



# St. Charles Parish

## Meeting Agenda

### Parish Council

**Council Chairman Terrell D. Wilson**  
**Councilmembers Wendy Benedetto, Paul J. Hogan,**  
**Mary K. Clulee, Dick Gibbs, William Billy Woodruff,**  
**Marilyn B. Bellock, Traci A. Fletcher, Julia Fisher-Perrier**

St. Charles Parish Courthouse  
15045 Highway 18  
P.O. Box 302  
Hahnville, LA 70057  
985-783-5000  
[www.stcharlesparish-la.gov](http://www.stcharlesparish-la.gov)

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Monday, April 17, 2017

6:00 PM

Council Chambers, Courthouse

Final

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### CALL TO ORDER

### PRAYER / PLEDGE

*Pastor Tim Buford*  
*First Baptist Church, Luling*

### APPROVAL OF MINUTES

*Regular Meeting – March 20, 2017*  
*Regular Meeting – April 3, 2017*

### SPECIAL BUSINESS (PROCLAMATIONS, CANVASS RETURNS, ETC.)

- 1     [2017-0134](#)     Proclamation: "National Day of Prayer"  
**Sponsors:**     Mr. Cochran  
**Attachments:**   [2017-0134 Day of Prayer](#)
  
- 2     [2017-0113](#)     Proclamation: "St. Charles Parish First Responders Crawfish Cook-Off Day"  
**Sponsors:**     Mr. Cochran  
**Attachments:**   [2017-0113 Crawfish Cook-off](#)
  
- 3     [2017-0114](#)     Proclamation: "Youth Wetlands Week"  
**Sponsors:**     Mr. Wilson  
**Attachments:**   [2017-0114 Youth Wetlands Week](#)
  
- 4     [2017-0115](#)     Proclamation: "Art of Respect Day"  
**Sponsors:**     Mr. Woodruff  
**Attachments:**   [2017-0115 Art of Respect](#)

- 5     [2017-0116](#)     Proclamation: ALS Awareness Month in St. Charles Parish”
- Sponsors:**     Mr. Wilson
- Attachments:**     [2017-0116 ALS Month](#)
- 6     [2017-0117](#)     Proclamation: “Volunteer Week”
- Sponsors:**     Mr. Cochran
- Attachments:**     [2017-0117 Volunteer Week](#)
- 7     [2017-0118](#)     Proclamation: “National Community Development Week”
- Sponsors:**     Mr. Cochran
- Attachments:**     [2017-0118 Community Dev Week](#)
- 8     [2017-0133](#)     A resolution approving the terms of a Loan and Pledge Agreement (the "Agreement") to be executed in connection with the sale of limited tax bonds to the Louisiana Department of Environmental Quality (the "Department") by the Parish of St. Charles, State of Louisiana (the "Parish") and accepting the obligations of the District set forth therein.
- Sponsors:**     Mr. Cochran and Bond Counsel
- Attachments:**     [2017-0133 Certificate](#)
- 10    [2017-0109](#)     An ordinance authorizing the issuance by the Parish of St. Charles, State of Louisiana of its Taxable Limited Tax Bond, Series 2017, in an amount not to exceed Eight Million Dollars (\$8,000,000), prescribing the form, terms and conditions of said Bond; providing for the payment thereof; entering into certain other covenants and agreements in connection with the security and payment of said Bonds; selling said Bonds to the Clean Water State Revolving Fund; authorizing the execution of a Loan and Pledge Agreement and other loan documents with the Louisiana Department of Environmental Quality; providing for the delivery of the Bonds to said Department; and providing for other matters in connection therewith.
- Sponsors:**     Mr. Cochran and Bond Counsel
- Attachments:**     [2017-0109 EXHIBITS, CERTIFICATE](#)
- \*\*Public Hearing
- Legislative History**
- |        |                  |  |
|--------|------------------|--|
| 4/3/17 | Parish President | Introduced   |
| 4/3/17 | Parish Council   | Publish/Scheduled for Public Hearing to the Parish Council |

**REPORTS (FINANCE AND ADMINISTRATIVE ACTIVITIES)**

- [2017-0119](#) Ms. Frances Ramirez, Senior Resident Inspector and Mr. Chris Speer, Resident Inspector - Nuclear Regulatory Commission - 2016 Annual Assessment regarding Entergy Operations/Waterford 3
- [2017-0120](#) Department of Economic Development & Tourism
- [2017-0121](#) Department of Community Services
- [2017-0108](#) Parish President Remarks/Report

