



# St. Charles Parish

## Meeting Agenda

### Parish Council

**Councilmembers 'Ram' Ramchandran, Clayton "Snookie" Faucheux,  
Desmond J. Hilaire, Brian A. Fabre, Darnell "Dee" Abadie,  
Terry Authement, April Black, Lance Marino, Barry Minnich**

St. Charles Parish Courthouse  
15045 Highway 18  
P.O. Box 302  
Hahnville, LA 70057  
985-783-5125  
www.stcharlesparish.gov

Monday, October 20, 2003

6:00 PM

Council Chambers, Courthouse

Final

### Minutes

#### ATTENDANCE

#### CALL TO ORDER

#### PRAYER

#### PLEDGE

#### APPROVAL OF MINUTES

#### SPECIAL BUSINESS (PROCLAMATIONS, CANVASS RETURNS, ETC.)

[2003-0193](#)

Proclamation: "GALETTE" - Official Donut of the German Coast - The Parish of St. Charles

**Sponsors:**

Ms. Abadie

**Legislative History**

6/2/03

Parish Council

Held Over

#### REPORTS (FINANCE AND ADMINISTRATIVE ACTIVITIES)

*(No items for the regular Agenda)*

**G Monday, October 27, 2003, 9:00 am; Thursday, October 30, 2003, 6:00 pm; and  
Thursday, November 6, 2003, 6:00 pm, Council Chambers, Courthouse, Hahnville**

[2003-0133](#)

An ordinance for the appropriation of Funds for the St. Charles Parish Consolidated Operating and Capital Budget for Fiscal Year 2004.

**Sponsors:**

Mr. Laque and Department of Finance

**Attachments:**

[Consolidated - Agenda](#)

[2003-0133 Final Ord 03-11-4 with Exhibit](#)

**Legislative History**

4/21/03	Parish Council	Accepted 1
	<i>Reported:</i>	
	<i>Finance Department Recommended: Approval</i>	
10/6/03	Parish President	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

## G Monday, November 3, 2003, 6:00 pm, Council Chambers, Courthouse, Hahnville

[2003-0355](#) An ordinance to approve and authorize Amendment No. 2 to a Cooperative Agreement between St. Charles Parish and the Louisiana Department of Natural Resources, for the "Parish Coastal Wetland Restoration Program."

**Sponsors:** Mr. Laque, Department of Planning & Zoning and Coastal Zone Management Section

**Attachments:** [2003-0355 Amendment-F](#)  
[2003-0355 Final Ord 03-11-1 with Amendment](#)

[2003-0356](#) An ordinance to approve and authorize the execution of a Local Services Agreement on behalf of St. Charles Parish, with the St. Charles Parish School Board, St. Charles Parish Hospital, St. Charles Parish Sheriff, St. Charles Parish Assessor, Pontchartrain Levee District, Lafourche Basin Levee District and the Sunset Drainage District for the purpose of controlling the rising number of adjudicated properties and to revitalize economically depressed areas by placing adjudicated properties back in the economic stream of commerce and back on the tax rolls, all in accordance with State law; and further to implement a procedure in which to accomplish this purpose.

**Sponsors:** Mr. Laque and Department of Legal Services

**Attachments:** [2003-0356 Agreement](#)  
[2003-0356 Final Ord 03-11-2 with Agreement](#)

[2003-0144](#) An ordinance to amend the Code of Ordinances, Parish of St. Charles, by adding and revising Chapter 2, Section 2-12. Qualification based selection procedures of architects and engineers.

