



ST. CHARLES PARISH

OFFICE OF THE COUNCIL SECRETARY

P.O. BOX 302 • HAHNVILLE, LOUISIANA 70057
(985) 783-5125 • www.stcharlesparish.gov

March 23, 2026

Ms. Susan Sapir-Fields
344 Madewood Drive
Destrehan, LA 70047

Dear Ms. Sapir-Fields:

Enclosed herewith for your records is the Proclamation read by the St. Charles Parish Council on Monday, March 16, 2026, proclaiming the month of April 2026 as "Parkinson's Disease Awareness Month" in St. Charles Parish.

Sincerely,

MICHELLE IMPASTATO
COUNCIL SECRETARY

MI/mr

Enclosure

cc: Parish Council

PROCLAMATION

WHEREAS, Parkinson's disease is a chronic, progressive, neurological disorder of the central nervous system, affecting more than 1 million people in the United States; and,

WHEREAS, research suggests the cause of Parkinson's disease is a combination of genetic and environmental factors, but the exact cause and progression of the disease is still unknown; and,

WHEREAS, the symptoms of Parkinson's disease vary from person to person and can include tremors, slowness of movement and rigidity, difficulty with balance, swallowing, chewing, and speaking, cognitive impairment and dementia, mood disorders (such as depression and anxiety), and other symptoms; and,

WHEREAS, research, education, and community support services are needed to find more effective treatments and to provide access to quality care to those living with the disease today.

NOW THEREFORE, BE IT RESOLVED, WE THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL AND THE PARISH PRESIDENT, DO HEREBY PROCLAIM THE MONTH OF APRIL 2026 AS

"PARKINSON'S DISEASE AWARENESS MONTH"

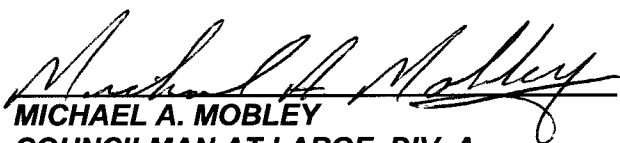
IN ST. CHARLES PARISH AND URGE ALL COMMUNITY MEMBERS TO LEARN MORE ABOUT PARKINSON'S DISEASE FROM THE DAVIS PHINNEY FOUNDATION FOR PARKINSON'S AND SUPPORT THE INDIVIDUALS LIVING WITH THIS DISEASE AND THEIR CAREGIVERS.



**MATTHEW JEWELL
PARISH PRESIDENT**



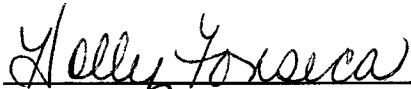
**WALTER PILIE
COUNCILMAN, DISTRICT III**



**MICHAEL A. MOBLEY
COUNCILMAN AT LARGE, DIV. A**



**WILLIE COMARDELLE
COUNCILMAN, DISTRICT IV**



**HOLLY FONSECA
COUNCILWOMAN AT LARGE, DIV. B**



**MICHELLE O'DANIELS
COUNCILWOMAN, DISTRICT V**



**LA SANDRA D. WILSON
COUNCILWOMAN, DISTRICT I**



**BOB FISHER
COUNCILMAN, DISTRICT VI**



**HEATHER SKIBA
COUNCILWOMAN, DISTRICT II**



**MICHELE DEBRULER
COUNCILWOMAN, DISTRICT VII**