

# St. Charles Parish

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Parish President's Report

May 18, 2026

President Matthew Jewell



# 2025 Waterworks LDH Perfect Score

|                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                   |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <div><div></div><div>ST CHARLES PARISH DEPT OF WATERWORKS</div><div>Parish: ST CHARLES    PWSID: LA1089001</div><div>2025 Water Grade</div></div> |                                                                                                                                                                                                                                                                   | 100 / 100 = 100% |
| <div><div></div></div>                                                                                                                            |                                                                                                                                                                                                                                                                   |                  |
| <div><div>Federal Water Quality</div></div>                                                                                                        | Points deducted for federal violations, which include Treatment Technique and Maximum Contaminant Level Violations, may pose a public health risk over an extended period of time.<br><div>Max of 30 points</div>                                                 | -0               |
| <div><div>State Water Quality</div></div>                                                                                                          | Points deducted for state violations, which include no water operator, inadequate water disinfection, and boil notices and water outages, may lead to other issues of concern if not resolved.<br><div>Max of 10 points</div>                                     | -0               |
| <div><div>Financial Sustainability</div></div>                                                                                                     | Points deducted for lack of financial sustainability which can affect operations and maintenance of the water system. An effective water rate can provide for the repair, maintenance, and future replacement of infrastructure.<br><div>Max of 10 points</div>   | -0               |
| <div><div>Operations &amp; Maintenance</div></div>                                                                                                 | Points deducted for operation and maintenance deficiencies noted during water system inspections, which may affect the water quality being distributed to consumers.<br><div>Max of 15 points</div>                                                               | -0               |
| <div><div>Infrastructure</div></div>                                                                                                               | Points deducted for infrastructure deficiencies noted during water system inspections, which may lead to unsafe drinking water and/or water service disruption.<br><div>Max of 20 points</div>                                                                    | -0               |
| <div><div>Customer Satisfaction</div></div>                                                                                                        | Points deducted for customer complaints received by the water system and/or the Louisiana Department of Health, which are confirmed to be a water quality or quantity issue in the water system.<br><div>Max of 10 points</div>                                   | -0               |
| <div><div>Secondary Contaminants</div></div>                                                                                                     | Points deducted for levels of iron and/or manganese greater than the secondary maximum contaminant levels. These levels do not pose a health risk but may cause undesirable water quality issues.<br><div>Max of 5 points</div>                                   | -0               |
| <div><div>BONUS</div></div>                                                                                                                      | Points granted for having an asset management plan; a storage assessment and maintenance program; well assessment & maintenance program; participation in management training; or participation in a capacity development program.<br><div>Max of 10 points</div> | +0               |
| <a href="http://www.ldh.la.gov/watergrade">www.ldh.la.gov/watergrade</a>                                                                                                                                                           |                                                                                                                                                                                                                                                                   |                  |



# Montz 1 & 2 Pump Station Updates

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# Des Allemands Boat Launch Update

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# 2026 Fish Dat Rodeo Registration

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# Milestone at SCP Animal Shelter – No Adoptable Pets!

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# EOC & Charlie Visit Elementary Schools



# Summer Food Service Program



Sponsored by  UNITED WAY  
St. Charles

**June 1st-July 9th, 2026**

**Monday- Thursday | 11:30 a.m. to 1:30 p.m.**

R.K. Smith Middle School: 281 Judge Edward Dufresne Pwky, Luling  
Harry Hurst Middle School: 170 Road Runner Lane, Destrehan

- ☀ All St. Charles Parish children under 18 years old or individuals with special needs attending a state-accredited school
- ☀ Bus transportation to both sites will be provided, but parents may bring their child.
- ☀ There is no registration fee.

