) Specify Type: | Activated Sludge | |
| Committee of the company of the comp | Aerated Lagoon | | 2.0 |
| RESTRICTORALISMONOMENTALISMO | Stabilization Pond | | 1.5 |
| and the second second | Other Specify Type: | | 1.0 |

C. Multiply the factor listed next to the type of facility your community employs by the age of your facility to determint the total point value for Part 3.

TOTAL POINT VALUE FOR PART 3 =

Also enter this value or 50, whichever is less, on the point calculation table on page 16.

D. Please attach a schematic of the treatment plant.

PART 4: OVERFLOWS AND BYPASSES

| A. i. | List the number of times in the last year there was an overflow, bypass or unpermitted discharge of untreated or incompletely treated wastewater due to heavy rain: | | | |
|----------|---|--|--|--|
| | | | | |
| ii. | List the number of bypasses, overflows or unpermitted discharges shown in A (i) that were withing the collection system and the number at the treatement plant | | | |
| | Collection System: 1 Treatment Plant: 0 | | | |
| B. i. | List the number of times in the last year there was an overflow, bypass or unpermitted discharge of untreated or incompletely treated wastewater due to equipment failure, either at the treatment plant or due to pumping problems in the collection system: | | | |
| | 7 Check one box. $0 = 0$ points $3 = 15$ points $1 = 5$ points $4 = 30$ points $2 = 10$ points 5 or more $0 = 50$ points | | | |
| ii. | List the number of bypasses, overflows or unpermitted discharges shown in B (i) that were withing the collection system and the number at the treatement plant | | | |
| | Collection System: 7 Treatment Plant: 0 | | | |
| C. | Specify whether the bypasses came from the city/village/town sewer system or from contract or tributary communities/sanitary districts, etc | | | |
| | City Sewer System | | | |
| D. | Add the point values checked for A and B and place the total in the box below. | | | |
| | TOTAL POINT VALUE FOR PART 4: 55 (max = 100) Also enter this value or 100, whichever is less, on the point calculation table on page 16. | | | |
| E. | List the person responsible (name and title) for reporting overflows, bypasses or unpermitted discharges to State and Federal authorities: David deGeneres, Assistant Director of Wastewater | | | |
| | Describe the procedure for gathering, compiling and reporting: Overflows, bypasses and unpermitted discharges are submitted by the operator and reported to the appropriate agencies (SPOC, DEQ and EPA). | | | |

Permit #:

LA0073521

PART 5: SLUDGE STORAGE AND DISPOSAL SITES

A. Sludge Storgage

How many months of sludge storage capacity does your facility have available, either on-site or off-site?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

months <2 2 3 4-5 6 points 50 30 20 10 0

Write 0, 10, 20, 30 or 40 in the A point total box 0 A Point Total

B. For how many months does your facility have access to (and approval for) sufficient land disposal sites to provide proper land disposal?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

months <2 6-11 12-23 24-35 26 points 50 30 20 10

Write 0, 10, 20, 30 or 40 in the B point total box 0 B Point Total

C. Add together the A and B point values and place the sum in the box below at the right:

TOTAL POINT VALUE FOR PART 5: 0 (max = 100)

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

PART 6: NEW DEVELOPMENT

| A. | Please provide the following information for the total of all sewer line extensions which were installed during the last year. |
|-----------|---|
| | Design Population: 17,000 |
| | Design Flow: 2.3 MGD |
| | Design BOD: |
| В. | Has an industry (or other development) moved into the community or expanded production in the past year, such that either flow or pollutant loadings to the sewerage system were significantly increased (5% or greater)? |
| | $\sqrt{\text{Check one box.}}$ Yes = 15 points \boxed{X} No = 0 points |
| | If Yes, Please describe: |
| | |
| | |
| | List any new pollutants: None |
| C. | Is there any development (industrial, commercial or residential) anticipated in the next 2-3 years, such that either flow or pollutant loadings to the sewerage system could significantly increase? |
| | $\sqrt{\text{Check one box.}}$ Yes = 15 points \boxed{X} No = 0 points |
| | If Yes, Please describe: |
| | |
| | List any new pollutants you anticipate: None |
| D. | Add together the point value checked in B and C and place the sum in the box below. |

TOTAL POINT VALUE FOR PART 6: 0

 $(\max = 30)$

Also enter this value or 30, whichever is less, on the point calculation table on page 16.

Permit #:

LA0073521

PART 7: OPERATOR CERTIFICATION AND EDUCATION

| | | Name: | | Travis Co | ortez | |
|----|---|---|----------------|------------------|--------------------------------|--|
| В. | What is his or her certif | ication number: Cert.#: | | 21-46 | 5 | |
| C. | What level of certificati wastewater treatment fa | on is the operator-in-cl | harge requi | red to have to | operate the | |
| | wastowator troatment to | Level Required: | | IV | | |
| D. | What is the level of cer | tification of the operator | or-in-charge | or-in-charge? | | |
| | | Level Certified: | | IV | | |
| E. | Was the operator-in-charequired in order to ope | arge of the report year or rate this plant? | certified at l | least at the gra | ade level | |
| | √ Check one box. | X Yes = 0 point | ts | No = | 50 points | |
| | Wri | te 0 or 50 in the E poin | t total box | 0 E Poir | nt Total | |
| F. | Has the operator-in-chayear? | rge maintained recertif | ication requ | uirements duri | ng the reporting | |
| | \lor Check one box. | X Yes | | ☐ No | | |
| G. | How many hours of corlast two calendar years? | ntinuing education has | the operator | r-in-charge cor | mpleted over the | |
| | √ Check one box. | $\boxed{\mathbf{X}}$ > 12 hours = | 0 points | < 12 h | nours = 50 points | |
| | Writ | te 0 or 50 in the G poin | t total box | 0 G Poi | nt Total | |
| Н. | Is there a written policy treatment plant employe | regarding continuing ees? | education as | n training for v | vastewater | |
| | \vee Check one box. | X Yes | | ☐ No | | |
| | Explain: Training | g is outlined in the | Departm | ent BMP, F | Plant Emergend | |
| | Procedure | s, Plant O&M Mar | nual, and | the Safety | Manual. | |
| I. | What percentage of the paid for: | continuing education e | expenses of | the operator-in | n-charge were | |
| | By the permittee? | 100% | By the ope | erator? | 0% | |
| J. | Add together the E and | G point vaules and pla | ce the sum | in the box belo | ow at the right. | |
| | | TOTAL POINT V | ALUE FO | R PART 7: | $\boxed{0} \text{ (max = 10)}$ | |
| | Also enter this value | or 100, whichever is le | | | 11 11 | |