**Sponsors:**

Mr. Cochran

**Legislative History**

4/3/17 Parish Council Deferred

## ORDINANCES / RESOLUTIONS INTRODUCED FOR PUBLICATION / PUBLIC HEARING

**Monday, May 1, 2017, 6:00 pm, Council Chambers, Courthouse, Hahnville**

- 29**    [2017-0123](#)    An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1AM to R-2 at Lot 12-A and 17-A of St. Rose Gardens, 726 and 722 St. Rose Avenue, as requested by Mark A. Guidry, II.

**Sponsors:**    Mr. Cochran and Department of Planning & Zoning

**Attachments:**    [2017-0123 Recommendation at a Glance \(6\)](#)

[2017-0123 LUR PZR-2017-08 Mark Guidry](#)

[2017-0123 Survey](#)

[2017-0123 Aerial](#)

[2017-0123 Zoning map](#)

[2017-0123 FLUM](#)

[2017-0123 Application page 1](#)

**Legislative History**

|        |                                 |   |
|--------|---------------------------------|---|
| 3/3/17 | Department of Planning & Zoning | Received/Assigned PH                            |
| 4/6/17 | Department of Planning & Zoning | Recommended Approval to the Planning Commission |
| 4/6/17 | Planning Commission             | Recommended Approval to the Parish Council      |

- 31**    [2017-0126](#)    An ordinance to approve and authorize the execution of a Detention Agreement with Lafayette Parish Consolidated Government for use of the Lafayette Juvenile Detention Home.

**Sponsors:**    Mr. Cochran

**Attachments:**    [2017-0126 AGREEMENT 2017-18 Revised Partial Term Renewal St Charles P](#)

## ORDINANCES SCHEDULED FOR PUBLIC HEARING (INTRODUCED AT PREVIOUS MEETING)

- 34**    [2017-0112](#)    An ordinance approving and authorizing the execution of Change Order No. 2 for Parish Project No P111002-13, H.010843 Ormond Boulevard Pavement Rehabilitation, to decrease the contract amount by \$37,894.52.

**Sponsors:**    Mr. Cochran and Department of Public Works

**Attachments:**    [2017-0112 change order 2](#)

**Legislative History**

|        |                  |  |
|--------|------------------|--|
| 4/3/17 | Parish President | Introduced   |
| 4/3/17 | Parish Council   | Publish/Scheduled for Public Hearing to the Parish Council |

**ORDINANCES/RESOLUTIONS WHICH HAVE BEEN TABLED**

- 41    [2017-0076](#)    A resolution requesting that Parish President Larry Cochran provide a written response to the email he received on January 29, 2017, requesting he hire an engineering firm to conduct a study with respect as to what constitutes a blocked line of sight so that it can be incorporated into our codes, within seven (7) business days following the consideration of this resolution.

**Sponsors:**            Mr. Hogan

**Attachments:**        [2017-0076 Backup Info](#)

*[This proposed resolution was tabled on March 20, 2017.]*

**Legislative History**

|         |  |  |
|---------|--|--|
| 1/29/17 | Council Member(s)  | Correspondence Sent to Parish President Larry Cochran, from Councilman-At-Large, Division B, Paul J. Hogan, PE (email) to advise on the request for an engineering firm to conduct a study with respect as to what constitutes a blocked line of sight that we can incorporate into our codes. |
| 3/6/17  | Council Member(s)  | Introduced   |
| 3/6/17  | Parish Council   | Approved   |
|         | Reported:  | Councilman Hogan Recommended: Approval   |
|         | Public comment opened  | Mr. Milton Allemand, Hahnville   |
|         | Council Discussion   |  |
| 3/6/17  | Parish Council   | Failed   |
| 3/20/17 | Council Member(s)  | Introduced   |
| 3/20/17 | Parish Council   | Tabled.  |
|         | Public comment not opened  |  |
|         | Councilman Hogan called point of order.  |  |
|         | Councilwoman Fisher-Perrier explained Robert's Rules of Order to Councilman Hogan in reference to tabling an item.   |  |
|         | Chairman Wilson called for the vote.   |  |
|         | Councilman Hogan called point of order requesting that Legal Services Director Robert Raymond explain Robert's Rules of Order in reference to tabling an item. |  |
|         | Legal Services Director Robert Raymond spoke on the matter.  |  |
| 3/20/17 | Parish Council   | Tabled.  |
| 4/3/17  | Parish Council   | Remained Tabled  |

- 43**    [2017-0077](#)    A resolution requesting that Parish President Larry Cochran provide a written response to the email he received on January 29, 2017, requesting that he check up on the Public Works Department's review of proposed sewer code amendments referenced in an e-mail dated January 29, 2017, within seven (7) business days following the consideration of this resolution.