*For more information, call Community Services (985) 764-7944 or (985) 331-3022*



# America 250 Golf Cart Parade

ST. CHARLES PARISH

AMERICA

250<sup>TH</sup>

Golf Cart

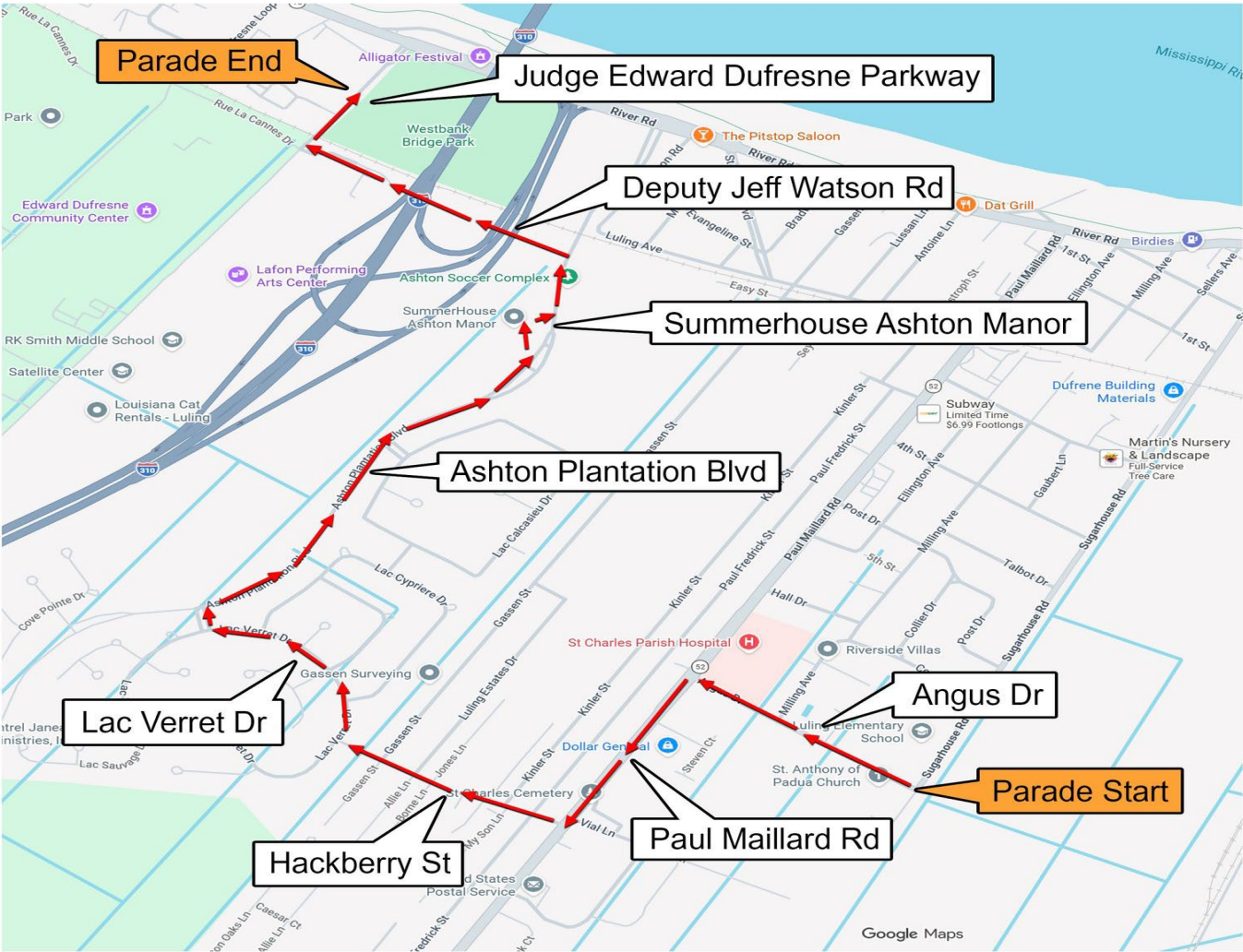
Parade

JUNE 28 | 2 P.M.

