



# ST. CHARLES PARISH

*PAUL J. HOGAN, PE*  
COUNCILMAN, DISTRICT IV

January 8, 2013

Honorable Gary L. Smith, Jr.  
Louisiana State Senate  
19th District  
P. O. Box 189  
Norco, LA 70079

Honorable Gregory A. Miller  
Louisiana House of Representatives  
56<sup>th</sup> District  
P.O. Box 190  
Norco, LA 70079

Re: 2013 Legislative Session

Dear Senator Smith and Representative Miller:

I would like to first start with wishing each of you a Happy and Prosperous New Year!

Before you know it, the 2013 Legislative Session will be convening in March. There are three items which I presented to one of you or the other that I requested be addressed in this year's session. The items are as follows:

1. Amend R.S. 33:1236(21) to allow a single notice to owners regarding tall grass violations to cover all future violations on the same property in the same calendar year, such as this provision appears to exist in R.S. 33:5062.
2. Develop a project to put a +/- 3' hump in Highway 90 at the Paradis Canal to allow the sunset Drainage District to tie its levee into the hump in order to eliminate the weakness in the hurricane protection system caused by the low elevation of Highway 90 at this location.

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3. Amend State Statutes to have them reworded to identify schools and other areas where we only want guns of law enforcement officers or other authorized carriers to be defined as "unauthorized gun" restricted areas (or some other type of wording as would be fitting) which would inform individuals wanting to do harm in these venues that there could be someone with a gun who would fight them back if they were to attack as compared to the current wording that says "No guns here. You have ample time to do damage before someone with a gun arrives".

I will forward each of you the e-mails which I previously sent regarding these items. These have information that may be of use with this request.

Should you have any questions, please do not hesitate to contact me.

Sincerely

A handwritten signature in black ink that reads "Paul J. Hogan". The signature is written in a cursive, flowing style.

PAUL J. HOGAN, PE  
COUNCILMAN, DISTRICT IV

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