**Sponsors:**            Mr. Hogan

**Attachments:**        [2017-0077 Backup Info](#)

*[This proposed resolution was tabled on March 20, 2017.]*

**Legislative History**

|         |                   |  |
|---------|-------------------|--|
| 1/29/17 | Council Member(s) | Correspondence Sent to Parish President Larry Cochran, from Councilman-At-Large, Division B, Paul J. Hogan, PE (email), to checkup on the Public Works Department review of the revisions noted with respect to proposed sewer code amendments and provide an update or response to the changes. |
| 3/6/17  | Council Member(s) | Introduced   |
| 3/6/17  | Parish Council    | Approved<br>Reported:<br>Councilman Hogan Recommended: Approval  |
|         |                   | Public comment opened; no public comment   |
| 3/6/17  | Parish Council    | Failed   |
| 3/20/17 | Council Member(s) | Introduced   |
| 3/20/17 | Parish Council    | Tabled.<br>Public comment not opened   |
| 3/20/17 | Parish Council    | Tabled.  |
| 4/3/17  | Parish Council    | Remained Tabled  |

- 47**    [2017-0078](#)    A resolution requesting that Parish President Larry Cochran provide a written response to the email he received on January 31, 2017, requesting a legal review and input regarding a proposed ordinance pertaining to regulating donation boxes, within seven (7) business days following the consideration of this resolution.

**Sponsors:**            Mr. Hogan

**Attachments:**        [2017-0078 Backup Info](#)

*[This proposed resolution was tabled on March 20, 2017.]*

**Legislative History**

|         |                   |   |
|---------|-------------------|---|
| 1/31/17 | Council Member(s) | Correspondence Sent to Parish President Larry Cochran, from Councilman-At-Large, Division B, Paul J. Hogan, PE (email), to advise on any comments, concerns, suggestions on the proposed ordinance that was for review by Legal and the Planning & Zoning Department. |
|---------|-------------------|---|

|         |   |                 |
|---------|---|-----------------|
| 3/6/17  | Council Member(s)   | Introduced      |
| 3/6/17  | Parish Council<br>Reported:<br>Councilman Hogan Recommended: Approval | Approved        |
|         | Public comment opened; no public comment                              |                 |
| 3/6/17  | Parish Council  | Failed          |
| 3/20/17 | Council Member(s)   | Introduced      |
| 3/20/17 | Parish Council<br>Public comment not opened                           | Tabled.         |
| 3/20/17 | Parish Council  | Tabled.         |
| 4/3/17  | Parish Council  | Remained Tabled |

- 50**    [2017-0096](#)    A resolution requesting that the Parish President take the necessary steps needed to have all sunken vessels located within Bayou Gauche and the portion of Bayou Des Allemands located within St. Charles Parish removed in accordance with the provisions provided for in Louisiana Revised Statute 34:843.

**Sponsors:**    Mr. Hogan

**Attachments:**    [2017-0096 backup](#)

*[This proposed resolution was tabled on March 20, 2017.]*

**Legislative History**

|         |   |                 |
|---------|---|-----------------|
| 3/20/17 | Council Member(s)                           | Introduced      |
| 3/20/17 | Parish Council<br>Public comment not opened | Tabled.         |
| 3/20/17 | Parish Council                              | Tabled.         |
| 4/3/17  | Parish Council                              | Remained Tabled |

- 52**    [2017-0097](#)    A resolution requesting that Parish President Larry Cochran have the Legal Department provide a written response to the email he was copied on dated February 23, 2017 asking how much time does a resident have to respond to the issue regarding the illegal chickens at 119 Kerry's Point and in addition to an update on where things stand at this point in time and the planned path forward to have this issue resolved.