DEADLINE TO REGISTER IS MAY 31

TO REGISTER, VISIT

FORMS.OFFICE.COM/R/GB5P3YMLVZ



# March 2026 Salex Tax

| Sales Tax Comparison          |               |               |                |          |  |
|-------------------------------|---------------|---------------|----------------|----------|--|
| Totals (1, 1/2, 3/8, and 1/8) | 2025          | 2026          |                |          |  |
| January                       | 3,980,585.63  | 4,559,137.20  | 578,551.57     | 14.53%   |  |
| February                      | 3,619,359.04  | 3,875,917.15  | 256,558.11     | 7.09%    |  |
| March                         | 4,577,356.85  | 4,676,631.99  | 99,275.14      | 2.17%    |  |
| April                         | 4,164,261.64  | -             | (4,164,261.64) | -100.00% |  |
| May                           | 3,680,977.34  | -             | (3,680,977.34) | -100.00% |  |
| June                          | 4,137,852.91  | -             | (4,137,852.91) | -100.00% |  |
| July                          | 4,131,102.29  | -             | (4,131,102.29) | -100.00% |  |
| August                        | 4,029,812.54  | -             | (4,029,812.54) | -100.00% |  |
| September                     | 5,510,538.48  | -             | (5,510,538.48) | -100.00% |  |
| October                       | 3,913,125.77  | -             | (3,913,125.77) | -100.00% |  |
| November                      | 4,336,759.74  | -             | (4,336,759.74) | -100.00% |  |
| December                      | 4,640,621.19  | -             | (4,640,621.19) | -100.00% |  |
|                               |               |               |                |          |  |
|                               |               |               |                |          |  |
|                               |               |               |                |          |  |
| Total To Date                 | 12,177,301.52 | 13,111,686.34 | 934,384.82     | 7.67%    |  |

# Barton Ave. (LA 3060) Corridor

Bicycle and Pedestrian Accessibility Stage 0 Study

(US 90 to LA 18)

Luling, Louisiana

State Project No. H.972582

RPC Task No. A-1.26STC FY-26 UPWP



**Shread-Kuyrkendall & Associates, Inc.**  
ENGINEERS • SURVEYORS • PLANNERS

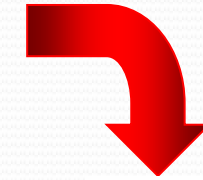
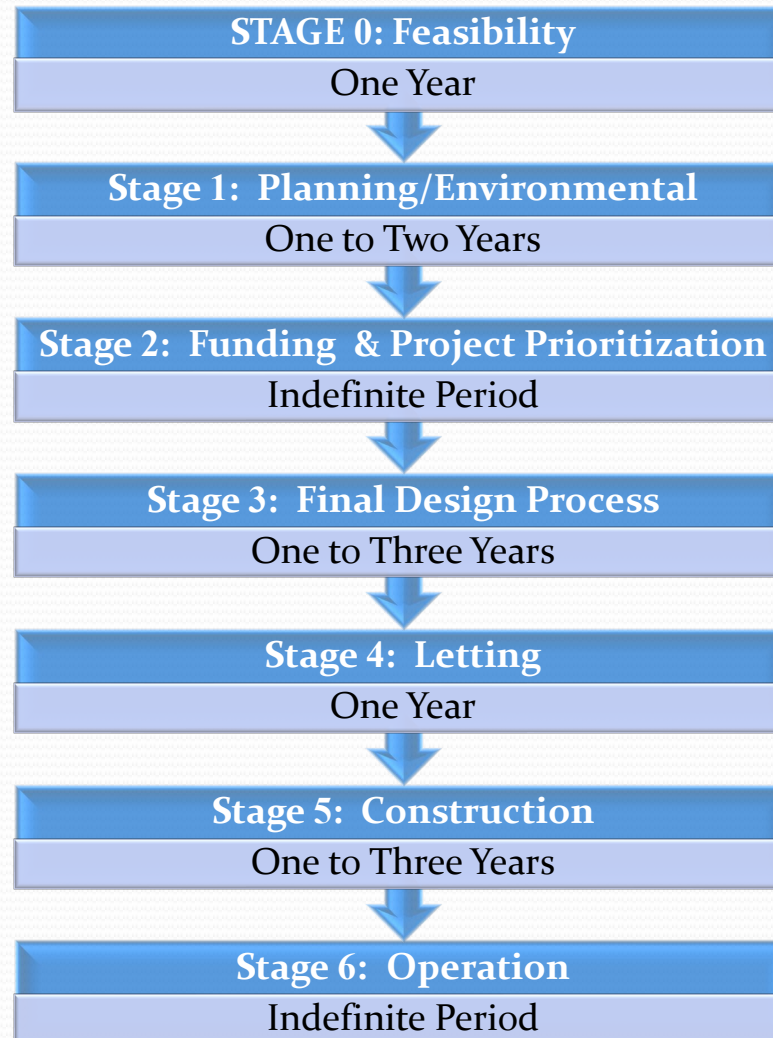
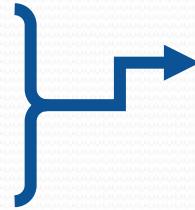
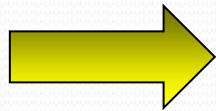


