

Recd.

2002-0440

INTRODUCED BY: ALBERT D. LAQUE, PARISH PRESIDENT
(GRANT OFFICER)

DESMOND J. HILAIRE, COUNCILMAN, DISTRICT I

RESOLUTION NO. 5057

A resolution in support of the St. Charles Parish application to the Land and Water Conservation Fund for the improvement of the Killona Park in Killona, LA.

WHEREAS, St. Charles Parish is submitting an application for 2002-2003 funds from the Land and Water Conservation Fund; and,

WHEREAS, the Land and Water Conservation Fund requires a Resolution of support from the local governing body; and,

WHEREAS, St. Charles Parish is applying for funds for the improvement of the Killona Park; and,

WHEREAS, Upon completion, the additions to the park will greatly enhance the usability of the park by the citizens.

NOW, THEREFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL, do hereby authorize the Parish President to submit a Grant application to the Land and Water Conservation Fund for the Killona Park.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: RAMCHANDRAN, FAUCHEUX, HILAIRE, FABRE, BLACK, MARINO, MINNICH

NAYS: NONE

ABSENT: ABADIE, AUTHEMENT

And the resolution was declared adopted this 7th day of October, 2002, to become effective five (5) days after publication in the Official Journal.

Killona Park Improvements revJud

CHAIRMAN *Al Faucheux* _____

SECRETARY *Christina J. Javel* _____

DLVD/PARISH PRESIDENT *October 8, 2002* _____

APPROVED _____ DISAPPROVED _____

PARISH PRESIDENT *Albert D. Laque* _____

RETD/SECRETARY *October 8, 2002* _____

AT *3:30 pm* RECD BY *Bgg*

**Land and Water
Conservation Fund
Grant Application**

**Due
April 1, annually**

LA. DEPARTMENT OF CULTURE, RECREATION & TOURISM
Office of State Parks
Division of Outdoor Recreation
P. O. Box 44426, Baton Rouge, LA 70804-4426

FOR STATE USE ONLY:
Project No. ____
Date Received ____

LAND & WATER CONSERVATION FUND GRANT APPLICATION

PART I

____ Acquisition (A) X Development (D) ____ Combination Acq. & Dev. (C)

Project Title (limit to 36 spaces) Killona Park Project

Applicant:

Legal Name: St. Charles Parish Council

Mailing Address: P.O. Box 302 Hahnville, La. 70057

Phone: 985-783-5060

FEDERAL I. D # 72-6001208

Person to Contact:

Name: Henry Wolfe

Title: Grants

Address: P.O. Box 302 Hahnville, La. 70057

Phone: 985-783-5060

Has there been a previous L&WCF grant(s) on this site? No

Acq.(A) ____ Dev.(D) X Combination(C) ____ Total Amount \$

If yes, was the acq. a new site ____ or an existing site ____?

Was development on new site ____, additions to existing site X, or renovation of existing facilities ?

Is there a previous or existing grant from another federal agency on this site and if so, name of agency? No

Was it an Acq. ____, Dev. ____ or Combination ____?

Source of Applicant's Matching Funds

Estimated L&WCF Funds Required

General appropriation \$ ___

State grant (Agency) ___

Bond \$ ___

Donation of cash \$ ___

Force Account \$

Donation of land \$ ___

Other (Specify)

Year (F.Y.) funding targeted 2003

Project Location: Parish St. Charles

Nearest urban place (2,500 or more population) Edgard, La.

Direction North Distance 4 Miles

Nearest urban area: (50,000 or more population) Kenner, La.

Direction South Distance 20 Miles

Legislative & Congressional districts: U.S. 3RD LA 56

Site classification: Check as applies

- High density recreation area
- Natural environment area
- Primitive area
- General outdoor recreation area
- Outstanding natural area
- Historic & cultural site

Time Distance Classification: (refers to primary users - 80% of total users) Check One.

- Neighborhood (Walking distance)
- Community/town (within 15 minutes drive)
- Metropolitan/regional (within 45 minutes drive)
- Outlying day use (2 hours drive)
- Weekend/vacation (over 2 hours drive)

Give current population of incorporated city, town, parish, or unincorporated area to be served . Give 4 digit census no. _____

Do you have a Recreation Master Plan? No
Is project site identified in plan?

Ownership: Please furnish copy of title.

Fee simple Less than fee simple

Co- sponsorship: Furnish title to property and copy of agreement (with recordation data) between co-sponsors which dedicates site in perpetuity to public outdoor recreation.

Shoreline:

Marine shoreline ___ feet

Freshwater shoreline including reservoirs ___ feet

Rivers/streams ___ feet

Natural lakes/ponds (number) ___ and surface acres ___

Artificial impoundments (number) ___ and surface areas ___

Estimated annual visitation of proposed L&WCF area 9,000

CERTIFICATION BY PROJECT SPONSOR

I hereby certify the information contained in this application is true and correct to the best of my knowledge. I understand that this application will be rated on the basis of the information provided, and that incorrect data may result in withdrawal of the application. I further certify that all required documentation is included herein and that matching funds in the amount \$272,000.⁰⁰ are available for the project.