**Sponsors:**    Mr. Hogan

**Attachments:**    [2017-0097 back-up](#)

*[This proposed resolution was tabled on March 20, 2017.]*

**Legislative History**



|         |                   |   |
|---------|-------------------|---|
| 2/23/17 | Council Member(s) | Correspondence Sent to Mr. Robert Raymond, Legal Services Director, from Councilman-At-Large, Division B, Paul J. Hogan, PE (email), asking how long does Mr. Porter's Attorney have in order to respond in reference to chickens at 119 Kerry's Point. |
| 3/20/17 | Council Member(s) | Introduced  |
| 3/20/17 | Parish Council    | Tabled.<br>Public comment not opened  |
| 3/20/17 | Parish Council    | Tabled.   |
| 4/3/17  | Parish Council    | Remained Tabled   |

**57** [2016-0360](#)

A resolution requesting that the Parish President and all Department heads respond within ten (10) business days to all Parish Council letters, memos, emails, and/or any other form of communication prepared by and/or on behalf of Council Members requesting information, production of documents, input when requested on proposed ordinances or resolutions, responses to letters, or anything else that may be asked of the administration, all referred to herein as items, with the initial response providing what was requested, or at a minimum, providing 1) acknowledgment that the communication was received, and 2) a date by which the requested items will be provided.

**Sponsors:**

Mr. Hogan

*[This proposed resolution was tabled on April 3, 2017.]*

**Legislative History**

|          |   |  |
|----------|---|--|
| 10/17/16 | Council Member(s)                                   | Introduced   |
| 10/17/16 | Parish Council                                      | Amended  |
|          | Reported:   |  |
|          | Councilman Hogan Recommended:                       | Approval   |
|          | Public comment opened;                              | no public comment  |
|          | Council Discussion                                  |  |
|          | Amendment:  | to amend the proposed resolution in the "SUMMARY" and in the "NOW, THEREFORE, BE IT RESOLVED Section" to change "...five (5) business days ..." to read "...ten (10) business days ...". |
| 10/17/16 | Parish Council                                      | Amended  |
| 10/17/16 | Parish Council                                      | Approved as Amended  |
|          | Further Council Discussion                          |  |
|          | Parish President Larry Cochran spoke on the matter. |  |
| 10/17/16 | Parish Council                                      | Failed   |
| 11/14/16 | Council Member(s)                                   | Introduced   |

|          |  |            |
|----------|--|------------|
| 11/14/16 | Parish Council   | Approved   |
|          | Reported:<br>Councilman Hogan Recommended: Approval  |            |
|          | Public comment opened; no public comment   |            |
| 11/14/16 | Parish Council   | Failed     |
| 11/28/16 | Parish Council   | Approved   |
|          | Reported:<br>Councilman Hogan Recommended: Approval  |            |
|          | Public comment opened; no public comment   |            |
| 11/28/16 | Parish Council   | Failed     |
| 11/28/16 | Council Member(s)  | Introduced |
| 2/20/17  | Council Member(s)  | Introduced |
| 2/20/17  | Parish Council   | Approved   |
|          | Reported:<br>Councilman Hogan Recommended: Approval  |            |
|          | Public comment opened; no public comment   |            |
|          | Council Discussion<br>Parish President Larry Cochran spoke on the matter.  |            |
| 2/20/17  | Parish Council   | Failed     |
| 3/6/17   | Council Member(s)  | Introduced |
| 3/6/17   | Parish Council   | Approved   |
|          | Reported:<br>Councilman Hogan Recommended: Approval  |            |
|          | Public comment opened<br>Mr. Milton Allemand, Hahnville  |            |
| 3/6/17   | Parish Council   | Failed     |
| 3/20/17  | Council Member(s)  | Introduced |
| 3/20/17  | Parish Council   | Approved   |
|          | Reported:<br>Councilman Hogan Recommended: Approval  |            |
|          | Public comment opened<br>Mr. Milton Allemand, Hahnville<br>Chief Administrative Officer Billy Raymond spoke on the matter.<br>Council Discussion<br>Chairman Wilson asked Councilman Hogan to stay on topic. |            |
| 3/20/17  | Parish Council   | Failed     |
| 4/3/17   | Council Member(s)  | Introduced |

4/3/17 Parish Council Tabled.  
Public comment not opened

4/3/17 Parish Council Tabled.

