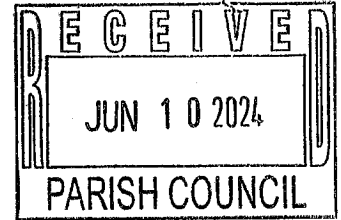


PETITION TO ADDRESS THE COUNCIL

St. Charles Parish Council Chairman
P. O. Box 302
Hahnville, LA 70057
(985) 783-5000
scpcouncil@stcharlesgov.net

Today's Date: 06/10/24



Dear Chairman:

Please place my name to address the Council on:

COUNCIL MEETING DATE: 6/17/2024

SPECIFIC TOPIC: Doing Business in the Parish

(*See specific guidelines on the reverse side and refer to Parish Charter Article VII Sec. I / It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.)

DOCUMENTS, IF ANY: YES/NO
DOCUMENTS MUST BE ATTACHED AT THE TIME OF SUBMISSION

NAME: Reanda Pierre

COMPANY / ORGANIZATION: none

(Note: If you are speaking on behalf of a Company/Organization, see additional requirement in Council Guidelines/Page 2)

MAILING ADDRESS: 12153 Hwy 90, Luling, LA 70070

PHONE: 504.723.2485 EMAIL ADDRESS: LoveGoingHome@gmail.com

SIGNATURE: *Reanda Pierre*

Dear Constituent:

Thank you for your active participation. The Council has a considerable amount of business to conduct in a limited amount of time, therefore, please note the following items that are expected of you:

- > The Home Rule Charter provides for citizens to address the Council. **All requests and pertinent information must be received *in writing* by the Council Secretary at least one (1) week prior to the scheduled meeting; request may be hand-delivered, mailed or emailed (scpcouncil@stcharlesgov.net), to be received by 4:00 pm. It makes no provision for initiating debate, discussion, or question and answer sessions with Councilmembers or Administration Officials.** Your right is also guaranteed to examine public documents as you prepare your presentation.
- > Please be brief and limit your comments to the specific subject matter on which you have requested to address the Council. Please reference the Council guidelines for time limit specifications.
- > **Supporting documents/handouts if applicable must be provided at the time your form is submitted.**
- > **Slanderous remarks and comments will not be tolerated.** If slanderous remarks or comments are made, your opportunity to address the Council will end, regardless of the remaining time left to address the Council.
- > **Repetitious comments and subject matter will be strictly limited.**

A confirmation letter will follow when your name is placed on the agenda.

Sincerely,

Bob Fisher
BOB FISHER
COUNCIL CHAIRMAN

(OVER)

RIGHT TO DIRECT PARTICIPATION

COUNCIL GUIDELINES

No person shall be denied the right to observe and, within Council guidelines, to address the Council provided that the person has submitted a written request containing the detailed nature of the subject to be discussed which must be germane to the Powers and Functions of the Parish Council and Government. No person shall be permitted to address the Council on the same subject matter upon which he/she has previously addressed the Council during the prior eight week period. All requests and pertinent information must be received by the Council Secretary at least one (1) week prior to the scheduled meeting. (Home Rule Charter, Article VII, Section I.)

Each person may speak once no longer than five (5) minutes except with two-thirds consent of the Council, an additional three (3) minutes may be granted to either individuals or groups. Any representative of a group addressing the Council shall state the complete name of the group in the letter request, and shall furnish the Council with a letter signed by a simple majority of the members of the Board of Directors of the group, organization or association stating permission to address the Council; the date and time that meeting was held giving said permission; and the subject to be addressed. A bonafide charter of the organization certified (ratified) by the State of Louisiana shall be filed with the Council Secretary. A current list of Executive Officers and/or Board Members shall be submitted to the Council Secretary annually or when changes occur.