LAND DONATION

Signature Albert D. Leque

Name ALBERT D. Leque

Title Parish President

Date 10/8/02

For use by the legal authority of the applying agency:

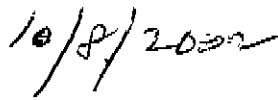
It is requested that this application be considered for financial assistance under the terms of the Land and Water Conservation Fund Act of 1965, as amended. Assurance is hereby given that the project information described herein is based on the most accurate data available and that provisions of all federal, state and local statutes pertaining to this program will be obeyed.


Signature (Sponsor)

Signature (Co-sponsor)


Title

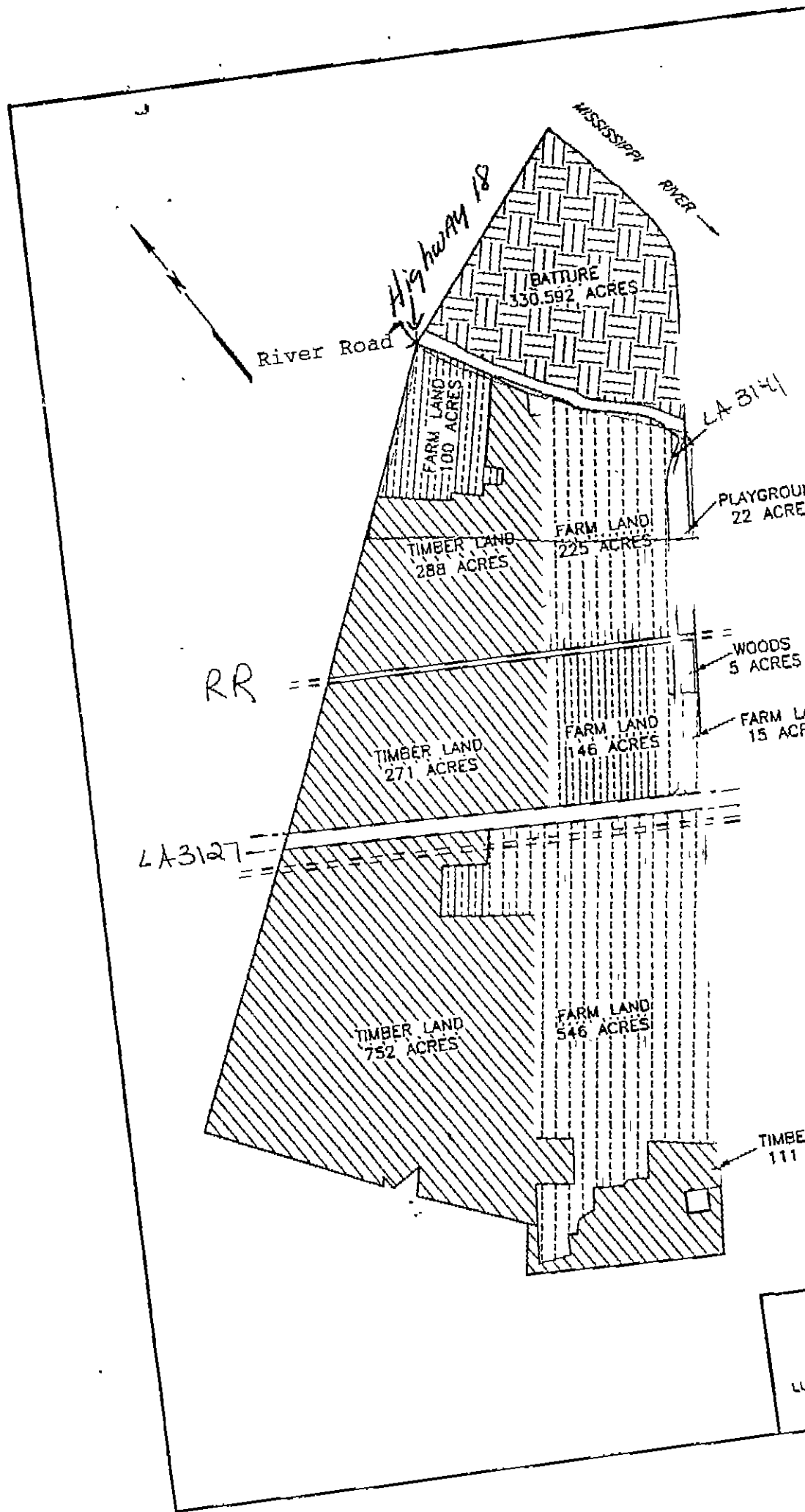
Title


Date

Date

COST ESTIMATE

Lighting	\$ 78,000.00
Bath Rooms – 1 Make & 1 Female	\$ 30,000.00
Concession Stand - 1	\$ 25,000.00
Score Boards – 2 @ \$6,000.00 each	\$ 12,000.00
Bleachers – 3 @ \$2,700.00 each	\$ 8,100.00
Cover for basketball court	\$ 10,870.00
Pavilion - 2 @ \$4,000.00 each	\$ 8,000.00
Side Line Fencing	\$ 6,000.00
Back Stop – 2 @ \$1,500.00	\$ 3,000.00
Engineering Cost at 8.7%	\$ 14,799.00
TOTAL COST	\$195,769.00
L&WCG Sign	\$ 50.00
GRAND TOTAL	\$195,819.00



PROPERTY OF
RAY COLEMAN
SCALE 1" = 2000'
AUGUST 22, 1997
LUCIEN C. GASSEN, PLS
Registration No. 353
LULINC, LOUISIANA 70070