- 58** [2017-0074](#) A resolution requesting that Parish President Larry Cochran provides a written response to all of the questions asked in the memorandum that was forwarded to his office on August 8, 2016, regarding the Animal Shelter and the Humane Society within seven (7) business days following the consideration of this resolution.

**Sponsors:** Mr. Hogan

**Attachments:** [2017-0074 Backup Info](#)

*[This proposed resolution was tabled on April 3, 2017.]*

**Legislative History**

|         |                   |  |
|---------|-------------------|--|
| 8/8/16  | Council Member(s) | Correspondence Sent to Parish President Larry Cochran, from Councilman-At-Large, Division B, Paul J. Hogan, PE, to review the entire Agreement with the Humane Society and see if everything in the agreement is still applicable, if some things no longer apply or needs amending, and to also review Chapter 4 - Animals and Fowl to see if there are any changes needed to this Section of the code. |
| 3/6/17  | Council Member(s) | Introduced   |
| 3/6/17  | Parish Council    | Approved   |
|         | Reported:         | Councilman Hogan Recommended: Approval   |
|         |                   | Public comment opened; no public comment   |
| 3/6/17  | Parish Council    | Failed   |
| 3/20/17 | Council Member(s) | Introduced   |
| 3/20/17 | Parish Council    | Approved   |
|         | Reported:         | Councilman Hogan Recommended: Approval   |
|         |                   | Public comment opened<br>Mr. Milton Allemand, Hahnville  |
| 3/20/17 | Parish Council    | Failed   |
| 4/3/17  | Council Member(s) | Introduced   |
| 4/3/17  | Parish Council    | Tabled.  |
|         |                   | Public comment not opened  |
| 4/3/17  | Parish Council    | Tabled.  |

- 61 [2017-0106](#) A resolution requesting that Parish President Larry Cochran take the steps needed to have the Legal department provide a legal opinion to LO-2017-0003 dated February 24, 2017, to which a response has yet to be received, within seven (7) business days following the consideration of this resolution.

**Sponsors:** Mr. Hogan

**Attachments:** [2017-0106 LO-2017-0003 backup](#)  
[2017-0106 Response Memo](#)

*[This proposed resolution was tabled on April 3, 2017.]*

**Legislative History**

|         |                              |  |
|---------|------------------------------|--|
| 2/24/17 | Council Member(s)            | Correspondence Sent to Mr. Robert Raymond, Legal Services Director, from Councilman-At-Large, Division B, Paul J. Hogan, PE, to review the code provisions and provide a legal opinion on the questions asked in regards to Off-street parking in general and Shrubs and trees.  |
| 3/20/17 | Department of Legal Services | Correspondence Received for Councilman-At-Large, Division B, Paul J. Hogan, PE, from Mr. Robert Raymond, Legal Services Director, to provide the appropriate references to sections of the Code from which the excerpts are taken in regards to the legal opinion request LO-2017-0003 in reference to Shrubs and Trees/Off Street Parking in General. |
| 4/3/17  | Council Member(s)            | Introduced   |
| 4/3/17  | Parish Council               | Tabled.  |
|         | Public comment not opened    |  |
| 4/3/17  | Parish Council               | Tabled.  |

## RESOLUTIONS

- 64 [2017-0122](#) A resolution that during *National Community Development Week 2017*, St. Charles Parish will give special thanks and recognition to all participants who help ensure the quality and effectiveness of the Community Development Block Grant (CDBG) Program, will petition the U.S. Congress and Administration to recognize the outstanding work being done locally and nationally by the CDBG Program, and will forward copies of this resolution to the appropriate federal government officials and that St. Charles Parish's name be added to the roll of those committed to the preservation and full funding of the CDBG Program and maintenance of its essential features over the course of the next session of Congress.

**Sponsors:** Mr. Cochran and Grants Office

- 65**    [2017-0124](#)    A resolution providing supporting authorization to endorse the resubdivision of a Portion of Tract C of the Plantation Business Campus into two lots, C-1 and C-2 of Plantation Business Campus, at 150 Alpha Drive, Destrehan with a waiver from the required 100 foot width to 50 feet, and from geometric standards for lot side lines to be perpendicular to a street or radial to a cul du sac, as requested by P & L Investments IX, LLC.