Louisiana Department of Health / Office of Public Health

628 N. 4TH STREET • 3RD FLOOR • BATON ROUGE, LOUISIANA 70802

ANNUAL

Print Date 06/06/2023

Expires on 06/30/2023

Type of Operation: Retail Food

2022 PERMIT TO OPERATE 2023

Description:

Permanent Beverage Bar/Lounge

PERMIT NUMBER:

45-0000295

This is to certify that the below named owner and establishment name and location has duly registered with the Louisiana Department of Health in accordance with the Sanitary Code of Louisiana, and is hereby given permission to operate.

Permit to Operate is not transferable: New Owner and/or New Location requires a new permit.

Permit to Operate remains the property of the Louisiana Department of Health, Office of Public Health, and may be revoked or suspended for failure to comply with provisions of the State Sanitary Code or other applicable laws and/or regulations.

ISSUED TO/NOT TRANSFERABLE

Louisiana Business Center, LLC
12153 Highway 90
LULING LA 70070

PEPE'S SNOWBALLS & THE BANK
BUSINESS LOUNGE - BAR
12153 Highway 90
LULING LA 70070

JOSEPH KANTER, M.D.

STATE HEALTH OFFICER

Louisiana Department of Health / Office of Public Health

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LULING LA 70070

JOSEPH KANTER, M.D.

STATE HEALTH OFFICER

DUPLICATE

FOR YOUR INFORMATION Please post in a conspicuous place.

It is the responsibility of the permit holder to notify the appropriate Parish/Parish Manager of any changes regarding the above permitted establishment.

Please include the permit number of the establishment with any and all correspondence.

State of Louisiana
Louisiana Department of Health (LDH)
Office of Public Health (OPH)
Center for Financial and Operational
Services
Baton Rouge, LA 70821 - 4489

Invoice

Date: 05/04/2023
Customer No. 10747756

Invoice No. 98263
LDH, OPH
P.O. Box 4489, Bin 10
Baton Rouge, LA 70821-4489

Remit Payment To:

Pay this Amount:
\$262.50

Payable online at: <https://la.mydhd.com/SLAPay/index.cfm>

Email Address:

Louisiana Business Center, LLC
12153 Highway 90
LULING, LA 70070

Late/NSF Fees:

For billing question call: 225-342-7522.

August 1st a 10% Late Fee will be assessed
October 1st a 90% Late Fee will be assessed
\$25.00 NSF Fee will be charged on all returned checks

Please return this top portion along with your payment.

Dear Louisiana Business Center, LLC:

Your annual permit with LDH/OPH will expire Jun 30, 2023. In order to renew your permit without interruption, please remit your payment of \$262.50 prior to **Aug 01, 2023**. The renewal period is from Jul 01, 2023 thru Jun 30, 2024.

Late fees of **10% will be assessed beginning August 1st** if payment is not received prior to September 30th, the **late fee will increase to 90% beginning October 1st**.

LDH/OPH does offer an online payment option. Please visit <https://la.mydhd.com/SLAPay/index.cfm> To avoid delays in your permit renewal issuance, payments made online or by money order are recommended. Only Cashier's Checks or Certified Checks accepted. No Personal Checks accepted.

Thanking you in advance for your prompt remittance,
LDH/OPH/Permit Unit

PEPE'S SNOWBALLS & THE
BANK BUSINESS LOUNGE -
SNOWBALLS
12153 Highway 90
LULING, LA 70070

Permit 45-0000294

Previous Balance: **\$0.00**

Current Charges:

Ecode: \$150.00
RETAIL FOOD PERMIT - SINGLE

Payments \$0.00

Establishment Total **\$150.00**

PEPE'S SNOWBALLS & THE
BANK BUSINESS LOUNGE - BAR
12153 Highway 90
LULING, LA 70070

Permit 45-0000295

Previous Balance: **\$0.00**

Current Charges:

Ecode: \$112.50
RETAIL FOOD PERMIT - 2ND - 4TH

Payments \$0.00

Establishment Total **\$112.50**

IMPORTANT NOTICE - PLEASE READ! Official Notice Regarding the Service of Raw Oysters Effective May 1, 2011 The Louisiana Administrative Code, Title 51, Public Health Sanitary Code, Part XX III, Chapter II, §II 09. Raw Shellfish Consumer Information Message [formerly paragraph 22:08-5. 1] A. states:

All establishments that sell or serve raw oysters must display signs, menu notices, table tents, or other clearly visible messages at point of sale with the following wording:

"THERE MAY BE A RISK ASSOCIATED WITH CONSUMING RAW SHELLFISH AS IS THE CASE WITH OTHER RAW PROTEIN PRODUCTS. IF YOU SUFFER FROM CHRONIC ILLNESS OF THE LIVER, OR BLOOD OR HAVE OTHER IMMUNE DISORDERS, YOU SHOULD EAT THESE PRODUCTS FULLY COOKED."

The wording of the Raw Shellfish Consumer Information Message cannot be shortened or altered in any way. The point of sale has been defined as any location in the establishment that a customer can order or be served raw oysters. If the Raw Shellfish Consumer Information is only placed on the menu, that would not be considered adequate notification. It is recommended that the consumer alter be displayed in more than one form. i.e. table tents, signage, etc. Failure to post according to the regulation will result in a critical violation and corrective action must be taken immediately.

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ANNUAL

Print Date 06/06/2023

Expires on 06/30/2023

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ISSUED TO/NOT TRANSFERABLE

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12153 Highway 90
LULING LA 70070

PEPE'S SNOWBALLS & THE BANK
BUSINESS LOUNGE - BAR
12153 Highway 90
LULING LA 70070

JOSEPH KANTER, M.D.

STATE HEALTH OFFICER

Louisiana Department of Health / Office of Public Health

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BANK BUSINESS LOUNGE -
SNOWBALLS
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LULING, LA 70070

Permit 45-0000294

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Current Charges:

Ecode: \$150.00
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Establishment Total **\$150.00**

PEPE'S SNOWBALLS & THE
BANK BUSINESS LOUNGE - BAR
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LULING, LA 70070

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ABOUT US

God, Family, then Business

The LABC is a place where we all can come together and create the lives we always dreamed of having. It is where we create business ventures, co-network, work, and have fun. It is one building with many uses. It's where we dreamed and brought our visions to life..



PRINCE

Future CEO



EDEN

Communication
Department



ELIJAH

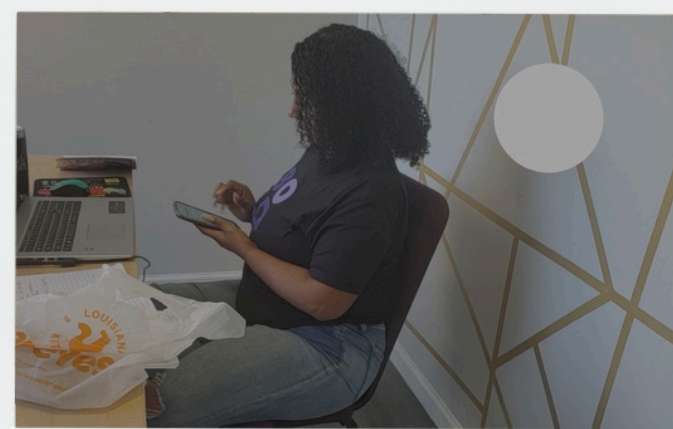
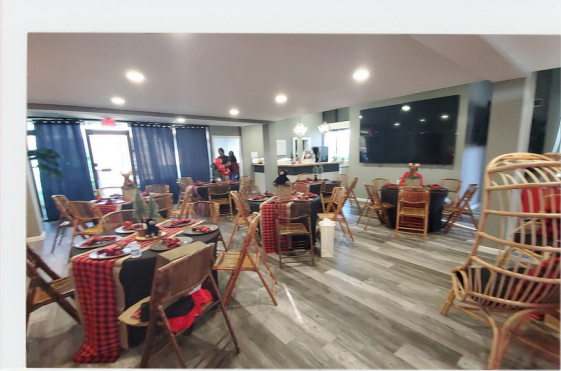
Content
Department