**Sponsors:** Ms. Abadie and Mr. Minnich

**Legislative History**

4/23/03	QBS Ad-Hoc Advisory Committee	Discussed.
	<i>Discussion: Recommended changes to the QBS process and to forward File No. 2003-0144 to the Special Projects/Public Safety, Health and Environmental Committee for consideration.</i>	
4/23/03	QBS Ad-Hoc Advisory Committee	Referred to the Special Projects/Public Safety, Health and Environmental Committee
	<i>Final Committee Meeting</i>	
5/19/03	Special Projects/Public Safety, Health and Environmental Committee	Discussed.
	<i>Discussion: to have an Amendment drawn-up in ordinance form with the amended part of scope in #6</i>	

5/19/03      Special Projects/Public Safety, Health and Environmental Committee      Referred to the Qualification Based Selection Review Panel

[2003-0357](#)      An ordinance approving and authorizing the execution of Change Order No. Three (3) - Final for Parish Project No. P980701, Willowdale Drainage Pump Station, to balance contractual quantities with actual quantities.

**Sponsors:**      Mr. Laque and Department of Public Works

**Attachments:**      [2003-0357 Change Order](#)  
[2003-0357 Final Ord 03-11-3 with Change Order](#)

## PLANNING AND ZONING PETITIONS

[2003-0344](#)      An ordinance approving and authorizing the establishment of a Home Occupation under the operation of Michele J. Borey for - "Michele J. Borey, LLC" -occupational therapy at patients home. Home office will be at 151 Lakewood Drive, Luling, La.

**Sponsors:**      Mr. Laque and Department of Planning & Zoning

**Attachments:**      [Recommendation at a Glance Michele](#)  
[PZHO-2003-26 minutes Michele](#)  
[2003-0344 Final Ord 03-10-7](#)

### **Legislative History**

8/29/03	Department of Planning & Zoning	Received/Assigned PH
10/2/03	Department of Planning & Zoning <i>The Planning Department does not give recommendations for home occupations.</i>	No Recommendation to the Planning Commission
10/2/03	Planning Commission	Recommended Approval to the Parish Council
10/6/03	Parish President	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0345](#)      An ordinance approving and authorizing the establishment of a Home Occupation under the operation of Josephine Harrison for - "Josie's Beauty Salon" - a hair salon at 217 Riverview Drive, St. Rose, La.

**Sponsors:**      Mr. Laque and Department of Planning & Zoning

**Attachments:**      [Recommendation at a Glance \(2\) Josephine](#)  
[PZHO-2003-27 minutes Josephine](#)  
[2003-0345 Final Ord 03-10-8](#)

### **Legislative History**

8/29/03	Department of Planning & Zoning	Received/Assigned PH
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10/2/03	Department of Planning & Zoning <i>The Planning Department does not give recommendations for home occupations.</i>	No Recommendation to the Planning Commission
10/2/03	Planning Commission	Recommended Approval to the Parish Council
10/6/03	Parish President	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0346](#)

An Ordinance to amend the Zoning Ordinance of 1981, Ordinance No. 81-10-6, adopted October 19, 1981 to approve the change of zoning classification from C-3 to M-1 at Lot B of Plot 43, Almedia Plantation Subdivision, St. Rose, La. as requested by Antonio James, Jr.

**Sponsors:**

Mr. Laque and Department of Planning & Zoning

**Attachments:**

[Recommendation at a Glance \(5\) Antonio](#)

[PZR-2003-24 Antonio James-LUR](#)

[PZR-2003-24 minutes Antonio](#)

**Legislative History**

9/9/03	Department of Planning & Zoning	Received/Assigned PH
10/2/03	Department of Planning & Zoning	Recommended Denial to the Planning Commission
10/2/03	Planning Commission	Recommended Denial to the Parish Council
10/6/03	Parish President	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0348](#)

An Ordinance to amend the Zoning Ordinance of 1981, Ordinance No. 81-10-6, adopted October 19, 1981 to approve the change of zoning classification from OL to R-1AM at property designated as Lot 1, Sunset Drainage District, Des Allemands, La., as requested by Michael J. Macalusa.