PART 8: FINANCIAL STATUS

| A. | Are User-Charge Revenues sufficient to cover operation and maitenance expenses? |
|----|--|
| | √ Check one box. X Yes No If No, How are O&M costs financed? |
| | At present time the User-Charge Revenues are sufficient to cover operation and maintenance expenses. |
| В. | What financial resources do you have available to pay for your wastewater improvements and reconstruction needs? |
| | DEQ loans, grants, general fund and new ad valorem tax. |

| Permit #: LA0073521 |
|---------------------|
|---------------------|

PART 9: SUBJECTIVE EVALUATION

| | CI). DODULCTIVE EVALUATION | The second of the second | | |
|-------------------|--|--|--|--|
| A. | Collection System Maintenance | | | |
| i. | Describe what sewer system maintenance work has been done in the last year. | | | |
| | Clean and camera lines. Rehabilitate manholes Locate and number manholes. GIS. Repla | • | | |
| ii. | Describe what lift station work has been done in the last year. | | | |
| | Pulled all pumps, inspected wet wells, control processes concerning lift stations and replace as necesses controls. | • | | |
| iii. | What collection system improvements does the community have under construction for the next 5 years? | | | |
| | Upgrade lift stations, new force mains, and rehal and telemetry added to lift stat | 9 | | |
| В. | If you have ponds please answer the following questions: | √ Check one box. | | |
| i. II. | Do you have duckweed buildup in the ponds? Do you mow the dikes regularly (at least monthly), to the waters edge? | Yes No | | |
| iii. | Do you have bushes or trees growing on the dikes or in the ponds? | Yes No | | |
| iv. | Do you have excess sludge buildup (> 1foot) on the bottom of any of your ponds? | | | |
| v. vi. vii. | Do you excersise all of your valves? Are your control manholes in good structural shape? Do you maintain at least 3 feet of freeboard in all of your | Yes No Yes No Yes No | | |
| | ponds? Do you visit your pond system at least weekly? | Yes No No | | |

| Permit #: | LA0073521 |
|-----------|-----------|
| | |

| C. | Treatment Plants |
|------|---|
| i. | Have the influent and effluent flow meters been calibrated in the last year? |
| | Yes X No (√ Check one box.) |
| | Influent flow meter calibration date(s) Effluent flow meter calibration date(s) |
| ii. | What problems, if any, have been experienced over the last year that have threatened treatment? |
| | None |
| | |
| iii. | Is your community presently involved in formal planning for treatment facility upgrade? |
| | √ Check one box. Yes X No If Yes, Please describe: |
| | |

| | | | Permit #: | LA0073521 | |
|------|---|--|---|---|--|
| D. | Preventive Maintenance | | · | | |
| i. | Does your plant have a wr items? | Does your plant have a written plan for preventive maintenance on major equipment items? | | | |
| | √ Check one box. | X Yes | ☐ No | If Yes, Please describe: | |
| | The Department's BMP as well as the manufactures manuals detailing PM and the Plant O&M Manual. | | | | |
| ii. | Does this preventive main lubrication and other prevent equipment? | entive mainte | nance tasks necessa | y of intervals, types of ry for each piece of | |
| iii. | Are these preventive main recorded and filed so futur | X Yes tenance tasks e maintenance | No a, as well as equipment of the problems can be a | ent problems, being assured properly? | |
| | | X Yes | ☐ No | | |
| E. | Sewer Use Ordinance | | | | |
| i. | Does your community have a sewer use ordinance that limits or prohibits the discharge of excessive conventional pollutants (BOD, TSS or pH) or toxic substances to the sewer system from industries, commercial users and residences? | | | | |
| | √ Check one box. | X Yes | ☐ No | If Yes, Please describe: | |
| | 18 | harges. A | | il and Grease, COD, and ond to average domestic te. | |
| ii. | Has it been necessary to en | nforce? | | | |
| | √ Check one box. | X Yes | ☐ No | If Yes, Please describe: | |
| | We require all come | ercial and | industrial users | to abide by these limits. | |
| iii. | Any additional comments additional sheets if necessary | about your tr ary.) | eatment plant or col | llection system? (Attach | |
| | | | | | |

Permit #: LA0073521

POINT CALCULATION TABLE

| Part 1: Influent Flow/Loadings | Actual Values 20 | Maximum |
|--|------------------|------------|
| Part 1: Influent Flow/Loadings | | 80 points |
| Part 2: Effluent Quality / Plant Performance | 0 | 100 points |
| Part 3: Age of WWTF | 50 | 50 points |
| Part 4: Overflows and Bypasses | 55 | 100 points |
| Part 5: Ultimate Disposition of Sludge | 0 | 100 points |
| Part 6: New Development | 0 | 30 points |
| Part 7: Operator Certification Training | 0 | 100 points |
| TOTAL POINTS: | 125 | |