PRINCETON

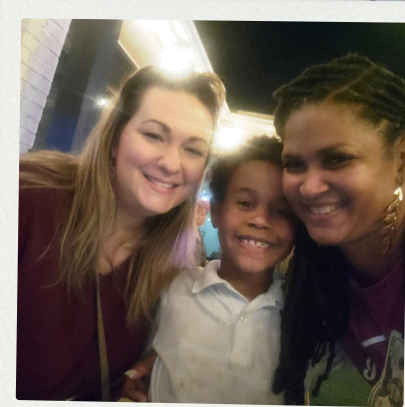
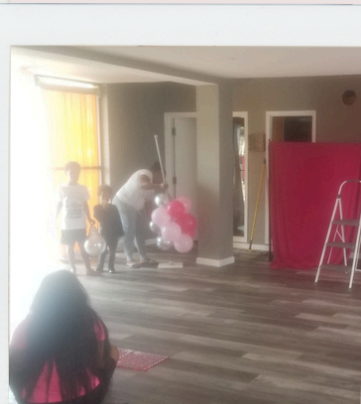
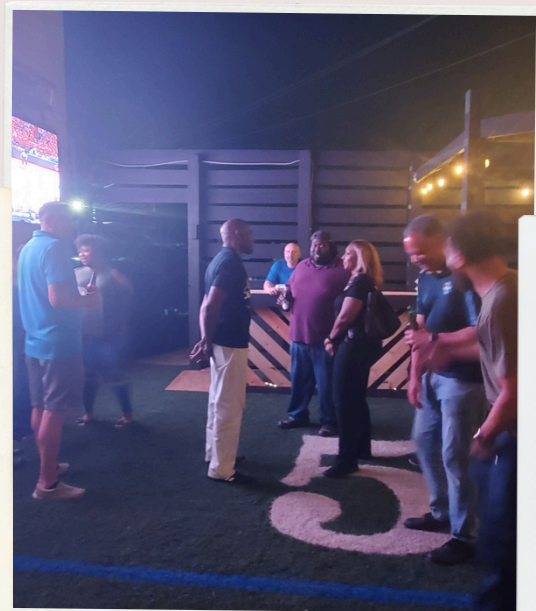
Future CFO

OUR TEAM



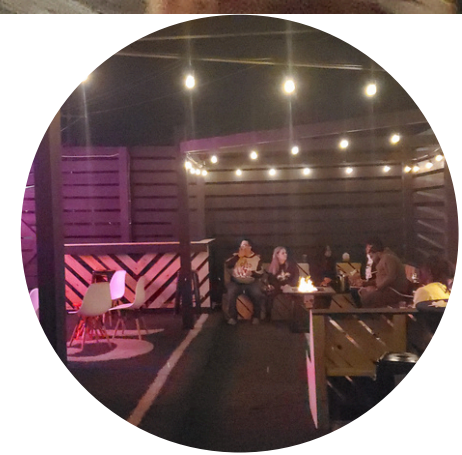
VISION BOARD

¡vamos a darle con todo!





Thank You!





CONTACT US



504.723.2485



labusinesscenter@gmail.com



www.facebook.com/TheLABC



12153 Hwy 90, Luling, LA 70070

A clean, minimalist desk setup. On the left, a white keyboard is partially visible. In the center, a white ceramic mug sits on a cork coaster. To its right, a clear glass jar holds several pens. In the foreground, a white desk lamp with a circular light ring is positioned over an open notebook. The background is a plain, light-colored wall.

THANK YOU

Click on Link Below or paste into your url for photo Timeline of the LABC:

<https://photos.app.goo.gl/oZEiwWbNBPSL1YcWA>