

# PARISH OF ST. CHARLES

## OFFICE OF THE COUNCIL

June 24, 2003

LANCE MARINO  
CHAIRMAN  
DISTRICT VI

DESMOND J. HILAIRE  
VICE CHAIRMAN  
DISTRICT I

'RAM' RAMCHANDRAN  
COUNCILMAN AT LARGE DIVISION A

CLAYTON "SNOOKIE" FAUCHEUX  
COUNCILMAN AT LARGE DIVISION B

BRIAN A. FABRE  
COUNCILMAN DISTRICT II

DARNELL "DEE" ABADIE  
COUNCILWOMAN DISTRICT III

TERRY AUTHEMENT  
COUNCILMAN DISTRICT IV

APRIL BLACK  
COUNCILMAN DISTRICT V

BARRY MINNICH  
COUNCILMAN DISTRICT VII

Mr. Barry Obiol, Project Manager  
U. S. Army Corps of Engineers  
Regulatory Branch  
P. O. Box 60267  
New Orleans, LA 70160-0267

Re: Post Street, LLC  
EBB-20-030-0688

Dear Mr. Obiol:

This shall serve as the official offer of **OBJECTION** of the St. Charles Parish Council in accordance with Resolution No. 3066 adopted July 6, 1987.

This **OBJECTION** is offered in order to request an extension of time to allow the Parish Coastal Zone Advisory Committee to review the notice on July 31, 2003, and provide the Parish Council with a recommendation on the project. The Parish Council will meet in Regular Session on Monday, August 4, 2003.

We appreciate your consideration of this request and will forward our comments to you as soon as possible.

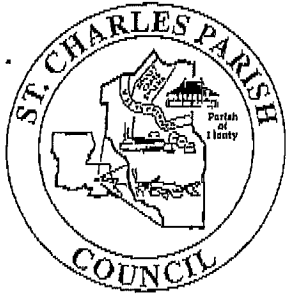
Sincerely,

BARBARA J. JACOB  
COUNCIL SECRETARY

BJJ/vb

enclosure

cc: Parish Council  
Mr. Earl Matherne, CZM Administrator  
Coastal Zone Advisory Committee



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COUNCILMAN DISTRICT VII

Ms. Karen Antie, Project Manager  
Department of Environmental Quality  
Office of Environmental Services  
P. O. Box 82135  
Baton Rouge, LA 70884-2135

Re: Post Street, LLC  
WQC KA-030530-06

Dear Ms. Antie:

This shall serve as the official offer of **OBJECTION** of the St. Charles Parish Council in accordance with Resolution No. 3066 adopted July 6, 1987.

This **OBJECTION** is offered in order to request an extension of time to allow the Parish Coastal Zone Advisory Committee to review the notice on July 31, 2003, and provide the Parish Council with a recommendation on the project. The Parish Council will meet in Regular Session on Monday, August 4, 2003.

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Sincerely,

BARBARA J. JACOB  
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