**Sponsors:**    Mr. Cochran and Department of Planning & Zoning

**Attachments:**    [2017-0124 Recommendation at a Glance \(2\)](#)  
[2017-0124 LUR PZS-2017-12 PL Investments IX LLC](#)  
[2017-0124 Survey](#)  
[2017-0124 Aerial](#)  
[2017-0124 ZONING](#)  
[2017-0124 Waiver Request](#)

**Legislative History**

|         |  |  |
|---------|--|--|
| 1/31/17 | Department of Planning & Zoning  | Received/Assigned PH                               |
| 4/6/17  | Department of Planning & Zoning  | Rcmd'd Approval w/Stip. to the Planning Commission |
|         | Approval with waiver from the required 100ft. width and the requirement that side lot lines be radial to the cul du sac. |  |
| 4/6/17  | Planning Commission  | Rcmd'd Approval w/Stip. to the Parish Council      |
|         | Approval with waiver from the required 100ft. width and the requirement that side lot lines be radial to the cul du sac. |  |

- 75**    [2017-0125](#)    A resolution endorsing a waiver from the required 50' width to 48' for the resubdivision of Lot 52 of the P. R. Vicknair Subdivision, 282 Schoolhouse Road, Killona, into two lots in the R-1AM zoning district as requested by Lloyd J. Frickey.

**Sponsors:**    Mr. Cochran and Department of Planning & Zoning

**Attachments:**    [2017-0125 Recommendation at a Glance \(4\)](#)  
[2017-0125 LUR PZS-2017-19 L J Frickey \(282 Schoolhouse Rd\)](#)  
[2017-0125 Survey](#)  
[2017-0125 Aerial](#)  
[2017-0125 Zoning](#)

**Legislative History**

|        |   |  |
|--------|---|--|
| 3/3/17 | Department of Planning & Zoning   | Received/Assigned PH                               |
| 4/6/17 | Department of Planning & Zoning   | Rcmd'd Approval w/Stip. to the Planning Commission |
|        | Approval with waiver from the required 50ft. width to 48ft. for both lots |  |

4/6/17 Planning Commission Rcmnd'd Approval w/Stip. to the Parish Council  
Approval with waiver from the required 50ft. width to 48ft. for both lots

- 83 [2017-0127](#) A resolution requesting that the St. Charles Parish President obtains and applies "**LOVE The Boot Don't Pollute**" bumper stickers to all parish vehicles.

**Sponsors:** Mr. Hogan and Ms. Fisher-Perrier

**Attachments:** [2017-0127 Love the boot bumper stickers](#)

## APPOINTMENTS

- 85 [2017-0128](#) Accept resignation of Mr. Joseph Cardella - St. Charles Parish Communications District Sheriff's Representative

**Attachments:** [2017-0128 Cardella resignation](#)

### **Legislative History**

8/17/15 Parish Council Enacted Legislation  
Chief Deputy Joseph Cardella appointed to the St. Charles Parish Communications District as the Sheriff's Office Representative on August 17, 2015, per Resolution No. 6174  
Term: August 19, 2015 - August 19, 2019

4/1/17 Board Member Resigned  
On March 30, 2017, correspondence received from Chief Deputy Joseph Cardella dated March 23, 2017, notifying the Parish Council of his resignation. Resignation effective April 1, 2017.

- 86 [2017-0129](#) A resolution to appoint a member to the St. Charles Parish Communications District representing the St. Charles Parish Sheriff's Office.

**Attachments:** [2017-0129 Recommendation letter](#)

*Council will confirm nomination of Major Rodney Madere by the Sheriff's Office to the St. Charles Parish Communications District due to the resignation of Chief Deputy Joseph Cardella. Unexpired term to begin immediately and expire August 19, 2019.*

### **Legislative History**

8/17/15 Parish Council Enacted Legislation  
Chief Deputy Joseph Cardella appointed to the St. Charles Parish Communications District as the Sheriff's Office Representative on August 17, 2015, per Resolution No. 6174  
Term: August 19, 2015 - August 19, 2019

3/30/17 Parish Council Correspondence Received  
from Sheriff Champagne advising that Major Rodney Madere will be representing the Sheriff's Office on the 911 Communications District to serve the unexpired term caused by the resignation (retirement) of Chief Joseph Cardella

- 88 [2017-0130](#) A resolution to appoint a member to the St. Charles Parish Communications District representing Emergency Medical Services as requested by St. Charles Parish Hospital.