**Sponsors:**

Mr. Laque and Department of Planning & Zoning

**Attachments:**

[PZR-2003-20 minutes Macalusa](#)

[Recommendation at a Glance \(3\) Macalusa](#)

[PZR-2003-20 Michael Macalusa - LUR](#)

[2003-0348 Final Ord 03-10-9](#)

**Legislative History**

7/28/03	Department of Planning & Zoning	Received/Assigned PH
10/2/03	Department of Planning & Zoning	Recommended Approval to the Planning Commission
10/2/03	Planning Commission	Recommended Approval to the Parish Council
10/6/03	Parish President	Introduced

10/6/03 Parish Council Publish/Scheduled for Public Hearing

## ORDINANCES SCHEDULED FOR PUBLIC HEARING (INTRODUCED AT PREVIOUS MEETING)

[2003-0321](#) An ordinance to amend the Code of Ordinances Appendix A, Section VIII. B (1) a. by adding that all access to commercial zoned property through any residential zoning district will require approval of a Special Permit Use by the Planning & Zoning Commission and Parish Council.

**Sponsors:** Ms. Black, Mr. Faucheux, Mr. Fabre and Mr. Marino

**Attachments:** [Recommendation at a Glance \(6\) residential zoning](#)  
[PZO-2003-07 minutes residential zoning](#)  
[2003-0321 Final Ord 03-10-10](#)

### **Legislative History**

9/8/03	Council Member(s)	Introduced
9/8/03	Parish Council	Publish/Scheduled for Public Hearing
9/22/03	Parish Council	Public Hearing Requirements Not Satisfied
9/22/03	Parish Council	Rmv'd and Introduced
		<i>Discussion: to remove and introduce File No. 2003-0321 on Monday, November 3, 2003, for Public Hearing on Monday, November 17, 2003, to allow the Planning &amp; Zoning Commission to review at their meeting</i>
10/2/03	Department of Planning & Zoning	No Recommendation to the Planning Commission
10/2/03	Planning Commission	Recommended Approval to the Parish Council
10/6/03	Council Member(s)	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0341](#) An ordinance to amend the Code of Ordinances, Parish of St. Charles, by adding and revising Chapter 22.5 Vehicles for Hire, Article II. Taxicabs, to regulate taxicabs, taxicab drivers and owners in St. Charles Parish.

**Sponsors:** Mr. Minnich

**Attachments:** [2003-0341 Final Ord 03-10-11](#)

### **Legislative History**

10/6/03	Council Member(s)	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0347](#) An ordinance approving and authorizing the execution of an Act of Dedication for Ormond Country Club Estates, Section 12, Phase D-2 Subdivision, St. Charles Parish, LA.

**Sponsors:** Mr. Laque and Department of Planning & Zoning

**Attachments:** [2003-0347 Act of Dedication](#)  
[2003-0347 Final Ord 03-10-12 with Dedication](#)

**Legislative History**

10/6/03	Parish President	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0350](#) An ordinance to approve and authorize the execution of an Act of Donation and Quitclaim Deed by The Mitchell Company, Inc. and Ormond Country Club Estates Homeowners Association, Inc. to St. Charles Parish for recreational requirements of Ormond Country Club Estates, Section 12, Phase D-2.

**Sponsors:** Mr. Laque

**Attachments:** [2003-0350 Act of Donation](#)  
[2003-0350 Final Ord 03-10-13 with Donation and Quitclaim](#)

**Legislative History**

10/6/03	Parish President	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0337](#) An ordinance to approve and authorize the execution of Change Order No. 2 and Final for the St. Charles Parish Health Unit, Lamar Contractors, Inc.

**Sponsors:** Mr. Laque and Chief Administrative Officer

**Attachments:** [2003-0337 Change Order-F](#)  
[2003-0337 Final Ord 03-10-14 with Change Order](#)

**Legislative History**

10/6/03	Parish President	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

[2003-0351](#) An ordinance to re-introduce, re-evaluate and re-visit the Comprehensive Land Use Plan for St. Charles Parish adopted on the 13th day of August 1990.

**Sponsors:** Mr. Ramchandran

**Attachments:** [2003-0351 Final Ord 03-11-13](#)

**Legislative History**

10/6/03	Council Member(s)	Introduced
10/6/03	Parish Council	Publish/Scheduled for Public Hearing

## ORDINANCES/RESOLUTIONS WHICH HAVE BEEN TABLED

[2003-0086](#) A resolution to re-commission The Building Code Committee to study and re-evaluate the formulation and installation of building codes, a permitting procedure and review sources of funding to implement the enforcement.