# Introduction

- ❖ Stage 0 Feasibility Study led and funded by Regional Planning Commission (RPC) in coordination with LADOTD and St. Charles Parish (SCP)
- ❖ Shread-Kuyrkendall & Associates, Inc. were selected by RPC as prime consultant with Urban Systems Inc. serving as traffic subconsultant
- ❖ Study corridor includes LA 3060 (Barton Avenue) from US 90 to LA 18
- ❖ Purpose to evaluate potential corridor modifications to improve safety and mobility
- ❖ This project builds upon previous planning studies undertaken on behalf of St. Charles Parish by RPC

# LADOTD Project Delivery

Elected Officials  
MPO  
Long Range Plan  
Districts  
Public

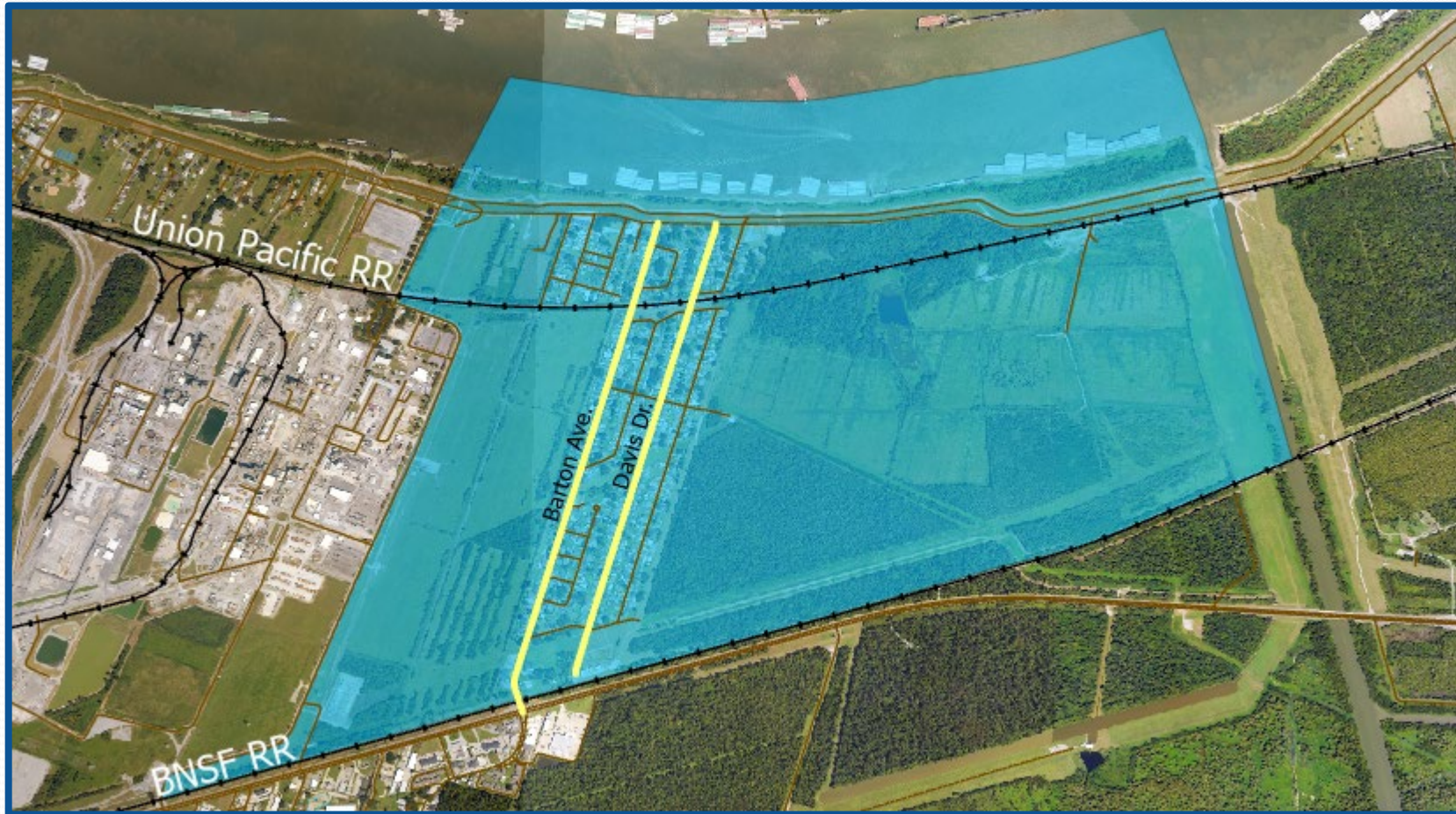


**Reject**

# Project Background

- ❖ SCP Comprehensive Pedestrian and Bicycle Master Plan in 2019
- ❖ Implementing bicycle and pedestrian improvements throughout the Parish
- ❖ SCP Master Plan recommended north-south connectivity via Davis Drive between Rex Drive and LA 18
- ❖ Barton Avenue (LA 3060) high-priority corridor
- ❖ Priority segment extends between Rex Drive and US 90
- ❖ Corridor provides critical access to the Mississippi River Trail
- ❖ Project supports improved connectivity, safety, and quality of life for residents and visitors