**Attachments:** [2017-0130 Recommendation letter](#)

*Council will confirm nomination of Ms. Deanna Tarullo by the St. Charles Parish Hospital representing Emergency Medical Services to the St. Charles Parish Communications District due to Ms. Jean Hill ceasing to be an active member of the agency represented. Unexpired term to begin immediately and expire August 19, 2018.*

**Legislative History**

|        |  |                         |
|--------|--|-------------------------|
| 3/2/15 | Parish Council   | Enacted Legislation     |
|        | Ms. Jean Hill appointed to the St. Charles Parish Communications District as the Emergency Medical Services Representative on March 2, 2015, per Resolution No. 6143   |                         |
|        | Term: March 2, 2015 - August 19, 2018  |                         |
| 4/6/17 | Parish Council   | Correspondence Received |
|        | from Chief Executive Officer Austin K. Reeder advising that Ms. Deanna Tarullo will be representing the Emergency Medical Services on the 911 Communications District to serve the unexpired term to replace Ms. Jean Hill |                         |

- [2017-0131](#) A resolution to appoint a member to the Planning & Zoning Commission as the District II Representative.

*On May 1, 2017, the Council Chairman will accept nomination from the District II Councilmember to fill the vacancy created by the expiration of the term of Mr. Maurice A. Loupe, Jr. Four (4) year term to begin May 31, 2017 and expire May 31, 2021.*

**Legislative History**

|        |   |                     |
|--------|---|---------------------|
| 6/3/13 | Parish Council  | Enacted Legislation |
|        | Mr. Maurice A. Loupe, Jr., appointed to the Planning & Zoning Commission on June 3, 2013, per Resolution No. 5996 |                     |
|        | Term: May 31, 2013 - May 31, 2017   |                     |

- [2017-0132](#) A resolution to appoint a member to the Planning & Zoning Commission as the District III Representative.

*On May 1, 2017, the Council Chairman will accept nomination from the District III Councilmember to fill the vacancy created by the expiration of the term of Mr. Trey Granier. Four (4) year term to begin May 31, 2017 and expire May 31, 2021.*

**Legislative History**

|        |  |                     |
|--------|--|---------------------|
| 3/7/16 | Parish Council   | Enacted Legislation |
|        | Mr. Trey Granier appointed to the Planning & Zoning Commission on March 7, 2016, per Resolution No. 6207 |                     |
|        | Term: March 7, 2016 - May 31, 2017   |                     |

**MEETINGS, ANNOUNCEMENTS, NOTICES, ETC.****MEETINGS**

*ZONING BOARD OF ADJUSTMENT: Thursday, 4/20/17, 7PM, Council Chambers*  
*HOUSING AUTHORITY: Tuesday, 4/25/17, 6PM, Council Chambers*  
*HOSPITAL BOARD: Wednesday, 4/26/17, 10AM, Council Chambers*  
*LEGISLATIVE COMMITTEE: Wednesday, 4/26/17, 5PM, Council Chambers,*  
*\*\*Discussion: Spending Budgeted Funds-Incurring Debt, Blocked Lines of Sight, Sewer*  
*Infrastructure Code Amendment, Proposed Donation Box Regulations, and Grass*  
*Cutting Amendments*  
*ST. CHARLES PARISH COUNCIL MEETING: Monday, 5/1/17, 6PM, Council*  
*Chambers*

**ANNOUNCEMENTS**

*IMPORTANT DATES FOR THE APRIL 29, 2017 SPECIAL SENATE DISTRICT 2*  
*(PRECINCT 1/1 ONLY) & PARISHWIDE SCHOOL BOARD MILLAGE RENEWAL*  
*ELECTION:*  
*\*Tuesday April 25, 2017 - Last day to Request Absentee Mail Ballots*  
*\*Early Voting: Monday April 17th – Saturday April 22nd: At The Registrar of Voters*  
*Office (8:30 am till 6:00 pm): Westbank - Courthouse, 15045 River Rd. Hahnville;*  
*Eastbank - Arterbury Building, 14564 River Rd. New Sarpy*  
*\*Friday April 28, 2017 - Last Day for Registrar to receive Voted Absentee Ballot*  
*\*Saturday April 29, 2017 - Election Day*

**Accommodations for Disabled**

**St. Charles Parish will upon request and with three (3) days advanced notice provide reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact the Office of the Council Secretary at (985) 783-5000 to discuss the particular accommodations needed.**