**Sponsors:** Mr. Ramchandran

**Attachments:** [2003-0086 Final Reso 5161](#)

### **Legislative History**

3/17/03	Council Member(s)	Introduced
3/17/03	Parish Council	Deferred 1
4/7/03	Parish Council	Tabled.
<i>Reported:</i>		
<i>Councilman Ramchandran Recommended: Approval</i>		
<i>Discussion: to table File No. 2003-0086 for future consideration</i>		
4/21/03	Parish Council	Tabled.
5/5/03	Parish Council	Tabled.
5/19/03	Parish Council	Tabled.
6/2/03	Parish Council	Tabled.
6/16/03	Parish Council	Tabled.
7/7/03	Parish Council	Tabled.
7/21/03	Parish Council	Tabled.
8/4/03	Parish Council	Tabled.
8/18/03	Parish Council	Removed from the Table 1
<i>Discussion: Councilman Black asked to postpone removing File No. 2003-0086 from the Table because Councilman Minnich is absent.</i>		
8/18/03	Parish Council	Tabled.
9/8/03	Parish Council	Tabled.
9/22/03	Parish Council	Tabled.
10/6/03	Parish Council	Tabled.

## PERSONS TO ADDRESS THE COUNCIL

[2003-0353](#) Dr. Raj: Need for Dialysis Unit in Luling

**Attachments:** [2003-0353 Petition](#)

[2003-0354](#) Ms. Theresa F. Green: Dialysis Center

**Attachments:** [2003-0354 Petition](#)

## RESOLUTIONS

2003-0352

A resolution to amend the Parish Council Rules to revise Rule 1 to commence Regular Council Meetings at 5:30 o'clock P.M. on the first meeting of each Month and at 6:00 o'clock P.M. on the second meeting of each month.

Sponsors:

Mr. Ramchandran

*October 6th Held Over - October 20th up for Consideration*

Legislative History

10/6/03	Council Member(s)	Introduced
10/6/03	Parish Council	Motioned 1
	<i>to deviate from the regular order of the Agenda to take up File No. 2003-0352 at the same time as the rest of the Resolutions</i>	
10/6/03	Parish Council	Approved 1
	<i>Reported:</i>	
	<i>Councilman Ramchandran Recommended:</i>	<i>Approval</i>
10/6/03	Parish Council	Motioned 1
	<i>to strike the vote</i>	
10/6/03	Parish Council	Held Over
	<i>Discussion: Council Rule 19. The rules may be repealed, altered, or amended by concurrence of a majority of Councilmen, but motion for this purpose must be in writing, and lie over for at least one week after introduction before final passage.</i>	

**MEETINGS, ANNOUNCEMENTS, NOTICES, ETC.****ADJOURNMENT**

*COASTAL ZONE ADVISORY COMMITTEE: Thursday, 10/23/03, 7PM, Council Chambers*  
*OPERATIONS, MAINTENANCE, & CONSTRUCTION MANAGEMENT COMMITTEE: Monday, 10/27/03, immediately following Budget Hearing, Council Chambers*  
*HOUSING AUTHORITY: Tuesday, 10/28/03, 6PM, Council Chambers*  
*HOSPITAL BOARD: Wednesday, 10/29/03, 2PM, Council Chambers*  
*HOSPITAL SERVICE CORP. BOARD OF DIRECTORS: Wednesday, 10/29/03, 3PM, Council Chambers*

**ANNOUNCEMENTS**

*Public Hearings to consider the Proposed 2004 Capital and Consolidated Operating Budget:*  
*Monday, October 27, 2003, 9AM*  
*Thursday, October 30, 2003, 6PM*  
*Thursday, November 6, 2003, 6PM*

**Accommodations for Disabled**

**St. Charles Parish will upon request and with three (3) days advanced notice provide reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact the Office of the Council Secretary at (985) 783-5125 to discuss the particular accommodations needed.**