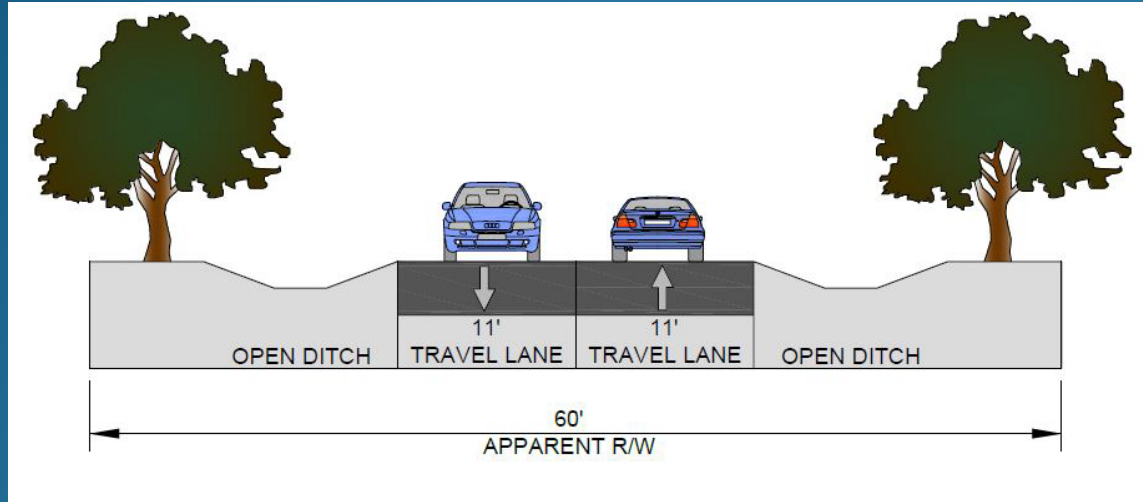
# Study Area



# Purpose

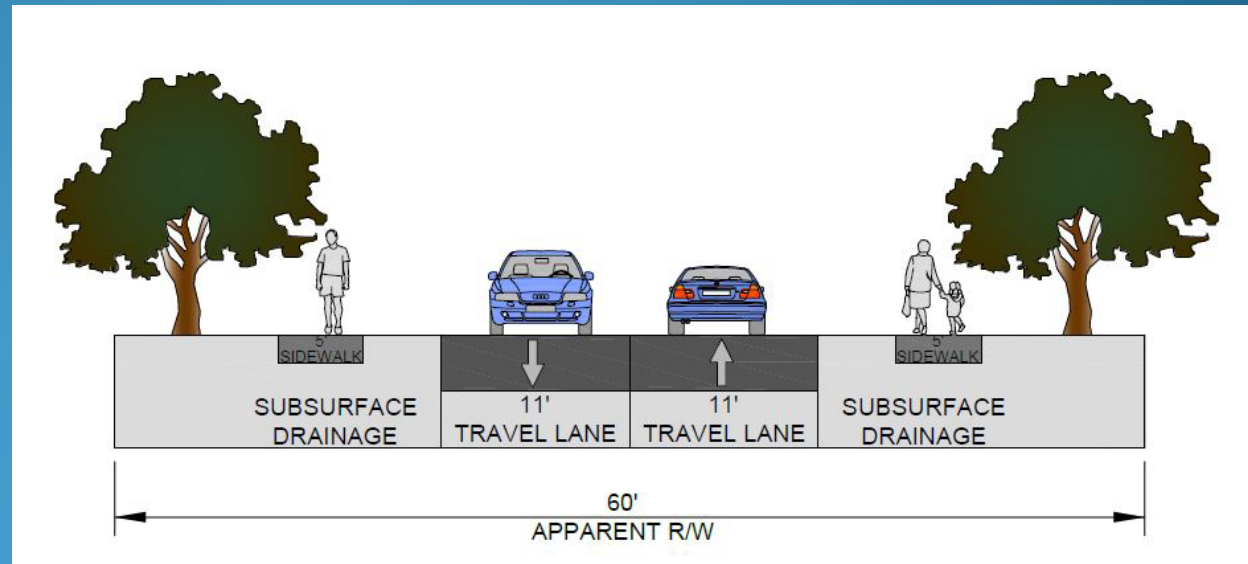
- ❖ To evaluate potential corridor modifications to improve safety and mobility
- ❖ Assess opportunities for:
  - Pedestrian Sidewalk
  - Bike path connection to the levee
  - Feasibility of a Shared Use Path
  - Travel lane modifications (widen roadway if feasible)
  - Drainage improvements (Enclose open ditches)
- ❖ Support safer, multi-modal transportation for all roadway users
- ❖ To enhance overall community quality of life

# Existing Typical Section



**BARTON AVE**  
(US 90 to North of Marcia Dr.)

**BARTON AVE**  
(North of Marcia Dr. to LA 18)



# Project Timeline

| TIME                    | DESCRIPTION                            | COMPLETE |
|-------------------------|----------------------------------------|----------|
| March – May 2026        | Existing Condition Analysis            |          |
| April 2026              | Traffic Count Data Collection          | YES      |
| May – June 2026         | Existing Conditions Report             |          |
| June 2026               | PMT Meeting #1                         |          |
| July – August 2026      | Conceptual Plan Development            |          |
| August 2026             | PMT Meeting #2 / Public Meeting #1     |          |
| September–October 2026  | Prioritization & Feasible Alternatives |          |
| October 2026            | PMT Meeting #3 / Public Meeting #2     |          |
| October – December 2026 | Draft & Final Report / PMT Meeting #4  |          |